



VOLUME 50


POONA, INDIA, SEPTEMBER 15, 1955

NUMBER 18

OUR committee members and workers throughout the Division had looked forward to the mid-year committee for many months. On Friday, August 12, Brethren C. B. Guild, Pein Gyi, and W. F. Storz arrived early so that they would not have to travel on Sabbath. They, with us, were able to enjoy Brother M. E. Kemmerer's sermon on Sabbath, the thirteenth, on "Our Expectation and Hope." It was a very appropriate sermon before going into committee work the following week. The members and workers throughout the Division have a right to expect much of this committee.

Sunday was spent in interviews and making final preparations for the opening of the committee session on Tuesday. Monday, the fifteenth, was Independence Day, which we celebrated both at Salisbury Park and Spicer Memorial College.

On the morning of the fifteenth the union presidents met in a publishing conference, and in the afternoon the officers met with the presidents in counsel, preparatory to the forthcoming committee session. Many items not on the agenda were discussed for far-reaching planning during the remainder of the year and up to the Division Council in March, 1956. Early in the evening, before the arrival of the Deccan Queen, we had a telephone call that Brother E. R. Streeter, travelling from Ceylon, was



**MID-YEAR
COMMITTEE
MEETINGS**

**held in
POONA**

August 16-22

O. O. Mattison

arriving seriously ill. On arrival in Poona he was rushed to the hospital and an appendectomy was performed for an already ruptured appendix. In a few days he had improved sufficiently to be moved to the Estate, although he was unable to attend the committee meetings. Nevertheless, we were glad to have him nearby for his counsel, and at the end of the meetings he was able to return to his work in Ceylon.

The business of the committee was

entered into in a good solid way on the morning of the sixteenth, after a joint worship hour in the church of the Division staff and Publishing House workers. Each morning thereafter the union presidents took the devotional hours and brought timely and encouraging messages of admonition. Also, each morning we were privileged to hear some very fine special music which had been arranged by Brother Winston McHenry and Mrs. J. W. Nixon.

The agenda was divided into sub-committees and the work progressed very rapidly and smoothly. At the end of each day these committees brought in their reports. Our hearts were cheered as the various committees laid strong plans for evangelism throughout the Division field up to the time of the Division Council. These evangelistic plans include not only the workers, but it is planned that each church hold an effort. And a challenge will be presented to the sisters in the churches, to awaken them to the opportunities of reaching out into the homes of their neighbours in an endeavour to interest the women and the children in the light of present truth.

Much study was given to strengthening the follow-up work of the Voice of Prophecy, in an endeavour to get all of our workers and believers Voice-of-Prophecy con-

▶ **HOME VISITATION DAY—Oct 1, 1955** ◀

scious. This is not only for the purpose of securing enrollees, but to get our truth-filled literature in the hands of the masses. This will be followed up with systematic Bible study until the interested ones take their stand and become baptized members of the church. Careful study was given to our truth-filled literature programme for the future. Plans were laid for improving the attractiveness of our magazines and books, and for getting the writings of the Spirit of prophecy into the major languages of the Division. This should prove helpful to our colporteurs and an inspiration to our believers in spreading our very fine literature. We were happy to have Doctors J. Johannes, J. B. Oliver, and D. W. Smith meet with us. Far-reaching plans were laid for strengthening the medical work and for the new medical unit for Delhi, and, if possible, a medical unit in Ceylon at the earliest opportunity. Time was given to study the needs of the Publishing House Board and India Financial Association items. Building plans were also considered and approved for several new church buildings.

There was a sweet spirit of fellowship and unity manifested throughout each day of the session. On Friday evening, at the vesper hour, Pastor H. H. Mattison, brought us a timely message, and at the eleven o'clock hour on Sabbath, Doctor Smith gave an inspiring message on healthful living. On Saturday evening an interesting variety programme was presented in the Community Hall, in the interests of Sabbath School Investment. Many of the committee members took part, and all enjoyed this fine entertainment.

On Sunday morning committee work was resumed. After lunch the entire committee, with the members of the Spicer College Board, met at Spicer College for its board meeting. A survey trip was first made through the buildings that had been constructed since last the committee were together. Careful study was given to improvements in classroom facilities for the high school and college buildings, and industrial advancement. Problems confronting the school with its rapid growth were discussed to

(Continued on p. 13.)



IT IS the age of speed—the jet age. Mankind can now travel in planes that can go faster than the speed of sound—more than 750 miles an hour. A few days ago a newscaster announced over the radio that a British jet plane had flown from Britain to New York and returned, a distance of 7,000 miles, in fourteen hours. The crew ate breakfast in Britain, lunch in New York and dinner in Britain. What a breath-taking experience it must have been to fly so far, so fast. Yes, we are living in the jet age.

Did you know that long before man produced the first aeroplane that would fly, Mrs. White had a vision of a jet age that is far more important to the world than any invention that man has produced? In *Testimonies*, Vol. 9, pages 28, 29, she tells us about this jet age in the following words: "I saw jets of light shining from cities and villages, and from the high places and the low places of the earth. God's Word was obeyed, and as a result there were memorials for Him in every city and village. His truth was proclaimed throughout the world."

These jets of light represent believers, men, women, and children, who have given their hearts and lives to God in complete surrender. How thrilling to know that they are in cities, villages, high places, and low places. They bear witness for Christ in their daily living; they let their light shine for Him. No trial is too great, no persecution too severe, and when they pass through the furnace of affliction their jets of light shine brighter and brighter, and as a result people begin to obey God's Word and soon memorials (churches) are established to bear a greater witness for Him.

THE JET AGE and HOME VISITATION

W. L. BARCLAY
S. S. and H. M. secretary
Southern Asia Division

Speaking to His disciples Jesus said: "Ye are the light of the world. . . . Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven." Matthew 5:14, 16. Before a generation had passed these disciples had carried the gospel light to the villages and cities, the high places and low places, of Palestine and Samaria, and beyond to the countries of the Gentiles. While they travelled slowly compared to modern methods of travel, yet they were jets of light speeding the message of salvation to the world, and wherever they went memorials for God were established. Before a century had passed millions of believers paid the supreme sacrifice for their belief in Christ. Their light is still shining for God. Their sacrifice brought, and still brings, others to the cross.

It was a marvellous heritage the Saviour gave to the disciples—the privilege of taking the gospel to all the world and preparing a people for His return. This heritage has been passed on to us, and God will not be satisfied until there is a light, a memorial, in every city and village in the world. We live in the jet age, when the means of modern travel can put us on any spot on the globe in just a few hours. But once we arrive at that place on the globe there is only one way we can make personal contact with the people, and that is to do as the disciples did—go from house to house with the message entrusted to us.

If we are true jets of light we can get the same results as did the disciples. They went to every place that man could go to and accomplished their task in one generation. Our generation can FINISH the task God has given to us in OUR

generation if every churchmember will let his light shine for God. On October 1, Seventh-day Adventist believers in all countries where churches are established and believers live will be taking part in the World-Wide Home Visitation Day. Those who take part in this Home Visitation Day will be fulfilling prophecy—the prophecy quoted at the beginning of this article. It is the *jet* age. Let us

finish the work in the spirit of the jet age—with speed. Let us be determined that we will be *jets* of light on October 1, Home Visitation Day, and every day, until there is a memorial in every city and village in Southern Asia where the people will obey the Word of God and prepare for a place in God's eternal kingdom.

LET YOUR LIGHT SHINE

CECIL B. GUILD

President, Burma Union

“**Y**E ARE the light of the world. A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. Let your light so shine.” Matthew 5:14-16.

One of two things happens to a candle which is under a container. Either the candle is smothered and goes out, or it burns up the basket and the fire is greater than ever. Doubtless a candle is used here because it represents the smallest type of light, with which all are at least equipped. If you are a true Christian your light cannot be hid.

On another occasion Jesus specified the humble part all can play in His work by saying, “I am the vine, ye are the branches.” He did not say, “I am the mighty oak, you are the limbs.” Few of us would qualify to be the mighty limb of a great tree. There are many uses for oak trees and teak trees. But the only use of the vine is to bear fruit. Otherwise it is only fit to be burned.

Jesus came not to be ministered unto, but to minister. His angels are all “ministering spirits.” His people are to minister. “There will be no idler, no slothful one found inside the kingdom of heaven.”—*Christian Service*, p. 90.

Do you ever feel like making excuses when there is a special and specific work to be done? Your spiritual equipment is no less than that of those who did wonders of old. Moses pleaded that he was not eloquent, but the Lord asked him, “Who hath made man's mouth?” With only a rod in his hand he

stretched it out over the sea and the waters were parted. With that same rod he smote the rock and water gushed out. David took a few stones from the brook to kill the giant. Dorcas used her needle to do deeds which entitled her to an extra extension of life. Shamgar slew six hundred men with an oxgoad. The five loaves and two fishes of a small boy were multiplied to feed a multitude.

“Let none waste time in deploring



the scantiness of their visible resources. The outward appearance may be unpromising; but energy and trust in God will develop resources.”—*Prophets and Kings*, p. 243.

God can use you as he did worthies of old. David was only a shepherd boy when called to be king. The disciples were humble fishermen when Jesus said, “Follow Me, and I will make you fishers of men.” Amos “was no prophet, neither . . . a prophet's son.” Jeremiah was a timid young man from Anathoth. All were used in a mighty way.

Many of the great pictures of Europe are made up of tens of thousands of small pieces of varicoloured stones made into one scene of grand beauty known as a mosaic.

Only the closest scrutiny reveals that they are not paintings. Every stone has a part in making the picture. When a stone is missing it mars the picture. Peter speaks of Christ as the chief corner stone, but he says also, “Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.” 1 Peter 2:5.

The man taking a far journey “gave authority to his servants, and to every man his work.”

What wonderful plans have been laid out by our leaders, with some kind of work for all! Do your neighbours know who you are and what you represent? Let them know on Home Visitation Day. You will be surprised how many friends you can make among them, both now and for eternity.

GOD'S PLAN

T. R. TORKELEN

President, Northwest India Union

THE record of God's dealings with men reveals that He has a plan for visiting homes. This is evident from the very beginning of earth's history. He spent time often with Adam and Eve in their garden home. And after they sinned it seems that His programme of visitation was intensified. This matter was not a casual thing in His sight. “Where art thou?” He anxiously called when Adam failed to meet the regular appointment.

Because of their sin God could no longer meet with men personally; but still he kept up His programme of visitation. He did it through His chosen representatives. When John the Baptist was born, men living then realized that God had visited His people. (Luke 1:68, 78.) And as the Jewish nation was blessed by the personal ministry of Jesus, some recognized again “that God hath visited His people.” Luke 7:16.

It is easy and proper to conclude, therefore, that the programme of Home Visitation is still a part of the plan of God for blessing and saving mankind. The accompanying fact that He still is doing this work through His chosen representatives forces itself on the attention of the church. The emphasis on this point is further strengthened by the

observation that Jesus makes when he says that some will be excluded from the kingdom because while they thought themselves to be His representatives, they did not take interest enough in their fellowmen to visit them. (Matthew 25:43.)

The Bible also mentions in several places that God has a time for visitation. We too, therefore, following His

example, have a time definitely set aside for this work. What a privilege it will be on this and other such occasions to enter into a united programme of Home Visitation! Conducted in the right way and entered into with a spirit of consecration, it will again in these latter days cause many to recognize and say, "God has again visited His people."

"GO YE"

A. R. APPEL

President, Bombay Section



THE first sermon that Christ preached as recorded by Luke was at Nazareth. The text that Christ used was from Isaiah 61:1: "The Spirit of the Lord God is upon Me; because the Lord hath anointed Me to preach good tidings unto the meek; He hath sent Me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; To proclaim the acceptable year of the Lord, and the day of vengeance of our God; to comfort all that mourn." This was the mission of Christ. His desire was for the complete restoration of the mental, physical, and spiritual well-being of His fellowmen. This is the work that Christ has left for each of His followers to do, to "walk even as He walked."

Christ had a burning desire to see all men saved. He came to comfort us—not to make us comfortable, but to make us comforters of others. His work was for them that did not know Him. He came to seek and to save those who are lost. To seek means to diligently search for. When we sincerely want something that we have lost around the house, we seek for it. We seek hard enough and long enough till by sheer perseverance we find it. Even so it should be for lost souls.

I like an illustration of the man who was letting his light shine to the best of his ability. One day he met a man who asked him why he went around to see people who had not invited him to come, in fact, to complete strangers. In reply the man gave the following illustration: "If I

was the engineer of a ship and during the night hours the ship should spring a leak and since no one had asked me to tell them if things weren't going all right, I just go up on the deck, get into a lifeboat, lower it over the side, and row away while the ship goes down. After all I am not responsible if they are total strangers to me and never requested my aid." In replying to this the other man said, "You know, you wouldn't do that, but you would warn them all, from cabin to cabin." The Christian worker then explained to the man of how that was the way it was with the old world on which we were living and that he was doing his best to seek and to save the lost, and to proclaim liberty to the captives of sin. In the words of Christ, "I am come that they might have life, and that they might have it more abundantly." John 10:10.

The gospel commission does not say "go preachers" or limit it to "go teachers." It clearly states, "go ye." Every individual who has shared freely in the gospel message has the privilege and duty to take the same to others. Matthew records the word, "Freely ye have received, freely give." The work of bearing glad tidings was never limited to paid workers. What is more, it was never limited to paid workers during an eight hour day. Our time is not our own. We are bought with a price and have a work to earnestly, fervently do. I quote from volume six, page 427 of the *Testimonies*:

"We are not to feel that the work of the gospel depends principally upon the minister. To every man

God has given a work to do in connection with His kingdom. Every one who professes the name of Christ is to be an earnest, disinterested worker, ready to defend the principles of righteousness. Every soul should take an active part in advancing the cause of God. Whatever our calling, as Christians we have a work to do in making Christ known to the world. We are to be missionaries, having for our chief aim the winning of souls to Christ. To His church God has committed the work of diffusing light and bearing the message of love."

What a wonderful thing it is for us to have this privilege as church members. May God give us the grace and courage not only to witness for Him on the forthcoming visitation day but to make every day a visitation day. Not only should we take time when we have time, but we should make time for this important work of saving a world that is sinking into the depths of the seas of sin, without hope and without God.

A HOME VISITATION DAY IN CEYLON

L. F. HARDIN

President, Ceylon Union

PLANS were laid for a good round of visitation and before the enthusiastic group went out a large amount of literature stamped with the name and address of the church was made ready for distribution.

At the appointed time a large group of churchmembers and young people met together for a season of prayer and final instruction for the visiting campaign. Voice of Prophecy blanks were also given to each one so that enrolments might be secured. The city was mapped out and each section was to be worked systematically.

As the members came in contact with the people in the visitation area, a friendly talk was given in regard to their welfare and spiritual activities. Each one was asked if he had a Bible, and whether he was interested in reading the Bible. Many said that they had read the Bible—some read it every day—and the majority were interested in studying the Bible more.

Thus the opportunity arose to present the Voice of Prophecy Bible Correspondence Course. This could be had in the English or Sinhalese. A number of enrolments were taken in English, and quite a number in the Sinhalese. When the visit was over the invitation was given to have prayer in the home before leaving. Many were so grateful that our people would come to their homes and offer prayer. Also as the literature was left in the home a very friendly spirit remained between the visitor and the visited. Some of the people visited wanted our members to call on them regularly to help them in the study of the Bible. As a result many Bible studies were arranged. Many have sent in their names for more literature that they might learn more about this wonderful truth.

As the lay members go out from time to time and contact these people, and then continue to visit and study with them, the spirit of God speaks to them and draws them to a greater understanding and closer fellowship with Jesus, our Saviour.

Jesus said, "Go ye therefore, and teach all nations." Matthew 28:19. "And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." Matthew 24:14. The visitation programme is one way to fulfil the command of our Lord.

One of our members contacted a lady who was very much depressed and discouraged with life. After the visit and prayer, the lady was so happy that our member had called. She was inspired to go on with new hope and courage. She asked also that Bible studies be held in her home each week. Then she went out to her neighbours and invited them to the Bible studies. A good little cottage meeting developed from this contact and each week several were enjoying the study of God's Word.

Many good experiences were enjoyed by the happy group as they closed the Day of Visitation. The plan is to continue to take new sections of territory and find out how many are reading the Bible, how many would like to have Bible studies, and who would enrol in the Voice of Prophecy Course.

Those who have an interest will be called upon frequently, and as the interest develops, by the grace of

God, may these people continue to search for truth and prepare to meet Jesus when He comes.

Many of the members went out to visit their neighbours with whom they had not become acquainted. Some happy experiences developed as friendly relations were made with these good neighbours.

If you have not experienced the joy of visiting in your neighbourhood or in a section of your city or town, join in with the group in the next Visitation Day programme and you

will receive the blessing that others have enjoyed. You not only will receive a blessing yourself, but you will bring joy and the blessing of God to those you contact.

God's truth marches on. You are in the army of God marching to the kingdom of God. All are expected to be an instrument in the hand of God to promote the cause of God. Soon the work will be finished and Jesus will come. May you have souls to present to the Master. You *can* have by Home Visitation.

HOUSE-TO-HOUSE EVANGELISM

C. H. HAMEL

President, West Pakistan Union

IN REVELATION 14 we find the symbols of three angels carrying the everlasting gospel to all the world. These angels flying in the midst of heaven represent the worldwide scope of the last warning message to be given to a doomed world. This work began in 1844 and has been steadily spreading to every corner of the world. This work, begun in a humble way, is to close with a mighty exhibition of the power of God. In Revelation 18 we are told by John that "I saw another angel come down from heaven, having great power; and the earth was lightened with his glory." The pen of inspiration tells us this represents the final outpouring of the Spirit of God on the Church. Children of God filled with the Holy Spirit will hurry from place to place and from house to house warning friends and neighbours of the wrath to come. That day is upon us, we are nearing the end, there is very little time left.

All heaven is astir. Angels of heaven hasten to and fro on their missions of mercy. Can we do less? The Lord is holding back the winds of strife, delaying the pouring out of the unmixed wrath of God, not willing that any should perish. On the other hand we are told by the messenger of the Lord that the work could have been finished years ago and the saved would have been enjoying the glories of the better land if the Church had done its appointed work. "And this gospel of the kingdom shall be preached in all the

world for a witness unto all nations; and then shall the end come." Matthew 24:14. The Lord could accomplish this work through the ministry of angels but He has seen fit to make man His co-labourer. We are not to sit idly, complacently waiting for the Lord to come. God expects everyone of His children to share in the work of winning souls. Loving service is a part of the very atmosphere of heaven. The Lord expects to see these heavenly characteristics in the lives of saints waiting for translation.

There are many ways and means of winning souls for the Master but in almost all it is necessary to have some method of searching out the interested seeker of truth. Radio, newspapers, handbills, literature, etc. are used but nothing has proved more successful than the personal visit to the home. Christ and His disciples and most of the great soul-winners have found and won the lost by visiting in the home.

The pen of inspiration tells us that all around us there are souls burdened with sin that are longing and praying for light. These will never be reached unless the members of the church come to the assistance of the ministers. In fact we are told that the Gospel work cannot be finished until all the churchmembers do their share.

The Home Visitation programme provides a wonderful opportunity to find those who can be won to the message. Already thousands have



WHAT IS A SAINT?

"In Him was life; and the life was the light of men." John 1:4.

A little girl was being shown the beauties of a large church. Everything seemed so pretty to her as she went from place to place. The things, however, that fascinated her more than anything else were the beautiful stained-glass windows with the light shining through them. These windows were so colourful with the apostles skilfully drawn into the design. Finally the little girl said, "Now I know what a saint is. A saint is one that the light shines through."

After we let Jesus into our hearts we are to let His light shine in our lives. Will you make this chorus a prayer?

"Let the beauty of Jesus be seen in me,
All His wonderful passion and purity;
O Thou Spirit divine, all my nature refine,
Till the beauty of Jesus is seen in me."

—Selected.



been contacted and many baptisms have been the result. Here in Southern Asia we have millions on all sides of us that have never been asked to accept Jesus as their Saviour. They have never had any of our literature in their hands. Many have never even heard the name Seventh-day Adventist. Millions are burdened with sin but have never heard the invitation, "Come unto Me."

"Christ, the heavenly merchantman seeking goodly pearls, saw in lost humanity the pearl of great price. In man, defiled and ruined by sin, He saw the possibilities of redemption. Hearts that have been the battle-ground of the conflict with Satan, and that have been rescued by the power of love, are more precious to the Redeemer than are those who have never fallen. God looked upon humanity, not as vile and worthless; He looked upon it in Christ, saw it as it might become through redeeming love."—*Christ's Object Lessons*, p. 118. Having found the precious jewel, God "col-

lected all the riches of the universe, and laid them down in order to buy the pearl."—*Ibid.*

As we contemplate the plan of salvation let us remember the price has been paid. All mankind belongs to Christ by right of creation and

doubly so by redemption. There remains only the task of gathering these lost ones to Jesus. As the call comes to you to join in the Home Visitation programme, may the Lord hear your answer, "Here am I, send me."

LOVE FOR OUR NEIGHBOUR

R. H. BRODERSEN

H. M. and S. S. secretary, South India Union

AMONG the nations of earth there is a general feeling that what the world needs today is more love for our neighbour. Many feel that if only this feeling of love was genuine and would come to the forefront, the problems facing a chaotic world would soon be dissolved and we would indeed have real peace and happiness. Instead of true love there is only an expression of love heard and that does not touch the vital heart strings nor does it bring the desired results.

The idea that more love is needed by the races of mankind is not something new which has been thought of by our present generation. Rather, we can go back and read again the challenging words of Jesus—"By this shall all men know that ye are My disciples, if ye have love one to another." John 13:35. Today, are we known as disciples of Christ by the love we show toward our fellowmen? As a people we have something precious to give to the world, but in order for us to have success in giving and bearing precious truth to others, there must be in our soul a deep love, overflowing to such an extent, that others will see that it is genuine. If only we could realize what it means to help some soul, we would go to our knees and plead for a bountiful supply of the sympathy and compassion that Jesus had for His fellowmen and thus we would be like Him. "A new commandment I give unto you, that ye love one another; as I have loved you, that ye also love one another." John 13:34. Again, "These things I command you, that ye love one another." Can we not hear this plea and command of Christ? It is something that must be a real experience in our lives.

October 1 is Home Visitation Day—a special day set apart for every

member and worker to unite together in going out to visit friends and neighbours. Perhaps we will want to enrol this friend, this neighbour of ours in the Voice of Prophecy Bible Correspondence School, or give them some of our literature. Maybe there is someone sick in the home, or perhaps someone is discouraged. Here is a good opportunity to have prayer in the home. Let us not feel that we *must* have prayer in the home, but rather choose opportunities as they open to us. Our friends will be happy knowing that we have prayed with them.

A special day for Home Visitation is not something new in other parts of the world, neither is it new to us for we have had Home Visitation days set aside for our churches in the past but not all the churchmembers have gone out and received the blessings and happiness that come from making these personal contacts. There need not be an elaborate planning or memorizing of what we are going to say. Let us meet the people with a big smile and let them know we want to be friends, and that we are interested in them. Remember, "To have friends we must show ourselves friendly." We can increase our number of friends if we take advantage of this special day. As October 1 approaches let us all be praying that we might really love our neighbours and be filled with His love and compassion. Start now to plan for October 1—and this time, let every person, whether he be a lay member or worker, have a part and make this the happiest and best day that our people in Southern Asia have ever had.

"Lord lay some soul upon my heart,
And love that soul through me.
And may I humbly do my part,
To win that soul for Thee."

NORTHWESTERN INDIA UNION

President: T. R. Torkelson

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A TRIP TO THE FAR REACHES OF NORTH INDIA

W. H. MATTISON

AFTER waiting a day in Kotgarh (which is fifty miles in the hills behind Simla) because of the unseasonal rains in May, Mr. P. G. Mathews, Mr. Lal Singh, and the writer started out afoot for Ani some twenty miles away. This trip to Ani, which is five thousand feet down into the Sutlej Valley, is only an afternoon stroll for Mr. P. G. Mathews and Mr. Lal Singh who make this trip with bedding packs on their backs every ten days!

We arrived in Ani about dusk and stayed at the home of a good Christian family, who are interested in our message. This house was a miniature four-storeyed wood structure in which the wooden floors are scrubbed clean once a day by the lady of the house; and the custom there is that you take off your shoes before you enter. Another custom followed in this area is that after supper one must allow his feet to be washed in warm water and massaged so he will sleep well—a humility service at the end of each day for every member of the family. The next morning we saw our host's farm which consists of a good orchard of orange trees, vegetables, and wheat fields, which stretch up the hill side on terraces for about twenty acres. The family also have their own cows and chickens and a grinding mill with which to grind the excellent wheat of the mountains which makes the best chapaties I have ever eaten. It should not be hard for such wholesome Christian people to accept the whole Christian truth. At the present time Brother Mathews is holding meetings among the people of Ani and we are praying that the results will be good.

The next day we visited many of the homes in the Ani Valley in which there are many V. O. P. students. Their homes are scattered far and wide, up and down, making it necessary to walk from dawn to dusk a

distance of about twelve miles. We ate dinner with the Christian padre of the town who invited us back to preach in his church. The people of this valley are so isolated that they longed to hear the Word of God read and taught and seemed so refreshed by the prayers that were offered.

After another night at our kind host's house we started back on our journey to Kotgarh. With the sun beating on our backs we were made to realize with a vengeance that it was day time as we climbed the steep ascent back to Kotgarh. But God's care for us on the trip made manifest in feeding, and housing us, as well as in a few clouds to break the heat of the sun made us realize our Heavenly Father's interest in those who spread the glad tidings. May the word of God be quickly spread in this area among the Himalayan peoples.

FIRST FRUITS FROM LUDHIANA



Dr. Samalya is in the centre between Mr. and Mrs. Elwin Singh.

A LETTER from Mr. C. H. Tidwell, principal of Roorkee High School, tells of his privilege of witnessing the baptism of Dr. (Miss) Samalya on the 23rd of July at Ludhiana. Pastor W. H. Mattison conducted the baptism.

Several years ago Dr. and Mrs. I. R. Bazliel made the first contact with Dr. Samalya; recently Mr. and Mrs. Elwin Singh have studied with

her more of the message she had heard from the Bazliels.

Dr. Samalya is a doctor with a good practice and a clinic in her own quarters, which is located in a heavily populated section of Ludhiana.

Miss Dass, who is standing in the back row by Pastor W. H. Mattison in the picture, is a friend of Dr. Samalya who is also studying for baptism.

JESUS IS COMING!

"Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh." Matt. 25:13.

During the dark days of the struggle for Italian liberty, the people generally looked for Garibaldi as their coming deliverer.

Prisoners, hurried away to loathsome dungeons, would be cheered as they passed along the streets by friends who whispered, "Garibaldi is coming. Take courage."

When the news of his approach reached the city, a rapturous shout arose, "Garibaldi is coming!"

He came and Italy broke her political and religious fetters.

A greater than Garibaldi is coming; the desire of all nations is on the way. Jesus is coming, coming to reign. Are you ready for His appearing. —H. O. Mackay.

CEYLON UNION*President: L. F. Hardin**Secretary-Treasurer: M. M. McHenry**Office Address: 7 Alfred House Gardens, Colpetty, Colombo***CAMP WINAYOUTH, CEYLON UNION YOUTH CAMP**FRANCIS R. SCOTT, *Camp Director*

THE Ceylon Union Youth Camp, held from August 7 to 14, 1955, will remain in the memory of the youth of this union as a precious and enjoyable experience.

Beautifully located by the Maoya River, some six miles from the Lakpahanana Training Institute, the eighty campers and fourteen staff members felt that they were truly living among the environs of nature. The stream provided separate swimming and bathing places for the boys and girls, and sweet music to lull the happy campers to sleep at the close of each busy day. Huge butterflies, five and six inches across, added their beauty to an already beautiful scene.

The girls' quarters were made in an aluminium building, set up temporarily for the purpose. The staff and boys' quarters were made of coconut leaf thatch and poles, as was also the craft and general meeting shed. Both boys' and girls' quarters had to be enlarged and extended after the first crowded night or two.

By shortly after noon of the opening day, campers had arrived by various means. Some walked the distance from the Training Institute, while the twenty-five from Colombo arrived on a special bus that had met their train when it arrived in Kandy, fourteen miles away. After lunch and registration, which included a physical examination by the camp nurse, Miss Mary Bastiam Pillai, campers busied themselves in getting their quarters ready for the night, and other camp duties.

The campers were divided into eight units, with three girls' units, and five boys' units. We had three junior units of boys and girls, and also five senior units of both sexes. Each unit had a counsellor and a unit captain. Units vied with each other for the honour of raising and lowering the flag each day, a privilege given to the unit with highest

honours for the day. The national anthem was sung by all the campers and staff as they formed a half-circle around the flag pole.

Each unit was assigned different camp duties each day. The campfire wardens are to be especially commended for their zeal in providing huge and novel campfires for every night of the camp.

Campfire time was the time when all could join in singing the religious choruses loved by Adventist youth everywhere, and how they did sing! The interesting stories of campfire time were enjoyed by everyone. The last half-hour was the best of all. Pastor J. F. Ashlock, Division Missionary Volunteer secretary, conducted at that time an inspiring devotional service for the young people who made decisions to rise to higher planes in spiritual living as they gazed into the embers of the dying fire.

The six o'clock rising signal meant a cold plunge into the river. Some campers enjoyed, while others endured, this part of the programme. Next followed morning worship, with the morning watch and lesson study.

At the close of the worship service, each unit went to its selected place for prayer band. It was really inspiring to see the groups gathered in various spots over the camp, engaged in earnest prayer.

Meal time was an event that enjoyed the most whole-hearted cooperation by everyone, though cooperation was not absent in our other activities. Excellent food, prepared under the direction of Mrs. M. Stanley, and her able assistant, Mrs. E. L. Juriansz, did a great deal toward adding to the success of the camp.

Work and play were combined in a happy combination. After an hour of games, supervised by various members of the staff, came the camp council. Here ideas of general interest to youth were discussed under the guidance of experienced leaders. Next came the campcraft period. Many of the boys made carvings from soap donated by Lever Bros. for the use of campcraft work. Some of them produced excellent replicas of animals and models of the human hand. Others made lovely baskets from coconut shells. These were laquered in beautiful colours. Some of the junior units made wall plaques of papier mache. The senior girls really enjoyed their glorified glass painting. They produced some ex-

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MY TRIP TO THE GENERAL CONFERENCE

(PART 6)

I. K. MOSES

ON JUNE 6 I was ready to move on to La Sierra with Brother and Sister L. J. Larson and children in their car. We drove all day and arrived at La Sierra at 11 p.m. and were given a place to stay in the Men's Hostel. A week of very profitable study and pleasant fellowship was spent there. In the cafeteria I met Dr. F. Yost and Elder A. White and others who were eager to hear news from India. Dr. Yost was one of the leaders of the Council for the Educators and Elder White spoke at the Convention on "Counsels on Food" as spoken by the Spirit of

prophecy. On the last evening of the Convention we had a very excellent programme of exquisite music by the Music Directors who were in attendance.

The following week I attended the Alcoholic Institute at Loma Linda while Brother Pein Gyi attended the Audio-Visual Study at Glendale. This Alcoholic Institute was well attended half of those present being non-Adventists. There was much to study and to hear. Here I met Elder Pedan who was once a missionary to the Telugu field and who spoke Telugu very well even after a lapse of twenty-

six years. He remembered Brother M. B. Laban, G. C. Joseph, and others.

Soon the week was ended but before leaving this section of California I attended a Camp meeting which was held at La Sierra where over 5,000 people were present. Some of us were asked to speak at the afternoon sessions. Among those who were called upon to relate their experiences in the mission fields were Dr. and Mrs. I. R. Bazziel, Brother L. J. Larson and the writer. After the close of the meeting that afternoon I returned to Loma Linda to make the final move to San Francisco to take my boat for Singapore. While attending the Institute of Scientific Studies for the Prevention of Alcoholism, we were privileged to visit some of the Drunk Courts to see how some of the Drunk cases were dispensed with. In one court a lady judge gave audience to the whole group of us students and lectured on the Prevention of Alcoholism and the Duties of Parents in the Matter of Guiding and Directing Their Children in Regard to Alcoholism. One of the grand climaxes of the Institute was the Banquet in the Statler Hotel at Los Angeles where about 300 people were given a special invitation to a very sumptuous dinner, after which a lady senator and four judges spoke.

I left Loma Linda via Los Angeles and came to San Francisco in company with Dr. Santos of Manilla, Philippine Islands, who was my room-mate at the C. M. E. Hostel during the session of the Institute. I was glad to be back at Frisco and I had only four days in which to finalise on the visas I had to get for touching the ports on the way in the Pacific. Before leaving I phoned Pastor Broderson, the elder brother of Pastor R. H. Broderson of our Union, who answered me by calling personally and requested me to take the service the following Sabbath. It was a pleasure to meet the members of the Tabernacle Church in San Francisco where Brother Broderson is the pastor. After the service a few came and asked me questions about India. One lady wanted to know whether the *Signs of the Times* which she is sending to India is really useful. I replied telling her that her sacrifice, in sending

FELLOWSHIP WITH THE LIFE-GIVER

Mrs. E. G. White

THE relation that exists between the mind and the body is very intimate. When one is affected, the other sympathizes. The condition of the mind affects the health to a far greater degree than many realize. Many of the diseases from which men suffer are the result of mental depression. Grief, anxiety, discontent, remorse, guilt, distrust, all tend to break down the life forces. . . .

Disease is sometimes produced, and is often greatly aggravated, by the imagination. Many are lifelong invalids who might be well if they only thought so. Many imagine that every slight exposure will cause illness, and the evil effect is produced because it is expected. Many die from disease, the cause of which is wholly imaginary.

Courage, hope, faith, sympathy, love, promote health and prolong life. A contented mind, a cheerful spirit, is health to the body and strength to the soul. "A merry [rejoicing] heart doeth good like a medicine."

. . .

We are in a world of suffering. Difficulty, trial, and sorrow await us all along the way to the heavenly home. But there are many who make life's burdens doubly heavy by continually anticipating trouble. If they meet with adversity or disappointment they think that everything is going to ruin, that theirs is the hardest lot of all, that they are surely coming to want. Thus they bring wretchedness upon themselves, and cast a shadow upon all around them. Life itself becomes a burden to them. But it need not be thus. It will cost a determined effort to change the current of their thought. But the change can be made. Their happiness, both for this life and for the life to come, depends upon their fixing their minds upon cheerful things. Let them look away from the dark picture, which is imaginary, to the benefits which God has strewn in their pathway, and beyond these to the unseen and eternal.—"The Ministry of Healing," pp. 241, 247, 248.

these good papers, would pay her good dividends in souls saved because of the work these magazines were doing and which are always eagerly looked for, read, and passed on to others.

Dr. Slepnikoff and his good wife who attended the church that Sabbath wanted Brother Pein Gyi and me to spend the afternoon with them. It was while going to his home that I saw how garage doors could be opened by themselves by the help of electronics when the car is a furlong away and then when the car enters the garage the doors close by just pressing a button in the car. During the four days of our stay we happened to meet a Chinese Seventh-day Adventist from Singapore named Brother Poong, whose sister was in Burma. He was trying to contact us

as he heard that Brother Pein Gyi knew his sister. The four days we were there he took us around in his car to various places of interest, one of these was a Chinese restaurant in the China Town of Frisco. We also visited the wonderful Camera Obscura near the beach where we saw the exact reproduction of the scenery outside, especially of the sea animals which lived on the rocks near the shore.

The day arrived when we should leave the shores of America—June 27. The boat was scheduled to leave at 12 noon, but due to some heavy loading of cargo, departure was put off until 10 p.m., therefore we had another half a day to look at some of the other places of interest. Pastor Broderson took us in his car to the

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WEST PAKISTAN UNION*President: C. H. Hamel**Secretary-Treasurer: N. R. Fouts**Office Address: 32 Mozang Road, Lahore***THE KARACHI HOSPITAL'S
SPIRITUAL MINISTRY**

E. ROBERT REYNOLDS

THE Karachi Seventh-day Adventist Hospital occupies a position in Southern Asia akin to Jerusalem of old. It is at the cross-roads of travel. Both by sea and air, shipping and passenger service find Karachi a key stopping place. And being the capital of Pakistan, and the beginning of the rail lines northward through West Pakistan, it is a busy city. Industries are mushrooming in the suburbs, and there is a large housing expansion programme. And into this environment God has placed our Seventh-day Adventist Hospital. The spiritual as well as the physical responsibility is tremendous.

There are few Adventist medical institutions that occupy a position such as this one does. It is the only modern, well-equipped civil hospital to meet the general needs of the large number of influential Pakistanis and the European community. Others serve in limited fields. But this one is broader in its scope. And with almost half a hundred embassies, legations, and consulates to be served, the possibilities of witnessing beyond the borders of Pakistan are many. We must not fail to serve their spiritual needs as well.

The fruitage of the work of supplying these spiritual needs is not rapidly apparent. The programme must be of a long range nature. Even among those who ask questions on vital points of belief, one cannot expect an early harvest. But if we can build confidence in the work and teachings and sincerity of Seventh-day Adventists, and give evidence of a genuine and humble Christian experience we have sowed well, and the Lord of the harvest will take care of the reaping in due season.

One of the finest ways we have found of presenting our faith to the patients, within facilities and means available, has been through our portable library. Today, every

English-reading patient is given a copy of *Your Friends the Adventists* to keep as his own when he first comes in. It has made a favourable impression, and raised a number of questions and brought requests for the Bible Course. Then with our portable bookcase we are able to take hundreds of our books and periodicals from room to room and bedside to bedside. On four inch casters, this bookcase stands 42" high thus making it very convenient for the patients to see from their beds the selection we have placed there from which they can choose.

All clearly understand that this is a loan system, and gladly return the books when they are through or when they leave. We have lost only two or three books in the several months this plan has been in operation. If the patient desires to take reading matter home with him, we have a supply of books which we reserve to give him for this purpose.

**REDEEMING LOVE**

Julius J. Knittel

Redeeming love! How can it be
That He has done so much for me?
I knew Him not, yet love divine
Stooped down to save this soul of mine.

Like sacred fire, the living spark
Burns on the altar of my heart
To spread His kindness far and wide,
His mercy like the morning light.



Most of the books that we use in the English language are from the Crisis Series, the Little Giant Pocket Books, the 20th Century and other Souvenir Booklets, and some Gospel portions. In Urdu we supply almost all the books that have been translated. Voice of Prophecy Books of the Month are also excellent for this work. Some of our people might be glad to donate some of these types of books for use in our other hospitals throughout Southern Asia.

Because we also serve a large European community, we have ordered journals in some of the

European languages, and one in Japanese. By preserving these we can build a good stock of literature to serve patients from these language groups who must be in the hospital for several weeks. A single book might be read in a day or two, but by using periodicals we can keep the readers supplied with a range of subjects over a longer period of time. And who can tell what influence these will have. With little to do, the patient enjoys reading anything in his native tongue we can give him.

We take back all periodicals, unless requested by the patients. Therefore we can work with a smaller number of papers. But if they want to take the papers home or want to pass them on, we gladly give them the privilege. All tracts we encourage them to take, read, and pass on. This, we believe, is a most successful way of placing the message before the people.

One patient, who has been in the hospital now for nearly six months, has read over 2,500 pages of our literature. We do not use secular reading matter of the world, other than health, or nature material. Thus our patients cannot choose a lighter vein of reading. If that is all they are interested in, their relatives and friends can provide it for them. But with time on their hands most people will read anything small that we will give them. Frequently someone will ask us to make the selection for them. This we are glad to do, because it enables us to present a sequence of subjects that may awaken an interest in our message.

The fruits of our labours among the patients have not yet ripened, but as the results of the work of Pastor McGhee, my predecessor, and of Brother Dan Hunter, my associate for much of the time, and myself, plus the fruitful witness among a number of the members of the staff, three workers have been baptized during my period of service here. But several others were baptized before I came to the hospital. More are interested. Two or three from among the hospital workers are preparing for baptism. And still others are watching. We thank the Lord for these precious souls. And we are confident that by the blessing of God many will join their hands with ours in heralding our Lord's return.

A
Proper Sense
of
Direction

A. W. STAPLES

YEARS ago Dean Swift of Church of England fame, finding himself late for an important appointment, hailed a cab, and while jumping in called out, "Drive as fast as you can!" The driver cracked his whip and the horses started off at a canter. They had been going some time when the dean, looking at his watch, shouted to the driver, "It's time we were there! Where are you taking me?" The driver shouted back, "I don't know. You only told me to drive as fast as I can and I'm doing just that!" What does speed avail if it is without direction?

At one time Simon Peter asked Jesus the very pertinent question, "Lord, whither goest thou?" Jesus knew, and Luke tells us that "it came to pass, when the time was come that He should be received up, He stedfastly set His face to go to Jerusalem." Luke 9:51. From this we learn that Jesus not only knew the "times" relating to His lifework and ministry, but His lifework and ministry also had *direction*. "He stedfastly set His face to go to Jerusalem." Everything Jesus taught and did was unified by this spiritual sense of direction. This explains how His mission was fulfilled and His work was completed in a few short years.

Seventh-day Adventist, "Whither goest thou?" Do you know the times? Do you sense that you are soon to be "received up"? Are you setting your face to go to the Jerusalem above? In other words, are your thoughts, purposes, ideals, words, and works all unified by a sense of spiritual direction? Without this your mission and lifework can never be fulfilled and completed.

I once read of a dog named Tray. He was well bred and well trained, and his master expected much of him. One day master and dog went hunting. Tray, sighting a deer, took after him in hot pursuit when a scared rabbit flashed across his line of chase. Distracted, Tray swerved aside, giving tongue in full pursuit of the rabbit. When just about to catch it, a rat scurried from under his nose. Again distracted, he dashed after the rat only to see it disappear into a hole! All his scratching and digging and barking availed him nothing. In simple truth, Tray had lost all when he lost his worth-while objective and true direction.

The evil one is ever busy scaring up distractions that, if our faces are not set to go up, will turn us aside from our worth-while objective and lifework. Surely if ever God's people needed this unifying spiritual sense of direction, it is now.

Of Enoch of old it is recorded that he "walked with God." It is well to



note that the record does not say that God walked with Enoch. Multiplied millions today would like God to walk with them in their ways, though but few are willing to walk with God in His way. Right here lies the greatest test of Christian living. False religion wants God to walk with it, while true religion wants to walk with God. An ancient Chinese proverb admonishes us to "find out which way God is going and then go with God." Enoch did just this. Making the Lord's direction his very own, he walked so far with God that God finally "took him." Only when we willingly forsake our way and choose to walk with God in His way, can we have God's direction in our lives. Choosing to go our own way, we clash with God and our lives are frustrated. But choosing to walk with God, we may possess His peace and

blessing, and success will crown our endeavours. The Lord alone gives a true spiritual direction to our lives.

CHRIST, OUR PILOT AND COMPASS

It was very dark at Dakar, French West Africa, one night when I boarded a giant plane for Lisbon. Strapping myself in, I found little comfort in the fact that the plane would travel three hundred miles an hour over the wide Atlantic. To the right lay the hungry Sahara, and I knew that a loss of direction that dark night would bring death. But I did find comfort in the thought of the compass, which would give the pilot direction. I relaxed as I thought of the pilot's eyes on that compass, and slept. Day dawned, and there, far below, lay Lisbon. Only as pilot and compass provided direction did the plane make progress to a known destination. So it is in the Christian life, for Christ is to us both pilot and compass.

Should we not, therefore, as Adventists who know the times so well, "run with patience the race that is set before us, looking unto Jesus the author and finisher of our faith"? From Christ, the Divine Compass, we take our bearings and obtain our spiritual direction. Looking into His blessed face we may find direction in lofty ideals, worthy motives, and true objectives. Finding these, all of life's interests and activities will be spiritually unified, and we shall run with direction, knowing that when Jesus comes we shall be taken up to receive the crown.

Abraham was called of God to a life of pilgrimage, witness, and service. By faith he looked for the city of promise. He set his face to go up to the Jerusalem that is above. This direction enabled Abraham to confess that he was a pilgrim on earth and a stranger among men, seeking a better country.

Lot and his wife, however, lost their spiritual direction and pitched their tents in the direction of Sodom. Forsaking their pilgrimage, their witness was muffled and their service divided. Upon the pillar of salt Christ Himself inscribed the words, "Remember Lot's wife." Lot's wife, Lot's children, Lot's own life—all stand as monuments of warning to

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NEWS FROM

THE WORLD FIELD**"THE MAN WHO MAKES
BLIND EYES SEE"**

D. E. REBOK

"THE man who makes blind eyes see" is the name given by the people of Basutoland to the missionary doctor in charge of Maluti Mission Hospital. They do not refer to Dr. Warren Staples by name, but all over Basutoland, and far up into the Rhodesias, and down into the Orange Free State, and over in Natal they talk of "the man who makes blind eyes see." These people will travel hundreds, even thousands, of miles to Maluti to have their sight improved and restored.

TEARS OF JOY

God has greatly blessed the missionary doctor and his faithful nurses and helpers in cases of eye surgery. An African minister of another denomination had been blind for twenty years. When he recovered from his surgery, and was handed a Bible to test his vision, he read a few lines and then burst into tears of joy because he could again read the Word of God for himself.

A man deprived of his sight for thirty years came to Maluti and begged the doctor to do for him what he has done for so many others. When he got on the crowded bus after his recovery, he wept tears of joy. The passengers asked why he cried. He responded, "Oh, to think that I can now go home and see my children whom I have never been able to see before!" Then he told them all of his loss of sight, and of the wonderful work of the Maluti hospital, and of "the man who makes blind eyes see." So the people themselves are speaking the good news throughout Central and Southern Africa.

BREAKING DOWN PREJUDICE

God is using the medical missionary work to break down pre-

judice, and open hearts and minds to the gospel.

A gift of money from the Veterans War Memorial Fund and an appropriation from our mission has provided new buildings that tripled the former bed capacity of the hospital. On my way into Basutoland to visit the hospital situated high on the side of a mountain, I picked up an African who informed us in excellent English that he was going up to see his father at "the best and most famous hospital in all of Basutoland." I told him that I, too, was going up to the Maluti Mission Hospital—a light for God set on a hill that cannot be hid.

**PREACHING OUR MESSAGE
OF HOPE IN TAIPEI,
FORMOSA**

MILTON LEE

FOR the last four months an evangelistic effort has been conducted in the city of Taipei, Formosa. God has greatly blessed these meetings. Thousands of Chinese have listened to the gospel messages of hope that have been preached to them in their own tongue. Many government officials have attended. A large interest has been created, which now is being followed up by personal work and Bible classes. A goodly number are preparing for the first baptism, to be held in May.

Last year when plans were being laid to hold an effort in Taipei, the big problem was to secure a suitable meeting place. Naturally our thoughts went first to the City Hall, a beautiful structure with over two thousand cushioned seats. But this was the hall used by the National Assembly, the Legislative Yuan, and all important government departments. In this hall the president, the premier, and other leaders frequently address the people. Could we secure the City Hall for an Adventist-sponsored series of

Bible lectures? We had been denied the privilege two years previous. But we decided to try again.

We went to General J. L. Huang, head of the Combined Services of Supply for the Chinese military forces. He happened to be the newly chosen chairman of the City Hall management. This outstanding military leader was well acquainted with our medical work, and we had petitioned God to make him receptive. Our visit proved fruitful beyond all expectations. Within twenty-four hours a letter came guaranteeing us twenty nights to preach the gospel in a hall dedicated to the memory of the late Dr. Sun Yat-sen, China's national hero.

Since that time another distinguished official, the manager of the hall, has exclaimed repeatedly, "Never before has any organization, religious or political, been permitted to engage this hall over such an extended period of time."

The opening night, November 28, 1954, found the auditorium crowded with a capacity audience. Many officials and important people of the city were in attendance. In the opening exercises C. K. Yen, governor of Formosa, spoke favourably of the work of Seventh-day Adventists, and Mayor K. S. Kao commented upon the benefits of Christianity. T. F. Chang, head of the Legislative Yuan, and T. H. Mo, head of the Control Yuan, sat on the front row. The premier sent his regrets that another meeting prevented his coming, but he complied with our request to write our campaign motto in his own Chinese brush characters, which interpreted were, "Revive Faith and Virtue."

Truly, the glory of the Lord went forth from that hall. The newspapers all gave favourable write-ups of the lectures. The assistant editor of Nationalist China's official news organ, *Central Daily News*, attended nearly every night, and placed an item in each issue.

The rules for entering the hall were somewhat strict. The management insisted that each person have a ticket. Guards were stationed at the entrance each night to weed out undesirable characters or persons improperly dressed. However, after a few nights these restrictions were relaxed. But the whole atmosphere

lent itself to quietness and order. Never before have I spoken to such an attentive and respectful audience.

The Lord opened the way for us to call on various national leaders. During the campaign it was my happy privilege to explain some of our principles of faith in personal interviews with Madame Chiang Kai-shek, General Hwang Chieh, chief of ground forces, and General Sun Li-jen, presidential aide-de-camp.

A lasting friendship was formed during those meetings with General Wu, general manager of the City Hall. At first he apparently resented the fact that General Huang had promised the use of the hall to us. But when we left, his final words were, "Please come back any time you wish."

Meetings were held in this hall for twenty nights, the average attendance being well over one thousand a night, with at least seven hundred in regular attendance. At the close of this series we moved from the City Hall into the chapel of the Girls' Normal School. The attendance in this new place was excellent. We have just concluded another series of twenty lectures there. More than two thousand people have left their names for literature. Nearly one hundred signed decision cards to keep the Sabbath, and fifty-five have requested to join the baptismal class to prepare for the first baptism.

Only God knows the extent to which the gospel has been preached during this campaign. We ask you to pray that the seed sown may bear fruit unto repentance in the lives of hundreds who have listened.—*Review and Herald*.

SCHOOL EVANGELISM IN JAPAN

JAPAN Missionary College is playing a most important part in our work in Japan. Raymond S. Moore, the president, is following closely the instruction given in the Spirit of prophecy regarding our programme of education. As a result we have received a great deal of favourable publicity, and if we would open our doors, and could accommodate them, hundreds of non-Adventist youth would enter our school to receive an education. Since the opening of school after the war, additions have

been made continually to the school plant and equipment, but we are still unable to keep up with the demands of our own youth.

One Sabbath afternoon at the training college I witnessed one of the most inspiring sights I have ever seen. Nearly all the students and teachers went out by two's and three's to conduct branch Sabbath schools and Bible study groups. I was told that each Sabbath afternoon about 2,000 to 2,500 people meet in study groups. A number of baptisms have resulted from these Sabbath schools.

The Tokyo sanitarium and hospital has been enlarged. Our doctors and nurses are carrying forward a progressive programme in health education.

MID-YEAR COMMITTEE MEETINGS

(Continued from p. 2.)

meet the needs of the hour. In the evening the board members were entertained at the first banquet to be held in their honour in the new dining hall. Following this the students and staff members presented an excellent programme in the chapel.

On the twenty-second and twenty-third we pushed right along with agenda items, and were happily surprised to be able to end the committee session on the evening of the twenty-third, one day early. This was made possible through the close co-operation and diligent work of the members as they harmoniously worked together for the completion of the task in hand. Tuesday night and Wednesday the committee members left for their respective fields. We were able to place the committee minutes in their hands before their departure. It was encouraging to see the large-sized bundles of promotion material compiled by the various departments for the men to take to their fields. Itineraries were worked out for the officers and departmental heads up until March 1.

We are confident that by following the recommendations of the committee, the remainder of this year will be blessed by marked success in every line of endeavour, especially in the great evangelistic programme in which our unions have launched out during the past few months. All felt it was good to be here, but it is always nice to return to the tasks in

hand. As our leaders return to their responsibilities, and as the departmental men visit the various unions in the interest of their departments, we ask an interest in the prayers of the "TIDINGS" family. Let us unite in praying that the work of God may go forward. Our earnest request is that every layman will sense his responsibility along with the workers, and join hand in hand to push the battle until the work is finished. Then what a happy occasion it will be when we can all go home with Jesus. May the Lord bless the work of this committee to the advancement of the cause of God throughout this Division.

MY TRIP TO THE GENERAL CONFERENCE

(Continued from p. 8.)

Aquarium where we saw some fine specimens of God's handiwork in the deep waters. A few octopuses and other large fish of all descriptions were among the new things that we saw.

At about 10 p.m. the boat slowly broke loose from the ties that held her to land and smoothly sailed away from bondage to freedom. "Steel Designer" was the name of the freighter on which we embarked at San Francisco. I saw the beautiful Oakland Bridge, under which we softly slid through the great waters, and then we were under the Golden Gate Bridge which so magnificently towered over us, but soon these passed into insignificance as we came in contact with the mighty ocean. On this boat there were only eleven passengers—Pastor Klop, a Dutch S. D. A. missionary to Indonesia, his wife and three children, Mrs. Wortman, a Dutch nurse, also an S. D. A., Colonel and Mrs. Nash and their son Billy, Brother Pein Gyi and I. Steward Harry was a good man to have around to attend to our needs. We travelled on the blue Pacific for sixteen days without a break and on the 16th day touched the shores of Manilla of the Philippine Islands. As we came closer to the harbour we saw many sunken ships. Their masts still stuck out of the water thus warning other ships of possible danger if they came too near them. It was a pitiful sight to see so many ships wrecked.

We were all ready to get off the

ship hoping someone would call to take us to the island and show us around. Our ship docked at the Military Docks and within a few minutes Brethren R. C. Mills and A. E. Gibbs, of the Philippine Union Office, were calling for us. There were also some ladies with them. We went to the Philippine College, the Publishing House, and the Hospital and many other places of interest. In the course of our tour around the island we could see some of the devastation and havoc suffered by the people of Manilla. We stopped at Dr. Randolph's home for the night and were treated royally.

Our ship left Manilla for Saigon which is now called Viet Nam. We reached the mouth of the Saigon river on the third day but our ship anchored out at sea, about eighty miles from Saigon, as war was still raging in Indo-China. We reached this spot at 3.30 in the morning and when I stepped outside my cabin I found that we were in the midst of fifteen other ships, who had also been ordered to anchor there. Morning revealed that we were in the shadow of a mountain but miles away from the city proper. We remained in that spot for six days before the order came, from the interior, to proceed. During this time of waiting we saw many ships go past ours carrying military troops and other war equipment. These coming after us, going up the river and returning having unloaded their freight, made us impatient and restless; however, we were told that we were under orders to wait until permission was given to proceed and finally on the 6th day orders came and we proceeded up the river. We were happy, but within a few minutes the captain ordered all passengers into their cabins and crew to be under cover for we were actually passing through "sniper's area." After two hours we were in a safer atmosphere and when we reached Saigon we found that "Peace" had been declared between Indo-China and France and the war was at an end. We waited for some of our folk to call, but for a long time no one turned up. At last we saw two men coming towards the ship in a steam launch and they looked to us like S. D. A. missionaries, but when they came closer we saw cigarettes in their mouths and knew they were not



THE GOOD SHEPHERD

Lavinie Sprague

I love Thee, Lord Jesus, my Saviour and Friend,
With a love that can never grow old;
A shepherd, who seeks for the lost sheep astray
And leads them safe into the fold.

We will follow dear Jesus, though rough is the way
And steep is the mountain, and cold;
Thou hast gone on before to prepare the way
And open the gate of pure gold.

We will enter at last that beautiful home
That Jesus has gone to prepare;
There we will abide through eternity's day.
Dear friends, will you meet with us there?

of our faith. A little later another man was seen walking up the gang plank, we wondered if this could be one of our brethren, but on spotting a large ring on his finger we decided that he was not an S. D. A. At about five o'clock in the evening a lonely young man was seen coming up in a small canoe and again we wondered if this could be an S. D. A. His sports shirt deceived us and we decided that he must be an outsider, but after a few minutes he came up and put his hand on my shoulder and said: "You are Brother I. K. Moses." I was surprised to find that the man we gave up was one of our brethren. We were glad to go with him and be treated as distinguished guests—his name was E. H. Wallace. He knew the names of Brother and Sister Sorensen. His assistant was Brother Wentland who also helped us very much. These two men with the wives and children were not in the least disturbed by the war which raged so close to them, they were calm and confident in the Lord, trusting in Him to take care of them. Our boat stopped at Saigon for five days and these days we spent in a profitable way visiting some of the Chinese and Viet Namese churches and speaking

to them about India. We left Saigon, and we were glad to do so, and sailed toward Bangkok.

(To be Continued)

CAMP WINAYOUTH

(Continued from p. 8.)

cellent pictures which they will proudly display in their homes, now that the camp is over. On the final week-day of the camp, an exhibition was held of all the beautiful things made during the camp. We were well pleased with the array of handiwork. Prizes were awarded for the best article selected by judges for each class of handicraft.

Always there were surprises. "What do we do next?" was a question often asked and seldom answered. One highlight of the camp was the treasure hunts, organized by Mr. A. W. Robinson for the seniors, and by Miss Arul Rasiah for the juniors. Another was the "Follow the Leader" game by the camp director. All were supposed to do whatever the leader did, as he led the group down the stream bed. In three places, he swung 'out over the water on banyan vines, in an attempt to land on the rocks beyond; most of the followers followed the leader in landing in the shallow water instead! Those who fell short of the jumps from one rock to the next, were rewarded by falling into the water. It was an outing that was enjoyed by all. The amateur hour held on Thursday night provided a change from the usual campfire programme. A prize was awarded to three contestants for their excellent presentations.

On Friday night a testimony service was held around the campfire, when many of the campers witnessed of their love for the Saviour. Sabbath morning, after an inspiring and unique Sabbath school, in a natural cathedral with a grassy floor and leafy walls and roof, and a stone altar for a pulpit, a consecration service was held when all unanimously stood in giving themselves to God. Many came forward indicating that they had wandered away from God, and now wished to return. Sabbath afternoon, a two-hour question and answer service was held that was so interesting to the campers that they voted to continue it rather than take a walk

A PIONEER SLEEPS

PODDAR—Mrs. K. D. Poddar, born 110 years ago, quietly passed to her rest at Gopalganj on August 2, after an illness of a few days. Born of Hindu parents, Mrs. Poddar accepted Christ in her youth after attending the meetings of the Rev. Mathurnath Bose who founded the first Christian church in Gopalganj. When the heralds of the third angel's message visited Gopalganj in 1904, she and her husband, despite great persecution and sacrifice, accepted the advanced light brought to them. Missionary J. C. Little baptized her and Elder Shaw baptized her husband. Her husband was one of our first workers in East Bengal and died while in harness thirty-seven years ago. Sister Poddar kept her lamp of faith burning and continued to witness for Christ among her Hindu relations for over fifty years.

Her presence at the Annual meetings was a great inspiration to the younger workers and her recital of experiences of early days and meetings with Elders Shaw, Little, Mookerjee, and Watson always brought fresh courage and new determination to continue the fight to the gates of the enemy. On one occasion her husband was invited to a meeting in a village. The plan was to kill him on the way. But due to a heavy storm he was compelled to break his journey and the plot was revealed the next morning. The Lord over-ruled and the intended murderers accepted the message and

great victories were won for the truth.

We shall greatly miss Sister Poddar's smiling face from our Sabbath services. Although 110 years old, her hair was not grey, her eyesight did not fail and she was able to cross the canal and walk to the church on Sabbath mornings. On the last Sabbath of her life the evangelists gathered at Gopalganj for the Evangelistic Institute pledged to win 215 souls during the remainder of 1955. Her expression of great gratitude to God for the marvellous growth of the work brought cheer to the hearts of all present.

The funeral services were conducted in the presence of a large gathering by the writer and Pastor G. C. Baroya, assisted by Brethren S. N. Arinda and Ibrahim Rema. Sister Poddar's death removes from us the last living link that bound us to the brave line of first pioneer workers of Bengal. Truly a grand-mother in Israel is now resting from her labours. Our prayers continue to ascend on behalf of her son, S. K. Poddar, and three daughters and several scores of children of the third, fourth and fifth generation. In a little while the trumpet shall sound and the voice of the Arch-angel shall be heard in all lands and the righteous dead of all ages shall rise never to die again. May we watch and pray and work till He comes to usher in that great re-union day when we shall meet again our beloved dead.—R. S. FERNANDO.

before the young people's meeting. The young people's meeting was held on stones down by the riverside, and was based on the theme of rivers, ending with the River of Life.

Saturday night, the final campfire service, was devoted to each unit selecting a speaker to represent his unit on assigned topics. Outstanding was Brother Hemapala, the former Buddhist priest, who told "The Most Wonderful Experience I Have Ever Had" in his conversion to Christianity.

Camp Winayouth was a wonderful experience to all who participated in it. Perhaps the feelings of all could be summed up in the words of one

camper who said, "This camp has really benefited me spiritually." That's what youth camps are intended to do, and we who were there feel that the 1955 camp fulfilled its purpose.

A PROPER SENSE OF DIRECTION

(Continued from p. 11.)

Seventh-day Adventists today. They illustrate the spiritual perils of losing direction. Tray, the dog, and Lot, the man, illustrate the absolute spiritual necessity for one, while running, to look to Jesus, with face set to go to the Jerusalem above. Having found

our direction in Christ, we are admonished in Proverbs 4:25-27 to "Let thine eyes look right on. . . . Ponder the path of thy feet. . . . Turn not to the right hand nor to the left."

The apostle Paul is a powerful example of what this spiritual direction accomplishes in the unifying of lofty ideals, worthy motives, and true objectives in the Christian's life and work. As those who know the times, may we, with Paul, be able to say, "This one thing I do . . . reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus."—*Review and Herald*.

The greatest thing in the world of business is character. It is a possession beyond price. It cannot be purchased, it must grow gradually from one's actions.—ELLWOOD E. RICE.

Be resolutely and faithfully what you are; be humbly what you aspire to be. Man's noblest gift to man is sincerity; for it embraces his integrity also.—THOREAU.

An open mind affords the opportunity of dropping a worth-while thought into it.—ANON.

Southern Asia Tidings

Official Organ of the
SOUTHERN ASIA DIVISION
of the General Conference
of Seventh-day Adventists

All articles carrying the credit line, "Review and Herald," are from the general church paper of Seventh-day Adventists, published at Takoma Park, Washington, D.C.

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Published and printed fortnightly by D. S. Johnson for the General Conference of Seventh-day Adventists, S. A. Division, Poona, at the Oriental Watchman Publishing House, Salisbury Park, Poona 1. 1950—1229-55.

Miscellany

● WE WANT to share with all the "TIDINGS" readers the good news that the medical students at Vellore will be able to take their examinations in December. No examinations have been scheduled for Sabbath. Let us thank the Lord for influencing the officials at the Madras University, and pray that our example as a people may be such that this consideration will also be granted in the future.

● IT IS also good news that Miss Beverly Bunnell has arrived in Karachi after a pleasant and profitable furlough. She sailed from New York on July 27, and is now busy in the surgical theatre at Karachi Hospital.

● Following the congregation of workers in Poona during August for the Mid-year Meetings, we now have a general exit.

● PASTOR W. L. Barclay has gone to the Northwest Union and to West Pakistan where he will spend the month of September in the interests of the Sabbath School and Home Missionary department.

● PASTOR A. E. Rawson flew to Karachi on August 28 to meet Elder E. R. Walde, Voice of Prophecy World Secretary. They will conduct Rallies and a workshop in the West Pakistan Union and then come to Poona on September 15 for a few days before visiting other parts of the Division field.

● ON August 31 Mrs. A. E. Rawson went to Lahore in the interests of the Voice of Prophecy Correspondence school there. She will also assist in the V. O. P. workshop which will be held in the union before she returns to Poona.

● PASTOR O. A. Skau has left for Calcutta and Rangoon. He will spend the month of September in Burma and the Northeast Union inspecting schools and forwarding the work of the Educational department.

● PASTOR A. Fossey is spending two weeks in Karmatar, auditing. Pastor M. E. Kemmerer will join him there for one week.

● PASTOR and Mrs. O. O. Mattison will be spending the last three weeks of September in the Northwest Union attending Annual meetings.

● PASTOR and Mrs. J. F. Ashlock will be in Nuzvid for a few weeks obtaining necessary medical care, before carrying out their busy programme of M. V. camps during October and November.

● PASTOR D. S. Johnson is spending three weeks of September, and part of October in Burma and East Pakistan. In Burma he will attend the ministerial Council planned for the workers.

● FROM the Burma Union word has come that Pastor P. A. Parker has held six V. O. P. rallies in North Burma. A good attendance was reported at each of these meetings.

GOD'S WAY

When the way seems long and dreary,
And you know not where to turn,

Lift your eyes unto the Saviour,
Let your soul before him yearn.
He will fill your every longing,
He will take away your care,
He awaits you in the garden—
Get you up and meet Him there.

—T. B. Withers, (Jr.)

● THE Myaungmya school has an enrolment of 207 students this year. This is a record for our school in Burma.

● THE Rangoon churchmembers were able to reach their Uplift goal within two weeks. The goal was set at Ks. 12,000; but by victory day they had collected Ks. 21,000.00. The church school alone collected Ks. 1,400.00. Isn't that a challenge to the rest of us?

● DURING the Youth Week of Prayer, ending July 23, twenty-one young people from the Rangoon church visited 161 homes. Of these homes 100 had radios. Of the 100 who had radios 37 have heard the Voice of Prophecy broadcast from Ceylon and 42 have heard "Your Radio Doctor" over Radio Burma. During this survey 46 were enrolled

WEDDING BELLS

IT WAS in our lovely new church that Spicer College graduate, Mr. Saudagar Chand, was united in marriage to Miss Zeneth Udho Ram, Roorkee High School student. Zeneth is a member of our church in this village and daughter of Mr. Udho Ram, who helped us establish our work here. The ceremony was performed by Pastor C. Samuel of Mr. Saudagar Chand's village, Asman Shahid.

On the evening of July 13 there was a big wedding feast in honour of the bridegroom at the home of Mr. Udho Ram. The gathering was so large that we had to eat in relays around two large tables under a shamiana provided for the purpose. The next morning at ten o'clock all gathered in the church, which had been decorated for this sacred service.

The Bride was dressed in an all white sari and veil, and as her name was Zeneth she had white zenias and ferns for her bouquet. The women of the village supplied the general music for the occasion, and Mr. Elwin Singh also gave a special number.

Thus a new Seventh-day Adventist home was founded. As this couple go to open up new work in Kulu Valley may they be shining lights on the mountain frontiers of this land.

—W. H. Mattison.

in the Voice of Prophecy Bible Course.

● PASTOR and Mrs. W. H. McGhee, Caroline, Billy, and Johnny sailed from Karachi on September 10. They plan to travel through the Middle East and Europe, and will arrive in New York about October 25. We wish them a pleasant furlough as they rest and as Pastor McGhee takes up work at the Seminary after March, 1956.

● WE WELCOME Pastor and Mrs. N. G. Mookerjee back to Poona. Brother Mookerjee has again joined the V. O. P. staff and will give much of his time to V. O. P. promotion throughout the Division.