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Importance of Prayer

By J. Walter Rich

"Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints" (Eph. 6:18).

These words place before us the importance of prayer. To reflect on their meaning will lead any intelligent child of God to say to himself, "I must pray. I must pray again and again. I must put all my energy and all my heart into prayer. Whatever else I may do, I must pray."

The Revised Version reads, "With all prayer and supplication praying at all seasons in the Spirit, and watching there unto in all perseverance and supplication for all the saints."

Note the "alls" — "all prayer," at "all seasons," in "all perseverance," for "all the saints". Note also the crescendo of emphasis in the words "prayer", "supplication," and "perseverance," and the strong admonition, "watching thereunto" more literally, "staying awake." How pitiful to come to the verge of a great prayer blessing, and lose it through drowsy indifference!

Why is prayer so important? In the first place, because the devil never sleeps, never rests. Regardless of what we do he keeps busy. Verses 12 and 13 of Ephesians 6 read: "For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world against spiritual wickedness

in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all to stand." Then follows a description of the different parts of the Christian armor, which we are to put on if we are to stand in the evil day. But it is prayer that clinches the victory.

A second reason for constant, persistent, sleepless, overcoming prayer is that prayer is God's appointed way for securing provisions from the heavenly storehouse. The great secret of all lack in our life and in our work is neglect of prayer. Says the apostle James, "Ye have not, because ye ask not" (James 4:2). Here is the secret of the poverty and powerlessness of the average Christian.

"Why is it," many Christians ask, "that I make so little progress in my Christian life?" God answers the question for us. "Ye have not, because ye ask not." You ask why you make so little progress in your own life, in getting the victory in the places where you are weak—in such things as temper, the tongue, tobacco, selfishness, partiality, inconsistency, prejudice and willingness to see others suffer. There is no other reason—"Ye have not, because ye ask not."

You answer, "But I do pray." Well, how do you pray? Prayer must have certain qualities if success is to attend it. We are to pray "always," not spasmodically, and

with "all perseverance," not indifferently. We should pray with a spirit of urgency, of a drowning man or of a deer endeavoring to escape the chasing hounds. Be in earnest if you expect God to answer your prayers.

Prayer must be important, because it occupied so prominent a place in the earthly life of Jesus. "Rising up a great while before day, he went out, and departed into a solitary place, and there prayed" (Mark 1:35). On another occasion "he went out into a mountain to pray, and continued all night in prayer to God" (Luke 6:12). If Jesus found it necessary to pray all night, certainly those who follow in the same lines of service will find it no less necessary.

Another analysis of prayer is given us by Robert South: "Let not him who prays suffer his tongue to outstrip his heart, nor presume to carry a message to the throne of grace while that remains behind." In the brief record of the life of Jesus the words pray and prayer are used 25 times. Instances of His praying are mentioned where these words do not occur. Evidently prayer took much of the time and strength of Jesus, and a man or woman who does not spend much time in prayer cannot properly be called a follower of Jesus.

Christ Prays for Us Today

There is still another reason for persistence in prayer, one that seems even more persuasive—prayer is

the most important part of the present ministry of our risen Saviour. Christ died, but His ministry did not close with His death. "He ever liveth to make intercession" for those who come to Him in faith (Heb. 7:25). Is Christ still interested in His people as He was when on earth? Paul says that Jesus "is at the right hand of God," where He "maketh intercession for us" (Rom. 8:34 R. V.).

Fellowship with Christ in His present work, then, requires that we too spend much time in constant, persistent, sleepless, overcoming prayer. One of the most encouraging promises in all the Bible is this: "Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need" (Heb. 4:16). This promise makes plain the fact that God has appointed a way by which we are

to obtain mercy and grace, and that way is the way of prayer—a bold and confident approach to the throne of grace. Could we but realize fullness of God's grace that is ours for the asking, we would spend much more time in prayer than we do. The measure of our ability to appreciate grace is determined by the measure of our prayers. Do you feel the need of more grace? Then ask for it—constantly and persistently. What little streamlets of grace most of us know, when rivers overflowing their banks are ours for the asking!

Finally, prayer is the method God has chosen whereby we are to obtain the benefits of the Holy Spirit. "How much more," said Jesus, "shall your heavenly Father give the Holy Spirit to them that ask him" (Luke 11:13). Let us renew the request of the disciples when they entreated, "'Lord, teach us to pray.'

Progress in North Borneo

By H. D. Johnson

A North Borneo Annual Committee Meeting was held at the Sabah Training School, which is located about 30 miles from the city of Jesselton and within view of the beautiful Mount Kinabalu, the highest mountain in all of Southeast Asia.

Beautiful mountains, lush valleys and placid streams flowing their gentle way through the jungle, attractive though these be, were not the subjects for discussion in the committee meeting. The interest of the committee members was rather concentrated on accomplishments of the past and prospects for future growth of the work in that great field.

At the beginning of the year 1961 the membership of the North Borneo Mission was 2408 while at the end of the first quarter of 1962 the membership was 2,766. During that one year and one quarter there were 317 baptisms.

A good deal of time and study was given to the matter of evangelism with definite plans being laid for city and village evangelism. Voice of Prophecy rallies and church revival meetings are planned soon after the middle of the year.

During the greater part of 1962 the leadership of the field has been in the hands of Pastor P. R. Sibarani, Secretary-Treasurer of the North Borneo Mission, who was acting as President during the absence of C. G. Oliver who was in the United States on furlough, and studying at Andrews University. A great deal of credit goes to Brother Sibarani for his careful leadership and operation of the Mission during the absence of Brother Oliver.

The membership of North Borneo and workers expressed their happiness that the Olivers have returned and are once more taking up their duties in carrying forward the work of God in that great area.

The Sabah Training School, which only recently withdrew from government aid, is actually operating on a break-even basis. We are happy for this progress which is enabling the Mission to place more emphasis in the evangelistic phase of the work in North Borneo.

Representing the Union at the committee meetings were H. W. Bedwell, K. T. Kong and H. D. Johnson.



Pictured above are some of the colporteurs of the Thailand Mission. This picture was taken at a recent rally. The new Publishing Secretary, K. T. Chin is on the front row third from the left. The new Thai **GUARDIAN OF HEALTH** has just been completed and is selling well. Bookman, T. Y. Chen reports that he has sold over 100 copies of this beautiful volume in just three weeks time. A copy of **THE MINISTRY OF HEALING** by E. G. White, is accompanying each health book.

Sarawak Mission First Biennial Session

By H. D. Johnson

The first Biennial Session of the Sarawak Mission was held from May 17 to 20. To the members of Sarawak, this was a very important meeting inasmuch as it marked the first Biennial Session to be held since the partition of the North Borneo and Sarawak Missions in January of 1961.

Representation from the Union were H. D. Johnson, President, H. W. Bedwell, Secretary-Treasurer, K. T. Kong, Assistant Secretary-Treasurer and P. G. Miller, President of Southeast Asia Union College.

During the Session, H. D. Johnson announced that Pastor Richard C. Hall, who formerly labored in Laos, had been appointed by the Union as President of the Sarawak Mission. Unfortunately, because of commitments in Laos and Northern Thailand, Pastor Hall was unable to be present at the Session.

Pastor A. R. Musgrave, who has been the President of the field since January 1961, was the Chairman of the Session and had the work very well organized. Shortly before the meeting, Pastor Musgrave had placed before the Union Committee his earnest desire to be relieved of the office of President of the field in order that he could give his time and attention to the development of the Ayer Manis Training School. To Pastor Musgrave goes a good deal of the credit for the progress made in the field during the past two years. The reports of the President and the Secretary-Treasurer revealed very careful financial management of the Mission and the various schools during the past biennial period.

One of the important developments of recent months was the complete withdrawal of all mission schools from government aid. This had been a long desired goal and while it has caused many financial difficulties, yet all rejoiced in the fact that none of our schools in Sarawak are now receiving government aid. The Session also received reports from the Ayer Manis School and other church and mission schools.

It was with a great deal of joy that the assembled delegates were told that approximately M\$ 67,000 would be available from the 13th

Sabbath Overflow of the last quarter of 1961 for the development of the Ayer Manis School. The first building to benefit will be the erection of a new Boys' Dormitory with a Preceptor's apartment. After this is completed, the work will then begin on an Administration and classroom building as far as funds permit. Much of the ground leveling has already been accomplished through the industry and foresight of faculty and students.

During the Session and committee meetings that followed, Pastor James Wong, Principal of the Sunny Hill School, announced that Sunny Hill would open the school year with over 600 students, and its classrooms and other facilities will be taxed beyond their intended capacity. During the committee meeting plans were approved for the placement and plans for a new classroom and administration building which will greatly improve the facilities of the school.

A strong spiritual program is being carried on at the school among Adventists and non-Adventists alike. We feel sure that the Lord is using Pastor Wong and his loyal group of teachers in a very strong way to bring the Message of Salvation to hundreds of Chinese homes through the students who attend Sunny Hill School.

Since the Session, Pastor Richard Hall has arrived in the field and study is being given to further strengthen the evangelistic phase of the work in Sarawak where the work has thus far been largely built up on an educational basis.

Let us remember our brethren in Sarawak that God will open the way for a greater growth and expansion of the work in that area.

At the Laos Border

By Wayne Martin

A few days ago we received the news that Ban Houey Sai had fallen to the Communists. This is a small town of about 30 or 60 houses directly across the Mekong river from our mission property in Chiengkong, Thailand. Pastor Hall was called to transfer to Sarawak and had already left with his family, so I felt I should go to Chiengkong to see how our workers and members were faring.

Ordinarily Chiengkong is reached by taking a plane to Chiengrai, a town more than 600 miles north of

Bangkok. Then another 40 miles by bus takes you to the river, and an all day boat trip on the river gets you to Chiengkong. There is an airstrip at Houay Sai but there are no commercial planes that land there and of course it was now in enemy territory.

I took a commercial plane to Chiengrai, and there were two U. S. helicopters waiting on the airstrip. I grabbed my suitcase and ran to the first one which was just ready to take off for Chiengkong. The pilot said I could go with them if I wasn't afraid to ride with "royalty". They were taking a Laos general along and bringing Laos soldiers back. I jumped in and in a little more than thirty minutes I was in Chiengkong, having spent less than five minutes in Chiengrai.

Panic had struck and so our workers were glad to see me. They told me of the night when the Communists reached Houay Sai. Some of the Communists were on a hill higher than the town, which is built on the river bank. They shot a few shells into the town and everyone was in a panic. The soldiers then ran toward the river, driving the town people ahead of them. The passenger boats on the river are Thai owned and they did a big business in evacuating people to the Thai side. The Thai government stopped all river traffic except for evacuation. When there were not enough boats for everyone many people jumped into the river and tried to swim, only to be drowned in the attempt. No one knows how many died in this way, but I heard of thirty in one group who went down. Some people were bathing in the river when the shooting began and they fled in the same "undress" they were wearing at the time. Later I saw one of these men wearing a piece of green nylon torn from a parachute.

With all the noise and shooting our students couldn't sleep. They were living in a house made of thatched bamboo. They got up and had a prayer meeting. After that they slept peacefully the rest of the night.

Most of the soldiers who crossed the river at Houay Sai were those who fled from Namtha. More than a year ago the Communists came to within about seven miles of Namtha and then advanced no farther. At first everyone in the town evacuated but later many of the people moved back. Many civil-

ians were there when the Communists surrounded the town and captured it. Many of them tried to flee but were driven back by Communist soldiers. One soldier told us that before the final day there had been so many soldiers killed on the hill-sides around the city that when the wind blew from one direction the whole valley was filled with the stench of the decaying bodies. After the seige the smell along the road was still worse.

One of our mission houses in Namtha was partially demolished by bags of rice dropped from a plane for use by the troops quartered there. In the final seige another of the mission houses was burned, as well as our church. One of our members had returned to Namtha to visit his parents. He was slightly wounded by gunfire. Another one of our workers was also in Namtha at the time and of course cannot leave. His wife and child are in Chiengkong. We hope it might be possible for him to escape through the jungle and reach his family.

Although most of the wounded had already been evacuated from Chiengkong, still there were many pitiful sights. At least 3,500 soldiers had fled across the river. These were being taken to Chiengrai by helicopter, and planes were taking them back to other places in Laos. The civilian refugees were camped everywhere. Some camped underneath school buildings to get shelter from the rain. There were many more sleeping on the ground in open fields or under trees with sheets of plastic or a few strips of "atap" to try to give them protection from the elements. I saw one man, evidently a merchant, had brought a few bars of soap and a few other articles which he spread out on a mat for sale. Another, perhaps a former restaurateur, made a flimsy table and bench out of bamboo and had simple food cooked up, and was looking for customers. Most of these people had no means of livelihood and very little to eat. I was told that some ate grass but I hardly believe it. The Thai government was giving help and feeding some of the refugees. I think the Thai government deserves credit for what they are doing. The most substantial edifice that I saw in the refugee camps was a two-place toilet.

I can still remember the depressed, dejected and hopeless look on

the face of one girl. She just sat and looked into space. I was told she was separated from her parents and had little prospects of ever seeing them again. How would you feel if this should happen to you or one of your children? And remember when you go to bed tonight that there are many people sleeping on the ground with little or nothing above their heads. While this should touch your hearts, remember also that many people have been cut off from any chance of ever hearing the Gospel, and many have also died without ever

hearing the name of Jesus. Perhaps it is partly our fault. If so, may God forgive us, but may God also stir our hearts to use the opportunities we still have.

Amidst all the hatred, shooting and bloodshed, the results of which I have just seen, God's love and mercy are still revealed in the hearts of men. Today amid the hurried loading of Laos soldiers aboard the helicopters to send them back to the battle line, they made room to carry a little four-year-old Chinese girl and her peasant father. Her eyes were closed and her face



**VOICE
OF
YOUTH
in Chieng Mai**

You see here a devoted group of Thai young people who are speakers in the Voice of Youth campaign recently conducted in Chieng Mai. Under the direction of Pastor D. K. Smith the meetings functioned very efficiently. The sermons of these Spirit-filled young people attracted large numbers to the church to hear the messages they delivered with deep conviction. You may get an idea of the thickness of the Thai Bible by observing the edge of one held by the second girl from the left. This is necessitated by the type of characters used in Thailand.

The girl pictured at the right is also seen on the extreme left in the above picture. After working hard all day for about M\$ 1.00 she walks several miles to help in the Youth Series. No wonder she spoke with such eloquence about heaven where there will be no hardship and want. She is just another example of the young people of Southeast Asia Union.



was colorless. It was easy to see there was but little life left in her frail, undernourished body. Dr. Lloyd, of the Dooley Foundation, who requested space for her, said he thought she had typhoid. I held the bottle for intravenous feeding while the doctor held her on a couple of cushions on the floor of the helicopter. As we neared Chingrai, color came back into her lips and she opened her big brown eyes. We could see that she was going to make it. She would have a new chance at life.

I hope these experiences will touch your heart as they have mine, and that we will help to hasten the time when "the former things are passed away." Let us thank God for the blessings we enjoy daily and take for granted, and remember the less fortunate ones in our prayers.



"I am not yet a Christian but a Buddhist. I would like to become a Christian, and my grandfather objects to it. I wish all of my family would become Christians. Please pray for me each Thursday morning in your Prayer Circle and also please teach me how to pray correctly."

"I feel that I cannot come to the end of this course without letting you know how much I appreciate the friendly interest you have taken in my work. Thank you for all of the help you have given me. I have come to know the thrill of true living. Life has become for me a better, nobler and grander thing than I ever imagined it would be. If you only knew what a difference these lessons have made in my life you would feel compensated for all the trouble you have taken."

"All the pupils of this school are Malays and we live together in one hostel. Some of them are very good boys, but the opposite type are no less in number. It's simply miserable to live among boys of their kind. Because I am taking this Bible course from you they begin to pass remarks that I want to become a Christian and they call me not by my name but

by a Christian name invented by them. New, Sir, what would you do if you were in my place? I do not want to quarrel with them if I can help it. Your advice please."

"My life which was so unholy has been made pure by these Tamil Bible lessons. They have given me a valuable knowldge and given me a new light to help me to lead

a new life. I am greatly obliged for these lessons which are the light of wisdom. I believe Jesus is the Son of God and has given me power to overcome evil habits and to lead a good life. Since studying this course I am observing the 7th day as the Sabbath. I would like to meet your representative at my expense.

In June of last year, Pastor Tsai was admitted to Youngberg Memorial Hospital. The operation proved his was an incurable case. His health began to fail, especially since the beginning of this year. At last, he fell asleep in the Lord at 9:30 A. M., May the second, waiting the call of his Master whom he loved.

Many came to pay last respects at his funeral service conducted by Pastor D. Liem at 9:30 A. M. the next morning in the chapel of the Bidadari Christian Cemetery. Pastor Milton Lee of the Far Eastern Division preached the funeral sermon. After a special song by Pastor & Mrs. C. D. Martin, Mr. Huang, an old classmate of Pastor Tsai, gave a brief story of his life work. To conclude the service the congregation sang a few favourite songs of Pastor Tsai, "All the way my Saviour leads me", "Abide with Me", and "More Love to Thee, O Christ".

Pastor K. W. Tsai was born on the eleventh day of the first lunar month in the year of 1883 and passed away on May 2, 1962, attaining the old age of eighty years. He left to mourn three sons, three daughters and thirty grand-children and great grand-children. Pastor S. Tsai, the eldest son, is the editor-in-chief of the Malayan Signs Press. Dr. L. Tsai, the second son, is a doctor of the Portsmouth Eye and Ear Hospital in England. Mr. G. Tsai is in North Borneo. The eldest daughter is the wife of Pastor C. M. Chang, a worker of North Fukien Mission in China. The second daughter married Dr. C. K. Wang of Shanghai, and the youngest daughter married Dr. C.S. Liew.

Pastor K. W. Tsai became a Christian at the age of 24. After graduating from the Union Seminary in Foochow, he became a pastor and district director of the Methodist Church for more than ten years. At the age of 39, he became a member of the Seventh-



In Memory of
K. W. Tsai

day Adventist Church. The next year, he was ordained to the gospel ministry. Ever since he faithfully served the Lord till his retirement in 1949.

During his ministry in the denomination, he established seven churches in the North Fukien Mission and erected seven church buildings. Many precious souls came into the truth because of his labour.

In 1953, Mrs. K. W. Tsai passed to her rest in Foochow, China. Two years later, Pastor K. W. Tsai came from China to Singapore.

During his stay in the hospital since his admittance in June 1962, Pastor Tsai trusted the Lord all the more. Diligently he studied the Bible. Earnestly he prayed. Cheerfully he sang praise to his Lord. Though in his sickbed, he lost no opportunity in witnessing for the Lord to his visiting friends. Uppermost in his mind was the work he loved so much and had given his life to advance. He earnestly hoped that he could go back to China to visit the seven churches he founded so that he could strengthen his flock and baptize those over one hundred persons interested in the truth.

He had fought a good fight, finished his course and kept the faith. Like the apostle Paul, he awaits the call of his Lord on the resurrection morning to receive his crown of righteousness.

Trouble and Difficulty

By H. E. Robinson

This life is full of trouble. The Bible declares: "Man that is born of a woman is of few days, and full of trouble" (Job 14:1). After thousands of years this text is still an accurate picture of the life of man.

A picture of the wicked is given in Isaiah 57:20, 21: "But the wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt. There is no peace, saith my God, to the wicked." The wind of disagreeable and unfavorable circumstances naturally stirs up the muck and mire of unholy passion within. This text makes plain that if we are wicked, trouble is unavoidable.

Does this mean that the troubles experienced by the righteous prove that God has classed them with the wicked? Not at all. A text in the Bible promises, with equal certainty, that if we are righteous, we shall see trouble: "We must through much tribulation enter into the kingdom of God" (Acts 14:22). Thus trouble comes not only to the wicked, but to the righteous, who must pass through "much" of it in their journey to the kingdom of God. Jesus was speaking to His followers, and not to the wicked, when He said: "In the world ye shall have tribulation: but be of good cheer; I have overcome the world" (John 16:33).

Jesus had just said: "These things I have spoken unto you, that in me ye might have peace." Then He talked to His disciples about having both "peace" and "tribulation." Is it possible to have "peace" and "tribulation" at the same time? Yes. Jesus says that His followers, as well as the wicked, will experience trouble—perhaps even more, and of a more serious nature—but that the peace He implants in the heart can at the same time remain constant and undisturbed. This is the Bible picture of the life of the righteous: trouble in the world, but peace in the heart.

Note what happened when the disciples were crossing Lake Galilee. The record states: "When he (Jesus) was entered into a ship, his disciples followed him. And, behold, there arose a great tempest in the sea, insomuch that the ship



Above are some of the new recruits, who attended the recent beginners training school in Saigon, Vietnam. Chief instructor for this gospel sales school was Do Binh, Publishing secretary of the Mission. He was assisted by Le Von Huong, one of his associate publishing secretaries. Despite the many troubles, Vietnam's bookman army continues to grow very rapidly. The March report showed 47 colporteurs reporting, sales of Ps. 227,000., and hours worked, 6129. Vietnam is the first mission in the history of the Southeast Asia Union, to have two assistant publishing secretaries. The budgets of both assistants, Le Von Huong and Pham Cuu are paid from the 4% Publishing Leadership Expansion Fund. President R. K. Tilstra and his fellow workers are to be commended for this wonderful progress.

was covered with the waves" (Matt. 8:23, 24).

Here was real difficulty! But who had asked them to get into that small boat and cross the lake? Mark 4:35 tells us that it was Jesus Himself who suggested this trip on Galilee. The disciples were simply doing as their Master had commanded them. And this was the reason they were in grave danger!

If they had refused to obey the command of Christ and had stayed on the Capernaum shore that night, they would have saved themselves all this difficulty. No doubt they were thinking this as they struggled with the oars. But they obeyed Jesus, and thus got into the most dangerous situation of their experience up to that time.

Satan Aroused

This incident shows clearly that following Jesus does not automatically free one from trouble. When Jesus commanded His disciples to cross the lake He did not at the same time guarantee them that,

if they would follow His wish, they would encounter no difficulty. Actually, the greatest trouble of a person's life may come when he decides to rise up and obey the explicit commands given by the Saviour.

Satan is at the root of all trouble. In the case of the storm on the lake he realized that if he could sink the disciples' craft with its precious cargo, he could in one stroke snuff out the life of the entire Christian church in its infancy. And this he set about to do.

Satan was not trying to destory the disciples because they were wicked, but because they were righteous! Likewise, when a person today is called upon to pass through some great trouble or tribulation, this does not mean that he is wicked; rather, it may mean that he is righteous, and therefore Satan is endeavoring to put him out of the way, as he attempted to do to Christ and His disciples that stormy night.

This is often the experience of Christians immediately following baptism. They expect peace in their life as they begin to follow the right way, but they encounter more problems and hardship than during their life of disobedience to God's truth. They say: "If we disobey God we have trouble, and if we obey Him we still have trouble—what shall we do?"

They forget that Jesus does not promise an absence of trouble but peace in the heart through every kind of trouble. True peace originates in Jesus, not in a lack of trouble. For too many, peace depends upon the condition of outward circumstances. If their stomachs are well filled, and they can sit under the cool shade of some tree; if they can have enough money in their pockets to meet all their needs, and have no responsibility to bear—this is for them real peace. But many today who enjoy these very circumstances do not have peace of mind and heart. They try to drown their troubles and problems in the pleasures of the world; in alcohol; and, sometimes, in their own blood, as in desperation, they take their life. They do not know that there is only one road to genuine peace: "Acquaint now thyself with him, and be at peace: thereby good shall come unto thee" (Job 22:21).

Yes, there may be much trouble in life, but God's peace can fill the soul at every step. Picture those tired disciples on stormy Galilee, struggling with the oars, desperately bailing water.

Few people stop to think that Jesus was in that sinking boat with His disciples. He was in the same danger, the very same trouble, as they; but what a difference in their reactions and those of Jesus! The disciples were filled with terror; Jesus was enjoying peaceful sleep. And when He was awakened and saw what was happening about Him His spirit still remained quiet and trustful.

How could Jesus be so peaceful and trustful while the rough waves threatened Him, as well as the disciples? Was it because He knew that He was the Master of earth, sea, and sky, and the deepest sea could not drown Him? No, He did not rest in this fact. He trusted

in the care of His Father, even as He wants us to trust in His love and care for us.

Literature Evangelists J. S. Bernet

For Months of March & April

NAMES HOURS SALES

CAMBODIA MISSION—R. E. Neall, Publishing Secretary

Wu Tao Liang 430 Riels 26,094.00
Robert Jean 140 16,242.00

2 Colporteurs 570 Riels 42,936.00

NORTH BORNEO—MISSION K. F. Thu, Publishing Secretary

Ting Kim Yin M\$ 341.90

1 Colporteur M\$ 341.90

MALAYA MISSION

L. Pandjaitan, Publishing Secretary
Khor Thye Peng, Assoc. Pub. Secretary

Wong Fong Kiew	60	M\$	127.30
Mrs. L. Pandjaitan	43		274.70
Lim Gim Chew	369		1,526.25
Ann Huan Chik			360.75
Cheam Chik	328 3/4		1,092.30
Chang Yuen Fart	60		125.95
Jimmy Chong	49		338.30
S. S. Daniel	348 3/4		4,006.20
Mrs. A. E. Gibb	55		764.78
Lee Pak Ming	341		1,740.70
Wong Sheong	178		395.40
Yap Ying Choong	454		2,623.50
K. C. Khoo	354		904.80
John Chew	360		605.10
Yap Ming	199		775.85
C. K. Tan	255		1,351.80
Lam Loke Yuen	394		945.80
Lai Kuea Hou & Mrs. Lai Kuen Hou	83		568.80
Loo Poh Weng	1/2		12.00
Albert Khor	9		17.50
Kwek Hui Choo	285		2,261.70
Ann Wan Hee	15		129.20
Mrs. H. Chin			358.00
Tommy Ooi	84		579.70
Mrs. Lim Gim Chew	37		56.40
Wong Yew Khuan			43.20
A. A. Rao	18		73.00
Lam Lai Kuen	6 1/2		7.90
Tai Peck Onn	38		24.80
Chin Ching Loy	19		172.45

STUDENTS:

Esther Chin & R. Lee	85		863.30
Lee Eee Chong	35 1/2		91.10
A. M. Sormin			1,036.10
Herman Hutapea	26		45.65
David Hor	11		164.70
Leong Swee Gin	63		198.70
Wong King Ong	50		128.70
Yap Jan Lan	18		184.40
Edwin Siagian	19		44.00
Jude Yee	180		540.00
Shirley Cheah & O. Yong	60 1/2		480.00
Yap Peggy	11		33.50
45 Colporteurs	5002 1/2	M\$	26,074.28

SARAWAK MISSION—J. CHANG, Publishing Secretary

May Ley & J. Siew 54 M\$ 748.75

2 Colporteurs 54 M\$ 748.75

VIETNAM MISSION—DO Binh, Publishing Secretary

V. H. Le Assoc. Publishing Secretary
Pham Cuu, Assoc. Publishing Secretary

T. T. M. Nguy	80	VN\$	5,300.00
Nguyen Thi Hoa	80		1,300.00
Mrs. Do Binh	48		1,000.00
T. H. M. Truong	68		1,200.00

Nguyen Van Bien	68		400.00
Trac Ai Than	48		262.00
Mrs Le Cong Giao	48		248.00
Vo Thi That	336		6,080.00
Nguyen Thi Than	176		3,500.00
Nguyen Thi Hong	96		1,300.00
Pham Hong	231		4,618.00
Vo Dai Danh	288		3,480.00
Tran Van Tu	60		2,520.00
Thai Thanh Hoang	28		1,280.00
Le Thi Tang			920.00
Dang Thi Hoa			1,200.00
Pham Cuu	120		4,225.00
To Van Moi	372		7,536.00
Pham Van Thanh	300		6,420.00
Pham Van Binh	280		6,120.00
Vo Van Sau	408		6,990.00
Vo Thi Tha	96		5,780.00
Vo Chuc	231		6,040.00
Tran Thi Phan	96		2,620.00
Pham So	444		13,453.00
Truong Kinh	396		9,120.00
Nguyen Thi Muoi	356		8,860.00
Tran Dao (B)	441		7,340.00
Ho Dinh Sanh	372		8,430.00
Nguyen Van Le	201		7,240.00
Hang The Truyen	336		8,180.00
Nguyen Van Thanh	274		6,760.00
Luong Huy	384		18,645.00
Huyh Tu Nhon	356		19,590.00
Vo Kim Dinh	393		14,480.00
Hang Van Nghiem	384		10,800.00
Nguyen Van Trang	224		6,980.00
Nguyen Huu Lan	384		9,805.00
Nguyen Huu Thang	368		9,570.00
Tran Hue	176		3,545.00
Duong Thuong	415		23,906.00
Truong Nga	376		30,749.00
Tran Lang	398		29,019.00
Truong Khoi	408		26,601.00
Vo Tin	376		18,430.00
Nguyen Van Quoi	314		18,615.00
Phu Tai	163		8,330.00
Tran Thanh Xuan	194		10,392.00
Le T. Xuan	160		5,020.00
Tran Vi A.	188		2,180.00
Truong C. Hoang	160		4,360.00
Vo Thi Than			3,000.00
Ngo Kim Thang	32		320.00
Loung V. Tu	40		1,320.00
Le Tan Nghiem	172		1,460.00
Pham Nhai	16		500.00
Tran Tan	15		400.00
Nguyen Thi Em			600.00
Huyh V. Tung			2,000.00
Tieu d Trien	18		800.00
Ngo Phung	16		400.00
Nguyen d Lan	18		800.00
Nguyen duy Trinh	16		600.00
Nguyen Tuan	15		500.00
Pham T. Van	15		400.00
Nguyen Hang	16		600.00
Le Nga	16		800.00
Nguyen Xeng	16		800.00
Nguyen hu Thuong	16		800.00
Nguyen V. Phi	172		3,720.00
Tran Dao	248		5,987.00
Nguyen Khiet	16		600.00
Le Tran	15		400.00
Nguyen Xen	18		600.00
Pham Dam	16		600.00
Vo Cuong	15		400.00
Cash Sale			3,966.00
76 Colporteurs	13082	VN\$	455,112.00

THE MESSENGER

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News Notes

● The Union compound was host to Pastor and Mrs. Garth Thompson and family as they passed through Singapore on their way to the U. S. on furlough from Indonesia where they have been working. Pastor Thompson will return to Singapore after a few months as Pastor of the College Church and Bible teacher and instructor in Southeast Asia Union College upon Pastor Juhl's return to the States at that time.

● Dr. and Mrs. Steele and family are enjoying a three month furlough in Canada. They will no doubt find that the time will fly. We wish them a happy furlough.

● By the time this issue goes to press, Pastor and Mrs. R. H. Wentland, Jr. and family will have joined those who are leaving for

The first MV investiture in Cambodia in which five boys and one girl received their Friend pins.



furlough within this period of weeks. The compound population is temporarily decreasing.

● Pastor Pham Thien of the Viet-nam Mission is no doubt quite excited about now with the anticipation of his first major trip abroad to be one of the official delegates from this Union at the General Conference Session.

● The Walter Chan family is happy over the visit of their daughter, Anne, who has just graduated from the Loma Linda Medical School. In a few weeks she returns to the States to complete her internship in preparation to serve in this Union as a Medical doctor. We wish her a most happy reunion with her family and friends here.

● Pastor D. R. Guild, who is currently conducting a three week evangelistic series in a theater in Dalat, Viet-nam, reports a splendid beginning. Besides the 500 seats all standing room was occupied and scores were turned away. On the second night of the series the Mayor of the town attended after having phoned for reservations for eight of his party. Many other prominent people were in attendance. The radio announcer gave a report of the meetings over the air and encouraged attendance. Let us pray that this will result in a large harvest of souls in that vacation spot and gardening center of Viet-nam.

● Professor P. G. Miller and family were given a royal send off by a host of friends and students and faculty of Southeast Asia Union College. They are returning to their homeland on furlough. During his extended furlough, Professor Miller will study for his doctorate degree in the State of Washington. They are missed here at the College.

● Pastor H. D. Johnson was at Kuching, Sarawak to welcome Mrs. Richard Hall and family to their new post of duty. A few days later Pastor Hall flew into Singapore in his Cessna 180 enroute to join his family in Sarawak. After some radio repairs were made he flew safely over the long stretch of ocean and landed in the country of his future labors. As president of the Sarawak Mission he will find just as many challenges there as he did in Laos. May God bless him and his corps of workers as they work together to bring light to those waiting for it.

● The friends and patients of Dr. Walter Ordelheide will greatly miss him and his family when they return to the U. S. in a few days. They are due to leave Singapore by ship on the 17th of June. May God bless them as they continue to witness for the Lord where they settle to establish medical practice.

● The Viet-nam Mission will certainly welcome Pastor and Mrs. Wilbur Burton and family when they arrive in Saigon on June 21. Their coming has long been anticipated. Pastor Burton will be Principal of the Viet-nam Adventist Training School and among other things, MV Secretary for the Mission.

● To represent the Thailand Mission at the General Conference Session in San Francisco will be Pastor and Mrs. Palmer Wick and family who will be leaving on furlough in July.

● The members and workers in Phnom Penh, Cambodia will be missing Pastor and Mrs. R. E. Neall and family during their approaching furlough. They likewise will be able to represent the Cambodian field at the General Conference Session.