

# The Messenger

OFFICIAL ORGAN OF THE SEVENTH-DAY ADVENTIST UNION OF SOUTHEAST ASIA



VOLUME TWELVE

JANUARY-FEBRUARY

NUMBER ONE

## A Happy New Year

By Nellie M. Butler



**Pastor H. D. Johnson,  
Newly Elected President  
of Southeast Asia Union**

Pastor H. D. Johnson was elected President of Southeast Asia Union during the recent Far Eastern Division Biennial Session. Previous to this appointment he was auditor of the Far Eastern Division where he was served since 1959. As this news goes to the press his family is moving over to the Union Compound and has truly become a part of the SEAU family. A few days before Christmas, Pastor Johnson took a quick trip to Vietnam, Cambodia and Thailand in order to become better acquainted with the local work and problems in preparation for the approaching Union Biennial Session.

Graduating from Walla Walla College in 1940 Pastor Johnson has served as manager of a Health Food Store, Conference Book and Bible House manager, Secretary-Treasurer of two conferences in

We wish you, one and all, a happy, bright new year,  
Filled full of loving deeds, of kindness and good cheer—  
Deeds like the little rills that widen into streams.

Reflecting on their surface the sun's bright golden beams,  
And onward ever hast'ning, refreshing as they go,  
Until, like mighty rivers, they're lost in ocean's flow.

In deeds of loving-kindness, true happiness is found:

In Christ's abiding presence, there love and peace abound.

If self is lost in love, 'twill mean a happy year

Filled full of wondrous things, with conscience ever clear.

May every day be brighter than any day before.

And may God's richest blessing be always adding more.

If this indeed shall be our lot as on through life we go,

'Twill seem that heaven itself has come to us below.

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the States, Secretary-Treasurer of the Indonesian Union from 1947 to 1957, and Secretary-Treasurer of the North Philippine Union from 1957 till called to be auditor in the Division.

From this we can see he comes to us with a wealth of experience and wise leadership. Pastor and Mrs. Johnson have already endeared themselves to their fellow workers whom they have met and we know this will also be the testimony of each as Pastor Johnson circulates in the field of this vast Union.



**Pastor H. W. Bedwell,  
Newly Elected SEAU  
Secretary-Treasurer**

At the recent Far Eastern Division Biennial Session in Hong Kong, H. W. Bedwell, was elected as Secretary-Treasurer of the Southeast Asia Union. He comes to us from the North Philippine Union where he served as Secretary-Treasurer since 1959. Pastor Bedwell was a graduate of Walla Walla College, in the class of 1941. In the following years he did pastoral work in Canada until called to be Pastor and Bible Instructor at Oshawa Missionary College. But in 1952 he responded to a call to be editor of the Philippine Publishing House. Where he later became manager. From that position he took over the duties as Secretary-Treasurer of the North Philippine Union where he was loved and respected. We wish to extend to Pastor Bedwell and his family a hearty welcome.

# At The Portal of 1962

By F. D. Nichol

This is the last day of the old year. Tomorrow 1962 begins. The years of life are few at best. We would be thoughtless, then, if we did not pause a moment to muse on the fact that one of the precious years given to us ends today. We can't change the past. That much is solemnly sure. As the poet has said:

"The moving finger writes, and having writ

Moves on: Nor all your piety nor all your wit

Can make the moving finger turn again

Nor turning, change a single word of it."

Although we cannot change the past, thank God we can turn our back on it. Right here is where Paul's great resolve so aptly applies: "Forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus" (Phil 3:13, 14). It's the direction of our face and our feet that counts. If our face is set heavenward, next year can be better than this one. We can forget the past, and thanks to the grace of God, we can find forgiveness for all the past. Only the Christian can step into the new year with the record clear. Only the Christian knows the secret of the forgiving grace of God. Only the Christian knows the assurance of the sustaining grace of God that is offered to him for the future.

Would we begin this new year on the right note? Would we enter it in a mood that would bring us the greatest joy and inner satisfaction? Then let's enter it on a note of thanksgiving, and let that thanksgiving spring from a vivid realization that we owe everything to God—our life and breathe and all things. For, as Paul declares: "In him we live, and move, and have our being." A mood of self-sufficiency is one of the greatest sins that we can commit against God, the Author of our lives. We are all tempted repeatedly to commit this sin, and the commit-

ting of it separates us from God and thus from the joy of heaven.

In the year that lies ahead we shall best protect ourselves against this heinous offense by standing now with bowed heads to sing in our hearts a song of thanksgiving to God. Thanksgiving is the antidote for the temptation to self-sufficiency. Thanksgiving is a confession of our inadequacy, of our inability of ourselves to do anything. Thanksgiving is the witness we bear before all men that we owe all things to God. And how much we have to thank Him for!

## Thanks for the Gift of Life

Let us thank Him first, before all else, for the gift of life. How great and mysterious is that gift. Not even the most learned of men understand that mystery. But we possess it. God gave it to us. And He has given us something even more mysterious, more lasting, more abundant. He has given to us the gift of life everlasting. That gift assures to us, if we continue faithful, that our life will measure with the life of God. Thus, through the endless ages that will roll onward, we shall find increasing joy in the presence of God, multiplying ever cumulatively in ecstasy of inner spiritual satisfaction and understanding of the ways of God, of the character of God, and of the reasons why He loved us with an everlasting love.

Let us stand with bowed head and look into the future, exultantly thankful for that peace of heart that comes from having a knowledge of God's plans for man, and of what lies ahead for this troubled world. Men's hearts are failing them for fear today and for looking after those things that are coming on the earth, but the child of God finds no fear to rob him of his rest, no tormenting thoughts to produce tensions and troubles of souls.

He knows that God doeth all things well. Though the future holds dark troubles for the earth, those troubles are contained within the framework of the plans

of God, who will soon bring this evil world to an end and give us a new heaven and a new earth wherein dwelleth righteousness. We can thus have peace in the midst of the most forbidding omens of war, the peace that passes all understanding. We can claim the promise. Each one of us has his promise of our Lord: "Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid" (John 14:27).

## The Humblest Soul Is Important

With a song of thanksgiving on our lips let us look to the years ahead with joy and awe, because God has given us the privilege of being workers together with Him. No one of us is unnecessary in the plans of God. Not one is so unimportant that he does not fill a place in the great gospel plan for the salvation of sinful man. No matter how humble we may be, or how lacking in talents, we are not simply a statistic in the records of the church. Each one of us is a child of God, an heir according to the promise. Each one of us has his name recorded in the Lamb's book of life. Each one has an angel by his side. Each one has an assignment from God of heaven to work together with Him for the finishing of the great drama of all the ages.

Perhaps we feel we are scarcely noticed in the church that we attend. That may, or may not be true. But this much we can know is as true as God Himself: we are noticed by Heaven. How awesome, how inspiring the thought that God needs, and is counting on, our cooperation. He has not one too many obedient soldiers of the cross in a world that swarms with rebellious hosts. How exhilarating to be needed. How joyous the thought that in the annals of God's great universe our names may shine bright and large, if we resolutely dedicate our hearts and our lives to working together with Him in this new year. Let us thank Him for that.

Having offered our thanksgiving, let us move easily and naturally into a mood of resolution. Let us resolve, to live, more than ever before, in the presence of God. Paul could say in the most disastrous of shipwrecks: "There stood by me this night the angel of God, whose I am, and whom I serve" (Acts 27:23). There was the secret of his power. He stood ever in the presence of God. We may also. If we would let more of the light of heaven shine on our countenance and reflect on our path, our feet would move more steadily on the road toward heaven. We would see more clearly the course we should ever take.

### Look on Radiant Side

And that leads naturally on to another resolve, to look ever on the radiant side of life. There are dark sides to life, many of them. There are also bright sides. We need not look downward: we can always look upward, and above the clouds shines the light of heaven. Let us cultivate and stimulate the eye of faith with heavenly radar to pierce the clouds, that we may see the light above. The best witness for Christianity is a radiant Christian. The true child of God lives in the light. God is light, and in Him is no darkness.

Let us look on the bright and the best side of everyone we shall meet during this coming year. There are dark sides to people. There are also bright sides. No man is as bad as his enemies paint him, perhaps no one is as good as his enthusiastic friends picture him. But it is for us, with calm Christian judgement, to look on the best side possible, even though we must deplore, at times, some things in the lives of men and women about us. Not only will we make life happier for them; we will make life much happier for ourselves.

Let us resolve to practice our religion more wholeheartedly, in church attendance, in church activities, and in church support. If our heart is in the cause of God our pocketbook will be there also. Let us cultivate the mood of loving to give generously to the things of God.

As we make our resolves let us remember that there is prom-

ised unto us sustaining grace and power to carry out those holy resolves. With Paul we can declare: "I can do all things through Christ which strengtheneth me."

God bless you as you enter the new year. May it be the best year of your lives in spiritual growth and in preparation for that better world which God has prepared for them that love Him.

## The Faithful Five

By E. C. Saw

It is never an easy thing when a young person is faced with the choice of whether to stand firm for his convictions or whether to compromise principle as an easy way out of a difficult situation.

It was in such a desperate position that some of our young people recently found themselves. They were to have sat for an important Government examination in which the national language paper was scheduled on Sabbath. Failure to take the national language paper could mean failure in the whole examination, thus forfeiting any chance for promotion, or for entrance into a public school. It could also result in the loyalty of these young people to their country being brought into question.



Four of the five.

No efforts were spared in seeking a special concession for our students so they could sit for the Sabbath. Appointments were made with the Ministry of Education, followed by several interviews with the Chief Education Adviser and the Controller for examinations. Every workable solution to the problem was suggested. But fear of unfavorable publicity and strong repercussions from other religious organizations kept the Ministry from granting our request.

Hope turned into disappointment. But praise God, in such an hour, several of our young people still remained true to their faith, and abstained from taking the examination on Sabbath. The "faithful five" in Kuala Lumpur, the one student who stood alone in Ipoh, and some others in Penang, are included among the youth who "would stand for the right though the heavens fall." Ed. p. 57.



The first MV Camp in the history of Cambodia was conducted November 21 to 24. Nine boys and girls of Pastor Ralph Neall's 15 member Pathfinder Club participated.

## "Like Him"

By W. B. Ochs  
Vice-President, General Conference

When we think of Christ and what it means to be like Him we usually think of His love, His kindness, His perfect character, and His sinless life. These are vital. But let us consider five words that express phases of His life that we seldom think about—characteristics that are also important, for in all of these we must be like our Master.

1. **HUMILITY.** Paul says, "He humbled himself." He was not forced or persuaded; it was a voluntary act. That is why Jesus was able to saay, "I am meek and lowly in heart."

The word humble comes from the Greek word *humas*, which means ground or earth. That is about as low as one can get. For the Greek or Roman to say that a man was humble was to say that he was cowardly, low, mean, cringing. Christ however exalted humility. He came to tell us that true greatness is found in being lowly.

Humility is the opposite of pride, and pride is the cause of all sin and misery. Pride led Lucifer to say, "I will ascend into heaven, I will exalt my throne above the stars of God; I will sit also upon the mount of the congregation, in the sides of the north; I will ascend above the heights of the clouds; I will be like the most High" (Isa. 14:13, 14).

Pride, the never-failing vice of fools, causes one to feel independent; it closes ones heart to God. Pride, like a magnet to the pole, constantly points to self. Pride is increased by ignorance, for the one who assumes the most generally knows the least.

Spiritual pride is the most dangerous and the most arrogant of all pride. It was Mr. Moody who said, "Be humble or you will stumble." We are to be humble that Christ may exalt us in due time (see 1 Peter 5:6). Pride is always offensive to God.

2. **Unselfishness.** Selfishness. What a curse it is. It is human to be selfish, and divine to be unselfish. Christ was never selfish. Henry Ward Beecher said, "Selfishness is that detestable vice no one will

forgive in others, and no one is without it himself."

As man goes down in self-esteem he goes up in the sight of heaven. We could well afford to pray daily, "Deliver me, O Lord, from that evil man, myself." Earth would be heaven if selfishness were banished from the hearts of men. "We shall be like Him." He was unselfish. We, too, must be unselfish.

3. **Tact.** Webster's New World Dictionary says of tact: "Originally, the sense of touch. Delicate perception of the right thing to say or do without offending; sensitive skill in dealing with people"

Christ was always tactful. He was teaching His followers to be tactful when He said, "Be ye . . . wise as serpents, and harmless as doves." Tact comes as much from goodness of the heart as from fineness of taste. Tact and sympathy are to be combined in missionary work. Tact is linked with common sense. Tact is not a sixth sense; it is the wise use of the five senses.

Christ's tact in working for others was unexcelled. He met the individual where He found him, then moved forward from that point. He took into consideration the environment, the education, and the conditions under which the individual lived.

There are too many in the church who are tactless. They are not an asset to the church or to the truth. We must never judge before we know the facts. We have been told "it is of little use to try to reform others by attacking what we may regard as wrong habits. Such effort often results in more harm than good."—The Ministry of Healing, p. 156.

Christ was tactful in all His dealings with others. This we must learn of Him if we are to be like Him.

4. **SYMPATHY.** The record says, "When He saw the multitudes, he was moved with compassion on them" (Matt. 9:36). He was filled with sympathy when He said, "O Jerusalem, . . . how often would I have gathered thy children." His sympathy at La-

zarus' grave is described in two words, "Jesus wept."

In the measure that we rise in the scale of life, we show compassion and sympathy. The thing that marked Jesus distinctly from other men was His compassion for all. We do not desire Him merely on the ground of His power—it is His compassionate heart that draws us to Him.

Next to love, sympathy is the highest passion of the human heart. It was Mr. Beecher who said "A helping word to one in trouble is often like a switch on a railroad track an inch between wreck and smooth rolling prosperity."

Sympathy must be expressed in deeds, not merely in words. We read, "In treating the wounds of the soul, there is the need of the most delicate touch, the finest sensibility. Only the love that flows from the Suffering One of Calvary can avail here."—The Desire of Ages, p. 440.

Jesus was never cold and unapproachable. No matter how weary He might be, the afflicted were never turned away without a kind look and an encouraging word from Him.

Sympathy is much needed today. Let us always remember that forethought is better than afterthought. We shall be like Him. He was sympathetic. Are you?

5. **Courage.** Of Christ we read: He "did not fail, neither was He discouraged; and His followers are to manifest a faith of the same enduring nature."—Gospel Workers, p. 39.

Notice, He did not fail. We fail often, we make mistakes, then we become discouraged. But failures must not discourage us. Men who try to do something and fail are infinitely better than those who try to do nothing and succeed. "Neither was He discouraged." It is easier to talk about courage than it is to practice it. We are admonished often in the Good Book to be of good courage, because there are so many things that are likely to discourage us. Some of these are trials, hardships, and difficulties.

When Joseph Parker, the greatest English preacher, was asked what he considered to be the greatest Christian virtue, he said, "Holy courage." We have not been promised that we will go to heaven on a bed of ease, or on a road strewn with roses. Paul says, "We must through much tribulation enter into the kingdom of God."

### Opposition A Blessing

God sees the best there is in us as He looks upon us through the life of Christ. We are to be like Him. To be like Him we must have courage. Opposition often proves to be a real blessing, for out of difficulties grow miracles. Adversity tempers the human heart to discover its real value. Often the firmest friendships are formed in mutual adversity. As iron is most strongly welded by the fiercest fire, so friendships are often welded by difficulties. Great men are not overcome by opposition; their cause is often aided by it.

Silence is often the best answer to criticism. Steady, faithful work is our best defense. Ole Bull, the great violinist, was once offered space in the New York Herald to answer his critics. He said, "I think it is best that they write against me and I play against them." Practical doing is far better than faultfinding.

Although there are a great many things that could discourage us, let us remember that there are many more things that bring courage to

the heart, and that develop within us this characteristic of courage that was found in the life of Christ.

Here are some of the things from which we may take courage:

1. Christ never failed. This fact should help us develop courage. Christ is our leader, and He never became discouraged. He was never conquered. He went forth conquering and to conquer. As we keep our hand in His, we shall go forth in faith and courage.

2. God has promised power for every task we face. "As thy days," He says, "so shall thy strength be."
3. Our message is certain. We have not followed cunningly devised fables. Our faith is built upon the Word of God. Our foundation is expressed in the words "It is written" and "Thus saith the Lord."

4. The triumph of the church to which we belong is certain. Jesus said, "The gates of hell shall not prevail against it." He is our leader; He is the head of the church. More than that He is the foundation of the church. All of these facts should bring courage to His followers.

To be like Jesus when He comes, let us remember that we must be like Him before He comes. Are we like Him in humility, in unselfishness, in tact, in sympathy, and in courage? If not may we by His grace develop these characteristics so that when He comes we shall be like Him.

## Bangkok M.V.'s Prepare For Leadership

By Dr. Aileen Ludington, Sponsor, Christian Fellowship

The MV Society in Bangkok faces a rather unique situation in that nearly 50% of its constituency are non-Christian. This problem has had considerable effect on the types of programs presented and the activities undertaken. After a time it became apparent that our own members, being involved continually in the evangelistic approach and activities necessarily carried on for the large non-Adventist group, were failing to develop and mature in their own experiences and abilities.

A solution to this problem has been provided in the formation of a smaller branch of the M.V. society known as the Christian Fellowship Society. The membership of this group is limited to S.D.A.s and they meet twice a month. In the last few months we have been able to gradually redistribute our M.V. activities. The general M.V. work applicable to the larger group has continued as before, and includes the Friday evening program, youth evangelistic effort, and the M.V. honors and progressive class work below the Master guide level. Those M.V. activities and programs which are more specifically directed toward our S.D.A. young people are incorporated into the Christian Fellowship activities. This has included studies of our S.D.A. standards in various lines, discussions of how to work more effectively for non-Christians, prayer bands and other Share-Your-Faith projects. We have transferred the Master Guide work to this section also.

A few weeks ago the Christian Fellowship section of the M.V. Society launched an expanded program of leadership training for its members. Four classes have begun and four more are being organized at the present time. These classes include the following subjects: giving Bible studies, teaching Sabbath School classes, recreational leadership, Adventist cooking, Master Guide, music, visual aids and public speaking. These classes present concentrated didactic work followed by laboratory or practical work in each field. This not only gives experience but develops confidence as well.



The first Seventh-day Adventist church to be built in Cambodia nearing its completion in the city of Phnom Penh. Let us rejoice over this monument for Christ.

Our biggest class so far has been the Master Guide class. We gathered into this group all those who are working toward their Master Guide but have not yet finished. In studying the problem it was quickly apparent that the most pressing need was for courses in Leadercraft and Pathfinder Counselors' training. At first there was considerable discussion about which course should be given, because both were badly needed. Finally a delightful compromise was reached,—give **both** of them.

To accomplish this feat with a group made up mostly of hospital personnel, at first seemed an impossibility. However, the hospital, the school of nursing, and the nursing service combined their efforts and made it possible for 53 students and instructors to spend four days at a near-by camp to take these courses.

Late Thursday afternoon on the 19th of October, the group finally got away from the hospital compound. As soon as they arrived in camp, things were set up quickly and the opening orientation lecture began. For the next four days a full and heavy program was carried out beginning with reveille and flag-raising at 6 A.M. and continuing through until "lights out and silence" were the order of the day at 10 P.M. The class-work in Leadercraft and Pathfinder Counselors' Training was presented by Elder Wentland, Pastor Gumnjorn, M.V. leader of the Thailand Mission, Pastor Damron, Dr. Lambertson, Mrs. Helen Sprengel and Dr. Aileen Ludington. The very active arts and crafts section was under the direction of Miss Rose Meister. Just before boarding the bus to return home, the group made a unanimous stand in response to a call for reconsecration and dedication. Forty nine received certificates for both Leadercraft and Pathfinder Counselors' training.

Only a few days have passed since our training camp closed, but already we are seeing results from the work done there. Twenty-five young people have thus far volunteered their services as counselors for the Pathfinder Clubs in Bangkok. Others are beginning to show more aggressive leadership in their areas of responsibility.

Though this is only a start, it has been a good start. We pray  
cont., column 1, page 7



## Evangelism In Ubol

Sabbath, Nov. 25 was a very important day for sixteen young people who were baptized and accepted into membership of the remnant church. These were part of the twenty-one who were baptized during this series of meetings. There are over ten others who have requested baptism but will be studying in a baptismal class further.

Palmer Wick, District Pastor, was the speaker for the meetings, his first series given all in Thai. Six students from the training school at Ubol assisted as part of their training program. These students helped to make the meetings run smoothly.

Of the twenty-one baptized fourteen were ninth and tenth grade students from the Mission School. There are students baptized from the Mission School every year. It is very profitable as a soul-winning endeavor.

Those who attended all of the 24 meetings of the series were presented with a Bible or a Thai-English song book as a reward for faithful attendance. Thirty-six people did not miss a meeting and so received this reward. All who missed just one meeting were presented with a New Testament or a Thai Song book.

We thank God for the way He richly blessed in these meetings.



Pictured above is the corp of faithful colporteurs of the Malaya Mission who met in Singapore for an institute during Elder D. A. McAdam's visit.



"Your Bible correspondence course has done much good to me, cleared many doubts, opened my eyes and strengthened my faith"

"Your lessons have been very interesting and I have learned a lot of new things from them, especially your lesson on the Sabbath. But why do so many people, knowing that they are breaking the fourth commandment, still work on Saturday?"

"I am working at present, and I am sad to say I have to work on Saturday too, but as God and having a job are both very important to me, I don't know what to do to obey the Ten Commandments, and at the same time stick to the job which I am doing. What is your advice?"

"I am sending this letter for some help from you. I am a Hindu boy and I want to be a Christian, but my parents refuse to let me become a Christian. They tell me that if I become a Christian they will not take care of me. What should I do? Will you please help me?"

"I would like to say thanks to the staff of the Voice of Prophecy very much for their kind cooperation because I am an Adventist now. I am not afraid to tell you that I would be a bad chap, one who would also be persecuting the words of Christians if it were not for your great interest in me, not only me but many others as well too. I was baptized December 2, 1961 and am so happy."

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cont., from column 1, page 6

that we will be able to go on from here in a strong way, gradually strengthening and developing the leadership ability of our own S.D.A. young people until they can more fully participate in the great work ahead of us all,— that of carrying our message to all the world in this generation.

### Literature Evangelists

J. S. Bernet

For Months of July, August, September, & October

NAME	HOURS	TOTAL
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#### CAMBODIA MISSION—R. E. Neall

Robert Jean	362	R. 31,000.00
Wu Tao Liang	545	45,464.00
Edith Giang	18	4,350.00

3 Colporteurs	975	R. 80,814.00
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#### N. BORNEO MISSION—K. F. Thu

Mrs. Maggie Paag	7	\$ 108.00
Kong Hon Kee	5	66.35
Alice Chong &	5	158.85
Jacy Peter		
May Lee	56	1,473.55
Mary Liew	6	61.25
David Pang	5	66.35
I. T. Poham		4,036.90
Mrs. Wong Yew Seng		68.75

9 Colporteurs	84	5,990.00
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#### MALAYA MISSION—L. Pandjaitan

Tsen Thau Nam	679	\$ 5,635.60
Jark Lau	5	50.00
John Chew	612	789.30
Khor Thye Peng	805	3,567.00
Khoo Kok Cheng	671	2,808.40
Lim Gim Chew	825	2,804.90
Yay Mng	677	2,111.25
Wong Fong Kiew	273	435.25
Wong Sheong	708	1,234.30
P. M. Lee	703	2,524.75
R. P. Walein	273	4,087.00
P. C. Dominic	97	605.40
C. K. Tan	148	4,251.40
S. S. Daniel	790	6,111.40
Y. C. Yap	708	4,194.20
Wong Yew Chee		325.00
Tan Joo Eng	172	628.60
Tan Boon Peng	583	1,224.40
E. A. Samuel	204	256.50
Mrs. Poham		169.00
Lai Ouen Hou	2½	32.30
Khor Kim Teck	1½	19.50
Ahmed Thona	225	2,268.60
Betty Voon	56	33.80
Mrs. Gibb	13½	687.50
Alfred Chew	140½	683.70
Lam Eng Guan	47	143.00

#### STUDENTS

Kenneth Gibb	120	3,150.00
Phyllis Gibb		450.00
Pat Spangler		450.00
Peter Chan	356	3,729.40
Chung Kiet Shun	130	1,588.60
Yee Jude	140	642.75
A. M. Sormin	82	484.00
Esther Chin	40	443.25
Emily Set	29	256.05
Ida Khng	29	305.80
Jimmy Khng	41	205.80
Wong King Ong	72	804.80
Yap Yan Lan	79	455.50
Sherman Pang	12	72.50
Mary Yoag	18	34.50
Janet Siew	24	56.50
Jasper Hutabarat	24	81.90
Ajelina Tan	24	41.50
Koh Kang Song	39	489.90
Timmy Chong	46½	228.00

47 Colporteurs	11273½	\$ 61,703.30
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#### THAILAND MISSION—K.S.Wong

Yung Yong	427½	Ts. 9,692.00
Smart Tan	238	5,999.00
Cheo Ter Yu	170½	4,920.50
Chia Kai Bai	420	14,465.00
Nguyen Perng Seng	175	1,782.00
K. S. Wong		900.00
Chin Yee Ken	245	10,260.00
Brawat	304	9,625.00
Huyh Tu Non	177½	5,168.00
Mrs. Chin Kong Tai	66	4,403.00
Gui Lee Choo	66	4,403.00

11 Colporteurs	2279½	Ts. 71,617.50
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#### SARAWAK MISSION—Jerry Chang

Wong Yew Chee	397	\$ 2,528.20
Mrs. Wong Yew Chee	36	151.00
Madeline Kwok	35	500.00
Jipem Nayok	32	212.10

4 Colporteurs	500	\$ 3,391.30
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#### VIETNAM MISSION—Do Binh

Truong Nga	720	Ps. 88,405.00
Truong Khoi	772	65,138.00
Luong Huy	768	95,313.00
Duong Thuong	793	36,241.00
Le Van Huong	825	38,000.00
Vo Van Sau	706	34,779.00
Nguyen Huu Thang	496	27,028.00
Tran Thanh Xuan	781	36,998.00
Vo Thi Than	648	21,206.00
Tran Lang	672	26,044.00
Pham Cuu	532	15,513.00
Huyh Tu Nhon	168	5,890.00
Pham So	784	28,165.00
Phu Tai	654	25,621.00
Pham Hong	598	20,511.00
Vo Tin	720	22,460.00
Vo Thi Tha	722	12,955.00
Nguyen Van Quoi	390	17,401.00
Nguyen Van Le	429	24,701.00
Vo Dai Danh	578	4,557.00
Nguyen Van Phi	386	5,680.00
Ho Dinh Sanh	161	13,820.00
Tran Dao	706	12,277.00
Vo Thi That	144	1,255.00

24 Colporteurs	14063	Ps. 679,328.00
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### News Notes

● D. A. McAdams, E. A. Brodeur and John Bernet conducted three literature evangelist institutes with a total of eighty five in attendance.

● David Chung of Southeast Asia College reports the sale of \$3,600 of literature in a mere six days of canvassing in Sandakan, North Borneo.

● Elder W. R. Beach, Secretary of the General Conference was guest speaker in the Balestier Road English Church in Singapore during a brief visit in November. His timely message was an inspiration to all who heard him.

● Mr. and Mrs. A. L. Sherman and daughters spent a few days here in Singapore before continuing their journey back to the States where Mr. Sherman will direct construction of the New England Conference's Pioneer Valley Academy. During the first part of their term of service in the Far Eastern Division Mr. Sherman directed the building of the Bangkok Sanitarium and Hospital expansion then moved on to Indonesia where he did the same for their hospital.

● Forty three youth from Singapore, Johore Bharu, Malacca, Kuala Lumpur, Ipoh and Penang were encouraged and inspired as a result of the Golden Sands Youth Camp December 6 to 12.

## THE MESSENGER

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Editor ..... A. I. KRAUTSCHICK  
Associate Editor, Mrs. Shirlee Wentland

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15 Vithei, Oknha Ouk Lonn  
P. O. Box 376 Phnom-Penh, Cambodia

● It is reported that Pastor and Mrs. Kenneth Smith and family have returned to Cheng Mai following a short furlough in the States. Let us remember them in our prayers as they labor for the Master in that Northern corner of Thailand.

● Dr. and Mrs. LaTourette passed through Singapore enroute back to the States after having spent five months in the Bangkok Sanitarium and Hospital as relief doctor in the absence of Doctors Roger and Ethel Nelson who were furloughing.

● The many friends of Pastor W. A. Hilliard gathered at the airport December 19 to wish him God's blessing as he returned to the States. Certainly the kindest

regards and prayers of all the believers in the Southeast Asia Union accompany Pastor Hilliard and his family.



● Youngberg Memorial Hospital welcomes the services of Dr. and Mrs. Richard S. Guthrie and three sons, Edward, Timothy and Todd who arrived recently from San Diego, California. While Dr. Guthrie's parents were missionaries to the Philippines in 1940, he with his parents became prisoners of war and spent three years in internment camps. From 1957 to 1959 Dr. Guthrie was medical officer of the U.S. Navy in Japan.

● Dr. R. C. Gregory and family returned to Haad Yai following their furlough and were welcomed

back to the little town by a host of friends as their train pulled into the station.

● Brother E. C. Saw has just completed an English evangelistic series in Seremban, Malaya. Brother Chin Kon Loi, the local pastor is following up the excellent interest with Bible studies.

● Seven persons will be baptized on the last Sabbath of December as a result of an evangelistic campaign conducted by the students of the Thailand Workers Training Center. Meetings were held for two months by the students under the direction of Pastor Soh Sek Tong, head of the Training School.

● Mrs. Beatrice Neall has completed a book, THE PRINCE AND THE REBEL, that is now being translated into Cambodian. This will serve as a companion volume to THE GUARDIAN OF HEALTH. Mrs. Neall's book is in story form, written with local color, it is intensely interesting and should mean a great advance to the work in Cambodia.

● The Bangkok Sanitarium and Hospital officially received an air-conditioned oxygen tent from the American Charities Committee in a recent presentation ceremony presided by the wife of the U.S. Ambassador, Mrs. Kenneth Young.



After many months of anticipation Dr. and Mrs. George E. Richardson and their three daughters Sharon, Bonnie and Nancy arrived from Victorville California. Foreign service is not new to them for Dr. Richardson served as Medical Director of the S.D.A. Rangoon Mission Hospital for seven years, including the war years. Dr. Richardson joins the staff of the Youngberg Memorial Hospital as Surgeon-Physician.