



# The Week of Prayer



# The Feast of Tabernacles

O. O. MATTISON

I AM sure every Adventist looks forward to the Week of Prayer with keen anticipation, knowing that through the years these weeks of holy convocation have been a source of spiritual blessing to the individual and to the church at large. When I was only a lad I can well remember how we made it a subject of prayer in our family worship, that through the readings and the seasons of earnest prayer, the putting away of sin and the searching of hearts, the Lord would come close to His church and bless it abundantly. How earnestly we read the readings prepared for that special week! How fervently, in the homes and in the churches, the people of God reached out to Him for special blessings and for preparation to meet Jesus when He would come. Being so much nearer the end now, how much more we should seek His blessing through this Week of Prayer.

I often think of our Week of Prayer as Israel must have looked upon their Feast of Tabernacles. Both are spiritual feasts of good things. In your heart-preparation for this forthcoming special week I want you to read Leviticus 23:24-44 and note what God wanted this feast to be to His people Israel.

It was to last for eight days. The first was to be a Sabbath and each


day following was to be a day of consecration through an offering made by fire. The last day was to be a Sabbath and both Sabbaths were spoken of as a holy convocation. It was something special, out of the ordinary—special offerings, special vows, special methods of living. It was to come at the end of their harvests and was to remind them that they had been blessed temporarily and were now to seek spiritual blessings just as bountifully as had been their temporal blessings. They were to live in booths to remind them that they had been pilgrims journeying toward the promised land. It was to be not only a time of heart-searching but a time of rejoicing.

How similar should be our experience. Our Week of Prayer is over two Sabbaths with a week in between of feasting upon spiritual food in our readings and in personal

communion with God through prayer. If we can only make the two Sabbaths and each day in between really a holy convocation unto the Lord, rejoicing in sins forgiven and in the blessed hope of His soon-coming, in renewing our vows of consecration to Him, and by bringing Him our freewill offerings out of gratitude for His many blessings, what a wonderful week of good things this coming Week of Prayer will be. Israel of old made it a high day in their spiritual lives by making it a holy convocation unto the Lord and by offering an offering made by fire. I like to think of that fire as the Holy Spirit doing His perfect work in our lives, cleansing them of all sin, selfishness, dross, and things of this world that mar the image of Christ in our lives.


Let us now begin to prepare our lives for the Week of Prayer so that when November 13 arrives we can enter into the glorious relationship with God that He wants us to have. It can mean so much to us if we will look forward to it, pray for it, and plan for it.

Let us not only prepare our individual lives but our homes and churches, so that God can come very close to us. If we have children who are not without in this truth, let us now make them a special object of prayer, that during this week the fire



**WEEK OF PRAYER**

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of the Holy Spirit may soften their hearts and they may be won to Him. If there are members of our churches who have grown cold or have wandered away, let us begin now to pray for them that they may be won back during this Week of Prayer.

May the Lord richly bless you individually, and as families, and churches, that this may truly be a holy convocation to you. Soon we will come to our last Week of Prayer here in this world. Our pilgrimage will soon be over and we will enter into that heavenly Canaan Jesus has gone to prepare for us. May this Week of Prayer mean much to all of our people throughout Southern Asia in preparing for that great event. Here in the Division office we are praying earnestly toward that end and ask you, whoever you may be and wherever you are, to join us in earnestly drawing close to the Lord during this holy convocation of November 13-20.



### UP FROM THE VALLEY

C. A. SMITH

Up from the valley Jesus climbed  
To the quiet place for prayer,  
And Peter and James and John soon saw  
The glory of heaven there;  
For heaven came down and blessed the  
place—  
That rugged mountainside—  
And they saw Him there as heaven's King  
On the mount that was sanctified.

Up from the valley we may not climb  
To the place on that mountainside;  
For that mountain is very far away,  
And we are weak besides;  
But we may climb from the vale of life  
To the place of secret prayer,  
And that humble place will be glorified,  
For Jesus will meet us there.

There we may tell Him all our care,  
And talk to Him face to face;  
There we may open wide the heart  
And learn anew of His grace;  
Those talks we have with the Saviour  
there  
Will work in our lives like leaven;  
Our eager steps to that place of prayer  
Will prove but steps toward heaven.



### NORTHEAST INDIA UNION MISSION

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### OUR KHUNTI SCHOOL

B. C. BROCK

AT THE time of the recent constituency meeting for the East India Mission, which was held at our Khunti school, we were very happy for the privilege of visiting this very fine haven for elementary children.

Since the location is about two thousand feet above sea level we found the climate pleasant. The quiet peaceful surroundings are favourable for such a school programme. We found the grounds well kept, and all available space used to raise grass for the animals, fruits, vegetables, paddy and dhal.

With very limited labour facilities, which consist of seven work animals plus human hands, we feel that Pastor P. D. Kujur, his staff and students, deserve much commendation for the work they have done. We did not see the land in its original state, so we recognize that it is impossible to fully appreciate all that has been involved. There is ample evidence, however, that it has taken many hours of hard labour in levelling, terracing and removing boulders to bring almost every available square foot of land under cultivation. The work has been exceptionally well done.

The school has made continual progress from year to year not only in the production of crops but in spiritual and educational lines. The enrolment this year is sixty-four, and up to March 31 the baptisms numbered sixteen.

One hundred per cent of those who took the sixth standard Division examination during 1953 and 1954 passed. The paddy and dhal production has increased steadily, and in 1953 doubled the production of 1950. This year about twenty acres are in paddy but some of the higher areas have suffered from the long drought. However, much of the lower portions have done well and we believe that, with the blessing of the Lord, a good harvest will be reaped.

Among the needs of the school some additional land is felt to be quite urgent. There is some nice land closely adjoining our property which would, no doubt, prove a real asset

to the school. We hope that since Brother Kujur and his helpers have made such excellent use of the facilities they have, that consideration will be given to their requests for further appropriations.

We enjoyed our stay and desire to express our appreciation to Pastor H. T. Burr and his associates as well as to the members of the Khunti school for their kind hospitality.

### RANCHI HOSPITAL ACTIVITIES

PETER K. PETERSON

MUCH activity goes on in Ranchi Hospital. Four afternoons in the week immediately after quitting time we leave for our village market clinics. On the average we treat about 600 patients in these market clinics every month.

The interest in our hospital is rapidly growing. Drs. Nigel and Almyra Buxton have already won the love and appreciation of the patients. We are happy to report that our hospital is a true representation of the work Jesus wants us to do.

To date we have had 67 major and 170 minor operations. These 237 operated patients are today enjoying good health.

The people here are very poor, and the recent floods in Bihar have added to the desperate need of some of these people who lack not only clothing and shelter but food and medicine also. To these helpless ones we are endeavouring to bring as much relief as possible. Our income may appear small in rupees, annas and pies but when we take into account the poverty and need of the people here we feel we have been blessed financially.

We have a loyal group of workers and we thank God for this blessing also.

Every Sabbath afternoon a group of our members gathers together promptly at three, has a season of prayer, and then goes out to the villages around. There are five in this vicinity, and five groups visit them every Sabbath afternoon.

Our aim is to show to the villagers the love of Jesus, to speak to them words of comfort, to tell them of the

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**J**ESUS Christ is coming soon! Indeed, the time is at hand. We read: "Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things that are written therein: for the time is at hand." Rev. 1:3.

The news of a soon-coming Saviour is of more importance to our world than the overthrow of kings or even the splitting of the atom. It is page 1 news, headline copy—*Christ is coming soon!* Let television portray it, the press reveal it, and radio shout it to the skies. Let it become the chief topic of conversation on the telephone, in the barbershops, and over the backyard fence—for *the time is at hand!*

When Jesus Christ comes back to this world, it will not be the first visit of the Creator to His earth: Indeed, the Old Testament indicates that the Master was a frequent visitor to this planet. He was with Adam and Eve in Eden; He visited the rebels at the tower of Babel; with Joshua He mapped battle strategy at Jericho; with the Israelites He parted rivers, defeated their enemies, and flushed water from a rock.

Then came the *big* visit. In the New Testament chronicle we read, "And He knew her not till she had brought forth her first born son: and he called His name JESUS." Matt. 1:25.

The world knows of His spotless life, His mighty miracles, His tragic death at the hands of those He came to save. Then came the day of His ascension. As the cloud received our Lord, the angel made this startling announcement recorded in Acts 1:11: "Ye men of Galilee, why stand ye gazing into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven." Add to this simple statement of the angels the positive pronouncement of the Master Himself: "I will come again!" John 14:3. These inspired statements taken together constitute both a prediction and a promise: a prediction that will be fulfilled, a promise that cannot be broken. Christ will come again!

Indeed, there is abundant evidence that we stand on the very threshold of that grand event. Patriarchs

Is

His

Coming  
Near?

E. E. CLEVELAND

predicted it, the apostles expected it, this generation will see it!

Consider the language of the apostle John: "And the nations were angry, and Thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto Thy servants the prophets, and to the saints, and them that fear Thy name, small and great; and shouldest destroy them which destroy the earth." Rev. 11:18. There is an urgency in these words of the apostle. It will be noted that the anger of the nations on earth is here mentioned as a sign that Christ will soon come to destroy them that destroy the earth.

Let us consider that man has now developed the means of his own destruction, and of the world. The prospect of mankind engaged in a death struggle with atomic weapons is not a remote illusion, but a fearful possibility. We must face the awful fact that man, though seeking control of the atom, cannot control himself. The present armaments race was prophesied hundreds of years ago by the prophet Joel: "Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up: beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I am strong." Joel 3:9, 10. You will notice that aside from the mounting stores of munitions, nations that were formerly weak will begin to boast of their strength. This prophecy is being fulfilled in our own day. Verse 16 indicates that the condition here

described will culminate in the second coming of Christ!

There is yet other Bible evidence that the world's Redeemer stands at the door: "This know also, that in the last days perilous times shall come." 2 Tim. 3:1. After making this statement Paul listed a number of prevailing sins that would exist by which we can identify the last days. This record of the sins of our day is enough to make the most casual reader blush: When we read of the dope traffic, divorce scandals, juvenile delinquency, political treachery, international betrayals, we must face the fact that man's moral sun is in eclipse. To those who must have answers to their questions, solutions to their problems, I say, there is but One wise enough and strong enough to undo the evil sin has done. That One is Jesus! The world crucified its peace when it crucified Him. We will know peace again when Jesus comes.

Said Jesus: "Behold, I come quickly; and My reward is with Me, to give every man according as his work shall be." Rev. 22: 12.

"Quite suddenly it may be, as I tread the busy street,  
Strong to endure life's stress and strain, its every call to meet;  
That through the roar of traffic, a trumpet, silvery clear,  
Shall stir my startled senses, and proclaim His coming near.  
Quite suddenly, it may be, as I lie in dreamless sleep,  
God's gift to many a sorrowing heart with no more tears to weep;  
That a call shall break my slumber, and a voice sound in my ear—  
'Rise up, my love, and come away—  
Behold, the Bridegroom's here!'"

Two thousands years after the creation Jehovah purposed to destroy the work of His hands. Of this experience Jesus said, "For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, and knew not until the flood came, and took them all away; so shall also the coming of the Son of man be." Matt. 24: 38, 39. This statement indicates that Noah's generation were asleep to their danger. They knew not until they were being swept away by the flood waters.

According to Christ Himself, it will be so at His second coming. He will break upon the world and find it napping. Like a thief, He will come unexpectedly. But He will not come in secret. Said Jesus: "For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be." Matt. 24:27. This will be no

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RETURN" SERIES

secret rapture, to steal away the church; rather, a bold invasion by the world's Redeemer to receive His own, and to reward the wicked according to their works.

We conclude, therefore, that this earth-shaking event should claim our first attention. Unfortunately, it is true of us as the parable states: "While the bridegroom tarried, they all slumbered and slept." Matt. 25:5. Our world is asleep—asleep to the fact that Christ is coming, asleep to the manner of His coming, asleep to the nearness of His coming.

There are those who are using these fleeting moments of probation, this calm before the storm, to serve their own sinful, selfish purposes. "Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil." Eccl. 8:11. The Bridegroom tarries, it is true; but let none interpret this to mean that He will not come. He lingers because He loves. In pity He tarries; in mercy He tarries; in love He tarries. This brief delay is man's opportunity to make things right with his Maker. The nearness of the coming King is sufficient reason for every man to make straight his crooked paths. These should be days of soul-searching, not self-seeking. Yes, these are times when men should put purity before power, conscience before compromise, God before gold. The split in the atom must claim less of man's attention than the split between his soul and his God.

The Bible contains many interesting prophecies concerning the future of our world. Let us consider here just one of these prophecies written 2,500 years ago by the prophet Daniel. In the second chapter of his book is recorded a peculiar dream given by the God of heaven to Nebuchadnezzar, heathen king of Babylon. The dream was in the form of the image of a man. "This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass, His legs of iron, his feet part of iron and part of clay. Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake to pieces." Verses 32-34. In his interpretation of this prophecy Daniel said to the king: "Thou art this head of gold." Verse 38. The kingdom of Babylon is here represented as a golden head resting upon the shoulders of this image. It was on the night of Belshazzar's feast that this mighty nation met its end,

about 2,500 years ago. But the prophecy continues: "And after thee shall arise another kingdom inferior to thee." Verse 39. And it happened just as the prophet stated. It was under the reign of Medo-Persia, represented by the breast and arms of silver, that Daniel was cast into a den of lions. This kingdom followed the kingdom of Babylon. After ruling the world for two hundred years, the Medo-Persian Empire met its end. The thirty-ninth verse states that another kingdom would follow and bear rule over all the earth. The Greeks defeated the Medo-Persians and assumed world leadership in the year 331 B. C. They were represented by the belly and thighs of brass of the great image. But in time the Greeks were pushed aside by the iron kingdom of Rome.

Of the Roman Empire, the prophecy states: "And the fourth kingdom shall be strong as iron."

Verse 40. Strong as iron, indeed! Rome extended her boundaries farther than any of the three kingdoms that preceded her. It was under the iron heel of Rome that Jesus Christ was crucified.

According to the prophecy, Rome represented by the legs of iron, would also pass away. Just as the prophet Daniel predicted, Rome was finally broken up. Concerning the troubled years that were to follow this break-up, the prophet wrote: "And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided." Dan. 2:41. This portion of the prophecy is being fulfilled before our very eyes. When were the nations of Europe and of the world more divided than now? Men have sought by military action, international agreements, and even intermarriage

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## THE SIMPLICITY OF JESUS

RAYMOND S. MOORE

**C**ONSIDER the simplicity of Jesus—in taste, in living habits, in speech. He well knew that the greatest of wisdom and the best of poise were revealed in pure and simple words.

But it is not easy to be simple in speech or anything else.

A few years ago it was my good fortune to represent one of our colleges at a Western camp meeting. One of our most able evangelists was the speaker at the main evening meetings. The fact that he was a young man intrigued me. It was apparent also that others wondered at his success, for at the workers' meeting I heard several of the veteran ministers say, "I don't see how he does it. He doesn't seem to have any special techniques."

Close association with the young evangelist in some spiritual counseling problems soon taught me his basic secret. His mainspring was prayer. In his close association with his Saviour he had taken to himself the Master's methods. I noticed that in the pulpit his words were always filled with kindness, almost tenderness—even while speaking words of warning. He

explained such themes as righteousness by faith and justification in the simplest—and hence most dramatic—terms, as only one can explain who has a living knowledge of his subject.

### Simplicity and Success

The secret of his success was simplicity, and the realization of this broke on the horizon of my mind like a dew-freshened sunrise. Here was a man who set himself up as a judge of no man, whose words were not inhibited by the fear that he might be considered commonplace. He did not take for granted that all the assembled Adventists merely needed a review of the Word. He assumed nothing. He taught all, from the ground up, in words that partook of the fragrance of the good earth and that savoured of Heaven. And they liked it. They were refreshed.

I thought of the Saviour.

He preached simplicity—be as a little child. And this young man practised what he preached. He was simple like all of us should be in our work for the Master.—*Review and Herald.*

## NORTHWESTERN INDIA UNION MISSION

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### THE REAL VALUE OF BIG WEEK WORK

M. K. SAMUEL

ONE morning during last year's Big Week campaign time, I went to a worker's house and told him, "Brother, I have come here to help you sell your Big Week books." He was very happy to hear this, and in a few minutes' time, we were on the way to a nearby town with his new supply of books and the balance that he had of previous years.

During our conversation on the way, the worker said, "It seems very hard to sell our books to Hindus and Catholics in this section. I will be grateful if you help me dispose of this large stock of books that I have."

I said, "Let us see what we can do." We went to a Hindu house and explained the books to an elderly gentleman. Later he called his only son—a college graduate—and told him that they were good books and asked him to buy them. The son also remarked that they were good books, but he went away without showing an interest in buying them. The father went to his room, brought the money and bought all the books we were selling!

Another Hindu doctor bought the religious book only.

We also went to a Catholic doctor and persuaded him to buy our books. He said, "I am a doctor myself. I don't need the health books, and as for this book—*Things to Come*, I am a Catholic, and so I cannot buy it and read it." When we explained to him what it contained, and emphasized the prophecy of Daniel 2, it impressed him so much, that he bought the book in order to understand what was going to happen in the future.

On the way home the worker expressed his appreciation for the help and said that he had never enjoyed selling books as much as he had done that day. He had his Big Week offering for the church in his hand, and the joy of good, new experiences. We pray that the message contained in the books now in the hands of Hindus and Catholics will some day be the means of leading these people

to accept Jesus Christ as their personal Saviour?

Besides the satisfaction of knowing we are helping to win souls to Christ by selling our message-filled books here are some other benefits that come to the worker or a layman who engages in this Big Week campaign.

1. It develops leadership in the worker.

2. It will make one a student of human nature. "There is nothing which will give one an insight into human nature and a store of practical knowledge as this occupation affords."

—D. L. Moody.

3. It will strengthen spiritual virtues: faith, patience, courage, etc.

4. It teaches practical lessons of life: value of money, value of time, value of work.

5. It builds character and develops personality. "Forgetting yourself in service for others, is the first requisite for an enriching personality."

6. If faithfully pursued, it brings substantial returns, and more than that, a rich reward in souls won to Christ.

### EVANGELISM IN KOLHAPUR AND SOUTH SATARA

S. P. ENGLIS

SOME time ago Pastor A. F. Jessen asked the writer to visit the interested ones and members in the Districts of Kolhapur and South Satara and help the evangelists in their efforts. So three trips were made around that field while five efforts were being conducted by the village teachers and evangelists during the summer vacation.

As a result of the effort conducted by Brethren S. B. Devade and M. D. Nade at Aitivade twenty consecrated men and women were baptized in the river Varna. Three others from Pargoan Kodoli were baptized along with them. One man who had been chewing pan for more than twenty years had given up this habit.

Miss Hannabai Ravade and Brother S. B. Shinde raised up an interest in Narande and as a result of it seventeen were baptized. This group have a hand which they use in their efforts to gain the interest of the people as they proclaim the soul-saving message for these last days.

Brethren D. D. Kaley and S. S. Pandit held an effort at Kukadi. Quite a good interest is aroused there.

Three souls were baptized at Sangwade near Pattan Kodoli. These were the results of an effort held by brethren B. H. Kaley and Anand Nade. Among these was a lady who had many gods in her home. But when the Lord blessed her with a knowledge of the truth she removed them all.

Brother R. T. Nade, another evangelist, and Brother Tatoba Gharge, our active, enthusiastic, crippled layman, conducted an effort at Bhilavadi. Four precious souls were gathered in from this and were baptized in the river. Brother B. P. Nade had two souls ready at Rangoli and they were baptized at the same time and place.

An enthusiastic teacher from Kolhapur who formerly belonged to Sangli was sent by Brother D. D. Kaley to Sangli for baptism and the rite was performed in the river Krishna. There is much interest in Sangli and some are getting ready for baptism.

God has indeed blessed our efforts and as a result fifty souls have now been added by baptism to the flock of the Lord and more are getting ready. Pastor S. L. Khandagale had the privilege of conducting the baptismal services for the efforts.

The writer solicits the prayers of the readers for these souls who have just been gathered into the fold.

### IS HIS COMING NEAR?

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between royal families to unify the continent of Europe. These man-made plans, though nobly conceived and energetically prosecuted, have all met with failure. They have all run headlong into the stone wall of Bible prophecy. The nations are not merely divided; the present tensions that grip the world threaten its destruction. "But they shall not cleave one to another, even as iron is not mixed with clay." Dan. 2:43.

But what of the Stone, mentioned in Daniel's prophecy? "Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and gold." Verse 45. This Stone is none other than Jesus Christ. Matthew speaks of Him as "the stone which the builders rejected." Matt. 21:42. Many have sought to build a new world order without Him; to them He is a Stone rejected. To the world

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# THIS IS GOD'S LOVE

GEORGE I. ASHLOCK

IT was a dark and dismal day when Adam and Eve ate of the forbidden fruit. They were in the centre of their wonderful paradise home, which had been theirs to enjoy from the day they were created. But they were to leave this Eden home and go out to live beyond the gates of the Garden.

"In the cool of the day" God announced to them His decision. They stood there and shivered, clinging close to each other. Contrary to the directions that God gave them, they ate of the forbidden fruit and as a result became sinners. Because of this one sin not only were they banished from this beautiful home but others also were affected. They lost their life, and death fell upon the race. They also lost their home, their happiness, and their intimate conversations with God.

But did God leave them alone, without His help, and reject them? No, God revealed His great love to them by speaking these comforting words, "And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel." Gen. 3:15. Here was the first promise of a Redeemer, whose coming would deal the fatal death blow to Satan, the instigator of sin.

God could have left this sinful pair without any help; but because of His great love for His creatures He did not leave them desolate. He gave them the promise of a Redeemer.

## HOW MUCH DID GOD LOVE?

How much did God love man? The question has an answer infinite in its proportions. Paul prayed that we might be "rooted and grounded in love," and "be able to comprehend with all saints what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fullness of God." Eph. 3:17-19.

This love of God is a reality. It is just as real as the air, the sky, the pure water lily or the floating cloud. It is much more important to us than any or all of these. Although this love has been revealed in the greatest gift that Heaven gave to this world, it is not understood or appreciated as it should

be. The love of God is much deeper than any man can fathom. How can we understand it with our finite comprehension?

Let us imagine ourselves in heaven before the world was created, before there was a man upon this earth, beholding there the dazzling splendour of that place. See the angels as they veil their faces and speak the lovely name of Jesus. Watch them as they bow before the throne of God. Listen as the angelic choir of millions of angels raise their voices in praise to their Creator and their God. There Jesus is honoured. The angels are in harmony with the law of that blessed land.

When you have thought about this



## JUST BEYOND

MRS. G. L. BROWN

Although the clouds hang dark and dense  
And look so still and high,  
Although the light is dull and grey,  
Just beyond's the sky!

Although dark clouds hang o'er our lives  
And bring us tears and sighs,  
Just beyond is peace and calm  
To banish all our fears.

Let's look in steadfast faith "beyond".  
When trials seem to harm,  
And as we look the clouds will part  
And bring us peace and calm.

Just beyond life's mystery and grief  
Is new and throbbing life.  
When heaven's joys will greet our sight  
And end all earthly strife.



heavenly home, remember that Jesus left all this to come to our world and live. He didn't have much to come to when He left heaven, where His law was obeyed by the angels, and came to this earth, where His law was transgressed by sinful men. He came to earth because of His great all-consuming love for souls, for yours and mine. "For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." John 3:16.

A man was slipping along quietly in a cemetery. He peered at a tombstone, and after a moment hurried along to the next. What was his business in this strange and eerie place? After searching for some time he seemed to locate the marker for which he had been looking, and stopped before it. There he dropped to the ground, bowing upon his knees. Searching in his pocket, he found a pocketknife, and opening its sharpest blade, he began to carve on the wooden marker. The words he etched were: "He died for me."

While emotion filled his grateful heart and streams of tears dampened his cheeks he arose, and slowly replacing his hat, walked away, glancing back a number of times as he retreated.

This man had been called to serve his country as a soldier. But to do this meant leaving his wife and three children. He was ready to go. But the day of his departure never arrived because a younger man, without a family or any other ties, volunteered to take his place. This young man died in the midst of an important battle. And so, for very good reasons, his friend came, many years later, in appreciation, for what had been done for him and carved upon that wooden marker the words so meaningful, "He died for me."

Jesus said: "Greater love hath no man than this, that a man lay down his life for his friends." John 15:13. His life, however, was not given only for friends of His, but also for sinners who were His enemies. But Jesus called these redeemed ones His friends. This is God's love, pure and undefiled.

God does not love us because of our wealth, for He loves the pauper as well as the wealthy. He does not love us because of our position. The humble wage earner is as precious in His sight as the highest ruler of a nation. He does not love us because we are famous. Few of us could qualify in that way. He thinks as much of the common man as He does of the inventor or scientist. God's love is marvellous in its equality. He would have died for the very least of the human race, so fervent was His love for us.

## GOD'S LOVE WITHOUT MEASURE

Since God's love is without measure, does this mean that He is not particular about His standard for mankind? Will He punish the

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## SURAT MEDICAL EVANGELISM COURSE

DUNBAR W. SMITH, M. D.

(Director, Surat Mission Hospital)

“I WISH to tell you that soon there will be no work done in ministerial lines, but medical missionary work.”—*Counsels on Health*, page 533. What a startling and challenging statement! When that time comes, what can our workers do? The servant of the Lord in speaking of that time says that they “should while they have opportunity become intelligent in regard to disease, its causes, prevention, and cure. And those who do this will find a field of labour anywhere.”—*Counsels on Health*, p. 506.

That the minister of the Word should also be a minister of healing is made plain by the instruction given through the servant of the Lord.

“The minister will often be called upon to act the part of a physician. He should have a training that will enable him to administer the simpler remedies for the relief of the suffering. Ministers and Bible workers should prepare themselves for this line of work; for in doing it, they are following the example of Christ. They should be as well prepared by education and practice to combat disease of the body as they are to heal the sin-sick soul by pointing to the Great Physician. They are fulfilling the commission, which Christ gave to the twelve and afterwards to the seventy: ‘Into whatsoever city ye enter, . . . heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.’ Christ stands by their side, as ready to heal the sick as when He was on this earth in person.”—*Medical Ministry*, p. 253.

Jesus combined the offices of preacher, teacher and healer. He is the true Example of the perfect minister. He said, “as My Father hath sent Me, even so send I you.” John 20:21.

To assist evangelistic workers to receive a measure of medical training; the Surat Hospital administration has been authorised to provide a six-week intensive course in Medical Evangelism. It is planned to offer the course once each year during the rainy season, when it is difficult to hold meetings. Two groups have already finished. The preliminary group was made up of workers from the Northwestern India Union as

follows: Dal Chand, Pastor Faqir Chand, Harnam Dass, Sunder Dass, Mrs. Sosan Dass, D. P. Kate, P. G. Mathews, D. D. Kaley, and S. L. Sarup. They finished the course on March 24, 1954. The second group from the three Indian Unions was as follows: Pastor John Bazroy, D. S. David, B. W. Fanwar, M. L. Gaikwad, A. Joseph, P. Lazarus, Pastor P. R. Phajge, S. K. Samaddar and S. B. Shinde. They completed their work on July 27, 1954.

Instruction is given in the following:

### FIRST AID

St. John's Ambulance First Aid course, upon completion of which a practical and written examination is given. Certificates are issued if the examinations are passed. In an age when disasters are multiplying and the possibility of war is ever present, Seventh-day Adventists should have this valuable training that will enable them to do their part. This certificate is recognised, and in time of disaster those with this training can render valuable service.

### HYDROTHERAPY

“All gospel workers should know how to give the simple treatments that

do so much to relieve pain and remove disease.”—*Ministry of Healing*, p. 146. In harmony with this instruction, a course prepared by the Medical Department of the General Conference in Hydro-therapy is given. The use of fomentations, applications of hot and cold, therapeutic baths, and other simple procedures which, before the days of the wonder drugs, were the most effective method in treating patients with certain serious diseases, are taught. Students are given practical training as well as theory. The use of these simple measures is an inexpensive way to demonstrate the love of Christ in ministry for others.

### HOME NURSING

The principles of Home Nursing are taught using the General Conference text-book and the regular course.

### DISEASES AND TREATMENT

Various diseases, their cause, prevention and cure are explained in a series of lectures.

### NUTRITION

A very important course is Nutrition which explains the basic principles of good nutrition and stresses the need of healthful diet for people everywhere.

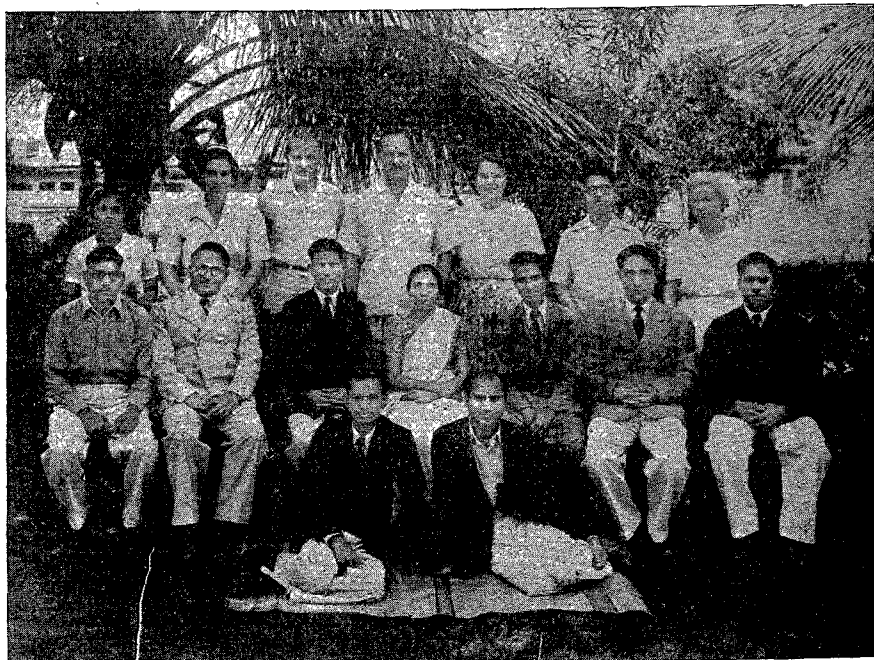
### THE HEALTH REFORM MESSAGE

Another course covers the teaching of the Spirit of prophecy in regard to various aspects of health reform.

### HYGIENE, SANITATION AND HEALTH EDUCATION

Hygiene and Sanitation, the rela-

(Continued on p. 10.)



The first group who took the Medical Evangelism Course.

## ONE DAY ON BEETLE ROCK, by Sally Carrigher.

The author of this volume is a sort of wilderness reporter. In her various books it has been her aim and accomplishment to send out to city-bound readers homesick for natural scenes, an accurate story of forest happenings. To Beetle Rock in the High Sierra city folk come in summer to camp, to rest, and to look at the magnificent sky over their heads and the broad sweep of the valley 6,500 feet below them. However, most of them see little of the life that lies about them in the brush and trees—a life which is by turns tense, dramatic, playful, happy, hunger-driven, and danger-threatened, of the birds and animals to whom Beetle Rock is home. This is the life which the author opens to us in the pages of this rare volume by one of America's foremost nature writers.—Price: Rs. 19-0-0.

## PLAYING THE GAME OF LIFE, by A. L. Hendrickson.

The author of this book presents some of the rules by which happiness may be achieved while at the same time success is being accomplished. Using the field of popular sports as a framework of reference, he shows that the rules that win games in popular field contests are almost identically the same as those that apply to getting ahead in the more serious game of life. In his eight rules for qualification of a contestant he discusses the mental, physical and spiritual factors that must be observed if one would be a winner in this competitive world. The Bible is freely used for reference, and many interesting anecdotes of men and women who overcame handicaps by playing the game straight, brighten each chapter.—Price: Rs. 9-8-0.

## LIGHTER OF GOSPEL FIRES, by Mrs. D. E. Robinson.

This life story of John N. Loughborough, a dynamic pioneer leader of the Adventist Church, makes fascinating reading. The inspiring days of youth, the adventure for Christ, pioneering in the West, and the sunset years of harvest are presented with careful research by the author. A denominational classic.—Price: Rs. 9-8-0.

## SO SURE OF LIFE, by Violet Wood.

This is the story of a missionary doctor who one day stood on a lonely

lookout point in the Great Smoky Mountains knowing he was afflicted with a heart condition, understanding fully what it might mean to continue his strenuous task among the mountaineers. He was then forty-four years old and a very sick man but he decided to continue his work. Today that man, Dr. Robert F. Thomas, is in his early sixties and working as hard as he ever did in his beloved Pittman Centre among the second generation of the people he went to help—one lone doctor for a population of 5,000 people in an area of 200 square miles. The author's moving chronicle of the life and work of this remarkable man and the folks among whom he has "lived and moved and had his being" for more than a quarter of a century is a remarkable, stirring, and inspiring human-interest document as well as a brilliant piece of writing.—Price: Rs. 11-14-0.

## MOHANRAJ, A High Caste Boy of India, by Elva B. Gardner.

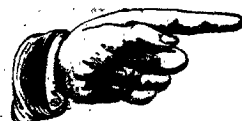
Rich human interest is a major feature in this story of a boy of India and his glorious adventure in a Christian school where he finds his Saviour.—Price: Rs. 9-8-0.

## TREASURE IN THE WEST, by Margit Heppenstall.

When covered wagons still rolled westward at the turn of the century a family left Colorado for the long trek to California. What they found in their study of the Bible in their new home brings a wonderful climax to the true story contained in this volume.—Price: Rs. 11-14-0.

## AN OTTER'S STORY, by Emil E. Liers.

Here is a true story of the lives of two otters and their parents and cubs. Each incident is based on actual facts set down in fresh, easy-to-read style by a noted naturalist who now lives in Minnesota. An ex-trapper, Mr. Liers now works for the preservation rather than the extinction of his fascinating, outdoor friends. The otters described in this story are playful creatures who love to slide in the snow, wrestle in pine needles, play water tag and leapfrog, and fish for crawfish. They are as good at log rolling as experienced lumbermen and so friendly that they will play with dogs and bears—even children! The author tells his story with such simplicity, accuracy, and sympathy that you feel you have actually journeyed with the otters yourself and shared their



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### LOONY COON, by Sam Campbell.

This is the newest volume in the Forest Life Series by this well-known and much-loved writer of nature stories. Sam Campbell and his wife Giny have a particular fondness for coons, as most of our juniors already know. A baby coon whose behaviour is as comical as his looks is the engaging "hero" of this eighth volume of animal adventures. The author has long believed that knowledge and understanding of animals will overcome our fear of them and their fear of us. What he tells us in this new book with its new set of animals and a fresh array of animal situations and observations, re-affirms his ideas in a most delightful way.—Price: Rs. 11-14-0.

### SPARKY, A True Monkey Tale, by Nellia Burman Garber.

No one who has ever watched and been amused by the antics of a monkey could help being entertained by the true story of this little fellow Sparky, the pet of a missionary family in Africa. His almost human tricks and escapades kept the children constantly amused, and mother and daddy sometimes worried. In spite of his mischievous ways, he taught the family some lessons too, always saying "thank you" whenever he was fed.—Price: Rs. 8-5-0.

### THE BIBLE STORY, VOL. III, by A. S. Maxwell.

This third volume of the current popular series of stories direct from the Bible and told with the same charming grace that marks the appeal

of the previous volumes, continues the Old Testament narrative from Israel in the wilderness to the days of Samuel and Saul. These stories come alive again under such modern titles as "Two Naughty Boys," "The Talking Donkey," "Five Girls Make History," "The Shout That Wrecked a City," "Seesaw Days," "An Angel Burns the Dinner" and dozens of others. This group of forty stories is doubtless the most stirring collection of narratives of God's dealing with Israel in all the Old Testament.—Price: Rs. 22-9-0.

### RICHARD AND JUDY, by Cora Pendleton.

Every member of the family will enjoy this heart-warming story of the happy adventures of two children after their parents had moved from a city environment to a farm. The exciting events of everyday life were a novelty to them, such as the birth of a lamb, the funny antics of an orange-billed duck, and the arrival of Tar Baby's kittens. Like all children, Richard and Judy had to learn lessons of neatness, order, and obedience, and their mother had some interesting ways of teaching them the lessons of life. Trips to Carlsbad Caverns and to camp-meeting were never-to-be-forgotten days. Easy-to-read chapters and lots of happy conversation are found throughout the book.—Price: Rs. 9-8-0.

### MOTHER ROBIN'S FAMILY, by Clara M. Striplin.

When a pair of ambitious robins build their nest in the backyard of the Bentley family there is plenty of excitement for the children. The day-by-day account of what happened makes a thrilling story.—Price: Rs. 7-2-0.

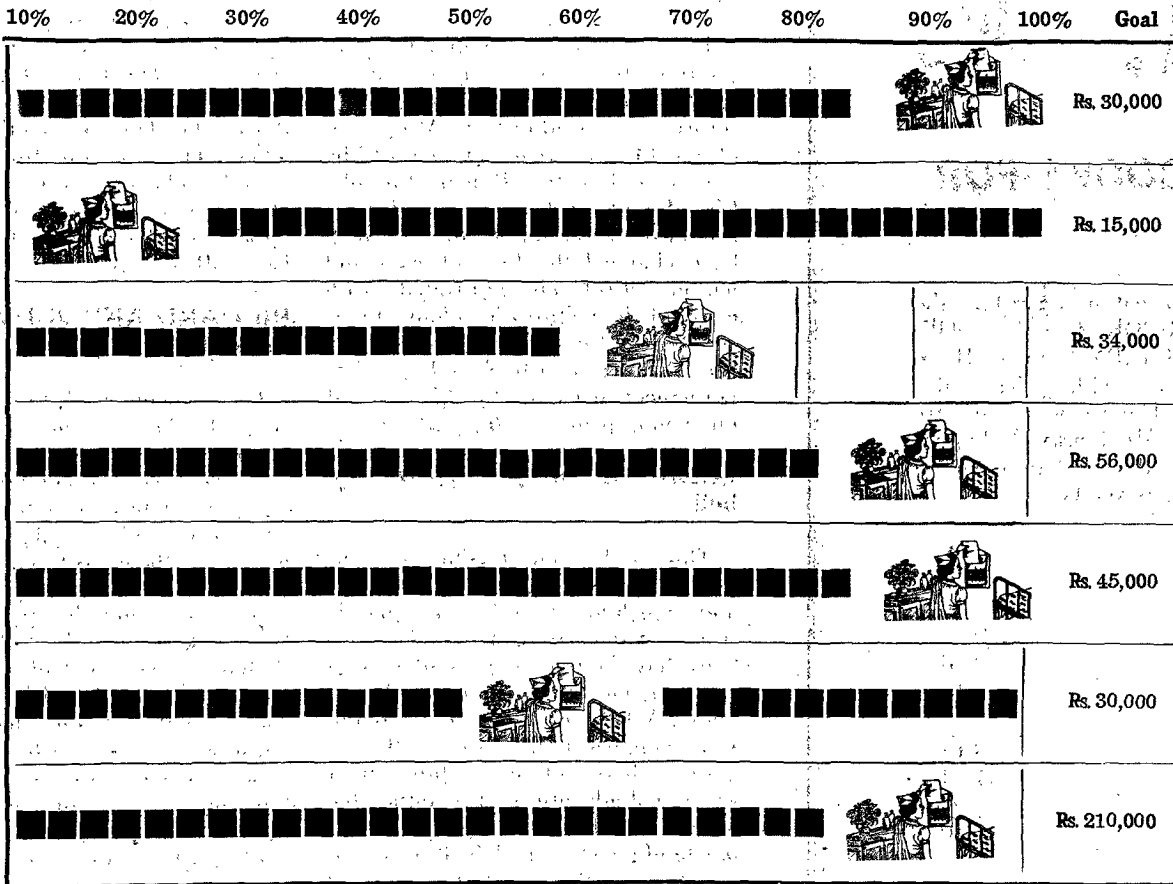
### LITTLE FLOWER AND THE PRINCESS, by Mrs. J. F. Underhill.

Two little girls of India live in a realm of witchcraft and terror until they find the missionary doctor and his wife. Then their lives are changed. This story is a sequel to *Adventures of Kado* by the same author.—Price: Rs. 9-8-0.



# UPLIFT 1954

October 12, 1954



## IS HIS COMING NEAR?

(Continued from p. 5.)

Christ is the forgotten man. It will not be so for long. We read further: "And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever." Dan. 2:44.

As the parched earth cries for water, so longs the Christian's heart for the coming of his Lord. The decayed bodies of millions fallen in war cry out, "How long, O Lord, how long?" A staggering world, drunken with the wine of its many sins, reeking with moral filth and unspeakable corruption, cries out for retribution. The rebellious creature will soon be ushered into the presence of his Creator. Soon the kingdoms of this world will become the kingdom of our Lord and of His Christ, and He shall reign forever and ever. How will we stand at that time?

If any reader of this message has not made his peace with God, then,

## UPLIFT RECEIPTS

October 12, 1954

Unions	Received	Percentage
Burma	Rs. 30,000	100%
Ceylon	16,806	110%
Northeast	25,060	75%
Northwest	47,064	84%
South India	41,076	90%
West Pakistan	44,285	149%
<b>TOTAL</b>	<b>204,291</b>	<b>97%</b>

"What thou doest, do quickly," for we are "down, in the feet of iron and of clay, weak and divided, soon to pass away; what will the next great, glorious drama be? Christ and His coming, and eternity."

Standing as we are in the shadow of the coming of the King, the prayer of the poet should be the prayer of our hearts: "Lord, God of hosts, be with us yet, lest we forget," that—*The time is at hand!*—Review and Herald.

## SURAT MEDICAL

### EVANGELISM

(Continued from p. 7.)

tionship of Medical Evangelists to qualified medical practitioners, health lectures and how to give them, and other related topics are also included.

The course is geared to the mature mind. A great deal of information is given during the six-week period. Instructors have been Ruth White, R.N., Director; Rodney Davidson, Physical Therapist; Joelle Rentfro, M.D.; Mrs. Anbu Arthur, R.N.; Mrs. Rodney Davidson, R.N.; Mrs. Kathryn Smith, R.N.; and the writer.

Those who have completed the course are enthusiastic about this new tool which has been placed in their hands. They have gone forth to their fields with renewed courage and with faith in the medical work, which is "the right arm" of the message. Using this arm, they will be able to open closed doors and to demonstrate in a practical way the principles of Christianity.

**SOUTH INDIA UNION MISSION***President: E. L. Sorensen**Secretary: I. K. Moses**Treasurer: S. John (Acting)**Office Address: 9 Cunningham Road, Bangalore***MY TRIP TO THE GENERAL CONFERENCE****(Part 1)**

I. K. MOSES

**S**INCE returning from the General Conference session quite a few have spoken to me and requested me to write briefly about my experiences both on my travels and at the General Conference which was held in San Francisco during the months of May and June of this year.

Personally, I felt it was a very rare privilege given me when I was asked to attend the General Conference session and I am very grateful for this privilege. I am not writing this article for the whole group, for, although some of us travelled together part of the way, we got separated a few times and some travelled separately all the way.

Several months before we ever started on this journey I received the regular invitation from the former President of our Division, Elder R. H. Pierson, telling me that I should prepare for a journey to the United States to attend the General Conference. Having been told that we could choose any route we desired provided it was within the cost of the fare allowed, I requested the Division office to make bookings through Palestine, Europe, and the Atlantic. Accordingly tentative bookings were made enabling me to visit as many countries as I could possibly do within the privilege available.

The burden of procuring the necessary visas from the various countries en route was mine entirely and therefore I had to study geography once again in order that I would know the countries I would have to go through on this trip! The Division office arranged for some of the delegates to go together as far as possible. Passages were booked from Bombay to Basra—Beirut to Naples—Southampton to New York. The journeys in between were left to us.

My first contact was with the Iraq Consul in Bombay and after that with those of Syria, Italy, Switzerland, and France. Since I had to make my requests by corre-

spondence, it was difficult to prove to these officials that I was not a Jew, especially so with the name I bear. In the application form I mentioned my first name as Isaac, which added to the belief that I was more Jew than Gentile. While I do not think this was the chief reason why I was denied a visa through the Middle East countries, I believe that this was one of the reasons for the same. Several weeks after I had made my application I received a letter from the Syrian Consul's office asking me to give my grandparents' names, both on my father's and mother's side. Not suspecting in the least the difficulty involved I gave them as—father's parents—Jacob and Sarah; mother's parents—Samuel and Esther! This information settled the question that I was no doubt a Jew. I managed to get the other visas but decided that

on going to Bombay I would personally see the Syrian officials and convince them of my identity. When I arrived at Bombay and saw the American Express Company people they informed me that it was useless trying to get the Iraq and Syria visas as they would request the matter to be cabled to their countries for permission, at my cost. Therefore I was advised to go as far as Kuwait, which is a port near Basra, but outside of Iraq, take a plane from there to Beirut and then proceed to Italy and then onwards, forgetting Palestine entirely. Although I did not quite like this procedure, there was nothing I could do but submit to circumstances over which I had no control.

I left Bangalore on February 25 and arrived in Poona the next morning. After the necessary business was attended to in the Division office, particularly with Brother Fuller, who was primarily responsible for the bookings made, I spent the Sabbath there and the next day left for Bombay. I was happy to have with me on the train to Bombay Brother and Sister H. C. Mackett who were leaving for England.

*(To be Continued)***"THE MAN GOD MADE AGAIN"**

LEROY EDWIN FROM

**H**ARRY ORCHARD, commonly called the Man God Made Again, died at the age of eighty-eight. His passing, on April 13, was publicized over radio and television and through an extended Associated Press dispatch covering the American press. For nearly half a century Orchard had been an inmate of the Idaho State Penitentiary, placed there for the bomb slaying of former Governor Frank Steunenberg of Idaho, on December 30, 1905. But this was merely the climactic crime in a series of violent acts involving more than a score of lives. When arrested, Orchard had for several years been the criminal tool of a radical miners' organization ruling ruthlessly in the Northwest at the turn of the century.

But early in his imprisonment Orchard was soundly converted through a series of cumulative incidents. Then he was baptized in 1909, and became a member of the Boise, Idaho, Seventh-day Adventist church. This was after one of the most sensational trials and gruelling cross-examinations in the history of

the American courts, with Clarence Darrow and Senator William E. Borah as opposing lawyers in the trial of the officers of this lawless miners' federation. Orchard's confession, made to clear his soul before God and man, had involved them.

Through the years Orchard has been written up periodically in newspapers and magazines, and nearly always his remarkable conversion and membership in the Seventh-day Adventist Church have been noted.

He was truly a remarkable example not only of God's willingness and power to save to the uttermost the "arch criminal of his generation," but of His power to keep all through the years, to the end of his days. His is a dramatic life story, with few parallels in modern times. And his consistent living was an inspiration to all who knew him. So remarkably was this transformation reflected in his countenance that many were constrained to remark on how his face often shone as with the very light of heaven.

*(Continued on p. 14.)*

## NEWS FROM

## THE WORLD FIELD

THE LOST TRIBE OF  
UGANDA

H. E. KÖTZ.

DO YOU remember hearing about the Mountains of the Moon? Not long ago M. E. Lind wrote about these legendary mountains, otherwise known as the Ruwenzori mountains, situated in the heart of Africa on the border of the Belgian Congo and Uganda, East Africa. In connection with this beautiful mountain range, Elder Lind told of the interesting opening of our work among the Bakonjo, sometimes referred to as the lost tribe of Uganda, who live near these mountains.

Without doubt the Lord led His servants to this interesting and fruitful new field. Our latest effort, under the leadership of Y. Bamutraki, closed recently, with eighty-two having taken their stand for Christ. Among them was Kachelewa, a prosperous medicine man, the first of such men, as far as we know, to be converted from this tribe. We praise the Lord for all our victories, and especially for this one.

The enemies of God's cause had been busily at work spreading hideous rumours. One rumour was that we had been sent as agents to capture as many of these people as possible to supplement the white man's meat ration! Such rumours as these are made to order for the African sorcerer. It is, therefore, with great joy that we see such a man as Kachelewa taking his stand for the truth with others of his tribe.

Kachelewa usually carries his medicine man's tail, the official badge of office of all medicinemen. Such a tail is usually made from a cow's tail with an ebony handle attached to it, the top of which is hollowed out, making it possible for the sorcerer to blow into the instrument and produce a whistle sound similar to that produced by blowing into hollow reeds. This is supposed to drive away the evil spirits.

The name Kachelewa means "he came too late" (most probably

because he was born when his mother was old). But we are glad for his sake that it was not too late to take his stand for Christ. In fact, he was the first to take his stand in that effort! That fact may have been also a reason for the good success of that effort. Pray for Kachelewa, also his wife and children, who are now in the baptismal class.—*Rev. & Herald.*

GOD'S SPIRIT CALLS IN  
ETHIOPIA

BERNARR B. JOHNSON, M.D.

BORAMA is a section of Ethiopia in great need of God. Each family and each town lives in fear of raids by the *shiftas*. These are bands of men who make their living by stealing and plundering. Every farm is an armed fortress, for to relax one's guard is to invite having homes burned to the ground, people killed, and all one's belongings taken away. Travellers going through this territory look for a safe home to stay in long before it is dark. To be caught out on the road after the sun sets is to ask for trouble.

Gebeyehu Tegene felt that the people of this section of Ethiopia should have the third angel's message, and therefore volunteered to go to a small town called Debré Sina. His only training was in the baptismal class that usually lasts for one year and a six weeks' special course for lay evangelists. Then, with a few Bibles and some literature in the native tongue, he travelled the five days by mule with some traders to the village of his choosing. With no believers to encourage him, he started a school in the hut where he lived. Before long he had thirteen boys regularly attending classes. He teaches the Amharic language, English numbers, and the Sabbath school lessons.

Each Sunday he attends the regular Coptic Church and listens from noon until three o'clock while the priest reads. Then when all the men retire to a comfortable place to talk, he has his chance. At this meeting the men drink a liquor somewhat like beer and have free discussion for about

three hours. Here each Sunday Gebeyehu opens to them the truths of the Bible. They enjoy it so much that they are insisting that he talk at the regular church meeting—before the liquor is served and their minds become numb! God works in strange ways. His wonders to perform.

Gebeyehu is one of three young men who have been sent from our mission to the outlying regions around Dessie. Reports coming back indicate that the people are welcoming them with real heart hunger. In one place the people have built a school for them. The boys have received very little training in the English language, so we were delighted to receive a letter from Kelebe and Haile a few days ago. It reads in part:

"We want to tell about our living; we are very happy, because God helped us in our work. We have made church. The church's long is about 20 feet and its wide is about ten. In Saturday we are full in that church. Therefore we are asking you to help us boys in your prayers, please?"

"Although we have 12 believers and 26 men they gave their name to learn for baptism. And we have 20 children but we haven't any books because you told us to sell them. If you send books, or if you give us permission to give this book without money we are sure to get many children.

"Please, sir, we want to know a man who come to baptize the people. He must send letter before he come, because we want to tell the people to prepare. The men who are here they cannot come to Dessie because some of them they are old. Anyway a man who baptize the people must be come to us soon."

Another village has sent a man three days by mule to ask us to send them a teacher and a preacher. This man says that there are eighty children waiting to be taught. Seven baptized members of our church live here, and have thirty waiting for baptism.

The work is being done by untrained boys who are filled with the Holy Spirit. But we are lacking the workers to meet all the demands. For this last request we have asked our translator and cashier in the hospital to go until we can get a trained person to answer this plea. He said he would go anywhere the Lord wanted him to work. The Lord will finish the work with such a consecrated spirit as this.—*Rev. & Her.*

## WINNING SOULS IN SUMATRA

D. A. McADAMS

ABOUT two years ago it was my privilege to visit the Indonesian Union and associate with E. A. Brodeur, the Union publishing department secretary, his local publishing leaders, Book and Bible House managers, and colporteurs. At that time plans were laid for the building of a publishing house. E. A. Pender, with his family, was sent from America to serve as manager of the Indonesian Publishing House. The new building is now under construction, and soon we shall have another denominational publishing institution.

The colporteurs are on the march in Sumatra, as indicated in the following article recently sent to us by E. A. Brodeur:

"The North Sumatra Mission is one of the smallest missions of the Indonesian Union. This does not mean, however, that the colporteur evangelists of North Sumatra are not making a good record. On the contrary, these consecrated men and women are doing great things for God. Recently, at their annual colporteur institute, many of their soul-winning experiences came to light when the colporteurs related their experiences during the soul-winning hours. A large number of these colporteurs are giving many hours of their time in establishing branch Sabbath schools in the interior of North Sumatra. This is not done without opposition, for there are many who have not accepted Christianity here in North Sumatra. One colporteur was responsible for the establishment of six branch Sabbath schools during 1953. These schools are flourishing, and many of them will soon be organized into churches.

"These colporteurs spend many hours of their free time in personal work for the people within their territory. One of the most outstanding experiences of personal work is that of Colporteurs Siboro and Manik. These two brethren work together and teach together, and in two years they have seen fifty-one souls baptized as a result of their work. At the present time Brother Manik is sick and requests the prayers of our people that he may be restored to health, so that he can again take up his work. In the meantime Brother Siboro is carrying on the work.

"Notwithstanding the time spent in missionary activities of the church, the record of delivery of literature

in this mission is also an outstanding accomplishment. L. Pandjaitan, publishing secretary of the North Sumatra Mission, has led his colporteurs to unprecedented records in the last two years. The colporteur deliveries for 1952 were 141,679 rupees, and in 1953 the deliveries climbed to 207,840 rupees, or a gain of 66,161 rupees. This year of 1954 holds promise for still greater gains. For the first four months of 1953 the sales were 32,138 rupees, and the first four months of 1954 the deliveries were 60,772 rupees.

"There will be over fifty student colporteurs from the North Sumatra Training School who will add their efforts to those of the regular colporteurs during the three-month vacation period. Last year twenty-six students in North Sumatra earned scholarships during the vacation period.

"The future of our literature work in North Sumatra looks very bright. Our colporteurs are working more hours than ever before. They have earnestly requested the prayers of God's people that He will open the way still further, that more souls will be warned of the soon coming of the Saviour."—*Review and Herald*.

## THE ADVENT MESSAGE IN SEVEN HUNDRED LANGUAGES

E. E. COSSENTINE

"**E**NLARGE the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes." Isa. 54:2.

Our work is now being carried on in more than seven hundred languages. While we were assembled in the General Conference Session in San Francisco a cable was received from Formosa with the good word that three more language areas had just been entered.

### MESSAGE REPRESENTED BY AN ANGEL

The advancement of this message is most fittingly described by the angel of Revelation 14:6, flying with the everlasting gospel to every nation. This gospel is to reach all nations and bring them the good news of the soon coming of our Lord. What a picture this presents of lengthening cords and strengthening stakes in every division of the world field!

In the Australasian Division, for instance, a number of missions have doubled and even trebled their membership during the last four years. In

the same division a group of laymen went out into an area where we had 180 members. Three months later, three thousand were attending Sabbath schools and preparing to become baptized members.

### "JUST A LITTLE LIGHT"

A young student in our Solomon Islands training school volunteered to answer an urgent plea for a teacher in a distant village. When asked why he wanted to leave school and leave his home and family to go to that dark, distant place, he answered: "Master, the light that is in me is just a little light. I want to go where it is very dark, so that my little light will shine the brightest."

We have thousands of members today who a short while ago were head-hunters and cannibals. In four small local missions we have indigenous men in charge whose fathers were head-hunters and cannibals. In some places in the South Sea Islands, when we establish a church we must also establish a cemetery, because before the coming of the gospel no dead were ever buried, but were eaten by friends and relatives!

What a change from dirt, darkness, terror, fear, and eternal death when this gospel of Jesus comes in. It has brought cleanliness, happiness, and hope of eternal life to hundreds and thousands. And now, with hearts surrendered to God, these islanders are giving their lives to the task of carrying the good news to those who are still in darkness and the shadow of death.

In old Italy, where for years the work went so slowly, last year two hundred were baptized; and the membership has nearly doubled in the last four years. Many are taking their places in the work of spreading the gospel. A young man in Yugoslavia went out and won eight souls and started a new church.

In Angola, in the heart of Africa, where our work was first begun in 1932, the membership has doubled in the last four years, and there are now more than seven thousand baptized members. In the Cameroons we have three thousand baptized members, but ten thousand are attending the Sabbath schools!

### PENTECOSTAL SPIRIT STILL WITH US

In the early Christian church when the disciples preached, three thousand were converted and added to the church in one day. That Pentecostal spirit is still with God's people. In the Southern African Division, 5,063

new members were baptized and received into church fellowship on September 6, 1952! On the island of Madagascar, out in the Indian Ocean, we have ten thousand students enrolled in the Bible correspondence school.

Yes, around the world the message is onward. But lest we feel that the work is just about finished, we need only to listen to the many calls coming from everywhere—from the homeland and overseas. Thousands, even millions, still reach out their hands to us for help.

#### SCORES OF CALLS FOR HELP

Scores of calls come to us here in the General Conference offices—calls from men and women who sit in darkness but who long for the light we have. How long must they wait? How long can they wait? How can we answer these calls? There is only one way: as the cords are lengthened, it is our privilege and duty to strengthen the stakes.

How can we do this? First, by our prayers and personal consecration. Second, by encouraging our youth to give their lives to the service of God in the finishing of His work. Third, by giving of our means in a larger measure of dedication, as God has blessed us.

Brethren and sisters, we *cannot, dare not, pray* that God will quickly finish the work unless we are willing to give our all to make that possible. The people are waiting, and God is counting on us to enlarge our place, stretch forth our habitations, lengthen our cords, and strengthen our stakes! Only so will the message of salvation go forward in a strong way "to every nation, and kindred, and tongue, and people" in all the world.—*Review and Herald*.

#### THE MAN GOD MADE AGAIN

(Continued from p. 11.)

His was a busy, active life. First he had a little shoe repair shop in the prison yard. Then for many years he had charge of the thousands of chickens and turkeys raised for the institution. And while doing this he was allowed to build and live in a tiny two-room cottage back of the penitentiary walls, in a grove of fruit trees against the foothills. This little cabin was transformed into a house of prayer, and here his beloved books, including the best-known E. G. White volumes, were kept—some of them literally worn out from reading and study. There is no other story quite like his.

#### A DAILY PRAYER

ETHEL MURPHY EARWOOD

God grant me grace  
To live my days  
In peace and love  
And pleasant ways.  
Grant I may never  
Envious be  
Of others who have  
More than me.  
Grant I may love  
My fellowman  
And help him  
Every way I can.  
Grant that I may,  
When twilight falls,  
Go with gladness  
When He calls.

He died steadfast in the Advent faith that he had professed without wavering through all these years, having won the deep respect of the various prison officials during the nearly five decades of his imprisonment. And he was widely known among our people through the story of his life—*Harry Orchard, the Man God Made Again*—published by our denominational press. Incidentally, the royalty from this volume provided the casket, cared for the funeral expenses, and paid for the lot in the Morris Hill Cemetery at Boise, where he is interred. Thus his long-cherished desire for burial outside the penitentiary was fulfilled.

It was therefore fitting that the funeral service be conducted in the Boise Seventh-day Adventist church. And it was both gratifying and appropriate to have the penitentiary chaplain, Harry T. Stong, assist in the service, which was conducted by the writer, together with the presidents of the North Pacific Union and Idaho conferences, C. A. Scriven, and A. J. Gordon; and the local pastor, N. R. Johnson. High tribute was paid by the chaplain to the beautiful Christian character and unswerving fidelity to principle that characterized this man whose changed life was one of the modern miracles of transforming grace. And the genuineness of his Christianity was frequently attested by irreligious prison officials through the years.

The book, *Harry Orchard, the Man God Made Again*, has also been responsible for the genuine conversion of other criminals, including a prisoner in West Africa who, recently freed, is now rejoicing in the Advent faith. And it has influenced many others, as well as serving as a deterrent against the first steps in sin and a life devoted to crime.

Some five hundred persons attended the funeral service, at least a third of whom were not Seventh-day Adventists. Many came from surrounding towns. The sketch, compassing the remarkable story of his life, was read by Elder Scriven. The funeral sermon, preached by the writer, was on "The Faith of Harry Orchard—the Faith by which He Lived, and the Faith by which He Died." Deepest interest was expressed at the close by many non-Adventists over this portrayal of the fundamental tenets of Orchard's faith as a Seventh-day Adventist. And his simple and beautiful dependence upon his Saviour is attested to by the entries in his diaries over the years, not written for other eyes. These faithfully record his devotional life.

His was an intimate walk with God from his early-morning hour of prayer and Bible study on through the day. And his was a wholesome influence within the dreary confines of the prison. Some hardened characters, facing execution, asked for Orchard instead of a clergyman to come and pray with them, for they had confidence in his prayers. An assistant warden, in daily contact with Orchard for over thirty years, told me this: "If there ever was a case of genuine conversion, Orchard was that example," and added that he would trust his own person and property to Harry Orchard without any reservation.

The judge who presided at the trial once told of the remarkable change of character reflected in Orchard's face after his conversion. So pronounced was this that he did not recognize the man who had had the most hardened, abandoned, criminal face he had ever seen when Orchard was first brought before him for commitment. The judge testified to the incontrovertible, transforming work of grace that caused Orchard to become the Man God Made Again. And this, it should be added, will be the one-line epitaph on the headstone that will mark Orchard's final resting place, where he awaits the return of the Lord he loved and followed so closely.—*Review and Herald*.



## THE TERROR OF DARKNESS

HARRY M. TIPPETT

"If a man walk in the night, he stumbleth, because there is no light in him." John 11:10.

"The dark can kill you." This bold streamer on a General Electric advertisement brings into startling focus the menace of darkness and the blessing of light. Traffic records show that darkness is more responsible for highway deaths than recklessness, speeding, drunkenness, or lax laws, all of which take their awful toll. Cities have found unilluminated streets deathtraps, and have cut casualties, as much as 90 per cent by lighting them at night.

In the mine in which the writer worked during World War I the labourers were given a candle in addition to carbide for their lamps each day, because down in the blackness where men delve in the darkness of eternal night, life itself depended upon adequate illumination. As a safety precaution the miners were warned always to have matches and candles in addition to their lamps, and if found without them were suspended for seven days without pay. It was a seemingly harsh, yet necessary, discipline.

Not only in the physical world is darkness a hazard, but it is likewise true in the realm of the spirit. The terrible fatalities occasioned on highways and city streets because of darkness are tragic, but not nearly so much so as those disasters that overtake people because of spiritual blindness. For when spiritual darkness prevails in the heart, life is all out of focus, and broken homes, grieving children, and warped personalities are only part of the wreckage. Yes, indeed, "the dark can kill you"—spoil your plans, betray your best impulses, destroy your fondest hopes.

When Jesus explained to Nicodemus that "men loved darkness rather than light, because their deeds were evil," He was not talking about physical darkness, but about that spiritual gloom in which men cannot see themselves or their actions with clear vision. Men choose darkness because they are ashamed to face the

consequences of their own folly. They resist that "Light, which lighteth every man that cometh into the world," because they would not be happy with an awakened conscience that would reveal themselves as they are. Like certain poisonous plants that bloom at night, craven desires and evil deeds flourish under cover of darkness, and in the day these things cast sinister shades. Evil men therefore avoid light, because they are afraid of their own shadow.

When God was about to lead Israel out of Egypt, He sent a three-day darkness over the land as a warning plague to the Egyptians. It stopped all labour, all traffic, all movement. "They saw not one another, neither rose any from his place." Ex. 10:23. Then comes the gladsome assurance: "But all the children of Israel had light in their dwellings." We should be thankful to God that in the homes and hearts of God's people today that light still shines. It is our privilege to be sharers of this wonderful illumination, bearing to the world the invitation: "Wake thou that sleepest, and arise from the dead, and Christ shall give thee light." Eph. 5:14.—*Review and Herald.*

### "A NEW MOOD OF URGENCY"

ERNEST LLOYD

WE FOUND the words of our title in a recent editorial in the *Review*. They impressed us. The editor stated that the greatest feat our recent General Conference in San Francisco could perform would be "the creating in all of our hearts of a new mood of urgency, a new realization of the solemnity and significance of being a Seventh-day Adventist."

The mood of urgency is the mood that will characterize the faithful men and women of God in these last days. We have different sorts of moods in the church. Some represent the operative mood—wishing to do. They wish to be able to do something sometime. Others represent the subjunctive mood—when conditions are favourable they will act. And there are some other moods. But the mood for every ambassador of the Lord, for every one who names His name, is the imperative mood, and this is the mood of urgency. The King's business requires haste. It is urgent. It must be done without hesitation.

And so we are here in this hour of history to carry on for God. He is

counting upon us. We have "come to the kingdom for such a time as this." A wonderful time to be a witness for Him! And our own personal salvation depends upon our response. What is the urgent thing in this hour? Making known God's truth not only to all in the lands afar, but also to the folks right around us, the people whom we are able to personally reach. We need to sense anew that this is really our chief business in life.

The conviction that we believe our faith to be true should and will prompt us to give it to all who do not possess it. Propagation is a law of spiritual life. All men need to know the great message of God for this time. And we are under obligation to convey our knowledge of it to others. The fact that we can carry light to others is sufficient reason why we should.

Let us act, not waiting for the ideal conditions that may never come, but rather stepping out in faith, praying that the sin of hesitation may be smitten from our lives, as we go forth in His Spirit to help and enlighten others. The time is short.—*Review and Herald.*

## Southern Asia Tidings

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## HOW CAN I JOIN YOUR CHURCH?

GENERAL Conference, with its devotional and preaching hours is definitely a time of infilling a period of spiritual refreshing. It provides opportunity to drink great draughts of inspiration from the overflowing cups of workers who report God's providential leading in lands afar. One instinctively resolves, "I will go back to my post determined to accomplish great things for God."

Little did one sister realize that God's plan called for her active service right there in the auditorium. Absorbed in the thrilling story of advance which was being related from the platform, she did not notice the stranger who slipped into the adjoining seat way up in the balcony until aroused by the electrifying question whispered into her ear. "How can I join the Seventh-day Adventist Church?"

Then in hushed confidence the story came out. A woman passing the Civic Auditorium enroute to a motion picture show noticed the crowds of people and wondered what the attraction could be. As she looked around, the *Welcome to Seventh-day Adventists* sign caught her eye. "Why, they are the 'Faith for Today' people!" she exclaimed. Forgetting the motion picture, she entered the auditorium, mounted the stairs to the visitors' section and sat down to listen.

God's Spirit, mighty to save in the uttermost parts of the world, moved upon her heart right there in the meeting. No call for surrender was made. Just listening to a scheduled report, she came under conviction and felt impelled to ask how she could join the family of God.

The Adventist sister explained that one must study and prepare for baptism. "Oh, yes," was the reply, "I know, but I have watched Adventist telecast and have learned what you believe. Where can I attend church here in San Francisco?"

At the close of the meeting the two women, their eyes shining with joy, made their way to the "Faith for Today" exhibition booth and thence to the information desk where the visitor was introduced to workers in the Central California Conference.

Never will that sister forget the thrill of sharing her faith right in the General Conference session, when, to the best of her ability she answered the question, "How can I join your church?"—*Review and Herald*.

SABBATH morning, October 9, Darrel Storz, son of Pastor and Mrs. W. F. Storz, passed away at the Community Hospital, Mussoorie. Darrel, who was a student at Vincent Hill School, had not been feeling well since about September 27. At first he was treated for cold and flu but later in the week the malady was diagnosed as Spino-bulbar Poliomyelitis. On Friday, October 1, Darryl was taken to the Community Hospital where every effort was made to combat the disease but he rapidly got worse. He was anointed by the elders on Monday evening and seemed to rally for a time, but on Sabbath morning he passed away.

Darrel was born April 17, 1941. He was interred at Mussoorie on Sabbath evening.—L. C. SHEPARD.

## Miscellany

● PASTOR and Mrs. C. A. Boykin arrived in India on Friday, October 1, after four years of absence from the field. Pastor and Sister Boykin first arrived in India in 1930 and have spent three periods of service in various capacities in India. We are glad to welcome Brother and Sister Boykin back into the Southern Asia Division family.

● ON September 25, Mrs. G. A. Nelson and Richard flew to the United States. Sister Nelson writes that Richard began his school work on Monday, September 27. She left India with an attack of Malaria but is well again. Sister Nelson writes, "I will be coming back at the end of the year."

● PASTOR and Mrs. R. H. Broderson are temporarily settled at Nagercoil, where Pastor Broderson has just begun a series of evangelistic meetings for the people in that centre.

● MR. AND MRS. T. M. Ashlock are joining Brother and Sister D. S. Harris in an evangelistic effort in the city of Secunderabad, South India. This is the third effort conducted in that centre. Up till now each effort has been more fruitful than the previous one.

● PASTOR C. B. Israel, Temperance department secretary, is now in Burma in the interests of the Temperance work.

● PASTOR J. F. Ashlock is spending some time in Pakistan in the interest of his departments.

● WORD has come that through the work of Brother Hunter and R.

M. Khan with the students from the Chuharkana school in the village of Pindor twelve persons have been baptized this year to date. It is always a joy to see our young people and the teachers in our schools reaching out into the villages around them with this message. May the Lord continue to bless the good work of the young people of Chuharkana.

—L. C. SHEPARD.

## THIS IS GOD'S LOVE

(Continued from p. 6.)

wicked? Yes, the wicked shall be punished for their wickedness. Paul assures us of the unfailing law that "whatsoever a man soweth, that shall he also reap." Gal. 6:7.

The love of God, deep and wide as it is, never has set aside any claim that God has on mankind. God has expressly clarified this point in John 14:15: "If ye love Me, keep My commandments." The true and faithful servant of God respects His commands. His love does not give us any approval for disobedience. It does the very opposite. Because of His great love for us, we love Him and purpose to be more obedient.

The cross of Christ was the epitome of all the other truths concerning God's love. On the cruel cross Christ gave His life-blood. Here His love was in action. He didn't die because He was a sinner, but He died for all sinners. Christ gave His best, His very all, on that cross. This cross uplifted is the theme of the righteous, who seek salvation. They realize that without this manifestation of the love of God, there would be no deliverance from sin.

Have you given your best love to God in consideration for what He has done for you? Oh, the greatest we could do would be so small! But nonetheless God is earnestly seeking, watching, entreating you to give your life to Him in a greater measure than ever before. Now is a good time to make the surrender.

## RANCHI HOSPITAL ACTIVITIES

(Continued from p. 2.)

way of clean living, and also to treat their minor ailments. We plan to hold cottage meetings wherever there is an interest.

Dr. Buxton's spiritual influence is felt by all the members of the staff and we are striving to truly represent Jesus in all phases of our work in the hospital and the church.