



VOLUME THREE

NOVEMBER-DECEMBER, 1953

NUMBER SIX

Malaita

BY SASA RORE, *President, Malaita Mission*

(The following article comes to us from the Australasian Division in connection with the 13th Sabbath Overflow for the fourth quarter of 1953. It is written by one of the native pastors, told in his own quaint English).

After the murder of Pastor Simi's wife at Uru Harbor, Pastor J. D. Anderson took Pastor Simi to Makwano in the village called Malatobi in the northern end of Malaita to open up the work there, and when Pastor Simi makes his station a call come to him to visit one of the heathen villages, so he want one boy to be with him because there are many cannibals lived there. When they came to a village they heard weeping and mourning, so they afraid because the custom of the people in that place is, when somebody die the people of the village must kill a stranger if they found one. So they step back and kneel down on the side of the road and pray to God for protection. After the prayer they came to the village, and Pastor Simi asked them of the trouble they have. They said, "There are an old woman here is very sick nearly die and the people mourn for her." Some of the relatives come to Pastor Simi asked him that we heard of your God is able to heal the sick and raise the man who nearly die, and we want you to come and see the woman and pray for her. So they went into the house where she was laying. When they open the door Pastor Simi looked in and saw two lights, one was near her head, another was near her legs; there are two snakes lying near her like the candles. Pastor Simi asked of the snakes, and they said they are her devils; they came to comfort her because she is ready to die. Pastor Simi told them that he cannot pray to God if these two snakes laying near her because they are devils; so one of them went in and talks these two snakes and they went out. Then Pastor Simi prayed and asked God to heal this sick woman.

Pastor Simi and his boy stayed there in that night, and in the midnight the woman asked for food. One

came to Simi and told that the sick woman asked for food, and he told them to give her to eat, and the sick woman was restored to life again. In the morning the relatives of the woman told her of how Pastor Simi prayed for her and her sickness is finished. Then Pastor Simi started to walk back to his village Malatobi and the old woman took her walking stick and followed Simi. The relatives of the old woman asked her to stay for awhile and goodbye to her devil first, then go down to Pastor Simi in Malatobi; but she did not, for she want to come down with Pastor Simi and his boy on the mission station. Pastor Simi said God did this wonderful work upon this heathen woman and many people came to the mission. The church of Malatobi today reached up her Sabbath School membership 103 and her church membership 48. We thank God for His mighty power breaking the power of Satan and bring people out of heathen darkness into His marvelous light of the gospel.

I want to let you know small reports about Malaita. Nine months now since I take the work on Malaita, and I see that big work will do among over thirty thousands on Malaita. We have only 60 in baptism class when I came, 31 of them is baptized now, 29 still in the baptism class. I hope they will be baptized this quarter. Our church membership is 312, and Sabbath School membership 1,015. 703 of our Sabbath School members are not entered into church membership, so our plan is to get those Sabbath School members into baptism class and baptize them next year. Over 20,000 on Malaita are not Adventists. This mean we have lots of work to do on Malaita.

Jesus was truly said, "The harvest is plenteous, but the laborers are few. Pray ye therefore the Lord of the harvest that he will send forth laborers into His harvest." Matthew 9:37, 38.

FEB 28 1954

INDO-CHINA MISSION

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Progress of the Work Among the Mois

BY PHAM TRUONG THANH

Though in the middle of the rainy season, Sabbath, October 3, was a beautiful day for the baptism of our fourth group of Moi believers. The candidates were from the remote village of Bonrum, but the ceremony was performed in the beautiful little "Lac de Dalat" (Dalat Lake). This time there were seven souls, making a total of twenty-two added to the company at Bonrum since June, 1952. Another group is preparing for the next baptism on December 26.

In the evening, two Moi couples were united in marriage in a double wedding ceremony in the Dalat Church. This was the first Adventist wedding among these people, and served to strengthen the work among them.

Sabbath School membership in Bonrum is now 40, with a zealous superintendent, Brother Ha Brang. Our urgent need is to open a church school in the vernacular (Koho). Brother Brang would be a capable teacher.

There are excellent prospects for the work among this simple, sincere people. When presenting your petitions before the Master, won't you remember the work among the Mois?



Moi Baptismal Group From Bonrum

摩伊族土人受浸圖

● Dr. and Mrs. James Nelson recently returned from Saigon, Indo-China, where they conducted medical cadet classes for our young men in that area who are faced with prospects of serving in the armed forces of their country.

MALAY STATES MISSION

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Singapore Voice of Prophecy Rally

BY MRS. J. M. NERNESS

Sunday evening, September 23, was the occasion of another rousing Voice of Prophecy Rally in Singapore. It was heart-thrilling to see the folk pouring into the church. The welcoming committee kept busy and it was not long until every place was filled and special seats were hurriedly brought to the rescue. Everyone's heart was cheered to see all the new faces—our students—as they came! A special welcome was extended and red and blue badges identified them as they were ushered to the reserved seats.

Beautiful kodachromes portraying God's wonderful out-of-doors were enjoyed as a special feature before the song service. "EVERYBODY OUGHT TO KNOW WHO JESUS IS" was the song of the evening and all thrilled as they mingled their voices in expressing this stirring thought, and others, conveyed in such songs as "SPIRIT OF THE LIVING GOD FALL AFRESH ON ME" and "WHAT THE WORLD NEEDS IS JESUS."

The group were indeed happy to have Elder J. L. Tucker, radio evangelist, and his son present to render special music and give the message for the evening.

While the graduates of the Voice of Prophecy school were preparing to go onto the platform a male quartet sang "ISA BUNGA SHARON" (Jesus, Rose of Sharon), and Dr. G. H. Coffin rendered a beautiful instrumental solo.

As a concluding feature the graduates of the Voice of Prophecy school marched in and filled the whole rostrum. Each one was in turn congratulated and given his certificate and pin. Enrolment cards were distributed throughout the audience and many responded to the invitation to join this fine group of students.

After the closing song, "BLEST BE THE TIE THAT BINDS," and a dismissal prayer, those in attendance returned to their homes refreshed and inspired to do their part in these last days so that Jesus CAN come. A special study group was organized by Elder Cleveland at the close of the service with the aim of getting better acquainted with our students and establishing them in the Blessed Hope.

Singapore Jumble Sale

BY MRS. RUTH SHOW

After weeks of enthusiastic activity on the part of the members of the Malayan Union Seminary church and the Singapore English church, THE day finally

arrived—November 8, the day of the annual Jumble Sale. Gray skys were anxiously scanned, last minute preparations quickly checked, various foods expertly prepared.

Excitement ran high among the students of the Seminary as the various classes competed for the largest amount of clothing brought in. Other members of both churches also worked untiringly in collecting articles for sale, and the ladies spent every spare moment for weeks sorting and pricing the over 20,000 pieces of clothing that were donated.

By two o'clock on the afternoon of the eighth the dining room of the Seminary had been transformed into a huge "second hand shop," and a long line of customers were queued up, waiting to enter. In spite of the drizzling rain that never entirely cleared away, a record crowd attended. The food stands featured Chinese, Malay, Indian, and American delicacies, and within three hours had sold every item. When the doors were closed at six-fifteen, the weary workers felt that it had been well worth the effort—both in the \$1,900 raised for welfare work, and in the opportunity that had been given the people to purchase needed items at extremely low prices.

Since all the clothing was not sold, the remainder will be sorted and suitable pieces donated to the poor and needy of the city.

Notes of Progress at Youngberg Memorial Hospital

BY B. PAGE HASKELL, *Business Manager & Chaplain*

We feel that a true note of progress can be heard as we survey the accomplishments of Youngberg Memorial Hospital thus far this year. Its location is a desirable one, situated as it is on the outskirts of the busy metropolis of Singapore. Its patronage from all classes and races holds to a very consistent and balanced level. The in-patient department is filled to capacity most of the time.

It was not until the middle of this year that the institution enjoyed adequate medical personnel, since its expansion over a year ago. Dr. J. H. Nelson accepted a call in May, transferring from the Penang Mission Hospital. Dr. G. H. A. McLaren joined the staff in July, coming to us from the Australasian Division. We are very happy for the help that these two doctors have brought to the hospital.

For good patronage and for adequate personnel, we are thankful; but our real note of progress has been in the evangelism carried on. Thus far eight precious souls have been baptized this year from among our patients, who have been contacted and with whom Bible studies have been conducted by our two faithful Bible instructors, Mrs. H. L. Dyer and Mrs. Amy Tan. A number of others are attending Sabbath services regularly, and we feel they will take their stand for the truth before very long.

We rejoice that the stories of these conversions are continued stories. One young man, age 21, came to the hospital just over a year ago. He was suffering from typhoid fever and was near the point of death. Through loving ministry combined with the

power of God, he rallied. The Bible instructors visited him; the Malayan Union Seminary Sunshine Band sang for him, and his heart was touched. Mrs. Dyer studied with him after he was dismissed from the hospital. Soon he was attending church. Next he was faced with a decision regarding his employment and the Sabbath. He chose the Sabbath and lost his employment. When we learned that he had stood the test, we invited him to take up employment with the hospital as a bookkeeper. Now he holds the post as cashier.

This young man was the first of our eight to be baptized; the date was January 24, 1953. He wrote the story of his conversion a number of months ago. This I have just reread, and I think of how his story is truly continuous. He is active in church activities, leading others to Christ, assisting in the Junior department of the Sabbath school, and is now broadcasting the truth in the Chinese language over the hospital's program distribution system.

Literature flows in an abundant stream from tract racks, personal distribution, and by mail. Over US\$100 is used per month for this phase of evangelism.

The broadcast services, or program distribution system, is the latest step that has been taken by the institution to aid in the progress of its mission in Singapore. The system provides loudspeakers in each waiting room and nurses station and pillow-phones to each patient's bed, each having individual volume control. From the control desk, both live and recorded programs can be broadcast to the patients in both the out-patient clinic and the hospital. We are fortunate in having nearly one hundred Voice of Prophecy transcriptions which can be broadcast to the English-speaking patients. The staff's morning worship, an afternoon health lecture, evening meditations, uplifting music, evangelistic sermons, and selected radio programs are among the other items which are made available to the patients. This service will incorporate suitable evangelistic material in the English, Chinese, Malay, and Tamil languages. Many of the workers from the four local churches and our other institutions in Singapore are contributing their time to bring messages of faith and hope, health and healing to our patients. We feel that this means will bring many to a knowledge of the Saviour.

It is our desire that the notes sounded from Youngberg Memorial Hospital will always be notes of progress — progress in serving the needs of the people, physically, and progress in promulgating the Third Angel's message.

An Exhibition of Handwork

BY THE SENIORS OF MALAYAN UNION SEMINARY

For the past month the students of Standard III of the Malayan Union Seminary have been very diligent, working on even during recess time. Their diligence aroused the curiosity of all the other classes, and on November 12, 1953, their curiosity was turned into amazement as they witnessed for



Standard III Handwork Exhibition
南洋神道學校三年級學生工藝展覽

the first time the handwork of these students. Many could scarcely believe that this was an exhibition of the handwork of only Standard III students, because the articles exhibited seemed to be beyond their power and skill. Under the guidance of their teacher, Mrs. Daniel Tan, they had worked hard during the entire year to make this exhibition possible.

Each class took its turn in inspecting the handicraft in the Science Room, and when it came to the Senior's turn, they swarmed in like flies, eagerly asking questions of the Standard III student guides and jotting down notes, for they were to write an essay on what they saw.

Upon entering the Science Room, a wide range of beautiful fretwork caught the eyes of the spectators. There were picture frames in various shapes and designs, caskets, mottoes, and some decorations for the walls, all of which involved the most intricate designs.

Posted on huge cardboards along the walls of the room were samples of screen paintings, parchment paper, straight-stick figures, paper cutwork, fancy stitching of portraits and fruits, leather-braiding, and a 25-foot mural depicting an important phase of Elijah's life from the time of King Ahab till his transfiguration.

On the table next to the fretwork were displayed the students' booklets of art which were done in connection with their English and Bible. On the same table were some coloured jointed toys made of cardboard.

The display on the next table attracted the attention of all the girls and not a few boys. The whole table was bedecked with beautiful knitted garments for adults, babies, and even dollies. Highlight of this section was a crocheted cape—something which any girl would be proud to possess. Then there were the little baby frocks—the designs, though not elaborate, were attractive and many asked if they were for sale, to which they were given a negative answer. Among these dresses were two embroidered cushions, some embroidered pillow-cases and baby jackets.

Then last, but certainly not the least, was the table of glorified glass painting which brought forth many exclamations of wonder and delight.

The students of the Senior class were greatly impressed with this fine exhibition and with the fact

that these Standard III students were greatly privileged to have Mrs. Tan as their teacher, who had put in much effort in her teaching. The students' untiring work and efforts did not go unrewarded, for many were the spectators who voiced their praises in no uncertain terms.

This exhibition was the first of its kind in this school put up after the war. It is hoped that this will be a means of arousing the interest of the other elementary school teachers so that handwork will be introduced into all their classes in the near future. This, according to Mrs. Tan, was her ulterior motive in displaying her class's handwork before the entire school.

THAILAND MISSION

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Chiengmai Effort

BY ELDEN B. SMITH

The old city wall and ancient pagodas testify to the fact that picturesque Chiengmai has had a long history. The teachers of Buddhism in Chiengmai have long been aware that their religion holds small chance to survive if it becomes static. Perhaps one of the first threats was felt years ago when an early Thai king transplanted several hundred unruly Moslem subjects from South Thailand to this ancient center.



S. T. Soh speaking at Chiengmai Effort

蘇植桐先生在清邁開佈道大會

Approximately a hundred years ago Christianity was first introduced into this area. But it was following the late war that the greatest threat was felt. In just a few years time nearly a dozen different Christian groups sent their representatives to this rather quiet center. To meet this challenge the Buddhist leaders have modernized their approach as you seldom see it in other places. Young people's groups were organized and preaching services conducted. Even an evangelistic center was opened on

one of the main corners of town. It is significant that preaching services are held every Sunday morning in spite of the fact that the Buddhist sabbath falls on every eighth day.

In this setting it was decided that the warning message of Seventh-day Adventists should receive a public hearing. Providentially an attractive school auditorium facing on a main street was procured.

Chiangmai is the second largest city of Thailand. While it is not large by western standards, it is not a small town but has the many social attractions of the modern city. Fortunately there are good facilities for advertising here.

Brother S. T. Soh is the speaker for the ten weeks series of meetings. He is assisted with the music by Brother Gumjohn (Kok Chee). Pastor and Mrs. E. B. Smith and Brother Sopon with the church members assist with the visiting and the many other details so important to this type of meeting.

The opening meeting was held Sunday evening, October 11. The people came early and we were all happy to have over two hundred out which nicely filled the hall. Following the meeting, one of the listeners expressed an interest in a plan for a discussion period. We found that this same interest was so general that we had our first discussion that evening. This plan has especially interested the young people.

Tuesday night we had a bit of a scare when only a few came early, but by the time the meeting opened there were over a hundred present. The second Sunday night there were over a hundred present and quite a number are showing considerable interest.

After only the second meeting the way opened to hold studies with a very nice family, so we praise the Lord for this token of His blessing and solicit your prayers in behalf of these meetings.

Nixon Praises S.D.A. Work in Thailand

BY R. C. LARSON, *Acting Manager
Bangkok Sanitarium and Hospital*

Mr. Richard Nixon, Vice-President of the United States of America, commented very favorably on Seventh-day Adventist work in the United States and Thailand during an informal gathering of Americans here in Bangkok.

Mr. Nixon said that he has been in Loma Linda, the site of our medical school, many times and that he is deeply impressed with the extent of our work there and around the globe.

In an informal reception given in his honor last night by the American Association of Thailand, Mr. Nixon and his charming wife were greeted by the American staff members of the Bangkok Sanitarium and Hospital. The visitors were invited to visit our hospital but had to decline due to a multitude of other appointments. They commented that they had passed by our location and thought our building beautiful and truly representative of our work in other parts of the world.

As they left the reception, both the Vice-President and his wife again spoke to our group and, commenting favorably on our work, told us to keep up the good work. Their obvious sincerity left little doubt that their kind words expressed their true feelings.

Those of us that were present experienced a glow of pride that we were a part of this great cause which is so well known for its spiritual, educational, and medical accomplishments. It was a new challenge to us to measure up to the highest standard of attainment in our work so that we may always meet with the Divine approval as well as the approval of those in high places.

NORTH BORNEO MISSION

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Mapau and the Mockers

BY MAPAU—*as told to A. Mountain*

"I am the leader of a company of thirty Sabbath School members at Monsolog. We have been subjected to much ridicule by the heathen people of our village. When we had our Sabbath School they would start a rival meeting nearby. When we sang they would keep quiet; but when we prayed or taught they would shout and laugh, so that we could hardly hear our voices. Mockingly they said, 'If you get blessings, we will have a share of them, too!'

"It is the custom of these people that if any person is sick, all must keep quiet. Someone fell sick in the village, so we went elsewhere for our meetings. The sick man died. Another man fell sick while working in his rice field, so they sacrificed pigs to appease the spirits; but more people became sick. The spirit said that it was because they did not sacrifice enough pigs. However, the more pigs they killed the more people got sick.

"Finally the leader of the mock meetings took sick and could not recover. He sent a man to call us from Sabbath School. After meeting we went to see him. He tried to rise up, but couldn't; so he extended his hand and thanked us for coming and asked us if there was any hope. We said that there was hope in God. He then requested prayer, and said, 'I know I am sick because of my sins against God. Now I confess. When Majuman was baptized I refused to go to the ceremony; but now he is very happy. Before, he always sacrificed pigs when planting rice, because his field was a place of Satan. Now he does not sacrifice, yet his field is bearing better than before. This is God's blessing, and I know that your teaching is true.' We prayed for God's mercy on him, shook his hand, and went home. Next Sabbath we found him much better and able to wash himself.



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"This man had a brother who was also one of the mockers. He threatened to cane his son for attending our meetings. But when he saw his brother sick, and heard his confession, his heart was touched and he came to the meetings himself. Now many more are coming to Sabbath School as the result of those mock meetings and sicknesses, especially as they see how God blesses those who follow His Word. Truly it is as the Bible says that 'we can do nothing against the the truth, but for the truth.'"

The following is the ninth of a group of statements on the subject of tithing which we have received from the General Conference with the request that one be published in each edition of "The Messenger." We know that all of our readers will be grateful for the opportunity of reviewing what has been written for their instruction on this most important topic. Curse of God Will Rest on Those Who Do Nothing to Advance the Cause

"I have been shown that many of our people are robbing the Lord in tithes and in offerings, and as the result His work is greatly hindered. The curse of God will rest upon those who are living upon God's bounties and yet close their hearts and do nothing or next to nothing to advance His cause. Brethren and sister, how can the beneficent Father continue to make you His stewards, furnishing you with means to use for Him, when you grasp it all, selfishly claiming that it is yours!" 5T 151.

Around the Union

● Dr. and Mrs. G. H. Coffin of Youngberg Memorial Hospital were among the guests invited to a reception held at the American Consulate in Singapore in honor of Vice-President and Mrs. Richard Nixon. They commented most favorably on their impression of the Seventh-Day Adventist work being carried on around the world.

● Voice of Prophecy Rallies were held in Kuala Lumpur, September 26, and Penang, October 3. In both instances our churches were filled to capacity. The main feature of these rallies was the FAITH FOR TODAY kinescope, "The Bright Spot." In each place a study group was organized using the 10-lesson Twentieth Century Advanced Course as a basis. It is planned to make these local study groups a connecting link between the correspondence courses and baptism into the church.

● At a reception given in honor of Vice-President Richard Nixon in Bangkok, Thailand, the vice-president gave a lesson in temperance to the assembled guests. As usual, in gatherings of this kind, most of the group assembled were drinking. After speaking a few words to the people, Mr. Nixon was brought a glass of beer. He politely thanked the servant, then turned and gave it to an aide to be disposed of. It was particularly gratifying to see that that vice-president realizes the dangers of alcohol and the need for a clear mind in these uncertain times. Both Mr. and Mrs. Nixon, by their gracious manners, their temperance, and youthful exuberance typify the best that is in America.

PASTORS AND CHURCH ELDERS
Remember Week of Prayer December 5-12.
Annual Offering for Missions — December 12.

* * * * *

● Mr. and Mrs. Daniel Tan, teachers at the Malayan Union Seminary, recently announced the arrival of a new "student," Miss Madge Tan.

Group gathered at MV Rally held recently in Kuching, Sarawak



古晉青年佈道團奮興大會

九號學生們對於這次展覽會有很深的印象，並覺得三號的學生非常幸運能得到陳師母，一位對教書特別出力的教師，作他們的導師。三號學生的苦幹並非徒然的，因為此次展覽會已博得讚美之聲四起。

這類展覽會是戰後的第一次。我們希望這次的手工作品展覽會，能引起別位初級學校教員的興趣，因而使手工作業普遍地在各學校中展開。據陳師母說，這就是這次展覽會主要的目的。

清邁佈道會

那些古老的城垣及古色古香的舊塔等，都證明清邁是一個有長遠歷史的地方。清邁的佛教教師們老早就覺悟到，如果他們這樣安靜地度過日子，佛教就不能在清邁立足下去。說不定他們所感到的威脅之一是，在多年前，當一位暹王把一些不守規矩的回教徒，從別的地方移到清邁來。

大約百年前，基督教開始傳入這一帶。但在第二次大戰後，這工作纔開始增加。幾年中，約有十二個不同的基督教已差送他們的傳道士來這塊安靜的地方。為要應付這些挑戰，佛教徒們也開始工作。他們把傳道方法也變成現代化的，這是別地所罕見的。他們開始組織並訓練青年們，並主持講道聚會等，並且在城中重要地區，開設了一個佈道中心。雖然佛教徒的安息日是在第八日，但他們卻於每星期日早上主持聚會。

在這種情形下，我們覺得本會也應在這地區開始公開佈道。靠上主的恩賜，我們租到一間面對一大街的學校禮堂。

清邁是暹羅的第二大城市。雖然照西方的標準，它並不能算為一個大城市，但它卻具備大城市所有的社會吸引力。這裡也有很多的廣告工

具。

蘇兄弟是這次十星期佈道會的主講員。在音樂方面，有國志兄弟幫忙他。作者夫婦及蘇彭兄弟與教友們，協助拜訪人及其他的工作。

佈道會於十月十一日星期日開始。人們很早就來了，那晚聽眾約有兩百人，正好擠滿禮堂。散會時，聽眾之一提議開一個研究班，當我們發覺與會的聽眾都有同一感想，我們即晚就開始研究，青年們特別感到興趣。

星期二開會之前只有幾位早來，我們都為這佈道會擔憂，但在開會時仍有百餘人赴會。第二個星期日晚，大約有百餘赴會，並有些開始覺得興趣。

在第二次聚會後，我們已經開始為一家庭查經。我們非常感謝上帝，並希望你們能多多為這佈道會代禱。

(施愛敦)

由迫教而信教

「我是在漢索洛的三十位安息日學學員的主持人。我們常常受到村裡異教徒的譏笑與攻擊。當我們唱歌時，他們就保持安靜，但當我們禱告或講道時，他們就大聲喊叫，甚至我們連自己的聲音都聽不見。他們譏笑似地說：「你們禱告時得到祝福，我們也要一份！」

「照本地的風俗，當一人病時，全村的人都要求安靜。這時有一位村民病了，所以我們就到別的地方去聚會，之後這人死了。不久後又有一位生病了，他們就殺豬來祭他們的神，但更多人病了。他們的神說他們沒有獻上足夠的豬，但愈多殺豬，就愈多病人。

「最後，這班譏笑我們的異教徒之領袖也生病了。他差人到本會安息日學來找我們。安息日

學散會後，我們立即趕去看他。他想站起來，但卻不能，所以他就用手招呼我們，並問我們他還有否機會復原。我們告訴他上帝可以給他一個機會。他就請我們為他禱告，並說：「我知道我的病是因我得罪了上帝，現在我要認罪。當馬奇門受浸時，我沒有去觀禮，但他現在卻很快樂。從前，在他種稻前，他一定要祭些豬。現在，雖然他不再祭豬了，但他的稻田卻比從前出產得更多。這一切都是上帝的賜福。我相信你們所教的都是真理。」我們為他祈禱後就回家了。一個安息後他已經好多了，並且能自己洗澡了。

「這人的兄弟也是那班譏笑者之一。他威脅他的兒子說，如果他來參加我們的聚會，他就要鞭打他。但當他看到他的兄弟的病，他的認罪，他也受了感動，並且自動地來參加我們的聚會。現在，因為這兩位譏笑者的悔改，更多的人來赴會。這真正實驗了聖經所說的，「我們凡事不能敵擋真理，只能扶助真理。」」

(孟玉山)

為越南摩伊族土人工作

雖然還在雨季中，但十月三號却是晴天，這下午是我們的第四批摩伊族土人弟兄受浸的日子。這些從邦侖村來的弟兄們都在打拉湖受了浸禮。這一次共有七位受浸，與前合計共有廿二位了。另外一批將在十二月廿六日受浸。

三號晚上，兩對摩伊族男女在室內結婚。這婚禮是本會教友的第一次。

現共有四十位安息日學學員，主理是漢班兄弟。我們現在最迫切的需要，是一間教會學校。漢班兄弟自己可充任一位能幹的教員。

這些不過是在這班弟兄中的工作之一些報告而已。請多多為我們代禱。

(范長善)

意調節聲音之大小。我們非常歡喜能夠得到大約一百片函授學校的錄音片，可以隨時播送給病人聽。這廣播節目包括有：醫院職工的晨會，下午的衛生講題，黃昏聚會，高尚的音樂，及各種語言的佈道錄音片等。本地教會職工都很熱心地幫忙我們。我們相信藉着這廣播節目，可使更多人能聽到這福音。

(郝士谷)

預言之聲 奮興會

九月廿三號，星期日晚上，星洲預言之聲函授學校又舉行了一次動人的聯歡會及畢業典禮。當你看到那源源而來的羣衆們，真是使你覺得歡心。招待員們忙碌地招待，但不到一會兒禮堂便滿座了，所以大家又去搬椅子來救急。當我們看到陌生新學生們走進來時，我們真是覺到鼓勵與快慰。將要畢業的新學生們，配戴鮮明的紅或藍色的徽章，都被領到預定的座位去。

在開會前，我們有眼福欣賞五彩的幻燈片，並從中領會到上造物之大能。唱詩時，每位都非常歡喜地學唱，『每人都當知道耶穌是誰，』及其他的短歌如，『永生上帝的聖靈，』及『世人最需要耶穌。』

全會衆都非常高興地聽塔克牧師，無線電佈道家，所講的道，及他兒子所給的特別音樂。在畢業生預備登台之間，神道學校的學生及高奮醫師，分別貢獻了一個男音四部合唱及一個銀笛獨奏，為大會生色不少。

大會的最高潮，畢業生們排隊上台挨次接受證書，後又向會衆分發報名單，並有多人參加。在散會前，那幅蘭牧師組織了一個特別研究班，以便與學員們更加接近，及指引他們堅守這『更好的指望。』

吉隆坡及檳城兩地亦分別於九月廿六及十月三號開過函授聯歡會。兩處教堂都滿座。主要的節目是『現代信仰』的電影片，『光明之處』。在兩地都用新印的課本，開了特別的查經班，以指引學員們受浸加入教會。(倪西士夫人)

南洋神道學校

△慈善賣物大會

十一月八號，這預定為每年一度的舊物大拍賣的日子，終於在學生及教友們之熱烈幫助與期望下，姍姍地臨到了。雖然這天的天色並不怎麼好，但我們仍照着計劃進行，舊物都批價了，精美可口的食品也擺設出來。

各班都熱烈地競爭看誰能收集最多的物件，教友們也不甘落後，出力地去找舊衣物；經過兩星期的工作，我們共收到二萬多件舊衣物等。八號下午二點左右，學校膳堂外已有一條長蛇陣，因為膳堂已被暫時改變為一舊物拍賣所。雖然外面的毛毛雨下個不停，但參觀者並不比我們預料的少。那新鮮可口的各色食品，在開攤後二，三個鐘頭就被賣光了。到了六點左右停止拍賣時，大家都覺得，雖然非常疲倦，但這是值得的，因為共計收到一千九百多塊錢。所餘下的物品將被用為救濟品。(邵浩理夫人)

△三年級學生手工展覽

在過去幾個月，本校三年級班的學生們非常勤力地工作，甚至有時連休息時間也忘了。他們這樣勤力地工作引起了全校同學們的好奇心。終於在今年十一月十二日，當他們目睹這班學生的精美手工作品時，他們的好奇心變為驚奇與讚美之聲。大多數的人都不相信這些工藝品，是這

班學生們自己所做的，因為這些手工品的成就，好似超過了他們的智力與技藝所能及的。但在他們的導師，陳師母的忠誠指導，及他們終年勤勉不休地工作之下，終於使他們這次的手工作品展覽會得到意外的成功。

各班輪流地參觀這些排列在實驗室中的手工品。當輪到九號班時，他們像一羣蒼蠅似地，大家湧進實驗室中，一面向這班學生們發問題，一面記錄在簿上，因為每人都要寫一篇作文，記錄這次的展覽會。

一踏進實驗室，擺在參觀者的眼前，是一室美麗奪目的手工品。各色各形的畫片，以及一些小箱，扁額，及牆上的裝飾品等，每件物品都有自出風格的畫案，顯示出各人不同的口味。

牆上掛滿了各色各樣的剪貼品。最出色的是幅廿五呎長的彩色畫。這幅畫展示出先知以利亞的經歷，從他的逃難，直到他的升天為止。

在另一個桌上，學生們的聖經與英文的作業簿，也使參觀者看了又看，翻了又翻。在同一桌上，紙剪的彩色玩具也同受到稱許。

這隔鄰桌子上的陳設物，吸引了每個女同學的注意，但也不少男同學。全桌擺滿了精工所織的衣服，大人的，小孩的，甚至小玩偶的衣服。這其中所最令女同學們不忍釋手的，是一些美麗的披肩，——這每個女孩子所高興保有的東西。這些之外，還有些嬰兒的外衣，雖然設計並不精巧，但卻相當悅目。多人詢問這些是否賣品，但卻得到失望的回答。在這些衣服中有兩個繡花的椅墊，一些繡花的枕套，及嬰兒的短外套。

這最後的一桌，但並不是最壞的一桌，是整桌奪目的玻璃畫。當然，這桌玻璃畫也引起觀者的驚奇與讚美聲。

來話售賣華文書報給一個華人的家庭，我們忠誠的書報推銷員是沒有語言和地理的障礙的。

最近一個訂閱時兆月報的人寫信給該報的編者說：『我要永遠訂購這種雜誌。』那個上帝的僕人這樣寫道：『我看見他們一手拿本會刊物，一手拿聖經，臉頰上沾滿淚痕，在上帝面前誠心低首，謙卑禱告，引導人認識真理。他們的心接受了真理以後，便看到真理和諧的鍊，這時聖經是他們的一本新書。他們以愉悅的心情把它擁入懷中，他們的面貌充滿喜悅和神聖的快樂。』

菲律賓方面，我們最近知道教會書報銷路之好，和『二十年前大不相同。』這是由一個在內地售賣書報的同工所透露出來的。他曾發現三羣謹守誠命的人。他們對菲律賓羣島約有四萬人信仰聖經同樣的真理感覺驚異和快慰，最近剛有八十九位受浸加入安息日會的大家庭。』

全世界虔誠的人天天都異口同聲地說：『為甚麼我以前不曾聽到這些事呢？』或『我的牧師該不知道這明顯的事實吧，我應該告訴他；他真是一個好人。』

今天我們需要更多的人擺脫世上的營求，參加這日漸擴大的書報軍。安息日會已約有五千九人脫離俗務為人類從事這神聖的服務。他們已發現上帝的應許是可靠的。他們請你現在便參加他們的工作。他們向你呼號，給你知道這種需要，也希望你能夠用你的才能，應付這種需要。

預言之靈會對上帝的教會這樣勉勵說：『主內的兄弟和姊妹們，要記得有一天你將在宇宙主宰的面前為祂所作的事作見證。這時候你的工作才是真正的工作。葡萄園很大，園主正在召喚工人。切不要讓任何事情阻礙你進行拯救生靈的工作。文字佈道的工作是拯救生靈最成功的方法。你要試一試嗎？』

美副總統尼克遜 讚譽本會工作

△在曼谷的某個歡迎會中，尼克遜副總統給與會的賓客們一個很好的榜樣——節制，如同平常一樣，大多數的賓客們都在飲酒。當尼克遜致謝完畢，僱人就給他一杯酒。他客氣地謝謝了那僱人，然後轉身找一個地方把酒倒掉，這真使我們多麼高興阿！因為在這動亂不定的時期中，這位美國副總統還知道他需要一個健全、清醒的頭腦來應付這局勢。

△尼克遜夫婦抵星時，陽伯醫院的高奮醫師夫人也被邀參加歡迎尼克遜夫婦的招待會。尼克遜夫婦非常歡悅地稱讚本會在全球的工作。

△在曼谷某一個非正式的歡迎會中，尼克遜先生非常歡悅地讚美本會在美國及泰國的工作。他說他會參觀過本會在羅馬林達的醫學院多次，並深深地感到本會在美國及全球的工作之偉大。該晚與會的本會醫院同工們曾請他參觀我們的醫院，但因他有許多別的約會，只好作罷了。尼克遜夫婦說，本會在曼谷的醫院，那座美麗的廈，非常恰當地表明本會在全球的工作。

在散會前，他們還特意再讚美我們一番，並鼓勵我們要好好地幹下去。無可懷疑地，他們是真心誠意地讚美我們。與會的每一位同工都自己能够在本會的教育，傳道，及醫藥工作而出名之機關服務而為榮。希望這鼓勵能使我們更加苦幹，把我們的水準再向上提高，因而不但得到世上大人物的讚美，也能得到我們在天上的父說：『幹得好！』

星洲陽伯醫院近況

當我們回顧一下今年陽伯醫院的工作，我們

可以看出陽伯醫院是在向前邁進中。醫院的地點非常適合。醫院的病房也常覺不夠應用。

去年本院擴充之後，我們就一直感到人員不夠，直到今年年中纔能如願。五月間，倪裕森醫生響應我們的呼召，就從檳城醫院轉來參加本院的工作。麥克倫醫生也於六月間，遠道由澳洲來參加本院。我們非常感謝這兩位醫生的幫助。

我們雖然對本院的院址，工作人員，及設備方面感到滿意，但我們所最覺歡心的，是我們的傳道工作有了長足的進展。到如今為止，已有八位本院的病人，受浸加入教會了，這批果子應當歸功於戴爾夫人及陳樹明師母的忠心服務。還有幾位現在已開始每安息日赴安息日學了，我們相信這幾位在不久的將來，就會參加教會了。

一年前，一位廿一歲的青年來本院求醫。他患了傷寒，並且就在死亡之邊緣了。經過醫生細心的診治，及上帝的大能，他逐漸復原了。在病中，本院的傳道士時常去拜望他；南洋神道學校的『日光歌詠隊』也為他唱歌，他也受了感動。離院後戴爾夫人還照常去拜訪他。不久後他就開始來教會做禮拜，他立即受到丟飯碗的威脅，但他選擇了主的道路。當我們聽到這消息，我們就請他來本院工作，現在他還在本院當收賬員。

這位青年人是這八位受浸病人中之第一位，他是在今年正月間受浸的。他現在是教友中最活躍之一，一面在教會中幫助蒙童團的工作，一面在本院的廣播節目中，擔任中文傳道者。

本院的文字佈道工作也並不落後，每月共計分出價值一百美金的書報及小冊等。

月前，我們開始在醫院的會客室，護士辦公室，及病房內裝置了播音機，經理室也暫時成爲一個播音室。病人們都有個別的耳聽筒，可以隨



上帝的咒詛必臨到 不資助聖工前進的人

『我蒙指示知道，今日許多本會的人正在向上帝規奪祂的什一及捐款，結果使祂的工作大受阻碍。上帝的咒詛必臨到那些人，他們靠上帝的福惠生活，竟又閉塞心腸，不肯資助，或是只微薄地資助聖工前進。弟兄姊妹們哪，你們若攫奪這一切，自私自利地據為己有，那施賜福氣的天父怎能繼續委你們作祂的管家，把那當為祂用的金錢供給給你們呢？』（證言卷五第一五一面）

文字佈道工作

徵募生力軍

邵治理

當前我們的四周都是世界末日的徵兆。各國的首長正在呼喊『不團結便毀滅』，普通的人看見他們的領袖深懷戒心，也感覺恐怖、他們一看到戰爭和學世的混亂發生種種可以想像得到的惡劣影響，他們對人類的希望所抱的信心也就消沉下去了。上帝的子民應當知道『全世界的男人和女人都默默地舉首向天，從心靈激發出禱告，眼淚，和期望真光。』

這是上帝要藉着祂的信徒為人類做一些偉大的事業的時候了。祂的子民明白『天國的福音要傳遍天下……然後末日纔來到。』（太廿四章十四節）

不幸，現今『有人一生自稱認識基督，却又不作個人之工，努力帶領一人歸主。』

今天世界需要希望，基督來臨的希望。不久以前我在一張圖畫中看到朝鮮一個小孤兒坐在一

個大門口打盹。他衣服襤褸，只穿一隻鞋子，沒有穿襪。他坐在像冰塊一樣冷的水泥地上。他的一隻沒有穿鞋襪的腳放於這冰冷的地上。他似乎衰弱到不能打顫。其次我們看到一個在作戰中受傷的兵士，他問：耶穌為甚麼不再來？一輛三輪車經過星嘉坡的街道，上面坐着一個人，旁邊放着一柄鐵鋤，他的腳旁有一個粗製的筐子，裡面裝着一個已死的孩子。這個人正要到海邊去找尋一個地方，也許是在一株迎風搖曳的椰樹下，埋葬他所鍾愛的孩子。他在離開這一堆黃土之前朝着浩瀚無涯的大海問道：『為甚麼？』

不管是星嘉坡，朝鮮，柏林，倫敦或紐約，都有好多好多仍不知道真理的人。『他們需要聽到耶穌的呼聲。憂傷的人得到安慰，軟弱的人得到力量，煩惱的人得到鼓勵。可憐的人將聽到福音……上帝呼叫祂的教會警醒，認識這種情形，讓他們差遣工人到田裡去。』

有一個故事敘述兩個探險家到北極去探險。他們發現一小族土人，這一些土人以為他們是世界上僅有的人類，直到這兩個探險家來到這兒告訴了他們世界上還有別的人時，他們纔知道這麼一回事。這些土人僻處一隅，渾渾噩噩，不關心別的人。在這生活備受磨折，上帝想解除人類的痛苦，和向各地的人擴展祂的永遠計畫的時候，上帝的子民也有同樣的危險。

我們在遠東區約有一千一百名傳教士和出版機構的工作者，刊印和售賣二十四種語文的出版物。下面是這些勇敢的男女同工所說的一些動人肺腑的話：

印尼的文字佈道員說：『這裏的人在晚上叫醒我們，向我們買書，並叫我們向他們講道。』

馬來亞方面，言語的隔閡已經消除，這是眾所週知的事實。最近我看到一個印籍推銷員用馬