

The Messenger



OFFICIAL ORGAN OF THE SEVENTH-DAY ADVENTIST UNION OF SOUTHEAST ASIA

VOLUME TEN

SEPTEMBER - OCTOBER, 1960

NUMBER SEVEN

Responsibilities of Membership

IN THE SEVENTH-DAY ADVENTIST CHURCH

A leaflet bearing this title has been issued by the executive committee of the General Conference. Recently the executive committee of the Union of Southeast Asia considered this important subject, and voted to print the substance of this leaflet in the MESSENGER. The material will also be placed in leaflet form in all of the languages served by our Union. A copy for a permanent personal record will be presented to each church member.

The material contained in this leaflet appears below. We urge each of you to read it with care. Take particular notice of the three concluding paragraphs which outline a Seventh-day Adventist's responsibility to his own church membership. Let us guard our church membership, it is sacred.

"Now ye are the body of Christ, and members in particular." 1 Corinthians 12:27. "Although you may feel that you are the least of all saints, yet you are members of Christ's body, and through Him you are identified with all His human agencies, and with the excellence and power of the heavenly intelligences. None of us liveth to himself. To each is assigned a post of duty, not for his own narrow, selfish interests, but that the influence of each may be a strength to all." "We ... are complete only in Christ Jesus, who will uplift His people from the low level to which sin has degraded them, and will place them where they shall be acknowledged in the heavenly courts as laborers together with God."

"Christ has given to the church a sacred charge. Every member should be a channel through which God can communicate to the world the treasures of His grace, the unsearchable riches of Christ. There is nothing that the Saviour desires so much as agents who will represent to the world His Spirit and His character. There is nothing

that the world needs so much as the manifestation through humanity of the Saviour's love. All heaven is waiting for men and women through whom God can reveal the power of Christianity.

"The church is God's agency for the proclamation of truth, empowered by Him to do a special work; and if she is loyal to Him, obedient to all His commandments, there will dwell within her the excellency of divine grace. If she will be true to her allegiance, if she will honor the Lord God of Israel, there is no power that can stand against her." Enfeebled and defective, needing constantly to be warned and counseled, the church is nevertheless the object of Christ's supreme regard."

"The great day of the Lord is near; it is near, and hasteth greatly." Jesus says, 'Lo, I come quickly.' We should keep these words ever in mind, and act as though we do indeed believe that the coming of the Lord is nigh, and that we are pilgrims and strangers upon the earth. The vital energies of the church of God must be brought into active exercise for the great object of self-renovation; every member must be an active agent for God."

The church of God "on earth is to assume divine proportions before the world, as a temple built of living stones, each one reflecting light. It is to be the light of the world, as a city set on a hill, which cannot be hid. It is built of stones



Elder and Mrs. A. I. Krautschick (back) newly appointed Secretary-Treasurer of this Union and Mr. and Mrs. John Bernet who arrived August 24 to be Publishing Secretary.



Students from the Southeast Asia Union who are attending the Australasian Missionary College shown with Charles D. Martin, M. V. Leader for the Far Eastern Division.

laid close together, stone fitting to stone, making a firm, solid building. Not all the stones are of the same form or shape. Some are large, some are small, but each has its own place to fill. And the value of each stone is determined by the light that it reflects. This is God's plan. He desires all His workers to fill their appointed places in the work for this time."

"We should improve every opportunity of placing ourselves in the channel of blessing. Christ has said, 'Where two or three are gathered together in My name, there am I in the midst.' The convocations of the church, as in camp meetings, the assemblies of the home church, and all occasions, where there is personal labor for souls, are God's appointed opportunities for giving the early and the latter rain." "We must seek His favors with the whole heart if the showers of grace are to come to us." "Then let us not forsake the assembling of ourselves together, as the manner of some is; but exhort one another; and so much the more, as we see the day approaching."

"The church is God's appointed agency for the salvation of men. It was organized for service, and its mission is to carry the gospel to the world. From the beginning it has been God's plan that through His church shall be reflected to the world His fullness and His sufficiency. The members of the church, those whom He has called out of darkness into His marvelous

light, are to show forth His glory. The church is the repository of the riches of the grace of Christ; and through the church will eventually be made manifest, even to 'the principalities and powers in heavenly places,' the final and full display of the love of God."

"We are not to feel that the work of the gospel depends principally upon the minister. To every man God has given a work to do in connection with His kingdom. Every one who professes the name

of Christ is to be an earnest, disinterested worker, ready to defend the principles of righteousness. Every soul should take an active part in advancing the cause of God. Whatever our calling, as Christians we have a work to do in making Christ known to the world. We are to be missionaries, having for our chief aim the winning of souls to Christ. To His church God has committed the work of diffusing light and bearing the message of His love. Our work is not to condemn, not to denounce, but to draw with Christ, beseeching men to be reconciled to God. We are to encourage souls, to attract them, and thus win them to the Saviour."

"God blesses the work of men's hands, that they may return to Him His portion. He gives them the sunshine and the rain; He causes vegetation to flourish; He gives health, and ability to acquire means. Every blessing comes from His bountiful hand, and He desires men and women to show their gratitude by returning Him a portion in tithes and offerings, —in thank offerings, in freewill offerings, in trespass offerings. They are to devote their means to His service, that His vineyard may not remain a barren waste. They are to study what the Lord would do were He in their place. They are to take all difficult mat-



On Sabbath, August 6, a Malay Sabbath School was organized in Alor Star, Malaya. Eighteen people were present, including two Malay converts, and 7 other Malays. Mrs. T. S. Seow, superintendent and Mohd Azmi, secretary are fifth and third from right on first row.



The first teachers' institute conducted in Vietnam under the leadership of Ethel Young at the Adventist Training School in Saigon.

ters to Him in prayer. They are to reveal an unselfish interest in the building up of His work in all parts of the world."

Excerpts from **The Spirit of Prophecy**.

Transfer of Membership

"When a church member moves from one locality to another for a period of longer than six months, he should, after becoming located, make immediate application for a letter of transfer to a church near his new place of residence, or in case he is isolated, the customary plan is to make application to join the mission church." **Church Manual**, pp. 58,59. Students are encouraged to transfer their membership to the church at the school which they attend, and to change it again promptly when they leave the institution.

Method of Granting Church Letters

Application for a letter should be made to the clerk of the church with which the member desires to unite. The clerk then sends the request to the clerk of the church from which the member desires to be transferred. On receiving this, the clerk brings the request to the pastor, if he is an ordained or licensed minister, or to the church elder, who in turn lays the request before the church board. After due consideration the board recommends to the church that such letter be granted. The pastor or elder then brings the recommendation to the attention of the church, announcing that this is the first reading. Final action is then deferred one week, when the request is again presented to the church and a vote of the church is taken. The purpose of deferring action is to give any other mem-

ber opportunity in the meantime to object to the granting of the letter if he knows of any valid reason for withholding it.

Keep in Touch With Your Church

"It is a serious neglect for a church member to regard the obligation of church membership so lightly that he deliberately absents himself for indefinite periods and makes no report of his faith and hope to the church. If, because of age, infirmity, or other unavoidable cause, a member finds it impossible regularly to attend divine worship, he should consider it a duty to keep in close contact with the church leaders by letter or by other means ... After an absence of two years (a member whose whereabouts is unknown) may be dropped from the membership of the church by a vote of the church, provided the church officers can certify that they have faithfully endeavored to locate him but without success." **Ibid**, pp. 228, 229.



Far Eastern Division Youth Congress

By Warren Hilliard, MV Secretary
Japan Union Mission



The Time—
April 4-9, 1961.

The Place—
Manila, Philip-
pine Islands.

The Event—
The first Far
Eastern Divi-
sion-wide
Youth Con-
gress in history.

The Con-

gress Theme—"Christ Our Guide."

The Delegates—Chosen from among the 50,000 SDA young people in our Division.

The Purpose—To inspire and challenge every Advent youth in the FED to follow Christ without reserve and hasten the completion of earth's final harvest and the coming of our Saviour.

Imagine if you can what it will be like to be among the more than 10,000 delegates and guests who meet for the week-end meetings in the spacious Rizal Coliseum. A quiet of reverence and expectancy settles over the vast audience. The song leader announces the opening song. The organist along with the audience awaits the down beat. And then the signal is given, and from thousands of voices, in many languages, comes forth an anthem of praise and courage that shakes the rafters and sends chills down your spine. You find it difficult to sing; your heart is too full for words. Your voice is choked and your eyes fill with tears that blur the words on the page. Yes, it will be wonderful. You **must** plan to be among that group. Surely this is but a foretaste of another gathering which will be soon, when the saved from all nations join in singing the song of Moses and the Lamb.

Directing the meeting will be Charles D. Martin, youth leader for the Far Eastern Division; T. E. Lucas, world youth leader for the General Conference, as well as a staff of more than 75 who will be assisting in various parts of the program. Special features during the convention will include a Panorama of Missions, outstanding youth speakers, a pageant of Advent youth activities throughout the Division, motion pictures, an

oratorical contest, clinics on youth problems directed by top level professional people, workshops, as well as devotional hours and time for counselling.

Without a doubt this will be the greatest, the most significant, the most inspiring youth gathering in the history of Adventism in the Far East. And, with events shaping up as they are today, it may well be the last one. We are told in the Spirit of Prophecy of the tremendous power that resides in the Church; power sufficient "to move the world," yet hardly tapped today. And this power—the organized, trained and consecrated army of Advent youth—will move the world by God's help. Join us in praying that this Congress will be the means in the hand of God to so organize, train and inspire the youth of this Division that the work may soon be completed and we can enter the promised land of rest.

From Dead Gods to a Living Saviour

By Del Delker, Voice of Prophecy Soloist

A reprint from the **Voice of Prophecy News** Los Angeles, California, U.S.A., June 1960

She smiled up at me, this bashful but radiant little 5-foot-or-less, 22-year-old Chinese girl from Singapore. What a sweet face she has, I thought—and a dimple in each cheek. "My name is Helena Yoong Foong-Chin," she said, clutching in her two hands her precious VOP diploma.

Helena comes from a Buddhist family. Her parents, have spent quite a sum of money in sacrifice to their gods, but they have received very little in return. It seemed that Buddhism held nothing for Helena. Her brothers and sisters were attending a Christian church which was liberal in its teachings, and Helena observed that they were learning little to help them behave themselves and really live good, constructive lives. So this serious-minded young girl decided to study into Confucianism. She studied it for six years but, found that "mixed up in some good teachings were many words which did not ring true."

Then one day she came in contact with Pastor Wu, a local Voice of Prophecy representative. He sensed that here was a girl who

was desperately looking for an understanding God, so he suggested that she study the Voice of Prophecy correspondence course. "Gradually," said Helena, "I found that 'the fear of the Lord is the beginning of wisdom.' After all those years of searching for something that sounded logical and was satisfying, I was introduced to Jesus Christ, 'the way, the truth, and the life.' He performed a miracle in me, and I was born again in Christ. Through the help of Pastor Wu and the Voice of Prophecy lessons, I was changed into a different person; and since then I have really started to live. How happy I am. In these other religions where idols are worshipped, there is no real hope of everlasting life. The men who found them are dead, and millions of poor people worship dead gods. Now I serve a living Saviour who died for my sins, who rose from the dead, and who has made eternal life possible for me."

Helena Yoong Foong-Chin was baptized "into Christ" December 27, 1958, and is now preparing for service as an ambassador for her Saviour.



Helena Yoong, Voice of Prophecy Bible School graduate from Singapore, meets Del Delker for the first time during Religious Emphasis Week in Lincoln, Nebraska.

Children Can Be Reverent

Kathryn Barnett Cash

A few days ago I chanced upon a question sent to one of our denominational periodicals by a mother who was concerned because her little three-year-old was restless and unable to sit still during the sermon hour. It would be well if more Adventist parents felt concern and would give thought to this situation. Our children must be taught to love and reverence the hours they spend in God's house, and it is up to us as parents to control their restlessness so that it does not get out of bounds. How shall we approach the problem?

It is well, also, to take into consideration the fact that the church and its equipment are planned for adults. The seats are large, hence little feet cannot reach the floor; what else can they do but dangle? The back of the seat in front of the child, as well as the person sitting in that seat, almost certainly cuts off his view of the minister. He is placed in an uninteresting cube of space and told to sit still and be quiet. He can hear the voice of the speaker, but rarely can he see him. Nor does he understand the words the minister uses. Is it any wonder that the child loses interest? Is it surprising that he cannot resist the temptation to turn around and look at those behind him?

When parents are able to face this problem by seeing the situation through the eyes of their children, feeling along with them their sense of strangeness, half the battle is won. Then it is time to set up certain criteria, and adapt every occasion to its principles. But once a "do" or a "don't" has been decided upon, carry it through.

Perhaps the following basic principles will help in formulating some of the standards that will meet your needs. First of all, since the "don'ts" are always with us, whether we like them or not, let us consider the negative aspect of the problem:

Don't try to keep a small child absolutely quiet for both the Sabbath school hour and the church service. If your church has a cradle roll, your child should be enrolled as early as possible. Do not wait until he is a year or two old. Our cradle roll leaders have planned their service to be interest-

ANNOUNCING CHINESE SIGNS OF THE TIMES

Campaign
Nov. 27-Dec. 3, 1960



Some members of the SAUC Great Brotherhood who cycled 56 miles in Singapore to earn a Cycling Honor on August 17. President of the Brotherhood is Lee Tsai Teck who is shown in the Master Guide uniform.

ing for these little ones, and if rightly conducted, from the earliest months a youngster will look forward to attending his Sabbath school.

Some mothers keep their babies with them until they are nearly ready for kindergarten. But we should remember that children learn by feelings and imitation long before they understand words, and they need to be near other children in Sabbath school in order to see and imitate them. Again, if the mother keeps the child with her in the senior division during Sabbath school it makes it doubly hard for the parents to help the little one be quiet during the following hour. Sometimes a mother must stay with her very young child in the cradle roll for the first several weeks, but the sacrifice is worth while, for the child thus becomes attached to the Sabbath school.

In some small Sabbath schools the cradle roll and kindergarten are combined. The division leaders should encourage the mother to bring her child to Sabbath school as soon as possible. The child may be allowed to sit on the mother's lap and watch the other children as they participate, and sometimes actually hold a bell, or participate in an activity of which he is physically and mentally capable.

Don't forget that unless the child is taken to the rest-room between services very likely he will demand to be taken out during the church hour. A child will soon learn that he is not allowed to get into the habit of being taken to the rest-room once or twice during the church hour, if the parents take the initiative and plan ahead of time. When he is taken to the restroom between services, he should be told that he is not to

ask to go during the second service.

Don't neglect to take your wiggly and restless child out into the fresh air for a moment after Sabbath school, and perhaps even walk around the block with him. This little precaution will often enable him to be quieter during church.

Don't take a very young child, or one that tends to be restless, to the front of the church. Most churches that do not have mothers' rooms reserve the back pews for mothers with small children. If you have a choice of seats, select one near an aisle, and one that will separate your child from others by at least one or two seats.

However, as soon as your child is old enough so you know he will not break into sudden crying, and he is well into the habit of being quiet and reverent, it is time for you to leave the back seats for latecomers and mothers with smaller children, or little ones less responsive than yours. Away from

the back of the church there will be fewer distractions for both you and your children.

Don't get into the habit of allowing your children to sit with their friends. Until a child has developed the responsibility of being reverent and quiet himself, you are placing temptation before him. Even juniors are not able to resist the temptation to whisper, giggle, and play when they are clustered together.

The positive side of developing a spirit of reverence and quietness within the hearts of the children often takes a bit of strategic planning. Here are some suggestions:

Do teach your child the difference between a monotone and a whisper. This is harder than it sounds, but the earlier it is learned, the fewer will be your problems.

Do teach your children to kneel with the rest of the congregation during prayer, to stand when the hymn is sung, and participate in the offering. These little breaks serve a double purpose. They teach the child the procedure of religious worship, and also give him a chance to stand and stretch a bit, to change his position. If you call attention to the offering just as the ushers stand to receive it, this part of the service will occupy him for several minutes. He will eagerly clutch his offering in his dimpled hand, tensely awaiting the moment when the plate reaches him. Afterward he will likely watch until the ushers have finished.

Now just a word about children dropping their offerings. At first,



Vietnam workers retreat held at the beach resort of Long Hai on July 18-22. Pastor R. K. Tilstra is shown in center with Elder J. V. Scully of the General Conference Temperance Department.

give the child the coin just a moment or two before the plate arrives. As he gets older give it to him as the ushers take their place, with a warning that if he drops it we shall take it away. By the time this happens once the child knows we mean what we say, and strangely, the coin does not drop any more. Until a child is beyond the five-year-old stage, it is well not to give him more than one coin at a time for invariably one or both drop with a clatter to the floor.

Do have something for your small children to occupy themselves with during the church hour. This will take planning and preparation on your part, but it will pay dividends in far greater proportion than the time and effort expended. Adapted from **Review and Herald**.

April 14, 1960

Malayan Signs Press has pleasure to announce the release for sale of a new and revised Malay Hymnal known as **Shair Rindu Dendam**.

It is a book of 358 pages and has 30 new songs added to this new edition. Gold stamped and bound in Black Linson which guarantees it will not mold and is moth and vermin proof.

A song book you will want to possess. Costs only \$3.80. Your enquiries most welcome.

What's New in Southeast Asia



The front portion of the audience in the Association Hall in Ipoh, where meetings were held each evening from August 13 to September 3. On the platform, left to right, are: Tan Sui Ying, Tan Kin Boon, D. R. Guild, Chong Yun Foh, and Chong Tat Kong.

The Entering Wedge

By **Djamaan Soelaiman, charge of Malay Section VOP**

With a very short time after its birth six months ago, our Malay Health Course became the topic of the day among the Malay community. The good wind carried the good news speedily to Malaya, Brunei, Singapore, Sarawak, and North Borneo. Applications came in so rapidly that within three

months we had to curb enrollments for lack of funds.

Congratulations poured in from students, teachers, school principals, business-men, and clerks. The most encouraging of all is a letter from the office of the Ministry of Health in one of the above mentioned countries; "Considering the immense amount of expense you need in fostering your noble aim, why then not let the Ministry run the School."

A college principal says, "Pandu Kesehatan (Guide to Health) brings youth back to the aged, and life to the lifeless."

An elderly clerk writes, "Our once wretched home is now a little heaven after we let Pandu Kesehatan guide our lives. The money which otherwise would be wasted on tobacco and alcohol, can now be used to foster better education for our children."

"The nobility of your work surpasses all claims of those who profess to work for the good of the people," writes a Haji (Muslim priest).

Of the 312 graduates from the health course to date, 248 are now active in the Malay Bible Course. Truly the health message is proving to be the right arm, opening doors to the Message of the Three Angels. Pray that funds and workers may be found so that the work will expand.



Pastor Jerry Chang (extreme right) with the six baptismal candidates who united with the Singapore Chinese Church. In the center is Miss Chu Siew Lean, the fifth one in her family to be baptized in the last 18 months. Third from right is Miss Chan Yeut Har from a Buddhist family who has recently joined the teaching staff of Sam Yak High School.

Baptisms at Songkla Beach

By K. S. Wong

At 4 P.M. on Sabbath, April 23, the members of the Haadyai Church gathered on the beautiful Songkla Beach to witness the second baptism at this place. Four men and two women were buried in baptism by Pastor K. S. Wong. Those baptized were:

Liu Fong Pah, age 80, who has lost his sight for five years, has been admitted into the local charitable institution. He came to our hospital and after surgery by Dr. Gregory, he regained his eye sight. Several months were spent in Bible study before he decided to join the Lord's family.

Chee Fat Poh, a teacher for many years, became ill with T. B. and came for treatment at Haadyai Mission Hospital and later Bangkok Sanitarium and Hospital where a portion of his lungs was removed. The good treatment and kindness of the doctors and nurses impressed him. While a patient in Bangkok he completed reading the four Gospels and later returned to our Haadyai hospital where he studied the Bible with Chin Shao Wen, our church deacon, and made his final decision.



Doctor Chanchai De-chagaisaya is a lady Thai doctor in our hospital. She completed her Thai VOP lessons and after studying with Dr. Gregory she made up her mind to follow the Lord.

Koo Kian Chih attended our Chinese effort last year and then enrolled in the Chinese VOP. After completing the Bible course he attended church regularly and took his stand.

David Wong finished the English VOP Bible Course and requested baptism.

Jumrus Sunnoo used to work in a shop but after studying with Brother Boonlert of the hospital staff, she resigned from her work and joined the Remnant Church.



On Sabbath, August 13, a Malay Sabbath School was organized in Maiacca, on which occasion 23 people were present, mostly Malay Chinese. Wee Hong Kee, the superintendent, is shown fourth and Nancy Yap, the secretary, fifth from the right on the second row.

Announcing a New Plan

By Dan Guild, director, The Voice of Prophecy

Have you longed to win someone to Christ? The Hope for Today projectors and films will be an invaluable help to you. The Voice of Prophecy is also anxious to aid you in your desire.

A new set of ten lessons has been printed to go with the Hope for Today films. This is **not** another correspondence course, but a course for laymen and pastors to give by personal instruction only.

Here is the plan:

- (1) Invite a friend, or a group of friends to view your Hope for Today films.
- (2) Distribute a Hope for Today lesson after the showing of each film.
- (3) Have those who attend the film show write out the answers to the questions which appear on the last page of each Hope for Today lesson.
- (4) Have your pastor correct these tests.
- (5) A person who attends all ten of your film shows, and writes out the answers to the test sheets, will be awarded a diploma by the Voice of Prophecy on recommendation of your pastor.

- (6) You or your church can purchase the Hope for Today lessons from the Malayan Signs Press in either English or Chinese. The Hope for Today diploma will be awarded without charge by the Voice of Prophecy.

News Items

● Joyce Joan Tan, third daughter of Mrs. and Mrs. Tan Choon Lee, who is attending Walla College, represented her college at the Temperance Contest at the Youth Festival held at Atlantic City. She won second prize. Joyce is studying to be a Medical Evangelist.

● D. K. Smith of Chiengmei reports that recently 12 received their pre-Friend pins and 5 their Friend pins. Saturday night classes are held for those working for their Master Guide pin.

● Seventeen young people of Chiengmei camped for 6 days at a waterfall about 40 miles from Chiengmei. This was their first real Junior Camp. The last night each camper testified of the blessings they had received and expressed their desire to return next year.

● Timothy Nathan, worker at Haad Yai Mission Hospital, was united in marriage with Miss. Jumrus Luunoo in the Seventh-day Adventist Church. Pastor K. S. Wong performed the ceremony.

THE MESSENGER

Published bi-monthly as the official organ of the S. D. A. Union of Southeast Asia, 399 Upper Serangoon Road, Singapore 13.

Yearly Subscription Price 50 cents (U.S.)

Editor A. I. KRAUTSCHICK
Associate Editor, .. MRS. W. A. HILLIARD

SEVENTH-DAY ADVENTIST OF SOUTHEAST ASIA UNION DIRECTORY

W. A. HILLIARD President
A. I. KRAUTSCHICK Secretary-Treasurer
K. T. KONG Assoc. Secretary-Treasurer
S. J. LEE Auditor
DEPARTMENTAL SECRETARIES
P. G. MILLER Educational
JAMES WONG M.V., Temperance &
National Service
V. E. KELSTROM S.S., H.M.
S. TSAI Public Relations
G. H. COFFIN, M.D. Medical
DANIEL GUILD Ministerial V.O.P. & R.
W. A. HILLIARD Religious Liberty
JOHN BERNET Publishing

BORNEO-BRUNEI-SARAWAK MISSION

President C. G. Oliver
Sec'y-Treasurer P. R. Sibarani
P. O. Box 34 Jesselton, North Borneo

MALAYA MISSION

President T. C. Chin
Sec'y-Treasurer W. Y. Chen
166 Bukit Bintang, Kuala Lumpur

SIDANG ADVENT MISSION

President R. A. Pohan
Sec'y-Treasurer K. T. Kong
730 Dunman Road, Singapore

THAILAND MISSION

President W. A. Martin
Sec'y-Treasurer Edward Lim
P. O. Box 1224, Bangkok, Thailand

VIETNAM MISSION

President L. G. Storz
Sec'y-Treasurer B. Martin
Boite Postale 453 Saigon, Vietnam

CAMBODIA DISTRICT

Director R. Neall
15 Vithei, Oknha Ouk Loum
Phnom-Penh, Cambodia

LAOS DISTRICT

District Leader R. C. Hall
Namtha, Laos

● E. C. Saw reports of his series of evangelistic meetings in the Kuala Lumpur English Church. "The meetings began on June 5 and ran for 8 weeks, 5 nights a week. Of the 9 candidates that were baptized, 7 are VOP students or graduates."

● The C. C. Cleavelands of Indonesia were recent visitors in Singapore. They were former residents of the Union compound, Elder Cleaveland being the Union Secretary Treasurer and editor of the *Messenger*.

● Mr. and Mrs. Nestor Zamora arrived in Singapore from Philippine Union College on July 10, to take charge of the Music Department of the Southeast Asia Union College.

● Four former students of SAUC, Harold Pauner, Lawrence Pohan, Geoffrey Pauner, and Long Foo Yee won the Australasian Missionary College Amateur Hour Championship for 1960. Three of the four are from Sarawak and the other from Malaya.

● Mary Nygaard stopped a few days in Singapore en route to Saigon where she will take up her new duties as Director of Nurses. Miss Nygaard has spent many years at the Penang Sanitarium and Hospital and will be missed by her many friends.

● Dr. and Mrs. H. W. Miller spent a couple of days on the Union compound in September as they were on their way back to the States. They plan to return to Hong Kong after the first of the year to assist in starting the medical work. He reports that HK \$700,000.00 has been raised by Elder E. L. Longway and himself.

● Mrs. A. R. Musgrave and two daughters of Kuching, Sarawak spent a week on the Union compound. She left her daughter Linda with the P. J. Millers so that she could attend the church school.

● Two families on the staff of the Youngberg Memorial Hospital have been blessed with new babies. Drs. Stephen and Margaret Tan with a daughter, Cheryle Lynn, born July 4, and Mr. and Mrs. Raymond Chan, a son, Raymond Jr., born August 17.

● Mr. and Mrs. R. E. Bartolome, graduates of Mountain View College in the South Philippines, spent a few days in Singapore before sailing on August 26 for North Borneo where he begins a ministerial internship.

● Pastor K. S. Wong of Haad Yai spent his vacation in Singapore visiting his three children who are attending SAUC.

● Pastor E. C. Saw from Kuala Lumpur conducted the Student Devotion Week at the Southeast Asia Union College from September 9-16. His theme for the week was "Christ Is The Answer."

● Bangkok has recently welcomed several workers. Drs. Louis and Aileen Ludington and family returned in July to head up the Bangkok Sanitarium after an absence of 5 years.

● Elder and Mrs. John Harris and 2 sons arrived August 18 to do evangelistic work in South Thailand.

● Miss Rose Meister, veteran teacher from India, arrived in late August to teach the upper grades in the Church School.

● Elder and Mrs. R. C. Hall and 3 children has just returned from furlough accompanied by his brother Lee Hall and family, who sold out his lumber business to become a self-supporting missionary. The two families hope to enter Laos soon.

Literature Evangelists

J. S. Bernet

FOR THE MONTHS OF JUNE AND JULY, 1960

BBS MISSION—Y. F. Chao

	Hours	Total
Mrs. K. F. Thu)	264	\$ 5,778.30
Madeline Kwok		

2 Colporteurs	264	\$ 5,778.30
---------------	-----	-------------

CAMBODIA MISSION—R. E. Neall

Quach Minh	98	Riels 3,315.00
------------	----	----------------

1 Colporteur	98	Riels 3,315.00
--------------	----	----------------

MALAYA MISSION—E. H. Wu

Tsen Thau Nam	446	\$ 3,081.50
Tan Boon Peng	503	767.20
S. S. Daniels	305	2,212.00
C. K. Tan	223	351.90
John Chew	360	666.00
Kwek Hui Choo	253	1,198.80
Khor Thye Peng	211	764.90
Khoo Kok Cheng	359	1,219.20
Lim Gim Chew	390	977.50
Wong Fong Kiew	115	1,502.20
Wong Sheong	399	1,095.70
Yap Ming	47	1,141.45
Low Maw Yong	25	69.60
D. Saras	51	170.90
Appa Rao	36	722.50
Molly Chan	24	23.50
Chung Fung Ann		443.00
Pang Yoke Mun	18	65.00

18 Colporteurs	4125	\$ 15,120.85
----------------	------	--------------

THAILAND MISSION—E. Lim

Yung Yong	137½	Ts. 5,038.00
Nai Choot		2,700.00
Khoo Kian Chee		630.00
Miscellaneous		969.00

3 Colporteurs	137½	Ts. 9,337.00
---------------	------	--------------

VIETNAM MISSION—Do Binh

Huynh Tu Nhon	404	VN\$ 27,875.00
Vo Tin	379	17,870.00
Phu Tai	326	17,230.00
Truong Khoi	373	19,800.00
Pham So	408	20,120.00
Vo Van Sau	392	14,220.00
Nguyen Van Phi	392	12,610.00
Pham Cuu	297	13,105.00
Pham Hong	384	11,510.00
Truong Nga	384	11,160.00
Luong Huy	384	11,980.00
Truong Trung Tho	280	6,041.00
Le Huong		11,490.00
Tran Thanh Xuan		6,064.00
Duong Thuong		2,926.00
Tran Dao		3,114.00
Ho dinh Sanh		2,584.00
Le Hoang		2,196.00
Tran ngoc Hien		4,736.00
Tran ngoc De		2,278.00
Quach dai Nguyen		1,496.00
Cash Sale		986.00

21 Colporteurs	4403	VN\$221,391.00
----------------	------	----------------