

The Messenger

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Victory Through Christ

By Preston Smith

A life of constant victory is the privilege of every Christian. Victorious living is not only the privilege of the child of God, it is an absolute necessity, for only the overcomer will share in the latter rain experience and receive eternal life.

"I saw that none could share the 'refreshing' unless they obtain the victory over every besetment, over pride, selfishness, love of the world, and over every wrong word and action. We should, therefore, be drawing nearer and nearer to the Lord and be earnestly seeking that preparation necessary to enable us to stand in the battle in the day of the Lord. Let all remember that God is holy and that none but holy beings can ever

dwell in His presence."—Early Writings, p. 71.

If we fail to live a life of victory we cannot blame God, for He has made every provision for us. "Thanks be to God, which giveth us the victory through our Lord Jesus Christ." (1 Cor. 15:57). With many, failure lies in not understanding how victory is to be attained. Multitudes are striving in their own strength to live victoriously, but they are failing miserably. A person trying to live a victorious life through his own efforts is as helpless as a man sinking in quicksand. He is no match for a superior foe who has had six thousand years of experience.

The key to victory may be summed up in one word—sur-

render; surrender to Christ. Surrender in physical warfare means subjugation by the enemy, but surrender in the spiritual conflict means a life of continual victory over the enemy. "Thanks be to God, which always causeth us to triumph in Christ." (2 Cor. 2:14).

Jesus was a complete overcomer. He was tempted in all points like as we are, yet He was without sin (Heb. 4:15). We are promised victory over every temptation: "There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it." (1 Cor. 10:13). That "way to escape" is Christ.

When the children of Israel were on their way to the Promised Land they were confronted with an impossible situation. The enemy from whom they were fleeing was rapidly overtaking them with a force of armed soldiers, determined to take them back to bondage. The people were helpless. They were not prepared to fight the enemy nor could they run away, since the Red Sea lay before them.

In this hour of peril they lost heart and blamed Moses for bringing them into this desperate circumstance. Moses was greatly distressed and turned to God for help, knowing that only divine intervention could save them. Speaking under inspiration, he said, "The Lord shall fight for you and ye shall hold your peace." (Ex. 14:14).



Nineteen Master Guides, with James Wong center, from the Singapore churches were invested on Nov. 5 at a Youths' Rally in the Chinese Church of Singapore.

To Israel today on the way to the heavenly Canaan, pursued by the mighty enemy of souls, the message comes: "The Lord shall fight for you." The devil is determined to keep every person in bondage of sin, and we are helpless to meet him in our own strength. But the same Lord who wrought victory for ancient Israel will do the same for us today. His victory is ours, for we read in John 16:33, "These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world." Jesus conquered the adversary for us through His life and death, and He promises to dwell with us, constantly imparting overcoming power.

During the reign of King Jehoshaphat a large force of enemy soldiers was on the way to invade Israel. A great prayer meeting was called at which time the king led in prayer. Hear his prayer of complete submission and surrender to God recorded in 2 Chronicles 20:12: "O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes are upon thee."

In answer the Lord said, "Be not afraid nor dismayed by reason of this great multitude; for the battle is not your's, but God's . . . Ye shall not need to fight in this battle: set yourselves, stand ye still, and see the salvation of the



A group of 45 youth at the Bake Camp in Kuching, Sarawak during August. Clara Miller, Mary Jane Bruce, Mrs. Oliver, and Mr. and Mrs. Pauner assisted in the camp under the leadership of James Wong.

Lord with you . . . ; to morrow go ye out against them: for the Lord will be with you" (2 Chron. 20:15, 17).

God says to His children today who are confronted with the great wrath of the enemy, "I will fight for you. You will not need to fight but to trust in Me." A recognition of our utter helplessness and a complete surrender to, and a full trust in, God are the conditions of a life of constant victory.

A man whom we shall call John was raised in a Christian home. He attended church school from the first grade through college, yet he found himself fighting a losing

battle with a besetting sin. He fought with all his might, but for ten years made no headway against the enemy. Every night, it seemed, he confessed the same failure in his prayers.

Then a friend told him the secret of victory that he had recently learned. John determined to try it. He came to the Lord in prayer and said, "Lord, You know all about this besetting sin, how I have struggled against it and have constantly failed. I realize that of myself I cannot overcome it. Today I want to surrender myself and this sin to You. I want to make an agreement with You to let Jesus come into my life and fight this battle for me."

Great peace poured into his soul as he made this unreserved surrender to Jesus. But the battle was not over. Not long after this the old temptation returned. The young man in that hour lifted his thoughts to God in prayer and said, "Lord, please take over and fight this battle." What was the result? Victory. Day after day as John surrendered himself and his besetment to Christ, and in the hour of temptation turned to Jesus, the Lord did for him what he could not do for himself. Thus he became an overcomer.

Whatever our besetment may be—whether evil thoughts, hasty temper pride, selfishness, or some bad habit—it may be conquered through Christ. The Lord longs to exercise His mighty power in our behalf. He is patiently waiting



110 MVs from the Singapore SDA churches were invested at the Chinese Church on Nov. 5 during a Youths' Rally. W. A. Hilliard gave the sermon and C. D. Martin the charge. There were several musical numbers and Share Your Faith Stories and a combined choir of voices from the College, Chinese, and English churches sang the "Hallelujah Chorus" lead by Nestor Zamora.

for us to open the way. If we do our part, by God's grace we shall at last be numbered among those who stand on the sea of glass before the throne, clothed in white robes and with palms of victory in our hands.

Review and Herald
August 25, 1960

Saving Our Children

By H. Christensen

Some time ago a little girl of two and a half years fell into an abandoned well shaft and was trapped there. Her only hope of rescue was for someone to dig down beside the shaft where she was trapped and then break through the wall that encased her. Men dug frantically, hour after hour, through daylight and dark, to reach the trapped child. The young man who made the rescue was honored by an anxious, waiting, grateful people. All this because one little life was in danger.

But what about the hundreds of children who are threatened in a shaft of evil? What concern do we show for them? Some of these little ones are our own flesh and blood. Our business as parents and church leaders is to buttress the mental and moral fortifications of our children against the attacks of the enemy.

Yet many, altogether too many, parents and churches are indifferent to the dangers that threaten our children.

When Daniel and his three companions sat down to eat they knew what God would have them choose and what He would have them refuse, and they had no difficulty in deciding what to do. When under pressure and the threat of death unless they would fall down and worship the golden image, some of these same boys could look into the flaming furnace, and in the face of the threatening king could say, "No, we will not bow down."

God honored these young men for their steadfastness by sparing their lives in the furnace and by placing them in positions of honor.

We, too, honor these young men. How did they do it? Doubtless, in the midst of the moral declension and spiritual confusion of Israel in those days, godly parents diligently taught these boys in the home the ways of God and the importance of faithfulness in every detail of obedience to Him.



Lim Mui Nyuk, age 5, daughter of Lim Cheek Ming, is of the Kuching Chinese Sabbath School. She has done remarkably well to repeat all her memory verses for the 1st. and 2nd. quarters in English.

These parents had the foresight to choose good, faithful, God-fearing teachers to instruct their children. The character and decisions of these young Hebrews under pressure were not the result of chance. Parents had planned for their future.

So firmly were they grounded that no experience—not even the threat of death in a burning fiery furnace—could erase the impressions thus made on their young minds.

Can characters like those of Daniel and his companions be built today? Our days are evil, and inducements to sinful pleasure and to being like the world abound on every hand. Can we train our boys and girls so that they will know how to discern good from evil, right from wrong, and when confronted by a choice, to have the courage to make the right choice and resist evil, although it may mean personal loss and even life itself?

Of ourselves, you and I—parents of today—are too limited in knowledge and power of discernment to mark out a safe and sure way for our children. We may think our way is good, and we may even spurn God's way, but too late we may learn "there is a way that

seemeth right unto a man, but the end thereof are the ways of death." (Prov. 16:25).

God has given people great light on educating our children for future usefulness and for citizenship in His kingdom. We have been told: "The Lord would use the church school as an aid to the parents in educating and preparing their children for this time before us. Then let the church take hold of the school work in earnest, and make it what the Lord desires it to be."—Counsels to Parents and Teachers, p. 167.

"Wherever there are a few Sabbathkeepers, the parents should unite in providing a place for a day school where their children and youth can be instructed . . . Work as if you were working for your life to save the children from being drowned in the polluting, corrupting influences of the world."—Testimonies, vol. 6, pp. 198, 199.

The Lord would have the children gathered out from those schools where worldly influences prevail, and placed in our own schools, where the Word of God is made the foundation of education.

"If ever we are to work in earnest, it is now. The enemy is pressing in on all sides, like a flood. . . . To train the young to become true soldiers of the Lord Jesus Christ is the most noble work ever given to man."—Counsels to Parents and Teachers, p. 166.

In the light of this, dare we still send our children to public schools and disregard the light of God for saving our children?

The counsel given us on this subject is clear and explicit: "In planning for the education of their children outside the home, parents should realize that it is no longer safe to send them to the public school, and should endeavor to send them to schools where they will obtain an education based on a scriptural foundation. Upon every Christian parent there rests the solemn obligation of giving to his children an education that will lead them to gain a knowledge of the Lord, and to become partakers of the divine nature through obedience to God's will and way."—Ibid, p. 205.

"All the youth should be permitted to have the blessings . . . of an education at our schools, that they may be inspired to be-

come laborers together with God."—Testimonies, vol. 6, p. 197.

"In the Teacher sent from God, all true educational work finds its center. . . . In the presence of such a Teacher, of such opportunity for divine education, what worse than folly is it to seek an education apart from Him—to seek to be wise apart from Wisdom? . . . to seek illumination apart from the Light, and existence without the Life; to turn from the Fountain of living waters, and hew out broken cisterns, that can hold no water."—Education, p. 83.

What an array of heavenly light! This is divine light. Shall we see light in God's light, so graciously given us? Shall we not work desperately with God to save our children?

Someday parents and churches must give an account for God's heritage, and the Judge will then ask, "Where is the flock that was given thee, thy beautiful flock?" (Jer. 13:20). Let us pray now, "O God, help us to see light in Thy light for the saving and training of our children, that we may have our boys and girls with us in Thy kingdom." Let us bring our children into the haven and sanctuary of the Christian school.

Review and Herald
August 18, 1960.

An Appeal from Inter-America

"Can you help me, Doctor? Can you help? My baby isn't growing. He is now eleven months old and weighs only ten and a half pounds. Can you help him?" I looked at the little bundle of misery. Its legs and arms were only skin over bone. It had never stood, had only two or three teeth, could hardly raise its head, and whined piteously.

"Just another case of malnutrition," I thought, and yet there was something especially appealing about the young Hindu mother.

There were tears in her eyes as she pled for help. "O doctor, can he live? Will he die?" She wept piteously. I was happy to assure her that her baby probably would live. Some of the makers of baby foods in the country of North America have been very kind in supplying us with a large number of samples which we can give away. One of these was given to this preoccupied mother. We were happy to see in her hand a copy of a tract that we provide in the rack in the waiting room. With many a "thank you," she left the clinic.

About a week after the first visit, the little East Indian mother and her baby returned. The baby looked much improved, looked about at its surroundings, and the

scales told the happy story of a gain of several ounces of weight. All was happiness now with the brighter outlook for the baby.

Is the field white, ready for the harvest? Is the Macedonian call audible in our ears? Would that every Seventh-day Adventist could spend one day in a mission clinic, hear the crying babies and children, see the pleading tearfilled eyes of the helpless mothers.

This is the work of the limited clinic now operated in British Guiana. We need, yes, we must have greater facilities for the care of these people. Please help us and plan now for a large Thirteenth Sabbath overflow offering which is destined to come to Inter-America.
**By Dr. Floyd Bates, Physician
Davis Memorial Clinic & Hospital
Georgetown, British Guiana**

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Young Richard was brought up in a home where both his mother and grandmother were faithful Seventh-day Adventists. On the contrary, his father was bitterly opposed to the Truth and made it his purpose that none of the children should ever accept the Message when they grew up. Consequently, when Richard had finished the secondary school his father arranged for him to be employed by a firm which required him to work on the Sabbath. The young man's conscience cried out against this violation of principle but he bowed to his father's wrath and continued breaking the Sabbath for a number of years.

As time went on, God did not forsake His child and eventually, responding to the voice of the Holy Spirit, Richard went to his employer and asked to be released from Sabbath work. This request was met with a blunt refusal. Not only that, but the father, learning of the son's audacity, became even more severe than ever.

However, after some time had elapsed, Richard decided to try again, but this time he preceded his request with three weeks of fasting and prayer, asking God to give him courage to keep the Sabbath, come what may. His employer again rejected his request and Richard explained to him that since he had decided not to work another Sabbath, he would have to resign from his employment.

His fellow-workers and friends were much surprised at his decision



The waiting room of the Davis Memorial Clinic in Georgetown, British Guiana where some of the 13th Sabbath School offering will go this quarter.

and many thought him insane, since he had only recently received a promotion and a considerable increase in salary. Surprisingly enough, although the father was infuriated, he did not drive Richard from home as had been expected. Richard continued to pray and fast, was soon baptized, and three months later was offered a position in a large firm, without even applying for it. Thus does God have His jewels shining here and there among the darkness and worldliness of this generation. Your continued prayers and gifts will uphold our hands as we endeavour to win many more Richards for the kingdom of God. Remember Inter-America this coming 13th Sabbath. Plan now to make it a real sacrificial offering.

By James G. Fulfer, President
East Caribbean Conference

The Biggest MV Event

By James Wong, Union MV Sec'y.



It's incredible! Yet it's true! Did you know that in less than five months the biggest MV event will take place in Manila? The young people in the Philippines are working

very hard to send as many delegates to the Congress as possible. In our Union we are allotted forty-one Special Delegates. We still have room for fifteen delegates. To date, names of forty-three Official and Special Delegates have been submitted to the Union office through the Missions. The deadline for submitting names of delegates is the end of November, when the list should be in the Division office. There is still time to promote the Congress. We hope that a few more names will be submitted before the end of the month.

Seventh-day Adventists everywhere are famous for their generosity and liberality. Whenever there is a project in the church, we find our members working on it whole-heartedly, unselfishly and enthusiastically. The same thing is true with the coming Youth Congress. I have received a few

news notes from the field which I would like to pass on to you. The Bangkok MV Society which in reality is a miniature UNO had a flying start in raising funds. They had a film show which netted US\$150.00, a food sale, US\$75.00, and now they are selling stationery and Christmas Cards with a picture of the hospital. They hope to raise another US\$100.00. For men, the Thailand MV Department designed two very attractive belt buckles for MVs and Pathfinders. These are available through the regular channel.

The English and Chinese Churches in Singapore started their fund raising by a food sale and badminton tournament. About M\$400 were raised. Next month the English church MVs have plans for a variety programme. The Chinese church will have a film show. The College MV Society is collecting a special offering the first, third and fifth Sabbath while the English MV Society is putting aside the MV offering of the first week of the month towards the fund. The Signs Press and the medical institutions are doing their best. The Bangkok Sanitarium & Hospital is sponsoring several Special Delegates. This is a very generous gesture. The fund-raising ball has started to roll and we know that we will be able to raise funds to send many more to the Congress. Not everyone will have the privilege of attending the Congress but we can send representatives to go for us. They will bring back the inspiration and spirit of the Congress and more plans for Share Your Faith activities. Dear brethren, shall we not do our best?



The Secrets of My Success

By Peter Chan,
Student Canvasser



In Seria, Sarawak I unexpectedly met Pastor Kelstrom who was doing Ingathering. After I had given a report of my sales he asked, "Give me a canvass and tell what is

your secret of success."

"It is purely the work of God. The secrets of my success are prayer, fasting, and faithfulness in paying tithe," I answered.

My first secret of success is prayer. It is the first thing I do every morning. I find that whenever I neglect prayer I have no strength to canvass. "Those who do not learn everyday in the school of Christ, who do not spend much time in earnest prayer, are not fit to handle the work of God in any of its branches for if they do, human depravity will surely overcome them, and they will lift up their souls unto vanity." Testimonies to Ministers p. 167.

From my experience I discovered that it is most helpful to say a word of prayer before entering each house so that God will move my prospect's heart before I canvass him. Many times I have found that God has created the desire to buy before I met my prospects.

The best way to make an undecided person buy is to pray with him. I am told by an experienced publishing secretary that after prayer with the prospects, nine out of ten will buy. "The path of sincerity and integrity is not a path free from obstruction, but in every difficulty we are to see a call to prayer." The Desire of Ages p. 667. So whenever possible we should pray with the prospects and for their loved ones for we do not know when our prayer will lead them to Christ.

"To our canvassers, to all whom God has entrusted with talents that they may co-operate with Him, I would say: Pray, oh, pray for a deeper experience. Go forth with your hearts softened and subdued by study of the precious truths that God has given us for this

time. He will make you channels for communicating His blessings." Colporteur Ministry p. 80.

I have found that fasting is a source of strength for canvassers. Before I go canvassing every vacation I fast for a few Sabbaths. I find that in this way I receive a lot of strength. "Fasting and fervent prayer to God have moved the Lord to unlock his treasuries of truth to their understanding" Testimonies for the Church vol. 2 p. 650.

I consider that the third secret of my success is faithfulness in paying tithe. Every time I pay more than ten percent of my income to God as tithe and I express my thanks to God by giving thank offerings, I am not losing anything. God will give us ten times what we give to Him.

Finally I believe that complete consecration to God is essential for a colporteur. "God wants every worker who claims to believe the present truth to consecrate himself, body, and soul, and spirit, to the work of seeking to save the perishing souls around him." Colporteur Ministry p. 23. We can never be successful if we work with a half heart. A salesman's job was offered to me but I rejected it at once because "there is no higher work than evangelistic canvassing, for it involves the performance of the highest moral duties." Colporteur Ministry p. 12.

I thank God for His blessings to me and I want to dedicate my all to Him.

: O :

True bravery is shown by performing without witness what one might be capable of doing before all the world.—Selected.



Elder and Mrs. Chester Damron and family who recently arrived in Bangkok for evangelistic work.

What's New in Southeast Asia



The Junior College Graduates, Southeast Asia Union College, Singapore. The students in the graduating class are from left to right: front row:- Newton Tan, Ho Yueh Chang, Lee Yeow Kiang, Kitty Tan, Mary Chong, Esther Wong, Pang Teck Soon; back row:- Paul Tan Michael Lim, Choo Piang Fong, Herbert Sormin. Also shown in the picture are Pastor Y. F. Chong, front row, extreme right, Pastor K. L. Juhl, center right and Prof. P. G. Miller, center left.

Graduation Weekend at Southeast Asia Union College

By P. G. Miller, President

November 11 and 12 marked the annual graduation exercises at Southeast Asia Union College, Singapore. The weekend opened with the consecration service on Friday evening, November 11. Pastor E. C. Saw of the Kuala Lumpur English Church set the keynote of the weekend with his inspiring message. The graduating classes responded to the challenge by pledging their dedication to the task of finishing the work that God has entrusted to His church.

Sabbath morning, Pastor C. D. Martin of the Far Eastern Division M.V. Department, maintained the high spiritual tone of the weekend as he delivered the baccalaureate address.

Saturday evening, the college chapel was crowded to overflowing as seventy-two Form V candidates from the secondary school and eleven graduates from the Junior College Division received certificates and diplomas. Both of these figures are records for the school.

Of the eleven graduates from the college division, seven will be leaving shortly to continue their

education overseas. Six of these will be sponsored by our local missions or institutions. The remaining four graduates will be entering denominational service in a few weeks. It is the earnest desire of the school administration and staff that this group of consecrated graduates will be used of God to help finish the work that has been committed to God's people. Pray for us in Southeast Asia that many more youth will answer the call of our Lord and enter His service.



James Wong, Union MV secretary, and the contestants of the toad jumping contest at the Pathfinder Fair held Oct. 9 on the school court of the Southeast Asia Union College.

Malay Work at Alor Star

By Daniel R. Guild,
Ministerial Secretary

Several months ago Jan Hutauruk began work in Alor Star. During our recent Voice of Prophecy rallies we visited Alor Star. This was a highlight in our trip for the progress is most encouraging indeed.

Brother Hutauruk has been following the Spirit of Prophecy plan for beginning new work. He is exceptionally well qualified for such work. He has visited the Hajis, the Protestant and Catholic pastors, headmasters of schools, the government officials, leaders in the community, and the Voice of Prophecy students.

He is not allowed to hold a publicly advertised meeting, or to invite people to come and study with him. However, he can let people know where he is and they can come voluntarily, and he is free to visit the homes in the community.

He conducts a Malay Sabbath School on Sabbath morning, and English Sabbath School on Sabbath afternoon, a branch Sabbath School on Sunday morning, and cottage meetings during the week. He has also been invited to give lectures on Christian principles in one of the government schools.

Several Malays are attending his Sabbath School regularly. At the Voice of Prophecy rally four



A few of the forty who finished by personal instruction the "Hope for Today," a new Voice of Prophecy course, at the Kuala Lumpur English Church under the leadership of Pastor E. C. Saw.

Malay boys made arrangements to study the Bible with Brother Hutauruk, and three others have since joined this group.

With the Lord's continued blessing a new day is sure to dawn for the Malay work. Pray for our brother as he continues to carry on this difficult task.

News Items

● The Voice of Prophecy staff held eleven rallies in Singapore and Malaya during September. About 1,000 of our students attended these rallies, 433 of these enrolled in the new Hope for Today personal instruction course. The pastors are presently conducting 10 classes for those who enrolled.

● A recent letter from Bro. G. G. Rojo tells of their work in the States. Mrs. Rojo is studying for

her M.A. in Nursing Education at the White Memorial Hospital. They hope to return to the mission field upon completion of their studies and work. To all their friends and fellow workers they wish to send greetings.

● Elder and Mrs. Chester Damron, Donnie age 4, and Debbie, age 3 arrived Sept. 16 in Bangkok. They are to carry on Evangelist work in Bangkok and Central Thailand. Pastor Damron formerly labored in the Georgia-Cumberland Conference.

● Dr. and Mrs. Noel Stacey and Dr. and Mrs. Cecil Edwards who are partners in Australia are taking a month about relieving Dr. B. T. Hammond who has gone to Australia for surgery. Their help is greatly appreciated.

● Mr. S. W. Siregar was married to Rosita Lenteria Sianipar on Oct. 12 at 6:00 p.m. in a home wedding performed by Pastor R. A. Pohan. Receptions were held in their home during several evenings for their many friends.

● Mr. and Mrs. Harold Robieson and 2 children arrived in Saigon early October to serve as business manager of the Saigon Adventist Hospital.

● Smallest and newest member to the Bangkok Sanitarium and Hospital compound is Lance Leonard Ludington, a 7lb. 3oz. baby boy born on Oct. 14 to Drs. Louis and Aileen.

● Dr. and Mrs. Walter Ordelhaide and 4 children transferred from Penang Sanitarium and Hospital to Saigon Adventist Hospital where he will serve as medical director.

● Mr. and Mrs. W. E. Smith and 2 sons Ronnie and Billy arrived



Pathfinder counsellor, Samuel Teo, and judge, Pastor Juhl, observing a group of Pathfinders on the speed knot tying contest on Oct. 9 at the Pathfinder fair in Singapore.

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Oct. 24 from Washington State. After spending about 10 days in Singapore they preceded to Malacca where they will study Malay and assist in the church there.

● Angela Wong Mei Yen, born 25th October, 1960 at the Youngberg Memorial Hospital, is the new arrival to bless the home of James Wong and family.

● A pot-luck supper was held in the college cafeteria on the evening of Oct. 30 to welcome Mrs. H. Auber, Mrs. Rosita Siregar, and the W. E. Smith family. We are happy to have them join our family of workers in Southeast Asia Union.

● Hulman Singa is to marry Ellen Siregar, eldest daughter of



Elder and Mrs. John Harris and sons who are to do evangelistic work in South Thailand.

Mr. S. W. Siregar, on Sunday, Nov. 27, at 4:30 p.m. in the Australasian Missionary College chapel. Dr. E. G. McDowell, college principal, will officiate and Pastor L. E. A. Fox will give away the bride.

● In connection with the Week of Prayer the Malaya Mission has had a series of revivals in its churches. Pastor D. R. Spangler in the 3 churches in Penang; Pastor D. R. Guild in Ipoh; Pastor V. E. Kelstrom in the 2 Kuala Lumpur churches and in the Telok Anson, Bogan Datoh, Seramban, Pontian, Muar, and Kuala Lumpur churches; Pastor Andrew Peters at the Balestier Road English Church and Pastor W. A. Hilliard at the Singapore Chinese Church.

The 97th annual statistical report has just been received. The following figures are as of Dec. 31, 1959:

Membership	1,194,070
S. S. Membership	1,585,879
Total workers	46,816
Organized Churches	12,707
Colleges & Academies	333
Elementary Schools	4,426
Hospitals & Sanitariums	106
Clinics,	
Dispensaries & Launches	104
Publishing Houses	44
Old Folks Homes &	
Orphanages	26
Total off. 1959	US\$90,473,751.90
Per capita	
total giving, 1959	US\$78.72
S. S. Offering	US\$7,413,172.14
Book & Periodical	
Sales	US\$21,097,125.40
Operate work in 195 of the 220 countries and political subdivisions as per United Nations.	
Preaching gospel in 791 Languages.	

Literature Evangelists

J. S. Bernet

REPORT FOR THE MONTHS OF
AUGUST AND SEPTEMBER

BBS MISSION—Y. F. Choo

Peter Chan Tin Kai 200 M\$ 4,625.00

1 Colporteur 200 M\$ 4,625.25

CAMBODIA MISSION—R. E. Neall

Quach Minh 340 Riels 38,726.00
Edith Giang 5,000.00

2 Colporteurs 340 Riels 43,726.00

MALAYA MISSION—E. H. Wu

Tsen Thau Nam 234 2,531.50
Tan Boon Peng 202 204.90
S. S. Daniel 289 2,611.00
Low Long Yong 138 320.10
Low Maw Yong 91 180.70
John Chew 324 310.50
Yap Ying Choong 127 543.50
Kwek Hui Choo 41 452.60
Khor Thye Peng 475 1,441.40
Khoo Kok Cheng 374 656.90
Lim Gim Chew 376 1,233.90
Wong Fong Kiew 86 130.70
Wong Sheong 370 450.60
Yap Ming 338 626.00

14 Colporteurs 3465 M\$ 11,754.30

STUDENTS

Paul Wong 11 183.80
Chan Chok Kong 67 329.80
Choo Peter 80.00
Chung Ket Shun 221 1,445.00
Chung Fung Aun 370.00
Liew En Chin 10 20.40
Phang Yoke Mum 18 231.00
Sormin, A. M. 48 304.00
Appa Rao 48 673.50
Chung Hui Tshin 97 333.35
Yeap Siew Choo 97 333.35
Ho Yup Shan 72 161.40
Lim Ser Khye 30 393.90
Lai Yoke Ping 30 147.70
Tommy Ooi 30 123.00
Thoma Ahmad 30 143.10
Tsen Villa 5 10.00

18 Colporteurs 814 M\$ 5,283.30

THAILAND MISSION—E. Lim

Yung Yong 237 Ts. 3,277.00
Chee Miang Poh 410.00
Miscellaneous 1,702.00

2 Colporteurs 237 Ts. 5,389.00

VIETNAM MISSION—Do Binh

Truong Khoi 217 VN\$ 25,010.00
Huyh Tu Noon 376 19,670.00
Vo Tin 416 18,400.00
Phu Tai 371 16,660.00
Luong Huy 384 19,285.00
Ho dinh Sanh 114 11,786.00
Pham So 440 15,850.00
Le Huong 133 10,910.00
Vo Van Sau 6,261.00
Duong Thuong 382 17,153.00
Tran ngoc Hien 129 7,515.00
Pham Hong 270 11,000.00
Pham Cuv 301 9,775.00
Quach dai Nguyen 192 1,780.00
Nguyng v Phi 9 5,730.00
Tran thanh Xuan 4,293.00
Tran ngoc De 4,293.00
Trao Dao 144 7,610.00
Truong tho Tho 2,290.00
Pastor Xuan 1,413.00
Truong Kinh 160 620.00
Truong Khoi 160 5,525.00
Cash Sale 2,970.00

22 Colporteurs 4029 VN\$ 225,799.00