



VOLUME EIGHT

SEPTEMBER

NUMBER NINE

## Are you Getting Full Value From Being a Christian?

**Pastor Dan Guild**

The book of Isaiah portrays some magnificent pen pictures of the untold riches in Christ. The Book climaxes with these words: "For as the new heavens and the new earth, which I will make, shall remain before me, saith the Lord, so shall your seed and your name remain. And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the Lord." Isaiah 66: 22, 23. To the mind of Isaiah, the riches of Christ will reach their pinnacle when the saints enter the heavenly courts and experience the vitalizing joy of worshipping around Jesus' throne.

On Sabbath morning, the people of God are given a foretaste of this joy of worshipping around the throne of their Creator. This weekly hour should lift the worshiper to the peak of joy in his Christian life.

Sabbath worship here, is a foretaste of the joys of Sabbath worship in the earth made new: "To the humble, believing soul, the house of God on earth is the gate of heaven. The songs of praise, the prayer, the words spoken by Christ's representatives, are God's appointed agencies to prepare a people for the church above, for that loftier worship into which there can enter nothing that defileth."—Ellen G. White. *Testimonies for the Church*, vol. V, p. 491.

星洲巴力士打律英文教堂新任堂主任蓋以德牧師偕其家人在教堂前之合影。



**Pastor and Mrs. D. R. Guild and family. Pastor Guild is the newly appointed Pastor of the Balestier Road church, Singapore**



## HOW TO MAKE WORSHIP SATISFYING

The following factors are a prerequisite to making worship a satisfying experience:

(1) The worshiper and the leader of worship must have a realization of God's presence and a sense of His infinite greatness. This experience comes through seeking after God. The prophet says, "And ye shall seek me, and find me, when ye shall search for me with all your heart." Jeremiah 29:13.

(2) A second requisite to worship is an appreciation for the value of silence and the power of silent meditation. The Scripture exhorts, "Be still, and know that I am God." Psalm 46:10.

(3) Before entering the courts of worship the worshiper must have a recognition of his personal needs. There is no joy in a religion that does not fasten the individual to Christ. This satisfying personal relationship is the core of all true worship. Ellen G. White charges us: "Let your life be knit by hidden links to the life of Jesus."—**Christ's Object Lessons**, p. 149.

Both the worshiper and the leader of worship have a share in making worship a successful venture.

### The Worshipers Part

The following rules for worship summarize the worshipers responsibilities:

"(1) Go early to church. Not only be punctual but be in your place before the hour announced for the service to begin.

"(2) Go in a reverent spirit. On the way remember whither you go. Avoid lightness of manner and conversation on worldly topics.

"(3) Before you enter, and as you enter the church, breathe a silent prayer of invocation for the influence of the Holy Spirit.

"(4) As you take your place, bow your head reverently in prayer for yourself and all others who enter the sanctuary.

"(5) Resolve that you will foster no thought, fix your eyes on no object, utter no word that will tend to divert your mind from the holy purpose for which you have come into this place.

"(6) As the minister enters the pulpit, offer an earnest silent prayer in his behalf.

"(7) In all the services take an active part, as hearer, as worshiper.

"(8) At the close of the service, after a moment of prayerful silence, greet with cheerfulness and good will all whom you happen to meet, remembering that Christian fellowship is a part of Christian worship."—Author Unknown.

### The Minister's Responsibility

As ministers we bear a sacred responsibility in planning for the worship service. Preparing a successful worship service demands a two-fold preparation (1) we must prepare ourselves, and (2) We must plan the mechanics of the worship service.

A minister's personal preparation is vital. God's complaint against the priests of old was that "they have put no difference between the holy and the profane." Ezekiel 22:26. They were not spiritual men. God charges the worshiper: "When the word is spoken, you should remember, brethren, that you are listening to the voice of God through his delegated servant."—Ellen G. White, **Testimonies for the Church**, vol. V, p. 493. As a pastor leading out in worship, I must turn this around to read: "Remember, brethren, you are a mouthpiece for the very voice of God as He speaks to His people through you." Therefore a personal connection with God is mandatory if I, a pastor, am to lead the worshipers to find God during the service.

It is the ministers' task to prepare an orderly well planned worship service. The order of worship must be correct, and each part of the worship service must be related to and integrated into the whole hour of worship.

The following is a suggested order of worship:

#### THE CHURCH AT STUDY:

Sabbath School Program

#### THE CHURCH AT WORK:

Home Missionary Service

(The announcements are made by an elder before the worship service begins. In churches which publish a church bulletin no verbal announcements are necessary. Emergency announcements should always be made previous to the worship hour.)

## THE CHURCH AT WORSHIP:

Prelude

Choir enters

Ministers Enter, Kneel in Prayer,  
Congregation is Praying Silently.

Doxology

Invocation

Hymn of Praise

Pastoral Prayer

Tithes and Offerings

Consecration of Tithes and Offerings by Prayer

Message in Song or Congregational Song

Sermon

Hymn

Benediction

Silent Prayer and Meditation

Postlude

### AN ANALYSIS OF THE ORDER OF WORSHIP

This order of worship can, of course, be varied. There are some suggestions which I feel are essential to any order of worship which is used.

THE ANNOUNCEMENTS SHOULD ALWAYS BE MADE PREVIOUS to the time the ministers enter the auditorium and the worship service begins. An individual who breaks into the worship service with an announcement destroys the whole attitude and approach to worshipping God. Habakkuk sets forth the solemn mood of the true worshiper: "The LORD is in His holy temple: Let all the earth keep silence before Him." Habakkuk 2:20.

The order of worship suggested above is planned with the thought of caring for all details before the ministers enter. From the moment the elders enter: the consummating thought of the pastor, as a leader of worship, is to lift the people into the very presence of God. As he kneels for silent prayer, this is the burden of his prayer. The sense of the Holy Spirit's presence begins to settle down upon the meeting as the elders and the entire congregation unite with the pastor in silent petitions to their Saviour.

Following silent prayer, the minister leads the congregation in a standing ovation of praise, as their voices unite in singing the doxology.

To page 4, column 2





## SAUC Musical Performance at Home and Abroad

### Musical Treat Presented by Southeast Asia Union College Church Choir

**P. G. Miller, Principal**

On Saturday evening, July 19, the Southeast Asia Union College Church Choir presented one of the most ambitious musical programs ever attempted at the school. It represented many hours of hard work on the part of the conductor, the committees responsible for the scenery and wardrobe, and the members of the cast. Mr. Robert Tan, the conductor of the choir was responsible for the planning of the program. The Balestier Road Church Junior Choir and Dr. and Mrs. A. O. Mazat also participated in the evening's program.

The first portion of the program was devoted to sacred numbers presented by the college choir, the Balestier Road Church Junior Choir, and the male quartet.

The second portion was in the form of a musical play entitled "Springtime" which was arranged and directed by Mr. Tan. The massed choruses, ably assisted by a ladies chorus, a male chorus, the male quartet, the Junior Girls' Chorus, and soloists provided a most pleasing presentation of American folk-songs. All those participating in the musical play were arrayed in costumes which turned back the clock of time a half century or more. The rustic setting of the stage scenery helped to further emphasize the period of history depicted in the musical story. The dialogue was refreshingly simple and effective and carried the audience smoothly from one sequence to the next, culminating in the grand finale when the entire cast sang "Springtime." The large audience, which filled the college chapel to its capacity, will

東南亞聯合學院之聖歌班



**SAUC COLLEGE CHOIR**

long remember the wholesome musical treat which was provided for them on July 19.

### Former SAUC Student Receives Bachelor of Music Degree Mrs. L. C. Wilcox

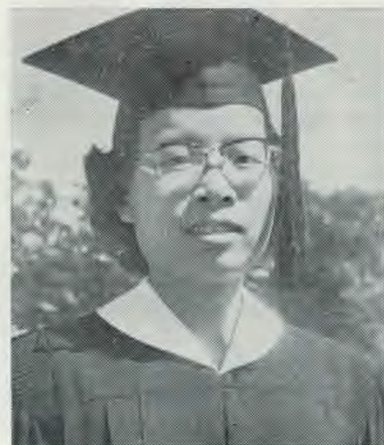
It was on our mission compound, in Tung Shan, lying on the outskirts of that most interesting and ancient city, Canton, China, that I first made the acquaintance of Edith Ho Mee Lai. Without thought or vision of the talents and potentialities lying dormant in her tiny being I gazed into her sweet baby face.

As Edith grew into childhood and young womanhood it was evident she was musically talented. The family moved to Hong Kong where she was able to receive the training needed and where she attended the South China Training Institute.

In 1951 it was my pleasure to meet Edith again in Singapore

where she came to enter the Malayan Union Seminary (now the Southeast Asia Union College) with her sister Charlotte. It was with keen interest I watched the

新近畢業的何美麗音樂學士



**Edith Ho Mee Lai, recently graduated from Washington Missionary College with a Bachelor of Music degree.**



development of her musical talent under the tutelage of Minnie-Iverson Wood and later Ruth Baldwin. During these years she served as assistant piano teacher in the Seminary while pursuing her Academic studies as well as her musical tuition. In 1953 she passed her Senior Cambridge examinations.

Now her great ambition was to enter the United States where she could continue her musical training. Just how was she to accomplish this? Her parents, Pastor and Mrs. Ho Wye Yue, were unable to provide her the financial assistance needed for such a venture. Since Edith is a young woman of determination and resoluteness she was well able to overcome this obstacle. She went to Saigon, Vietnam, which had been her last home before coming to Singapore, and there gave her time to teaching piano and English and also in preparing a concert to be given in that city, as her final effort, in accumulating means whereby she could obtain the coveted ticket to the United States. Her concert proved to be a successful one since she performed numbers with such excellent ability from great masters as Beethoven, Edward Greig, Jean Sibelius, Anton Rubinstein, Frederick Chopin, P. Tchaikowsky, C. Debussy and Felix Mendelssohn.

With her desire realized it was not long until she was accepted and enrolled in Washington Missionary College, Washington, D. C. where she has faithfully and diligently pursued her courses of study. This year she received her Bachelor of Music degree from this college. While assisting as music teacher in this institution during the school year, and in doing secretarial work in the office during summer vacations she was able to pay her own way. She has been accompanist on numerous occasions in and around Washington D. C. and also played the pipe-organ in the largest Seventh-day Adventist church located at our head-quarters in this city. Edith and her sister Charlotte have been members of the college choir and had the privilege, in this capacity, to sing for the present president of the United States during the time of his first illness.

Pastor Ho Wye Yue, evangelist, and Mrs. Ho, can justly be proud of their daughter's accomplishments as is evidenced in the following letter written to Pastor Ho from Edith's music teacher:

"Dear Mr. Ho:

I take the liberty of writing a few lines to you. I feel it is my good fortune and great privilege to be your dear daughter Edith's teacher. We have become very good friends and I have come to esteem Edith as a highly gifted musician and as lovely and charming! I have been teaching for a long time on two continents (Europe and America) but seldom have I met such outstanding musical talent coupled with such excellent intellect and noble character. I congratulate you, dear Mr. Ho on having such an outstanding daughter.

With my best wishes,  
Kurt George Roger"

Mr. Roger is a musician of note, an Austrian from the musical city of Vienna who teaches there in the summer and in Washington D. C. during the winter months.

Edith's ambition at this time is to receive her Master of Arts degree and to continue her study of music. With this purpose in mind she and her sister, Charlotte, are canvassing this summer in order to obtain scholarships.

We do wish Miss Ho God's richest and continued blessings in her chosen field of art. She has consecrated her talent to God and to His service. With such an ambitions future before her may she never lose sight of the great part music has to play in the winning of souls to the greatest Master of all Arts, Jesus Christ our Lord.

#### Being a Christian from page 2

The congregation is then lifted into the very "heaven of heavens" as the minister lifts his voice in a short prayer of invocation. This prayer is only a sentence or two. It states the purpose of this particular morning hour; it recognizes the presence of the God who will supply the particular need of the worshiper which is to be met during this time.

A congregational hymn is next on the program. It should be in harmony with the first inclination to worship,—the desire to praise God. The church bulletin, or a hymnboard (in churches not using a bulletin), announces the number of the hymn. No human distraction is here necessary.

The heart that has been opened through the Hymn of Praise is now uplifted in prayer, but the knee is bent in reverent adoration, as the elder (who is also one of the leaders of worship) talks with God in behalf of the congregation. His prayer includes in this order: adoration and praise, confession, petitions, and benediction.

Following the prayer the offering is called for with a short appeal to **worship** the Lord in tithes and offerings. The announcement period or the church bulletin is the proper time and place to let the congregation know of any pressing financial needs. Israel of old brought their gifts to the temple. God's people today should prepare for and plan for liberal giving. They should enter the courts of worship with their offering in hand.

The message in song, or the congregational song, should be an introduction to the message of the day. The sermon should be short (not over 25-30 minutes). A man's span of attention is very little more than this. Worship must be kept alive!

The sermon, the closing hymn, and the benediction are all aimed at seeking a desired response. As ministers we usually have in mind some particular need of the human heart which we aim to supply through a stated worship hour. The closing hymn presents an opportunity for the congregation to render a response to the lesson of the day. The final moments of prayer and meditation are an opportunity for the worshiper to allow the Spirit to seal this lesson to his heart.

After an exploration into the satisfying pleasures of true worship surely one is led to exclaim: "O come, let us worship and bow down: let us kneel before the LORD our maker." Psalm 95:6.

—:o:—

**"The soul that responds to the grace of God shall be like a watered garden."**



**WELCOME! NEW AND OLD  
RECRUITS SOUTHEAST ASIA  
UNION**

費慕德女士



**Miss Myrtle Fitzgerald**

Miss Fitzgerald is to teach in the Child Training Center in Bangkok, Thailand. She is from the State of Wisconsin, U.S.A., where she taught school for twelve years, ten of which were in our own church schools. She graduated from Washington Missionary College in 1958.

Elder and Mrs. Daniel Guild labored in Pastoral Evangelistic work in the Southern California Conference for twelve years before accepting their call to the mission field. Pastor Guild is a graduate of La Sierra College of the class of 1946. Mrs. Guild is a graduate of C. M. E. School of Nursing. Pastor Guild's home state is California, U.S.A., while Mrs. Guild's is the state of Washington. See front page.

● Elder and Mrs. E. B. Smith and family returned to Bangkok the thirty-first of July after spending their furlough period in the States. Elder Smith will be the new chaplain for the Bangkok Sanitarium and Hospital.

—:o:—

“Those who take Christ at His word, and surrender their souls to His keeping, their lives to His ordering, will find peace and quietude. Nothing of the world can make them sad when Jesus makes them glad by His presence.”

歐麗澤夫婦



**Mr. and Mrs. Clyde E. Ordzizek**

Elder and Mrs. Juhl's home state is North Dakota U.S.A., They both attended Sheyenne River Academy. Elder Juhl graduated from La Sierra College in California in 1946, and worked in the Idaho conference as pastor-evangelist for nine years. He received his Master of Art's degree from the SDA Seminary in 1956. Two years before leaving the states Elder Juhl served as Bible instructor in the Maplewood Academy in Hutchinson, Minnesota. Elder Juhl is the new pastor and Bible teacher for SAUC. He states teaching at SAUC already promises to be interesting and rewarding. He feels the students show a real desire to learn how to work for God.

戴以禮兄弟之合家歡



**Mr. and Mrs. J. A. Dailey**

Mr. Ordzizek is the newly appointed principal of the Child Training Center in Bangkok, Thailand. Both Mr. and Mrs. Ordzizek graduated from Mt. Vernon Academy in the State of Ohio, U.S.A., in 1949. From there they went to Washington D. C. where they completed their college courses in 1956. Before their graduation however, they both taught school in Clarkfield, Ohio. Mr. Ordzizek also spent two years in the United States Army as an army medic. After their graduation from Washington Missionary College they taught in Columbus Junior Academy where Mr. Ordzizek was principal and Mrs. Ordzizek taught grades 1-4. It was while here their call came to the mission field. Their home state is Ohio and their home town Columbus.

朱鑿南牧師之合家歡



**Elder and Mrs. Kenneth Juhl, recently appointed Pastor and Bible Teacher SAUC**

Mr. Dailey is the new business manager of the Youngberg Memorial Sanitarium and Hospital. They had been laboring in Golden dale, Washington, U.S.A., with the Goldendale Medical Group, Mr. Dailey as business manager and Mrs. Dailey as Receptionist. Mr. Dailey's home State is Minnesota while Mrs. Dailey's is California. They received their education in our colleges on the Pacific coast.



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### Trust in the Lord Lee Shu Ching

The story of my conversion was published in the October 1957 issue of the MESSENGER under the title, "Saved from Suicide." I have been asked by several of our pastors to write another article concerning my Christian experience. At first I felt unworthy to do this but after reading an article in the May MESSENGER, written by pastor H. S. Leong where he mentioned about my keeping the Sabbath, and where he stated it was a good thing to witness for the Lord, I decided to write about this matter.

It was in July of 1957 I began to keep God's day of rest. The first few months I wavered in indecision. It is usually a very busy time at the beginning and the ending of the month in a Chinese firm. So for one or two weeks, of each month, I felt unable to be away from the shop on the Sabbath days which came during this time. You can well imagine my feelings as the evening of such sacred days drew on. On several occasions I went to visit Pastor Leong, sometimes in a heavy downpour, to get the advise and encouragement, which would strengthen my faith. Finally, I made up my mind to trust the Lord completely and to put away all doubt and fear. By laying aside my secular work during the Sabbath hours my faith became stronger and I was able to show my employer and fellow workers I would not labor on Saturday—this, not without the risk of losing my employment, however.

This firm stand brought upon me the ridicule of my fellow workers. I did not mind being called a fool or a superstitious person but what made me sad was the fact they mentioned certain church members who worked on the Sabbath. I heard this criticism directly and indirectly. Right here I do appeal to our members to put away such behavior which brings reproach upon the church.

Business men are keen on making money. They do have a day each week when they do not labor but they will not hesitate to work on that day if they are required to do so, consequently, there is no real day of rest for such men. Since I put aside secular labor on the Sabbath I do enjoy a full day of rest. I attend church services where I partake of spiritual food. Now I obtain both physical and spiritual blessings.

When I began to keep God's commandments I had a family of five persons to support. Since my financial status was not good I thought of changing my occupation in the hope of bettering this condition. But my plans failed.

My employer is a man of no religion. In fact, he hates religion, yet he did not oppose the stand I had taken and even persuaded me to stay with the work I was doing and furthermore, recommended I take up a part time job in another firm as a bookkeeper to compensate for my loss of salary in his firm, because of Sabbath keeping. This plan proved to more than cover the loss sustained. A little later too, an extra income was provided me unexpectedly. Now my financial situation is greatly improved.

Thus my faith has been wonderfully strengthened. I truly believe now that I will never be in any great financial strait if I faithfully obey the Lord for we read in 1 Corinthians 10:13, "God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way of escape, that ye may be able to bear it." How true is the following sweet promise of God, also, "The blessing of the Lord, it maketh rich, and he addeth no sorrow with it." Proverbs 10:22.

Since I made up my mind to pay tithe, I shall never withhold that which rightly belongs to God. I do feel my dollars and cents are really insufficient to express my gratitude to the Lord for saving me from the verge of serious illness and suicide. Think of the sum I would have spent on bad habits if I had not become a member of the church. Now all such amounts are turned in to the treasury of God instead of being used so selfishly. As I think of this I am more than willing to pay tithe on my income. We recognize

God's ownership as we do this.

A year has passed since I became a member of the remnant church. I have such peace in my heart with an absence of all fear. As I study God's divine Word I see the beauty of its truths more clearly. I have a small exercise book in which I write down verses of promise and counsel. I list them under separate headings. Whenever I am in difficulty I turn to this book for the spiritual help I need. David says, in Psalm 119:130. "The entrance of thy words giveth light; it giveth understanding unto the simple."

Before I close I would like to say it is not impossible for a business man to keep the Sabbath. In the Chinese Quarterly (first quarter 1957) there was a quotation to this effect, "In this present world of uncertainty and moral declension the leaders in business and the industrial world place great value on men and women of trustworthy character. They highly esteem honesty and integrity. They entrust them with high positions and important responsibilities and repay them with great reward." I believe when a true Christian is endowed with outstanding talents there will be no problems scarcely, in Sabbath keeping.

I want to take this opportunity to thank Pastor K. S. Wong, H. S. Leong and W. Y. Ho for bringing me the light of truth and eventually to God's kingdom as a new born man.

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**S.D.A. MISSION OF MALAYA**

President ..... T. C. Chin  
 Secretary ..... K. B. Phuah  
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 166 Bukit Bintang, Kuala Lumpur

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### Forward in Gospel Work in Ipoh, Malaya

K. B. Tan

For the past six months my family and I have been living in Ipoh where I have been pastoring the church, working for our young people and holding evangelistic meetings. Under the leadership of Pastor T. C. Chin, the president of the Mission of Malaya, and in co-operation with our church members the work is being carried on with results.



First, we reorganized the Young People's Missionary Volunteer work to be in harmony with the principles and aims of the denomination. We hold regular, weekly meetings and conduct various activities such as Bible classes, Reading Courses, and in fulfilling requirements for the different progressive classes. Once a year we hold a social at which time the young people of the church, who have not already done so, are urged to join the Young Peoples' Missionary Volunteer Society.

Then branch Sabbath Schools were organized. Our first one was held in the home of sister Wong Siew Keng's son-in-law. Although Mr. and Mrs. Chen are not members of the church, yet they are happy to have their own children and the neighbors' children attend, that they may learn of Jesus. A little later another Branch Sabbath School was started in Brother Boey Eng Wah's home in Taiping, a town about fifty miles from Ipoh. The account of this was related in the March issue of the MESSENGER by Elder Kelstrom. However, owing to the tragic death of Brother Boey, we had to discontinue this Branch Sabbath School, much to our sorrow and regret. We hope to find another suitable place soon in which we will be able to continue this important phase of our work in Taiping. We also carry on a Branch Sabbath School in Ipoh, in the afternoon, for those unable to attend the morning service.

The night of April 13, we began a series of twenty-five public evangelistic meetings. These were conducted over a period of eight weeks. Besides distributing handbills we also advertised in the local newspaper. The average attendance was about sixty. We were glad to note the same ones came night after night regardless of whether the weather was good or bad. In order for the audience to receive a clearer understanding of the truths presented we made use of various visual aids. My Cantonese is not too good yet their interest was maintained throughout the effort. Is this not proof of this statement from the Scriptures: "Not by might, nor by power, but by my Spirit saith the Lord of hosts!" Zech 4:6. From this experience I now have a better understanding of how to

rely upon the power of God for results in His work.

Those who came night by night were from various denominations. They brought their friends with them and all seemed to enjoy the messages presented, yet, they hesitated to follow God's high standards for them. This, no doubt, was because of their prejudice and pride. On the other hand however, there are more than ten non-Christians who are earnestly looking for salvation. They are attending Bible studies in order to be firmly established in the faith. Too, there are several Voice of Prophecy students who are preparing for baptism soon. Please pray earnestly for the work in Ipoh!

### Evangelism in the Seremban Church Chow Tam Swee

As a result of a public effort held in the Seremban church in June of 1958 several young people have been taking Bible studies, two of which were baptized August 2, by S. C. Chan, Pastor of the Kuala Lumpur Chinese church.

Brother Cheah, from a small boy, was educated in a mission school and usually attended services in the Methodist Church. He desired baptism but because he felt that sprinkling was not in harmony with the Biblical rite of baptism he delayed this important step. However, after attending our effort he came to realize the Seventh-day Adventist church is the only one following the teachings of the Bible faithfully. Then it was he decided to take his stand with the remnant church.

Sister Lai had been looking for truth in other churches. Then she was attracted to our meetings. At first she had doubts concerning the seventh day Sabbath, but after studying the Bible she came to understand its true significance and that Saturday, the seventh day of the week, is the Sabbath which God has blessed. She then cast her lot with the obedient children of God.

We are so thankful, to our heavenly Father, for these two precious souls who have come out of darkness into this marvelous light.

### They Asked to see Them

V. E. Kelstrom, Sabbath School and Home Missionary Secretary Southeast Asia Union

When T. C. Chin answered the telephone call which interrupted his lunch on July 17, he heard a voice saying, "I am Mr. Matthew. I am calling regarding some films." Thinking it was someone from the United States Information Service calling regarding loaned films Pastor Chin said, "I think you want to speak to Mr. John Toh the pastor of our church." After getting Mr. Matthew's telephone number Pastor Chin hung up and finished his lunch.

When Pastor Chin saw Brother Toh, about an hour later, he told him to call Mr. Matthew at the USIS. Brother Toh told him that there was no one there by the name of Matthew and "Furthermore," he said, "we do not have any of their films."

Brother Toh called the number and learned Mr. Matthew was a Christian Indian living in one of the villages near Kuala Lumpur. He told Brother Toh he had heard the Adventists had some films to show on the Bible and that he wanted to see them. He said he had a number of Christian friends who would also like to see the pictures. Brother Toh told him about some illustrated Bible studies which he had on film strips and offered to show those. A meeting was arranged for Monday night July 21 in the home of Mr. Matthew.

I was invited to attend this meeting. We were greeted by a large group of people waiting to see the pictures. So many came the house could not hold them so they showed them outside.

After the meeting was over the people expressed a desire to see and learn more. An invitation was given the young evangelist to come again. It was arranged for him to do this in Mr. Matthew's home every Monday evening.

Each church member could present the Message in this way if he only had the equipment for it is easy to give such Bible studies. By this means the truth could be brought to the homes of the people everywhere.

When the "HOPE FOR TODAY" projectors and filmstrips,





Vol. 8 September No. 9

Published monthly as the official organ of the S. D. A. Union of Southeast Asia, 399 Upper Serangoon Road, Singapore 13, Asia.

Yearly Subscription Price 50 cent (U.S.)

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now being prepared by the Far Eastern Division Home Missionary Department, are ready they will usher in a new day in lay evangelism. These "HOPE FOR TODAY" sets will be made available to all our church members at an astonishingly low price.

News Notes

● Mr. and Mrs. A. R. Musgrave, Linda and Sandra were recent visitors in Singapore. They came from the Sunny Hill School, Kuching, Sarawak where Mr. Musgrave is principal and Mrs. Musgrave teaches. Two weeks of their yearly vacation period was spent on the Union Compound. We were very happy to have them with us during this time.

● Kristine Marie Hackleman is a new arrival in the Dr. G. L. and Mrs. Hackleman's home in Bangkok, Thailand. She was born August 12, 1958.

● Elder and Mrs. Roger Altman are enjoying a vacation by boat to

SOUTHEAST ASIA UNION STATISTICAL REPORT  
For Six Months Ended June 30, 1958

Mission	Baptisms	Church Membership	S. S. Membership	Tithe	S. S. Offerings
Borneo-Brunei-Sarawak	44	2,663	3,484	\$ 28,706.01	\$ 8,693.87
Cambodia	—	—	21	830.52	257.24
Laos	—	—	19	54.00	272.21
Malaya	35	1,660	1,505	69,267.86	16,564.58
Sidang Advent	3	77	115	5,117.82	893.61
Thailand	6	482	805	43,554.23	5,176.64
Vietnam	70	576	1,112	11,822.29	1,761.58
Totals 1958	158	5,458	7,061	159,352.73	33,619.73
Total 1957	202	4,914	7,214	132,791.10	31,350.45
Increase (Decrease)	(44)	544	(153)	26,561.63	2,269.28

North Borneo and return. We hope their trip will prove beneficial to them both, physically.

● Dr. and Mrs. James Webster and family of the Bangkok Sanitarium and Hospital are on vacation to Kashmir, India.

● The Union compound was quite deserted for a few weeks while the Curries, Petersons, Millers and Kelstroms were away on vacation in the Federation. Since the return of these families, and especially the children and young people, the compound no longer assumes a coroner's mein but is vibrant with life and action again.

The Balestier Road Church, SAUC Church, and the Thomson Road Church are uniting in an All-Singapore evangelistic crusade to begin February 22 of next year. September 27 the churches will declare "E" (Enlistment) Day. The entire membership will be enlisted in a campaign to blanket Singapore with tens of thousands of Voice of Prophecy enrollment cards. By the time the meetings begin many of these who enroll will be getting interested in our teachings and will make excellent prospects for attending the coming meetings. Pray for the work in Singapore.

VIETNAM MISSION

Nguyen D. Duc	290	Ps.	30,000.00
Huynh Tu Nhon	204		18,545.00
Truong Nga	190		14,350.00
Truong T. Tho	123		9,805.00
Pham Cuu	106		9,010.00
Pham Tr. Nguyen	282		8,910.00
Pham So	192		6,340.00
Pham Hong	192		5,685.00
Phu-Tai	152		5,250.00
Vo-Tin	190		3,910.00
Training School	—		17,410.00
Cash Sale	—		1,175.00

10 Colporteurs 2011 Ps. 130,390.00

Literature Evangelists

H. W. Peterson

Report For Month Ended  
July, 1958

MISSION OF MALAYA

	COLPORTEURS	HOURS	AMOUNT
葉明	Yap Ming	269	\$ 713.40
林錦洲	G. C. Lim	246	767.70
許太平	T. P. Khor	244	695.20
吳榮華	E. H. Wu	185	930.40
	K. Y. Cheng	157	700.20
	R. Currie	153	418.70
馮佑培	Y. P. Fung	152	515.85
	H. C. Ann	147	654.50
黃祥	Wong Siong	137	268.60
	H. C. Kwok	108	751.10
	John Chew	90	131.90
	K. C. Khoo	86	162.40
黃圓圓	Y. Y. Wong	86	47.65
黃鳳嬌	F. K. Wong	61	90.60
	C. Finney	48	179.60
	S. K. Wong	15	39.00
	P. C. Dominic	—	299.30
	Y. L. Tan	37	264.00
	V. R. Jeseoph	—	99.75
	D. A. Abraham	—	170.70
	Mrs. H. Chin	—	232.45
	Y. K. Chin	—	250.00

22 Colps. 2221 \$ 8,383.00

BORNEO-BRUNEI-SARAWAK  
MISSION

V. Tsen	22	\$	339.45
Fui Liam	22		339.45
M. Kwok	39¼		147.50

3 Colps. 83¼ \$ 826.40

THAILAND MISSION

Yung Yong	107	Ts.	6,400.00
Students	—		629.00
Office	—		1,090.00
Miscellaneous Sales	—		257.10

1 Colporteur 107 Ts. 8,376.10



會友所奉獻的十分之一超過一億半美元。若要說得準確，那就是一六九，七六八，二九，二二二美元。(其中北美地區是一三〇，六五二，六九六美元，北美以外地區三九，一五，四三三美元)此數目比前四年(一九五〇至一九五三)的十分之一多了三九，六五四，一六三，二七美元。

△在同一個時期內，安息日學捐的總數是二五，三一〇，四三九，三三三美元，(其中北美地區是二〇，四三五，七二九，九九美元，北美以外地區是四，八七四，七〇九，三四美元)比前四年的安息日學捐總數多了四，二八六，四五四，八三美元。

△除安息日學捐外，善工捐是佈道費用的另外地區是六，五五〇，二七六，五六美元)比前四年的善工捐總數多了五，二三，五四六，六一〇，三五二，四一美元。

△根據以上數條數目，本會在一九五四年至一九五七年所收的十分之一及其他捐款，總共是二二三，四五七，二五四，六五美元，比一九五〇年至一九五三年的捐款總數增多了四八，九七五，八八九，九九元。

△單在一九五七年之中，本會全球會友奉獻

十分之一及其他一切捐款是七九，四一〇，七二四，一四美元，其中北美地區是六二，九六四，七六九，六〇美元(佔總數七九，三三三)，北美以外地區是一六，四四五，九五四，五四美元(佔總數之二〇，七三仙)。

△一九五二年，辦理英婦(F. H. Hays)將全部營業——赫里松木廠——獻給全球總會。在過去四年中，此廠所售出之貨值共達二七，六七二，九五〇美元。自全球總會接受此廠後，已從盈利撥出六十萬美元供全球聖工之用。

△一九五八年六月廿一日(安息日)是一個值得長久紀念的日子。全球會友為加緊推廣佈道工作，奉獻本會有史以來的一筆最大額的捐款：一，二六〇，六八〇，八三美元，比所定的一百萬美元之目的多了廿幾萬美元。這一百多萬美元捐獻款的來源如下：

北美總會 八三二，八三一，三四美元  
其他總會合共 三八四，六六八，〇四美元  
(其中遠東總會是二萬二千美元)

工之用

△本會共以廿七種語言在九六一個電台廣播福音，其中有五四六個是在北美地區。△本會也在八個國家的一百五十個電視廣播台廣播福音。

△一九五四年，本會在北極圈內的格林蘭島開始工作。△在遠東總會內，在過去四年中，平均每年增多七十個新教堂。

△本會在南美洲共有十處醫療佈道船。△本會已經派出一個醫生在尼泊爾進行醫療佈道工作。△我們也有一個流動醫療隊在錫金和不丹的邊境工作。

△我們另有一個流動醫療隊在哥瑪拉雅山靠近西藏的邊境工作。△一九一九年，本會在美國之各教會協助美國聖經公會一〇四，六四元，一九二九年，此指

錄增至一千元。一九三九年，增至一四八七，八三元。一九四九年，增至八五〇〇元。一九五三年，增至一五二七九元。而在今年大會中，全球總會司庫陶瑞牧師手持一張註銀二萬六千美元的支票送給聖經公會之代表。

△博愛倫師母的遺著「幸福的階梯」已經被譯成七十八種文字，現今又在被譯成另二種文字。屆時，此書將有八十種文字的譯本。現今已分派出去的各版本總數，共約有八百萬本。



## 全球代表大會報告摘要(一)

△多年以來，波蘭，捷克，及南斯拉夫等地的教會首次派代表出席全球代表大會。

△全球總會會長裴格牧師，書記畢哲牧師，及司庫陶瑞牧師俱獲選連任。

△遠東總會會長穆德牧師本也獲選連任，後因醫生檢驗穆德師母的健康欠佳，乃改選穆德牧師當全球總會的遊行佈道幹事。至於遠東會長之缺，則由原任書記蘇仁森牧師升任。

△北菲律賓聯合會傳道協會幹事紀柏牧師獲選擔任遠東總會之書記。

△在一九五七年十二月卅一日，本會的會員人數總共是一，一〇二，九一〇人，其中北美地區的是三〇八，六九五八(佔全體廿八巴仙)，北美以外地區是七九四，二一五八(佔全體七十

二巴仙)

△在一九二五年，本會的全球會友人數是廿五萬人。在一九四〇年，全球會友是五十萬零四千七百四十二人。在一九五〇年，是七十五萬六千七百三十二人。在一九五五年，是一百萬零六千二百八十八人。由此觀之，本會共用了六十二年的時間才召到廿五萬個會友，召到第二個廿五萬會友需時十五年之久，召到第三個廿五萬會友需十五年，而召到第四個廿五萬會友僅需時五年。

△廿五年前，在全世界的人口中，每五七三二人中有一個是本會會友。若單以北美洲而論，

每一一五人中有一個是本會會友。但在今日，在全世界人口中，每二五三人即有一個是本會會友。若在北美地區，每六一〇人便有一個是本會會友。

△根據人口與會友人數比例來作標準，本會在日本及意大利兩國的工作算是最重大的。在日本，每二萬七千一百個人中，才有一個是本會會友，而在意大利，每二萬一千五百人中，有一個是本會會友。

△在南太平洋的紐蘇布里底群島，每廿個人即有一個是本會的會友。

△在澳洲總會內，每三〇九個人中即有一個是本會會友。而在此總會內的某一個聯合會內，每卅九個人中，即有一個是本會會友。

△在南太平洋的紐蘇布里底群島，每廿個人即有一個是本會的會友。

△在四年中，會友人數增加最多的是南非總會，計七萬八千二百三十八人。

△南非總會是一九二〇年組成的，其會友人數進展如下：

一九二〇年 二七〇五人  
一九二七年 八五三七人  
一九三四年 二九八四九人  
一九四七年 五四四九八人  
一九五七年 一六五九〇六人

△南美總會的會友人數是九萬一千六百六十二人，比一九四七年的增多一倍。

△中美總會是在一九二二年組織的，此時本會在此地區工作已有四十年之久。此後，其會友人數急速進展如下：

一九二二年 七三六九人

一九三〇年 一五〇〇〇人

一九三七年 三〇〇〇〇人

一九四六年 六〇〇〇〇人

一九五七年 一二〇六二四八

△在過去四年中，遠東總會共有二八，一四三人受浸。茲將教會及會友之比較數目列下：

一九五三年 一五七，八三六，五九美元  
一九五七年 二一五七，八三六，五九美元

△在一九五七年十二月卅一日，全球共有二萬零七百卅個安息日學，擁有學員一，四三五，一六一人。

△在一九五七年中，全球增加六八九個安息日學，即是平均每安息日增多十三個安息日學。而學員人數的增加，平均每安息日是一千多人。

△自本會於一八六三年成立至一九五七年為止，全球教會所收到的一切捐款總共已超過十億美元，而其中五億美元是晚近十年中收到的。茲將比較數目列後：

一八六三至一九四七(八十五年) 一八六三至一九四七(八十五年) 五三二，九七一，四七一，二八美元

一九四八至一九五七(十年) 五四二，二二四，二九〇，八九美元

△自一九五四年至一九五七的四年間，全球



本文就到這裏結束，我想借此篇幅，對於使我得見真光，挽回性命，重生歸主，並獲益無量的真達三，梁慶榮，何章如三位牧師，申致最深刻的謝意！

## 馬來亞區會

會長……陳道震  
書記兼司庫……李承璋  
馬來亞吉隆坡市武吉免登律一六六號

## 又有兩個生靈

鄒譚水

芙蓉教會自六月間開佈道會後，曾得上帝的引導，聖靈的感動，有數位青年男女樂意研究聖經，尋找世界的救主。經筆者再三詳細解釋研究之後，其中有兩位先決定接納耶穌為救主。他們在八月二日得陳性初牧師由吉隆坡來主持施浸。首位謝其美先生自幼受教於教會學校，常往美以美會教堂聽道，數次想加入教會，但因舉行滴禮不合聖經教訓而作罷。後來參加佈道會後，且經研究明白，知道本會完全遵照聖經的教訓而行，便決意獻身歸上帝。

次位賴春妹女士曾到過多間教會聽道，對安息日問題有疑問，不明白星期日或星期六對，經與筆者研究後，明白安息日確實是上帝為全人類所設立當守的日子，就決意參加本會做上帝的兒女。

## 介紹新職員

費慕德女士是曼谷的三育研究社的新教員。

她是華盛頓學院的畢業生，並曾擔任小學教員十二年之久，其中有十年是在本會小學任教。（請見英文版第五面圖照）

蓋以德牧師是本聯合會傳道協會及公眾聯絡部幹事，他又兼任星洲巴里士打律英文教堂的牧師。蓋以德牧師曾在南加利福尼亞區會擔任佈道工作十二年之久。蓋以德師母是洛馬林達醫學院的畢業護士。（請見英文版第一面圖照）

朱鑾南牧師是東南亞聯合學院的新教師。朱牧師曾在艾達荷區會工作九年之久。他於一九五六年獲本會神學院的碩士學位。（請見英文版第五面圖照）

歐麗澤兄弟是曼谷三育研究社的新校長。歐麗澤夫婦皆在一九四九年畢業於威嫩山中學，接着他們同到華盛頓學院升學，而於一九五六年畢業。畢業後，歐麗澤兄弟在哥倫布初級中學當校長，歐師母則擔任一至四年級的教員。（請見英文版第五面圖照）

戴以禮兄弟是陽伯紀念醫院的新經理。他們未來星洲之前，是在華盛頓州的醫藥隊中工作。（請見英文版第五面圖照）

### 簡訊

△施密德牧師夫婦已於七月卅一日回到泰國服務，施密德牧師的新職位是曼谷衛生療養院的傳道。

△星洲巴力士打律教會，聯合學院教會，以及中文教會已定於明年二月廿二日開始在星洲舉行大規模的佈道會，現今的籌備工作就是廣收聖經函授學校的學員。九月廿七日已被定為『招生日』，各教會的教友將出發分派時兆聖經函授學校的招生卡片。請為此工作祈禱。

## 東南亞聯合會一九五八年上半年統計報告

區會	受浸人數	教友人數	安息日學學員	十分之一	安息日學捐
大北婆羅洲	44	2663	3484	28706.01元	8693.87元
東埔寨			21	830.52元	257.24元
寮國			19	54.00元	272.21元
馬來亞	35	1660	1505	69267.86元	16564.58元
巫文	3	77	115	5117.82元	893.61元
泰國	6	482	805	43554.23元	5176.64元
越南	70	576	1112	11822.29元	1761.58元
總計	158	5458	7061	159352.73元	33619.73元
一九五七年總計	202	4914	7214	132791.10元	31350.45元
增加(減少)	(44)	544	(153)	26561.63元	2269.28元



用行動代表言語，使店主和同事們都明白我在星期六那天，雖有可賺很多錢的機會，或面臨丟職失業的危險，我都是堅決不作工的。這樣我便打好了初步的基礎，但是爲了安息日停工的問題，我遭受過同事們多多少少的譏諷批評。那些笑我固執或迷信爲愚呆者倒不要緊，最使我聽了難過的，卻是他們談論到本會中一些教友，以前也常在星期六那天作買賣，沒有真正的停工，又有些在安息日仍爲銀錢的事情忙碌，東奔西跑。諸如此類的譏評，間接直接傳入我的耳朵，令我無法分辯，實在難受。所以我特意借此機會提出，凡屬本會教友，對於這些貽人話柄的事情，應該盡量消除，庶不致再貽羞教會。

現在想談到的，是我遵守主日及忠納什一後所獲得的好處，如所週知，商店對於多做生意多賺利錢，是非常要緊的，所以雖然例常每星期中也有一天休業，但遇着月底月頭，與及有特別情形時，總會有工作要做的，這樣七天中實在沒有一天是完全休息。如今我爲守主日，撇下一切工作，不受世俗事纏擾，真正正享受一天安息；而且能夠到聖堂崇拜聚會，聆領真道，性靈得以長進，身心無限愉快，這是莫大的福樂。

其次是去年七月我決定信主守誠之時，原擬定一項計畫，辭去原有職業的一部份，改變工作生活，但事實不如理想，我的計畫可說是安全失敗了。那時我的經濟情況不好，而且要負擔一家大小五口的生活，在他人看來，我當時的情形岌岌可危。但我卻沉着鎮定，因我勤讀聖經，信心

甚強，總以爲不會因信道守誠而遭遇到大艱難窘苦的。經上說：『在受試探的時候，上帝總會給你們開一條出路，叫你們能忍受得住。』我抱着這樣的信念，完全靠賴上帝，所以毫不動搖，忍耐地徐圖打算。

我的店主是極不相信宗教的，也可以說是一個極討厭宗教的人。但我這樣作，他却沒反對的表示。最難得的是他竟不以我在星期六那天不作工爲嫌，仍一番好意地挽留我繼續任職，並且又介紹我另兼別一間店的記賬工作。這樣，我便在星期日做那份工作，於是因守安息日所減少了收入，反補償有餘。那時，梁牧師見我能守主日，又無虧損，囑我就此安心幹下去。

不久之後，在意料不到中，我竟然會獲得一筆數目不少的額外收入；從此我的經濟就穩定下來，此時我心情之愉快真是難以形容。我時常都感覺得這一切都是上帝大愛大能的幫助，心中充滿感謝。聖經裏說：『耶和華所賜的福，使人富足，並不加上憂慮。』這確是真實可信的。

關於忠納十分之一，我自對神許了願之後，絕不失信不違；有時家人見我每月都拿出一筆款子，好像有一點捨不得，有時我自己也會如此。但回心一想，我從疾病痛苦的死亡邊緣被上帝拯救生命，這大德深恩，不知怎能酬報，這區區十分之一算得甚麼？又我若非信仰基督，非加入純正的教會，而染有任何一種惡劣嗜好，這區區的十分之一又焉足供我揮霍？再進一步言，我若喝一些酒，抽幾枝紙煙，和有聲色視聽之花費，

也決不止此數目。所以每想念到這些問題，我就非常甘心樂意奉獻所應納的；何況照瑪拉基書的訓示，這是承認上帝的主權，爲人所當盡的本份呢！而且上帝還有寶貴的應許，會將更多更大的福倒下來賜給我們呢！

一年以來，我的心中更有了大有平安，坦然無懼！因爲我專心查讀聖經，並懇切研求上帝的道理，真理愈明，頭腦便愈醒。我會用一本小冊，將聖經中的訓言警語分類抄錄出來，每當有一點疑惑問題，或遇到一些困難事件，我就翻開那本小冊，照類別尋求上帝的意思而得到解決。聖經對於我的幫助真大。詩篇中說：『你的言語一解開，就發出亮光，使愚人也通達。』又說：『你的訓言，於我有益，勝於千萬金銀。』這都是真實之言，惟心靈領悟者自有同感！

此外我還經過許多大大小小的事情，深覺得有神靈之力安排幫助，是很奇特巧妙的，使我順利無阻，平安渡過，那些事現在不能一一列舉出來，我惟有終日感謝讚美主的恩典不置。

關於商界中人能否守安息日一層，這問題原非不可能，在一九五七年第一季安息日學高級學課中第八面有一段說得很好：『在今日這價格起落不定並道德墮落的世界中，工商業領袖和資本家都極器重可靠的男女。他們重視忠實的品德，因此將高位和重大責任交給他們，並給予豐饒的報酬。』這段話極有意義，我想加上一點意見，就是一個基督徒有優良品格之外，如果又有一點的特長，那麼，守安息日的问题便容易解決了。



美國升學。

不久之後，她乃進入本會的華盛頓學院再求深造。今日，她終於獲得該校所頒發的音樂學士之學位。當她在學校求學時，她也擔任學校的音樂教員，同時於暑假時在辦公室工作。這樣，她乃賺到自己幾年來的求學費用。她也曾在華盛頓市及附近各地的音樂會中擔任伴奏員，並擔任過本會最大教堂的電風琴之司琴員。

何章如牧師夫婦有一位這樣的女兒，應當覺得十分榮幸。以下是何美麗的音乐教員寫給何牧師的一封信：  
何先生大鑒：

謹致短箋，聊申敬意。吾忝為令媛美麗之教師，實是榮幸之至。吾等成為一對好友。美麗為大有天才之音樂家。吾雖久在歐美大陸當音樂教師，却少見如今媛出色之人才。令媛不獨具備音樂天才，更兼有優良之智力與佳美之品格。謹書數言，謹此恭祝，此請  
大安

羅哲士謹啟

羅哲士先生是一個出名的音樂家。他是一個奧地利的維也納人。維也納是世界上有名的音樂城。在夏季之時，羅先生在維也納當教授。而在冬季之時，他則在華盛頓市當教授。

何美麗的志願是繼續攻讀音樂，並且準備考取碩士學位。在今年夏季，她和妹妹志麗一同賣書，以便獲得獎學金。

願上帝大太陽福何美麗。她將自己的才幹奉

獻為上帝服務。願她不要失去這眼光，繼續為主作救靈的工作。

## 大北婆羅洲區會

會長……………歐立夫

書記兼司庫……………施巴蘭尼

北婆羅洲亞庇信箱卅四號

## 古晉真光學校近聞

校長馬思桂

最近塞里安附近的一座長屋被火燒平，古晉真光學校的學生共捐了七十三元二角五分，幫助因此次火災而無家可歸的十九家達雅克人。

新的女生宿舍已逐漸在完成中，內壁及外壁之工作已完畢。一切工作都由學生擔任。這座新宿舍將是大北婆羅洲區會之第一座全磚之建築物。

最近古晉中央醫院發出緊急呼籲，懇請公眾人士前往輸血救命。本校有九位寄宿生立即響應此呼籲，前往捐血，以救助一位本會之達雅克村人。

最近，真光學校的學生畫了安息日學掛圖，前往一個從未有本會職員工作的村落，在村長的家中舉行聚會。當學生們問村長是否知道那些圖畫的意義時，他回答道：『我知道，這是上帝的圖畫。』學生們也用達雅克話唱讚美詩。村長聽了之後，請求那些學生回來教導村中孩童唱詩。

## 靠主站立

李樹清

關於我信主歸主的經過，在去年十月份『會聞』中已有詳細的叙述，梁何兩牧師曾囑勉我再寫一篇在靈程上的經歷，但我以為：在千千萬萬信主守誠的上帝兒女中，我不過是極微末渺小的一个，似不必多浪費『會聞』的寶貴篇幅；但今天看到五月份『會聞』有『亞庇教會的報告』，裏面一段談及到我，使我心情又激動起來。如果像梁牧師所說的為主作見證與同道兄弟們相勉勵是一件有價值的話，那麼這就是我應做的一種工作，無可推辭。為了不負梁何兩牧師的期望，我在此謹以誠懇心情，忠心地寄出我個人的經歷。

我是去年七月開始守安息日的，在起初的四個月間，會經過很多次徬徨失措難以應付的關頭，因為在一間華人商店裏，每逢月初及月底，工作是異常忙碌的。我每月會遇到一個或兩個安息日，有繁忙職務牽纏着，使我難以順利地離開工作崗位。大家或可以想像得到，我當時是怎樣的躊躇不安邁進維谷呢？我會幾次在安息日的前一晚，有時在大雨滂沱之下，跑到梁牧師處請求指示，梁牧師的訓勉非常堅定有力，使我增加無限的信心和勇氣。於是我抱着完全靠賴上帝的旨意，拋除了一切疑懼，感謝神的扶助，在每次不同的奇妙情形之下，我終能輕易地放下工作，安然回家，依時遵守主日安息。

這樣經過屢次，就樹立起一個堅強的意志，











# 聖日的崇拜聚會

卷八第

期九第

月九年八五九一

會日息安臨復督督南  
報公會聯亞東



聯誼會報新學間

以賽亞書曾提到在基督裏的榮耀豐富，說：『耶和華如此說，我所要造的新天新地，怎樣在我面前長存，你們的後裔和你們的名字，也必照樣長存。每逢月朔，安息日，凡有血氣的必來在我面前下拜；這是耶和華說。』（以賽亞書六十六章廿二，廿三節）在以賽亞先知看來，基督之榮耀豐富的最高峯，便是衆聖徒來到天庭，圍在主的寶座旁敬拜祂。

在安息日早上，當上帝的子民來到聖堂聚會之時，他們是預嘗將來在創造主寶座舉行崇拜而得的喜樂。在基督徒的生活上，這每一次的崇拜時間，應使他們得到很大的喜樂。

我們在地上遵守安息日，乃是預嘗將來在新天新地之安息日崇拜的喜樂。『對於謙卑的信徒而言，地上的聖殿就是天的門。讚美的詩歌，祈禱，基督之代表所說的話，都是上帝所欽定的方法，最要為天上的教會預備一班的人，也即預備一班人可以進入那最高崇拜的所在。在那裏，凡玷污的都不可以進入。』（『證言』卷五第四九一面）

## 如何使崇拜聚會滿意

以下的一些因素，是使崇拜聚會令人滿意的先決條件：

一、會衆及主領聚會的人必須覺得有上帝同在，並且感覺到祂的無比偉大。惟有專心尋求上帝，才可獲得這種經驗。先知說道：『你們尋求我，若專心尋求我，就必尋見。』（耶利米書廿

九章十三節）

二、崇拜的第二個重要因素，就是保持肅靜及看重默禱的價值。聖經說：『你們要安靜，要知道我是上帝。』（英譯本詩篇四六篇十節）

三、在未進入聖殿時，赴崇拜聚會的人必須覺得個人有所需要。凡未使人歸向基督的宗教，必不會使人有快樂。懷師母說：『當用隱秘的鏈子使你的生命和耶穌的生命聯合一起。』（『基督的比喻』第一四九面）

若要使崇拜聚會成功，主領聚會的人及會衆都負有責任。

## 會衆的責任

以下是赴崇拜聚會者所應注意的事：

一、應當早到。人到聖堂聚會時，不僅要準時，更要在聚會未開始前即已安靜入座。

二、存着尊敬之心。在赴會之路上時，就應當記得自己要去聖殿。當避免輕浮的態度，以及談說有關世俗之事。

三、在正要進入聖殿時，先作默禱，祈求聖靈的感化。

四、坐定位置之後，靜坐低頭默禱，為自己及一切赴會的人禱告。

五、立定主意，絕不思想，觀看，和談說任何足以使自己不能專心崇拜的一切事物。

六、當傳道人走上講台之時，爲他作懇切的祈禱。

七、熱心參加聚會的一切節目。