# The SOUTHERN AFRICAN DIVISION OUTLOOK

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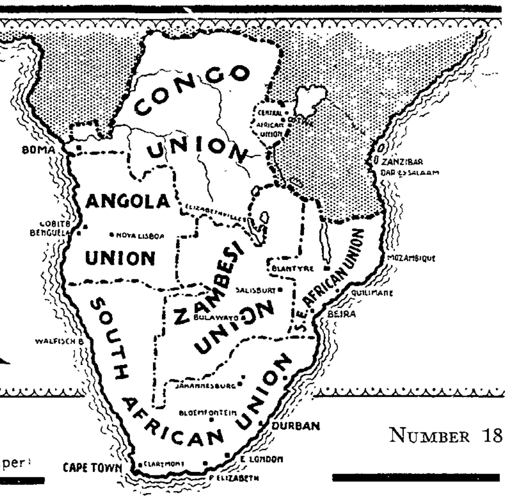


# Our Visiting Pastor

"DO you know that arrangements have been perfected whereby an able minister is to visit you frequently?" remarked Elder Jones to Brother Blodget, one day. Elder Jones was holding some meetings with the Ridgeville church.

"No," replied Brother Blodget; "I thought our workers were to go to new fields. But the conference should send somebody here every little bit; for I tell you, elder, this church needs a stirring."

"No doubt. But say, Brother Blodget, how much will you give a year toward the travelling expenses of a live minister to come and stir the church every little while?"

"I don't know. I suppose I might manage to raise £1 during the year, if the man is a good one. You see, it is pretty hard to get along. [But Elder Jones didn't see, nor did anybody else.] The boys wear out a heap of clothes, and girls are terribly expensive, a-n-d . . ."

"Then you will pay £1, will you?"

"Y-e-s."

"And pay it right now? We propose to pay before we go."

"Well, here it is," taking from his pocket a good-sized roll of bank notes.

"Now, brother, I am going to surprise you by saying that we propose sending our minister to you every week."

"Indeed! Just the thing; none too often."

"Yes; and he will tell you many things you do not now know. We hope you will use him well. Don't keep him in the parlour. He will not tire your wife cooking for him, nor take your time carrying him to and from the station. He has an excellent record, and has had more experience than any other minister in the denomination. He never debates nor talks loud. Perhaps you have met him before. His labours always seem new and fresh to those whose hearts are linked to the Lord. Sinners are also touched and converted when they hear him. He —"

"Who *is* he?" interrupted Brother Blodget.

"Brother *Review and Herald,* of Washington, D. C. He travels all over the world, and I am glad you are so highly favoured as to have his services the coming year. This extra 7/- will pay his travelling expenses to the homes of some poor brethren and sisters in your church. When I come again, I shall expect to find the church in Ridgeville in a better condition spiritually. Good bye."

"Say, Marinda," said Brother Blodget, turning to his faithful wife, "I've been terribly deceived by the 'old serpent.' I thought I was too poor to take that paper; but Brother Jones has set me to thinking in another way. How powerfully selfish I've been! You remember just the other day how the widow Simson called in, and asked, timidlike, if she could take our *Review,* if we had read it. I tell you, Miranda, Elder Jones will never catch us again without that paper,— the good 'preacher,' as he called it."

And he didn't; neither were the poor sisters at Ridgeville without it.—*Adapted from Review and Herald, May 16, 1935.*

# Keeping in Touch With Our World-Wide Movement

J. F. WRIGHT

THE spiritual life, the devotion and the consecration of every loyal Seventh-day Adventist depend in no small degree upon keeping in touch weekly with the great Advent movement world-wide. To enjoy this touch places one where he can pray more intelligently in its behalf as well as seek more earnestly to conform the individual life to its precepts; while, on the other hand, the person who fails to keep pace with the onward march of the movement soon grows cold and indifferent and drops out of the march toward a finished task and a place in the kingdom of heaven.

Now, the question frequently arises, "How am I to keep in touch with so great a movement?" The answer is clear, simple, and plain. READ THE GOOD OLD *Review and Herald* WEEK BY WEEK. This paper is our official church organ. It contains spirit-filled articles, reports of our mission work; counsel for home and youth; information on current events in the light of prophecy, as well as helpful instruction in general for the upbuilding of the church. It is issued for no other purpose than to help the laity everywhere to keep abreast with the times, and the cause of truth. Its aim is to prepare the church to stand firm and strong in spiritual life to the end of time.

All of this, however, cannot be achieved very readily if the *Review* does not find its proper place in the home and hearts of our people. How can we know what is going on relative to the cause unless we be informed: But how can we be informed except we read? And how can we read concerning these things if we fail to have the weekly visits of our church paper? It is impossible!

So at this time I wish to join my voice with others in urging all of our European believers to be faithful readers of the *Review and Herald.* What little it costs for the subscription will be repaid to you over and over and over again, by the spiritual food and help each issue will bring to you.

Therefore, if one who reads this brief statement is not already a subscriber and reader of the *Review and Herald* I plead with him or her to secure it through the proper channel without delay.

# A Message From a College Professor

G. E. SHANKEL

As an educative influence in building into the lives of young people the distinctive ideals which we as a people hold most dear, there is perhaps no more potent influence than the *Review and Herald.* The college recognises this fact by subscribing for a club of the *Review* and distributing these to the students free. We consider it as a wise investment. We seldom have any worries over those students who are consistent readers of the good old *Review.* In its pages one catches the spirit of the founders of the message, the spirit of sacrifice and the essence of those sterling qualities which we must preserve intact if we are to be a distinctive, peculiar people. Personally I fail to see how one can ever gain a true insight of what a Seventh-day Adventist ought to be unless one saturates himself in the atmosphere that pervades the church paper. I think that many Adventists today have a most limited conception of what real Adventism means. The *Review* educates us into those finer traditions and gives us a background of basic understanding that can be gained in no other way.

Personally I preserve most religiously a quiet time for a careful reading of the *Review* and have done so for a score of years. The *Review* is first on my wide list of reading and rightly so. More than thirty years ago I recall most vividly how we children grouped around mother's knee of a Sabbath afternoon, to hear the *Review* read to us. I remember the story of advance into Matabeleland, Mashonaland, Basutoland and Bechuanaland and it was thrilling even to my child mind. But somehow the missionary ideal planted then has always remained, and is no doubt responsible for my being in Africa today. Yes, there is much that might be said from personal experience.

I feel very sure that if all our people could be led to a regular reading of the *Review* that half our spiritual problems would solve themselves. The number of apostasies would be vastly reduced, and a new spirit of devotion to a great unfinished work would be born in the ranks of the remnant church.

## S. A. Conference

A. N. Ingle ........ *President*
P. W. Willmore ........ *Secy.-Treas.*
*Box 256, Bloemfontein, O. F. S.*

## Consecration Day in the Johannesburg Sabbath School

MRS. I. VAN DER MOLEN

THE Sabbath school is the medium of spiritual blessings and here it is that teachers come into a personal and spiritual contact with their pupils. Our superintendent, Mrs. A. E. Cameron, decided, therefore, to hold a consecration service in the Sabbath school on August 17.

A service such as this requires the full measure of God's Holy Spirit. A work of preparation had to be done. A month before, every teacher and officer was asked to offer up a prayer every day at eleven o'clock for that day.

Teachers' meetings on Sabbath mornings were well attended by the teachers who felt the responsibility of leading souls to Christ. Some weeks before, Pastor Staples, in the church service spoke on Consecration, and invited all present to attend the special Sabbath school service to be held later.

The day proved to be the coldest and windiest day Johannesburg had seen for years. Satan was working against us. In spite of this 177 were present that morning.

A welcome was given to all present, especially visitors, and then we rose to sing that hymn of trust "He Careth for You." Elder Ingle offered the opening prayer.

The lesson was of special significance. It dealt with that part of the Sermon on the Mount which emphasises the impossibility of serving two masters. An appeal was made to each individual to stand firmly for the one true Master.

As we again gathered together, a deep and holy silence was felt in the church broken only by the beautiful words of a song:

"Come unto Me all ye that sorrow and are heavy laden
And I will give you rest,
All ye that are hungry,
And I will feed you with the bread of life.
All ye that are thirsty,
And I will give you living waters."

The pastor spoke of the beautiful precepts which Jesus had given us in the Sermon on the Mount, and read from 2 Cor. 13:5, causing each one to think deeply upon his own life. "Examine yourselves whether ye be in the faith" he read. "Is your all in the faith or is there part of you that leans to the world?" he added.

(*Continued on page* 4)

# Our Church Papers--- Windows of a World Wide Work

ADELAI A. ESTEB

"FIRST, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world." Rom. 1:8. In this scripture we find Paul commending the Roman church — a church he had never seen — because their zeal and faith had been spoken of throughout the world. I believe that God wants the zeal and good works and faith of His people to be spoken of and written about. He desires others to know that His church is not dead, but is a living, spiritual church.

The Christian world in Paul's day was small. It was necessary to write letters in order to communicate with all the Christians. Paul knew that the Roman church was zealous, because some one wrote about it. In these last days, with a much larger Christian world and many more Christians scattered all over the circle of the globe, we must use the written word as well as the spoken, in order to reach all of God's people with any good news of His active, faithful, zealous, successful servants.

### Some One Wrote a Letter

Some loyal soul wrote a good letter about the zeal of the Roman church. Paul either received that letter or heard about it, and because he loved the church of God he in turn passed on the good news. Later, mention was made of it in the book of Romans; and this book has been sent all around the world and translated into nearly every language used by living men. That book of Romans was one of the church papers in Paul's day, and Paul was the writer. And what a blessing to the church it was and is!

But the zeal of the Roman church is not enough to know about. God has many loyal, faithful children in every church. The world ought to know about these. Some one ought to write a letter about the zeal and results of every successful Christian worker, and send it to some modern Paul who loves the church of God, and will publish this material, spreading the good news to others.

### Good News in Our Church Paper

We must gather all this good news and print it. Where should we print all this good news? In a book? Perhaps, but print it first in our church paper. Some cannot afford to buy a book — at least all the books that are printed about the stirring things happening in the world. But we can afford to take our church paper at the low cost by the year. And our church paper will print just about everything that Christians ought to know about. From the earliest days of this movement our church has given great care to the selection of editors of our church papers, that the believers may be properly fed and stimulated, warned and guarded, informed and guided.

Our church paper tells us the spiritual condition of the denomination. It takes the temperature of the church. It reveals the pulse of the movement. It tells us whether or not anything is being done, who is doing it, and where it is being done. It not only tells of items of progress in all the world, but it also tells of plans for future progress. It promotes our campaigns. We cannot keep in step with the steady advance of the message without our church paper. Truly, the faith and results of God's zealous workers are spoken of throughout the whole world by means of our church paper.

### It Breathes the Spirit of the Message

Another thing about our church paper, — it breathes the spirit of the message. That means a great deal. We breathe the spirit of the world altogether too much day after day. Thank God for our church paper, that lifts us up and lets us sit together with the leaders of the church and with God's earnest workers around the circle of the globe, and listen to them as they tell of the zeal of Christ's light bearers in every land. That is a wonderful thing to me: I can listen to the counsel of the leaders of our work, and am helped spiritually. I can listen to our doctors, and often get very valuable medical counsel, with no extra charge, all included in the price of the year's subscription. Why, our church paper saves us a lot of money.

Our church paper is a savor of life unto life in the home. It gives my children good Adventist church literature to read. Our church papers will help save our children. Really, they seem to bring heaven right down to us, and we forget about the temptations of the wicked world without. I love our church paper. We all ought to love it more. Mrs. E. G. White once wrote that she "loved our church paper as an only son." Really, dear brethren and sisters, when we all love our church paper as we would love an only son, we shall all gladly, earnestly promote and support our excellent denominational organ — the voice of the church.

### Windows of a World Work

Our church papers are the windows of a world-wide work. Through these windows we catch glimpses of our work in every land. We often see the pictures of our friends, fellow students, relatives, and co-workers. We see pictures of annual meetings and special meetings. We see many scenes of interest and of great value to us. We see pictures of new buildings, such as schools and churches and hospitals and sanitariums. We see our brethren of many lands. Really, we should be almost blind without our church paper. When we have it, we begin to see the world — the whole world — without paying the price of a tour on an extensive round-the-world steamer. We see God's work in all the world. Can we permit ourselves to remain blind to all this, when we can see it for the small price of a year's subscription?

I thank God for these windows that I find in our church paper, through which I may look into all the world and see many places and many faces. Some faces are strange. Some are black, some white, some red, some yellow. But they are all faces of blood-bought souls. I hope to see them face to face in heaven. I like to get acquainted with them now, and to look at them. Some day I shall tell some of them that I saw them down on earth. They may ask me when and where I saw them, and I will smile and say, "Oh, in our good church paper!" Will they not be happy then? And will not I? Yes. I thank God for the many windows in our good church paper through which I may look into many places and many faces throughout the world. I want to "love it as an only son," and enjoy it and promote it as long as I live. Thank God for our church paper, by which the faith of God's people is spoken of throughout the whole world.

# Plea From the Home Missionary Department

F. E. POTTER

REVIEW AND HERALD DAY last year was an unprecedented success in this Division. The subscription list soared up from 37 to 178. While, naturally, this substantial increase in subscriptions was encouraging, yet we were more elated at the fact that 150 non-subscribers' homes were now enjoying the strengthening, and uplifting influence of this valuable paper.

With this encouraging feature in support, we launch this year's campaign in confident anticipation of yet greater success. After all there are still about 1,000 English-speaking families who really ought to be enjoying the benefits of the *Review and Herald*. This, then, is an urgent invitation to all concerned to lend their active support to the campaign this year.

Firstly, are *you* a subscriber? If not you can help us by adding your name to the list this year.

Then, if you *are* a subscriber you can help us by finding one or more non-subscribers, and giving them your personal testimony to the value of the *Review and Herald*.

We appeal to everyone in the ranks of this denomination in the Southern African Division to join us in swelling the numbers of *Review and Herald* readers. In this way — of a surety — we shall be strengthening our ranks in this big field.

## The Evangelist's Ally

F. G. CLIFFORD

THE evangelist rightly lays a great deal of stress upon the necessity of follow-up work with souls who are led to accept the message through the preaching of the Word.

The establishment and building up of the saints in the faith is a task of supreme importance. It is an educative process requiring patience, persistence and tact. The relationship of members to the organised work of God, and their acquisition of the spirit of this movement is a phase of development in their new life and experience that cannot be neglected. Failure to have our people assimulate the character and spirit of the remnant church often leads to a condition of indifference, and spiritual declension.

For truth, strength, and guidance we direct our people to the Word of God and the Spirit of prophecy. To keep them informed of the progress of the message, and acquaint them with the significance of world events we cannot do better than direct their attention to the *Review and Herald*. For eighty-five years this paper has been engaged in follow-up work. Its labours have been marked with unquestioned success.

Wherever the English language is read the influence of the *Review* has been a valuable ally to our evangelists and Bible workers. Its weekly visits have brought strength, cheer, and encouragement. It has built up the believers in doctrine and spiritual experience. Its reports of the progress of the message in all the earth have been a source of inspiration to personal piety and sacrifice. It has played a noble part in instilling the spirit of brotherhood among the saints of God.

## Consecration Day in the Johannesburg Sabbath School

(*Continued from page* 2)

An opportunity was given to each one to consecrate his all to God. Truly the Spirit of God was working upon hearts. The testimonies of the older people spoke of a desire to come up on higher ground, and of a firm, abiding trust in God.

The young people and some of the Juniors spoke of their heart-felt yearnings and desires. Those who looked upon the faces of the Juniors who had not spoken could see the conflict going on in their hearts. They wished to stand but could find neither the strength nor the courage. At last the teachers, individually, stood up, and asked if there were Juniors who would show their consecration by standing with them. They stood without hesitation. Prayer was then offered that God would accept our consecration, and would mould us more after the divine Pattern.

In the Primary and Kindergarten Departments, the response was unanimous. It was especially touching and inspiring to visit the Kindergarten Department. Here Mrs. Styles spoke to the tiny tots concerning the heart. She showed them a heart with the doors open to let Jesus come in. She then asked each one why he or she loved Jesus.

Daphne said she loved Jesus because He is good to us, and helps us to be good. Little Budgie gave the longest testimony, — He loved Jesus because He gives us food, and takes care of our sins. He decided to open the doors of his heart very wide to let Jesus in. One little girl said she loves Jesus because He helps her mommy.

As the Saviour looked down on old and young in this consecration service that Sabbath morning, we feel sure that these words were on the lips of the Master, "And they shall be Mine in that day when I make up My jewels."

# Cape Field

L. S. Billes, *Superintendent*

## Donkin Street Church Port Elizabeth

P. S. MARKS

ON the afternoon of September 1 the hearts of the members of the church were made glad as we witnessed six dear souls being buried with their Lord in the waters of baptism. It was an occasion of holy joy and consecration as we listened to the candidates expressing their faith in the Lord Jesus Christ as their personal Saviour. They all signified that, by the grace of God, they would live in harmony with His will, adhere loyally to the teachings of the Bible, do all within their power to win others to Christ, and help to prepare them for a home in the soon-coming kingdom of God.

Following the baptismal ceremony, the usual vote of the church was taken, and the right hand of fellowship was extended on behalf of the church by Pastor Billes.

We take this opportunity of extending our grateful thanks to the Parliament Street church for having made this beautiful and solemn service possible.

Sunday night, September 8, brought to a close a most helpful and inspiring Sabbath school convention. During these meetings it was the privilege of the Uitenhage representatives to assemble with us and listen to Pastor Wellman of the General Conference Sabbath School Department who was accompanied by Pastor Moffitt of the Division, and Pastor Hurlow of the Union, and Pastor Billes of the Cape Field. As a result of the convention we are looking and planning for more efficient and consecrated Sabbath school members, and the continued blessing of God in our soul-winning efforts.

## Hoe om in Voeling te bly met Ons Wêreldwye Beweging

J. F. WRIGHT

DIE toewyding en die geestelike lewe van elke getroue Sewende-dag Adventis hang in 'n groot mate af van sy voeling met die groot wêreldwye Adventbeweging. Om in so 'n voeling te bly stel mens in staat om verstandiger te bid en die voorskrifte van die beweging beter uit te lewe; terwyl aan die anderkant die persoon wat nalaat om tred te hou met die beweging, gou koud en onverskillig word wat betref die voleinding van die taak, en sy plek in die koninkryk verloor.

Die vraag ontstaan dikwels, „Hoe kan ek in voeling bly met die groot beweging?" Die antwoord is duidelik en eenvoudig. Lees die goeie ou *Review and Herald* week na week.

Hierdie blad is die offisiële orgaan van ons kerk. Dit bevat geestelike artikels, verslae van ons sendingwerk, raad vir die huis en jongmense, en beskouings oor die gebeurtenisse van ons dae in die lig van die profesieë, asook raad ter opbouing van die kerk. Dit word met geen ander doel gepubliseer as om die leke te help om tred te hou met die tyde nie, en om hulle attent te maak op die verhouding wat hulle teenoor die waarheid moet inneem. Die oogmerk is om die kerk toe te berei om tot die einde toe vas te staan in die geestelike lewe.

Al hierdie dinge kan egter nie bereik word as die *Review* nie sy regmatige plek inneem in die huise en harte van ons mense nie. Hoe kan ons weet wat in verband met ons werk aangaan as ons nie ingelig word nie? Hoe kan ons ingelig word as ons nie lees nie? En hoe kan ons omtrent hierdie dinge lees as ons nie weekliks ons kerkblad ontvang nie? Dit is ondenkbaar!

Dus wens ek om ook my stem nou te verhef in 'n beroep op ons Europese gelowiges om getroue lesers van die *Review and Herald* te word. Die klein bedraggie wat u as intekengeld betaal, sal oor en oor aan u vergoed word in die geestelike voedsel en hulp wat elke uitgawe van die blad u sal bring.

As iemand wat nog nie 'n intekenaar is nie dus hierdie kort artikeltjie lees, dan pleit ek met hom om sonder uitstel langs die gewone kanaal in te teken.

„NEEM u godsdiens saam as u op reis gaan, en moet dit nie by die hek agterlaat as u tuis kom nie."

WATCH FOR THE NEW

*SIGNS*

# Harvest Ingathering, 1935

## Division Well Over The Top

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## Northern Fields In Full Swing

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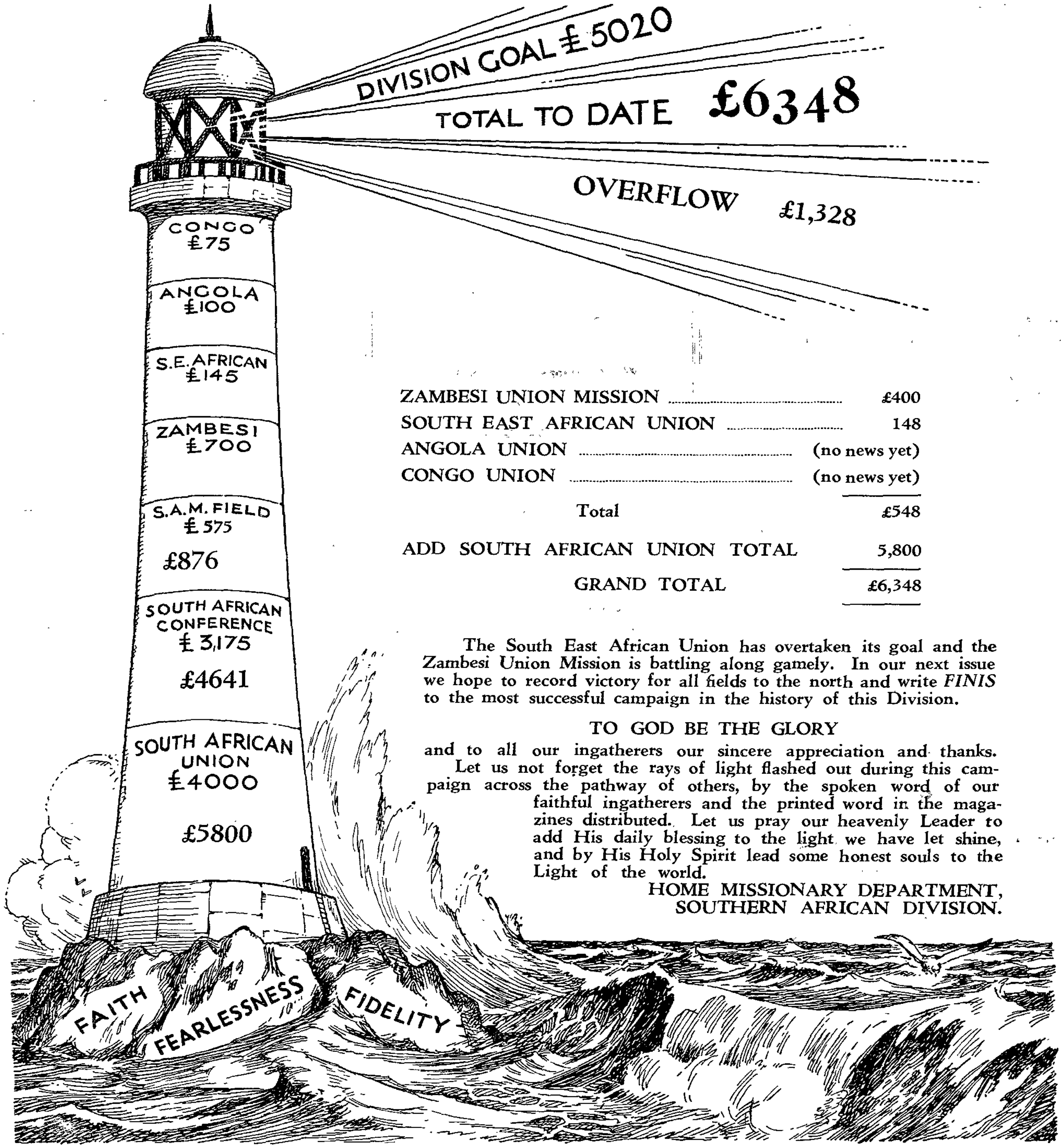


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|---|---|
| ZAMBESI UNION MISSION | £400 |
| SOUTH EAST AFRICAN UNION | 148 |
| ANGOLA UNION | (no news yet) |
| CONGO UNION | (no news yet) |
| Total | £548 |
| ADD SOUTH AFRICAN UNION TOTAL | 5,800 |
| GRAND TOTAL | £6,348 |

The South East African Union has overtaken its goal and the Zambesi Union Mission is battling along gamely. In our next issue we hope to record victory for all fields to the north and write *FINIS* to the most successful campaign in the history of this Division.

TO GOD BE THE GLORY

and to all our ingatherers our sincere appreciation and thanks.

Let us not forget the rays of light flashed out during this campaign across the pathway of others, by the spoken word of our faithful ingatherers and the printed word in the magazines distributed. Let us pray our heavenly Leader to add His daily blessing to the light we have let shine, and by His Holy Spirit lead some honest souls to the Light of the world.

HOME MISSIONARY DEPARTMENT,
SOUTHERN AFRICAN DIVISION.

CAPE FIELD £283.

## Boodskap van 'n Kollege Professor

G. E. SHANKEL

DAAR is geen sterker middel om die ideale van ons denominasie by ons jongmense in te boesem as die *Review and Herald* nie. Die kollege besef dit, en derhalwe kry ons 'n aantal *Reviews* vir die gebruik van die studente. Ons beskou dit as 'n verstandige belegging. Ons bekommer ons byna nooit oor die studente wat die goeie ou *Review* gereeld lees nie. Deur dit te lees word mens besiel met die gees van die stigters van die denominasie, asook deur die gees van opoffering en daardie eienskappe wat ons moet bewaar as ons 'n afsonderlike, eienaardige volk wil bly. Persoonlik kan ek nie sien hoe mens 'n regte insig kan hê van wat 'n Sewende-dag Adventis behoort te wees, as hy nie die atmosfeer indrink wat van die kerkblad uitgaan nie. Ek is van mening dat daar baie Adventiste is wat maar 'n swakke besef het van wat ware Adventisme beteken. Die *Review* sal hierdie tradisies by ons inboesem en ons onder 'n besef daarvan bring soos niks anders nie.

Persoonlik sonder ek altyd 'n stille uurtjie af om die *Review* te lees, en doen dit al vir die afgelope twintig jaar. Die *Review* neem die eerste plek onder my groot verskeidenheid van leesstof in. Ek onthou goed hoedat ons kinders, meer as dertig jaar gelede om moeder gestaan het om te hoor hoe sy vir ons uit die *Review* voorlees. Met groot spanning het ek geluister hoedat ons Matabelieland, Masjonaland, Basoetoland, en Betsjoeanaland binnegedring het. Die sending-ideaal wat toe in my hart onstaan het, het altyd by my gebly en is ongetwyfeld verantwoordelik vir my teenwoordigheid in Afrika vandag. Ja, uit persoonlike ondervinding is daar veel wat ek kan sê.

Ek voel oortuig dat as al ons mense daartoe gebring kan word om die *Review* gereeld te lees, dan sal helfte van hul geestelike probleme opgelos word. Die getal van afvalliges sal grootliks verminder word, en daar sal 'n nuwe gees van toewyding ontstaan om die groot onvoltooide taak te voleind.

## Die Evangelis se Bondgenoot

F. G. CLIFFORD

MET reg lê die evangelis groot nadruk op die noodsaaklikheid van „opvolgwerk" ten opsigte van diegene wat die waarheid aangeneem het as gevolg van die gepredikte woord.

Om die gelowiges in die waarheid op te bou en te bevestig, is 'n baie belangrike taak. Dit is 'n opvoedingsproses wat geduld, volharding, en takt vereis. Om die regte verhouding tot die georganiseerde werk van God by hulle aan te kweek, en hulle te besiel met die gees van die beweging, is 'n deel van hul ontwikkeling wat nie moet nagelaat word nie. As ons mense in gebreke bly om die gees en eienskappe van die oorblyfsel kerk aan te neem, dan het dit onverskilligheid en geestelike agteruitgang as gevolg.

Vir waarheid, krag ,en leiding, vestig ons die aandag van ons mense op die Bybel en die Gees van profesie. Om hulle op hoogte te hou van die vooruitgang van die boodskap en die betekenis van wêreldgebeurtenisse, verwys ons hulle na die *Review and Herald*. Oor die afgelope vyf-en-tagtig jaar al word hierdie blad gebruik in opvolgwerk, en dit was met groot sukses bekroon.

Orals waar die Engelse taal gepraat word was die *Review* nog altyd 'n goeie bondgenoot van evangeliste en Bybelwerkers. Sy weeklikse besoeke versterk en bemoedig die lesers, en bou hulle geestelik op sowel as in die leer. Sy rapporte omtrent die vooruitgang van die boodskap oor die ganse wêreld het nog altyd gedien as 'n aansporing tot persoonlike vroomheid en opoffering, en dit het 'n edele rol gespeel om die gelowiges met die gees van broederskap te vervul.

## S. A. Konferensie

A. N. Ingle ........ *President*
P. W. Willmore ........ *Sekr.-Tes.*

*Bus 256, Bloemfontein, O. V. S.*

## Toewydingsdag in die Johannesburgse Sabbatskool

MEV. I. VAN DER MOLEN

DIE Sabbatskool dien as 'n kanaal van geestelike seëninge; dit is hier waar die onderwysers in persoonlike aanraking kom met hul leerlinge. Ons superintendente, Mev. A. E. Cameron, het Sabbat, 17 Augustus, afgesonder as toewydingsdag.

So 'n diens kon egter nie onderneem word sonder die leiding van Gods Gees nie. Daar moes voorbereiding gemaak word, en derhalwe was elke onderwyser en Sabbatskool beampte versoek om elke dag om elfuur vir die voorgenome diens te bid.

Die onderwysersvergaderings op Sabbatmores was baie goed bygewoon deur die onderwysers wat graag siele vir Christus wil win. Leraar Staples het 'n paar weke gelede in die Sabbatdiens oor toewyding gepreek, en het 'n beroep gedoen op almal om die aanstaande Sabbatskool-toewydingsdiens by te woon.

Die bepaalde dag het eindelik aangebreek, maar dit was die koudste en winderigste dag wat ons vir jare in Johannesburg gehad het. Satan het ons teengewerk, maar ten spyte daarvan was 177 teenwoordig daardie oggend.

Eers was almal, veral die besoekers, welkom geheet, en daarop het ons die lied „He Careth for You" gesing. Leraar Ingle het voorgegaan in gebed.

Ons het 'n baie betekenisvolle les gehad; dit was 'n gedeelte van die Bergpredikasie en het gehandel oor: „Niemand kan twee here dien nie." Daar was 'n beroep gedoen op almal om getrou te wees aan die een ware Meester.

Na die klasse weer bymekaargekom het, het daar 'n heilige stilte geheers, wat eindelik verbreek was deur die woorde van daardie mooi lied: „Come Unto Me."

Die leraar het gepreek oor die gebooie van Jesus wat in die Bergpredikasie voorkom, „Ondersoek julleself of julle in die geloof is," het hy gesê.

Toe was daar aan almal geleentheid gegee vir algehele toewyding aan God. Die volwassenes het getuig van hul verlange om hoër grond te bereik. Die Gees van die Here was kenlik teenwoordig. Die jongmense en sommige van die Juniors het getuig van hul begeertes en verlangens. Mens kon die stryd merk wat in die harte gewoed het van die Juniors wat nie openlik vir die Here getuig het nie — hulle wou graag maar het nie die krag en moed gehad nie. Eindelik het die onderwysers die een na die ander opgestaan, en die Juniors wat hulleself graag aan die Here wou toewy, gevra om saam met hulle te staan. Hulle het dit sonder arseling gedoen. Daar was toe gebid dat God die toewyding sal aanneem, en almal Sy ewebeeld gelykvormig sal maak.

In die primêre en kindertuin afdelings het almal hulleself eenparig toegewy. Dit was aandoenlik om die outjies van die kindertuin afdeling te sien. Mev. Staples het met hulle oor die hart gepraat. Sy het hulle 'n tekening van 'n hart gewys, met die deure wyd oop om Jesus binne te laat. Sy het toe aan elkeen gevra waarom hy of sy Jesus liefhet.

Daphne het gesê dat sy Jesus liefhet omdat hy goed is en ons help om goed te wees. Budjie het gesê dat hy Jesus liefhet omdat Jesus ons kos gee en ons sondes op Hom neem. Hy het besluit om die deur van sy hart oop te maak en Jesus in te laat. Een dogtertjie het gesê dat sy Jesus liefhet omdat Hy haar mammie help.

Ons voel seker dat die Here, toe Hy so op almal daardie Sabbatmore neergekyk het, gesê het: „En hulle sal My tot 'n eiendom wees, sê die Here van die leërskare, op die dag wat Ek skep, en Ek sal met hulle medelyde hê soos 'n man met sy seun wat hom dien, medelyde het."

„DIS een saak om te sing, ‚Red die verloregaandes,' maar dis heeltemal 'n ander saak om in die paaie en lanings te gaan en hulle op te soek en soos brandhout uit die vuur te red."

Kyk uit vir die Nuwe
*TEKENS*

# Die Grootste Kampdiens wat nog Ooit Gehou was

J. F. WRIGHT

SABBAT, 3 Augustus sal nooit vergeet word deur diegene wat die voorreg gehad het om die kampdienste op Rwankeri in noordelike Ruanda by te woon nie. Dit was die dag der dae in die geskiedenis van hierdie stasie. Ja, dit was 'n feesdag, 'n dag wat ons baie stof tot danksegging aan ons hemelse Vader gegee het.

By agtuur daardie Sabbatmore was daar alreeds baie mense vir die Sabbatskool wat stip om half tien sou begin. Na ontbyt het Leraar Evans en ek voor die sendingdirekteur he huis gestaan en gesien hoedat die mense van die berge en dale kom om die dienste van die dag by te woon. Deur die verkyker kon ons hulle uit alle rigtings sien kom. Hulle het letterlik by die honderde gekom, en in een groep moes daar oor die duisend gewees het. Dit was waarlik 'n belangwekkende en aangrypende skouspel.

Broeder H. J. Moolman, wat in bevel van die stasie is terwyl Leraar Monnier in Europa op vakansie is, het alles uitstekend georganiseer. Gedurende die Sabbatskool het die mense in groepe, volgens hul distrikte bymekaargekom. Hierdie groepe was weer in klasse verdeel, onder toesig van die verskillende statskool-onderwysers. Op hierdie wyse kon die mense beter versorg word, en ook sekuur getel word. Toe ons die mense so op die sendingterrein gadegeslaan het — hulle was orals versprei — kon ons sien dat dit 'n ontsaglike menigte sou wees as hulle almal op een plek sou vergader vir die elfuur diens. Maar ons was nie gereed om te glo dat daar werklik soveel was toe ons die getal gehoor het nie. U kan uself voorstel hoe verbaas ons was toe ons verneem het dat 17,261 die Sabbatskooldiens daardie more bygewoon het. As ek dit nie self met my eie oë aanskou het nie dan sou ek dit nie geglo het nie.

Na die Sabbatskool het die mense op die plek vergader wat voorberei was vir die algemene diens. Daar was nie 'n wanordelike toestroming soos mens sou verwag het nie — gladnie! Alles het ordelik toegegaan. Soos ek alreeds gesê het, het Broeder Moolman alles goed gereël en onder beheer gehad. Eers het die mense van die sendingstasie hul plek ingeneem voor die sprekersverhoog. Daarna was die ander in ses groot groepe, volgens hul distrikte verdeel, en een vir een het hulle hul aangewese plekke ingeneem. Op hierdie wyse was die hele skare op 'n ordelike manier geregeer.

Wel, broeders en susters, dit is vir my moeilik om die skouspel vir u in woorde te skilder. Dit was, om die minste te sê, 'n indrukwekkende toneel om so 'n reuseskare voor die verhoog te sien. Ek twyfel gladnie daaraan dat Leraar Evans daardie more ten minste 18,000 mense toegespreek het, want daar het nog baie bygekom wat laat was vir die telling by die Sabbatskool. Broeder Evans het gesê dat hy nog nooit in sy lewe voor so 'n groot menseskaar gestaan het — selfs nie by die laaste wêreldkonferensie nie. Ek glo dat daar in die geskiedenis van ons werk nog nooit so 'n groot byeenkoms was nie. Natuurlik moet u verstaan dat helfte van hierdie mense heidene is; maar dit bewys dat daar 'n groot ontwaking onder die heidene in die omtrek van hierdie sendingstasie is, en honderde van hulle stel groot belang in ons werk. Ons was bly om ook 'n aantal van die kapteins daar te sien, wat voorheen baie teen ons werk was. Sommige van hulle is baie vriendelik en wil graag hê dat ons skole in hul distrikte moet stig. Hierdie houding is 'n groot oorwinning vir die waarheid.

Hoewel al die dienste nie so groot was as die een op Sabbatmore nie, het daar deurgaans 'n baie goeie gees geheers, en ons voel dat die mense groot seën ontvang het by die dienste. Sondagmore het ons, na deeglike ondersoek, 145 siele gedoop. Met ons vertrek van die sendingstasie het ons ons harte in ernstige gebed tot God opgehef dat Hy Broeder en Suster Moolman, asook die naturelle arbeiders, ryklik sal seën met wysheid en geestelike insig sodat hulle mag weet hie om hierdie groot werk rondom Rwankeri te behartig.

## Ons Besoekende Leraar

„WEET u dat daar reëlings getref is waardeur 'n predikant u dikwels sal besoek?" het Leraar Pieterse eendag aan Broeder Viljoen gevra. Leraar Pieterse was besig om dienste te hou in die Rietkuil kerk.

„Nee," het Broeder Viljoen geantwoord; „Ek dog ons werkers moes na nuwe arbeidsvelde gaan. Maar die konferensie behoort sekerlik iemand hierheen te stuur, want ek verseker u Leraar, hierdie kerk moet wakker gemaak word."

„Ek twyfel nie daaraan nie. Maar Broeder Viljoen, hoeveel is u gewillig om by te dra tot die reisonkoste van 'n wakkere predikant om die kerk vir 'n tydjie bietjie te bearbei?"

„Ek weet nie. Omtrent 'n £1 per jaar as dit 'n goeie man is. U sien, dit gaan nou se dae maar 'n bietjie moeilik met die lewe. [Maar nòg Leraar Pieterse nòg iemand anders het gesien.] Die seuns dra baie klere op, en die meisies veroorsaak baie uitgawes, e-n . . ."

„Dan sal u 'n £1 bydra?"

„J-a."

„En sal u sommer nou betaal voor ons loop?"

„Wel, hier is die geld," en hy haal 'n rol banknote uit sy sak en gee £1 daarvan.

„Broeder, ek gaan u nou verras deur u mee te deel dat ons die predikant elke week sal stuur."

„Hê! dis juis wat nodig is, en dis gladnie te dikwels nie."

„Ja; en hy sal u baie dinge vertel wat u nie nou weet nie. Ons hoop u sal goeie gebruik van hom maak. Moet hom nie in u sitkamer hou nie. Hy sal u vrou nie lastig val om vir hom te kook nie, en ook nie u tyd verkwis deur dat u hom van en na die stasie sal moet vervoer nie. Hy het goeie getuigskrifte en het ook meer ondervinding as enige ander predikant in die denominasie. Hy stry nooit, en praat nooit hard nie. Miskien het u hom al voorheen ontmoet. Sy dienste is altyd verkwik-

(*Vervolg op bladsy* 8)

## Kaapse Veld

L. S. Billes ............ *Superintendent*

## Die Donkinstraat Kerk Port Elizabeth

P. S. MARKS

DAAR was groot vreugde onder die lede toe daar op 1 September ses nuwe lede gedoop was. Dit het ons harte goed gedoen om te luister na die getuienis van die kandidate aangaande hul geloof in Jesus as hul persoonlike Saligmaker. Almal het getuig dat hulle, deur die genade van God, ooreenkomstig Sy wil sal lewe, getrou sal bly aan die leerstellings van die Bybel, en alles in hul vermoë sal doen om andere vir Christus te win en hulle te help om voor te berei vir 'n plek in die aanstaande koninkryk van God.

Na die doop was hulle as lede van die kerk opgeneem, en deur Leraar Billes verwelkom as lidmate van die kerk.

Ons wil hiermee ook ons dank betuig aan die lede van die Parlementstraatse kerk wat ons toegelaat het om die doopdiens daar te hou.

Sondagaand, 8 September, was die Sabbatskool Konvensie afgesluit, wat baie leersaam was. Gedurende die konvensie het die lede van Uitenhage ook die voorreg gehad om Leraar Wellman van die Wêreldkonferensie Sabbatskool Departement te hoor, wat bygestaan was deur Leraar Moffitt van die Divisie, Leraar Hurlow van die Unie, en Leraar Billes van die Kaapse Veld. As vrugte op die konvensie sien ons uit na doeltreffender pogings, meer toegewyde lede, en die seën van die Here op ons werk.

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## Helderberg News Notes

We are glad for an early visit from the conference president. Elder Ingle spent a few busy days at the school recently.

Elders Evans, Wright and A. F. Tarr called at the college on September 18 on their way home. Elder Evans addressed the students at an evening meeting.

Elder Wellman paid a final visit on the evening of September 16, and showed a number of reels of film taken during his visit to Africa. Some very interesting pictures were shown.

Miss Irene Marshall was called home a few days ago because of her father's death at Kroonstad. Deaths have occurred in the homes of a number of our students this year. Singularly enough the home has been bereft of the father in each instance.

The campaign for "Silver Leaf" subscriptions engendered tremendous enthusiasm as the boys and girls were pitted against each other. The result at the official closing of the campaign was that the boys had gathered 394 and the girls 402 subscriptions, a very keen margin indeed. The "Silver Leaf" will probably be off the press about the middle of October.

## General News

Pastor S. A. Wellman left Cape Town on the S. S. "Watussi" for America, via England, on September 18 after a six months' visit to the Division.

After a very profitable six months' visit to the Southern African Division Pastor I. H. Evans sailed from Cape Town on the "City of New York" direct to America on September 21.

The workers and laity have greatly appreciated the visit of Pastors Evans and Wellman to Africa as is manifest by the many expressions of sincere appreciation of the unselfish ministry these General Conference representatives have given.

## Obituary

Meyer.— Martha Hendricka Meyer passed away in the City Hospital, Cape Town, early on the morning of September 22, at the age of twenty-three years and ten months. The deceased was a member of the Claremont church. She accepted the truth about eighteen months ago, and was baptised by Pastor J. I. Robison. She leaves a husband, father, mother, and several brothers and sisters to mourn her departure.

Pastor A. C. Le Butt conducted the funeral service at the Maitland Cemetery, where the body was laid to rest to await the coming of Jesus. He exhorted those present to be ready, and with our sister, to have a part in the first resurrection.

J. L. Milford.

## Ons Besoekende Leraar

(*Vervolg van bladsy* 7)

kend vir diegene wat met die Here wandel. Hy bring ook sondaars tot bekering. Hy—"

„Wie is hy?" val Broeder Viljoen hom in die rede.

„Broeder *Review and Herald,* van Washington, D. C. Hy reis oor die hele wêreld, en ek is bly dat u so bevoorreg is om sy dienste hierdie jaar te hê? Die ekstra sewe sjielings sal sy reiskoste betaal na die wonings van 'n paar arm broeders en susters in u kerk. As ek weer kom hoop ek om die kerk op Rietkuil in 'n beter geestelike toestand aan te tref. Tot siens."

„Betta," sê Broeder Viljoen aan sy getroue eggenote, „die ou slang het my vreeslik bedrieg. Ek het gedog dat ek te arm was om die blad te neem, maar Broeder Pieterse het my oortuig dat dit nie so is nie. Hoe selfsugtig was ek tog nie! Onthou jy nog hoe Mev. Tromp die anderdag nog gevra het of sy ons *Review* kon kry as ons dit klaar gelees het. Ek verseker jou Broeder Pieterse sal my nie weer vang sonder die blad nie,— die goeie ‚predikant,' soos hy dit genoem het."

En hy het ook nie; en die arme susters van Rietkuil was ook nie daarsonder nie.

Oh, how often we yield to temptation, because we do not keep our eye upon Jesus! —*"Testimonies," Vol. V, page* 652.

Do good in secret and say nothing about it, then diagnose your feelings and see how much grace you really possess.— *T. H. Nelson.*

"We are living in an age when there is to be no spiritual idleness. Every soul is to be charged with the heavenly current of life."

## Summer Training Camp

JANUARY 6 to 16, 1936
*(Note the change in the date)*

THE CAMP SITE

The site for the Summer Camp is on the banks of the Zwartkops River as it bends to the foot of the wooded hills overlooking the Zwartkops valley. It is about twelve miles from Port Elizabeth along the railway toward Uitenhage. The nearest railway station is Redhouse which is within two miles of the camp.

REQUIREMENTS

AGE.— Must not be younger than ten, nor older than fifteen.

HEALTH.— A trained nurse will be in attendance and on duty throughout the camp. No one with communicable disease will be admitted.

DISCIPLINE.— All must agree to unquestioning and prompt obedience to camp discipline, on pain of dismissal without refund of fees paid.

COST.— The fee for the ten days of the camp will be £1-15-0. This will cover meals, tent and equipment, and care. This will not include train fare and pocket money. Little or no pocket money is needed.

DEPOSIT.— A deposit of 10/- must accompany the application for attendance and the balance paid on registration at the camp.

*Applications must reach the*
CONFERENCE OFFICE
P. O. BOX 256
BLOEMFONTEIN

before November 30. Forms will be obtainable from church elders or M. V. leaders. They may also be obtained direct from the office.

WILLIAM H. HURLOW,
*S. A. Conf. M. V. Secy.*

Parents must see that their own hearts and lives are controlled by the divine precepts, if they would bring up their children in the nuture and admonition of the Lord. They are not authorised to fret and scold and ridicule.—*"Fundamentals of Christian Education," p.* 67.