

# The Messenger

OFFICIAL ORGAN OF THE SEVENTH-DAY ADVENTIST UNION OF SOUTHEAST ASIA



VOLUME THIRTEEN

January - February, 1963

NUMBER ONE

## Seventh-day Adventist Union of Southeast Asia

By H. W. Bedwell

It is a privilege for me to have this opportunity to represent the workers and members of the Seventh-day Adventist Union of Southeast Asia. Our more than 7,500 members take this opportunity to express to this council, to the Far Eastern Division, and to the representatives of the General Conference our gratitude for the help and counsel and financial assistance given so freely these past years. In particular we wish to mention the 13th Sabbath offering of the 4th quarter of 1961 for the school buildings at Ayer Manis and the Thailand Publishing house and also the printing equipment for Thailand and Vietnam.

At our last Division council our Union was called a small United Nations of Southeast Asia. And so it is. Our union includes the area of nine different national flags, namely: Sarawak, Brunei, and North Borneo all on the island of Borneo; then the State of Singapore, the Federated States of Malaya, the Kingdom of Thailand, Cambodia, Laos, and Vietnam. In our Union we deal with five different types of currencies with their several rates of exchange. These countries have a total population of about 60 million persons with many different languages and religious backgrounds. Truly, a U. N.!

I would like to express a word of appreciation to the workers in all the departments of the Union. The degree of accomplishment

thus far achieved in our Union field is due to their faithful performance of responsibilities in their service of the Master. Our mission and institutional workers have worked together with those in the union. Their faithfulness and loyalty has been blessed by the Lord. For this we are truly appreciative. Some of these workers live far from the Union office and are not able to receive the help and counsel that they often desire. Some are in isolated areas of north and northeast Thailand or Laos or Cambodia or Borneo and seldom see a worker from the Union.

It is impossible to give a report of all the various departmental activities but I need to mention the publishing department for two reasons: 1-it has received so much help from the Rehabilitation Committee and 2-for its outstanding growth since John Bernet was appointed its full-time secretary a year and half or so ago. In the matter of deliveries we have gone from near the bottom of the Division's publishing report to third from the top in its report for the first nine months of this year. Only Japan and Indonesia are ahead, this, despite the fact that in Laos, North Borneo, Brunei, and Sarawak we have no organized colporteur program. This year for first 8 months as compared to last year for the same period our sales have increased 60% and the number of colporteurs has more than tripled! In the first six months of this



year we sold more than in all of 1960! Colporteur institutes were just completed in Thailand and Vietnam with Elder Brodeur assisting. In Thailand where we have had only 2 or 3 colporteurs, there were 20 in attendance. And in Vietnam where 8 to 10 were considered a big working group we had 80 colporteurs in the institute. With new equipment for Vietnam and a new publishing house for Thailand, we anticipate even greater results. Plans are now being formulated to open the literature work in an organized way in North Borneo, Brunei, and Sarawak.

Recently for the first time the students of Ekamai, a mission school in Bangkok, had colporteur field days. For two or three days the students went out and sold literature to raise money for the school building program. As a result of this effort of the students, most of whom were non-Adventists, nearly 50,000 ticals was raised. Brother Bernet further reports that for the first nine months of this year our colporteurs of the Union have delivered 11,756,000 pages of Adventist literature. Surely we will

receive a harvest of souls from this seed sowing among the Christians, Pangan, Muslims, and Bhudists people of our union.

If there were only time, many thrilling stories could be told of the hardships and sacrifices of our literature evangelists especially in Vietnam. In this war-torn country several have paid the supreme price. Daily their lives are in danger. Just recently a colporteur made a trip through Laos and successfully sold many books. Despite the hardships and difficulties the literature work is going forward with great success under the blessings of God.

A few words should be given concerning Ingathering. Such work is severely restricted and regulated by the various governments. No recognized Ingathering has been carried on in Thailand. However, some funds have been raised there as well as in Cambodia, Laos, and Vietnam where likewise official Ingathering is not permitted. In North Borneo our permit allowed Ingathering only in the areas where we had church members. In spite of this restriction, North Borneo nearly reached its goal. In Sarawak we had a fifty percent increase over last year. The report in Malaya is also excellent. In Singapore the San Yu mission school doubled its goal and Southeast Asia Union College went over its goal by fifty percent and in three days raised the largest amount in its history of M\$32,000. So far this year our union has raised M\$145,000 with one mission not yet reporting. This is already more than M\$12,000 beyond last years results.

Some have inquired concerning our work in some of the troubled areas. In Vietnam the work is going forward in a strong way. Our workers have been in dangerous situations. They have been threatened and even interrogated by communists but the work is onward. In Laos we have no recognized work at present. It is being administered from Thailand. R. C. Hall's family has been transferred to Sarawak. Our church and home in Namtha were used by the U. S. Armed forces. The house was damaged by air drops of food. When the American forces evacuated before the communists, they blew up the church. Our training school has been carried on by Abel Pangan on the Thailand border.

Now the new government is urging the refugees to return to the Namtha area. We must return to reclaim our property or it will be lost. We do not know just when it will be open for us to return in an organized way again.

In Cambodia we had for five year only the R. Neall family as workers. Recently we finished a nice, attractive and representative church building in the capital city of Pnom Phenh. We have there 19 church members and 44 Sabbath School members. Only two or three are actual Cambodians. Now we have two new families

### SUMMARY

To summarize our union I would like to compare the first 8 months of 1962 with 1961!

Churches	69	1	Decrease
Membership	7,345	8%	Increase
Tithe		9%	Increase
Baptisms	174	13%	Increase
Sabbath Schools	136	10%	Increase
S. S. Offerings		7%	Increase
S. S. Membership	11,284	12%	Increase
		145%	of Church membership
Ingathering		15%	Increase

The courage of our workers is excellent. Please pray for their protection and success in the soul winning work of the Lord for the hastening of His Kingdom.

### Vietnam Mission

By R. Tilstra

Our main emphasis this year was on Christian education. Since we had so few workers, we could not emphasize all the various phases of our work and so we decided to concentrate on just a few programs. We emphasize the educational work because we realize that we will never be able to make much progress unless we have young people who have been trained in our schools. Even though we did not yet have a school principal we started our Training School again on the first of January. We began with 15 students and in July we added 7 more, so that at present we have 22 students in our training school.

Most of these have to work their way through school and so they are provided with work by the press, the hospital, and the school. We started a peanut butter industry to help provide labor for the students. Next year when we add more students again, we hope to add a soy milk industry

of workers there—Wong Yew Seng to work among the Chinese and Manuel Tortal, from the Philippines, to work for the Cambodians. The Tortals are studying the language six hours a day determined to be able to preach to the people in their own tongue. They need our prayers in this difficult field. Politically the government is neutral in the cold war.

Many representatives of the Communist countries are found there. Many of the Communist airlines land there in their travel to and from Europe and the Far East.

to provide additional labor for the students. Since the arrival of Brother Burton as school principal we have laid plans for further expansion of the school in order to increase its effectiveness. In order to be recognized by the government, we need to add another classroom wing to our present existing facilities. This project will cost at least US\$10,000. We are raising half of this amount locally and hope that the Union will be able to make the other half available. When we have this building, we will be able to have the school registered and this in turn will enable our students to sit for regular government examinations. This means that our young people will be able to attend a Christian school and not have to worry with Sabbath problems all the time.

Up to now, the government schools have not been very cooperative in the matter of Sabbath observance by our students. But a small crack may have been made in this wall of resistance. At the time of Pastor Guild's meetings in Dalat, he visited all the church

members and encouraged them to be faithful in Sabbath observance and to refrain from sending their children to school on Sabbath. One of the girls he spoke of, decided to stop going to school on Sabbath. At first she simply excused herself from Sabbath classes. But when the principal heard about it he told her that she could not continue her work in a government school unless she attended classes on Sabbath. These people appealed to us to see the top official in Saigon on their behalf. This gentleman was very friendly but not very encouraging. He felt that they could not grant the girl an exception to the rule. But he advised us to put in a formal request anyway. The request was written and the answer received just a short time ago. In this, the girl was told that she could continue her classwork, but that the father would have to write a letter to the principal in which he took full responsibility for the consequences of this action. This of course he was more than happy to do. We pray that the Lord will help this young girl to do well in her studies so that it will be made easier for others to follow.

The Lord has also blessed us in the publishing work. I will mention

that the press has gone from a rather shaky financial position a year ago, on to a strong financial position. We are now working on a program whereby we can give the press a full time translator who can keep the press supplied with the needed manuscripts.

So far two evangelistic meetings have been concluded. Others are in progress now and will be finished soon. Our meetings in Dalat were held by Pastor Guild and Pastor Le Huu. They had some wonderful meetings there. So far about twenty people have been baptized.

Pastor Pham Truong Thanh held a series of meetings in Quang Trung. These resulted in at least fifteen baptisms. Pastor Thanh has been transferred to Dalat where he is devoting his time to the work among the mountain people. We soon hope to start a model village with a church and school and a place where the mountainiers can learn better agricultural methods.

Just recently a new church was dedicated at Tam Ky. The devil put many obstacles in our way, but we are glad that this building is finally finished. On the night of the dedication we started a series of meetings in this new building.

## Malayan Mission

By T. C. Chin

This year we have conducted three large evangelistic efforts and eleven small ones in our mission. One small effort has just started in Malacca, and this is the second evangelistic effort we have since the work is established in Malacca several years ago. For this present effort we are only able to use a public hall for ten night and then it will be continued in our rented meeting place. It has been the most difficult thing to rent halls for evangelistic meetings in many cities throughout the country. However, our workers are doing their best to hold these meetings for the public. Everyone of our workers is carrying the burden of evangelizing the whole field.

Among the eleven small efforts, two Malay-speaking efforts were recently held in Penang and Alor Star. This public evangelism for the Malays or Malay-speaking people is not too easy a job for our workers. In one case Brother Jan

Hatauruk wrote: "Some Malay people whom we met when we passed out the handbills were much against our effort and one called me propagandist of a new religion which is opposed by Muslims. In spite of this opposition I will go on with faith. Much prayer can do much good in bringing this gospel of Jesus Christ to these non-Christian people." This was in Penang. During the first week of his meetings, a Malay man was actually posted at the gate to watch if there were Malays (Muslims) coming to the gospel meetings so that they could be reported to their Muslim leader. They were vigilant all right.

But we are happy to state that at the close of the effort, Brother Jan Hatauruk wrote: "We ended the three-week meetings last night with the largest attendance. More than ten Malays came—. When I announced to end the meetings held in the rented hall, I asked the audience whether they would continue to come should the meetings be extended. They said they would year over the previous.

come—From next Sunday the follow-up will be held in the church." Brother Hatauruk reported further that one young Muslim has expressed his desire with readiness to accept our message. He is now preparing for baptism. This young man is about 20 and has Muslim education, completed elementary and did four years in secondary school.

We are winning converts from the Muslims in Malaya, but the work is not as fast as in other Muslim countries — far from it. However, as Brother Hatauruk has put it: "Much prayer can do much good in bringing this gospel message to the non-Christian people."

In every one of the large efforts the attendance was good, ranging from 350 to 700. Follow-up classes attended by from 30 to 55. Thus far this year 98 were baptized and many more are being ready for baptism before the end of the year. For the first three quarters of last year 91 were baptized.

Comparing the tithe income for the three quarters of this year, an increase of \$13,039.81 was shown on our record over that of last year's.

Our Ingathering for 1961 totalled \$85,179.54, and for 1962 \$89,057.19 and the report is incomplete.

The work of branch Sabbath schools is being greatly emphasized throughout our Sabbath Schools this year. Since the recent visit of Elder G. R. Nash and Elder H. E. McClure, Sabbath School Secretaries of the General Conference and Far Eastern Division respectively, our workers and Sabbath School officers of every place have endeavoured to achieve greater accomplishment in Sabbath School work especially in branch Sabbath schools.

During this year two vacation Bible schools were operated, one in Singapore and the other in Kuala Lumpur. This is the first year attempts have been made to conduct vacation Bible schools. This branch of the church work will be pushed forward to greater extent in future years.

With strong leadership in the publishing work in both local and Union, we are making marked increase in our literature sales this

## Soul Winning in North Borneo

By G. C. Oliver

I want to tell you the story of a 12 year old boy in Goshen by the name of Ameer. He is a 5th grade student in the Goshen English School but suddenly absented himself for a full month. When he finally returned to school his explanation was that he "had to build his own school", so couldn't come. Mr. Bartalome visited his home than and found a small but neat chapel built by the labour of and at the expense of the children of Ameer's village, ages 5-12. The classes were conducted in the evening by Ameer except on Wednesday evening when they only had Bible class, "because it was prayer meeting night" and, of course, on Friday evening. The first Sabbath Ameer preached but the following Sabbath Bro. Bartalome spoke and found a group of some 40 adults, besides the children, almost all heathen. Ameer was going ahead with plans to raise money among the children for a lamp and the necessary kerosene to light the chapel for their evening classes and had some \$6.00 or more toward the project.

When I arrived in North Borneo some six years ago Bro. Kondipot

was a faithful member of the Tamparuli church but was not very regular in attendance. Finally he apparently quit coming altogether though I often saw him between times around the Mission. The Pastor finally brought it to the attention of the board and plans were made to labour with Bro. Kondipot about his attendance. The delegation found, however, that he was conducting a branch Sabbath School and soon he began asking for help from the Mission in speaking and organizing the company. As soon as the school seemed to be adequately taking care of the group Bro. Kondipot began to miss meetings again and then quit coming entirely as before. Now he is asking for help again in organizing and instructing the new company some two miles distant from the 1st. Probably he has a third interest somewhere that is drawing his attention and feels that it is time for someone else to take over the one. He works very quietly but by now we are beginning to recognize the pattern and are no longer upset when he misses a few meetings.

So far we've had no vacation Bible school but the matter is being studied now with a view to doing something about it soon.

## Progress of the work in Thailand During 1962

By W. Martin

Considerable progress was made in a number of departments of the Mission during 1962. During this year we completed the printing of the two volumes of the Spirit of Prophecy books entitled **Counsels for the Church**. We have also begun the translation of the book **Desire of Ages**. Early this year we completed the printing of a medical book entitled **Guardian of Health** in the Thai language. This book has met with a good reception among the people of Thailand and the colporteurs have sold over 329,000 Ticals worth of books during the first nine months of this year as compared with 133,000 Ticals during the first nine months of 1961. Other publication work has included a series of tracts for the follow up of evangelistic meetings. These have been produced in the Thai language along with a new series of inexpensive tracts with attractive covers which can be distributed to arouse interest in our message and to get enrollments for the Voice of Prophecy course.

On January 7 of this year our first Thai Voice of Prophecy broadcast was heard on the air. This was broadcast by the Army Signal Corp station in Bangkok which has enough power so that it can be heard in the farthest parts of the kingdom of Thailand. We have received a good mail response from our listeners and many have asked to be enrolled in our free Bible course. A few weeks ago our radio work suffered a set-back when the government decreed that no religious broadcast could any longer be aired over the Thai stations. We are now in the process of planning and producing a health broadcast so that we can maintain contact with our listening audience and perhaps sometime in the future we will be able to go on the air again with a religious program.

### UBOL BAPTISM

Seven young ladies recently baptized in Ubol, Northeast Thailand. The Bible Instructor, Miss Boon Dang, is standing in the rear. Four of these young ladies are now colporteurs.



The work in the Sabbath School Department of the Mission has expanded with the beginning of 16 new Branch Sabbath Schools during this year. All of these have been started in Bangkok. Plans are being made for Sabbath School Rallies to be held in churches in other parts of the country and it is expected that additional Branch Sabbath Schools will be started as results of these meetings.

Evangelistic efforts have been held in Chiangmai, Ubol, Bhuket Haadyai. It is planned that an effort will be held in one of the villages located near Chiangmai before the end of the year. Plans are also being made for a city-wide effort to be held in Bangkok during the early part of 1963.

During this year twelve young people were graduated from our Training School in Ubol. This is the first graduating class to complete the two-year course and from this group ten of the graduates were employed directly by the Mission. They have taken their places in various lines of work, such as Pastor-Evangelist, Bible Instructor, Teachers and one will be working in our Publishing House as soon as it opens. We are in need of many additional workers and hope that in time to come our Training School can furnish these for us.

During the many years of work in Thailand we have never had a songbook containing children's songs in the Thai language. Over the years, some of these songs have been translated by various workers. All of these songs have now been collected, edited and they are now in the process of being printed so that we will have children songbooks in Thai for the Sabbath School Department as well as for Branch Sabbath School work.

During the latter part of last year evangelistic efforts were held in two villages located about thirty miles from Ubol. The response was quite gratifying and since that time we have completely rebuilt one of these village churches.

The major project accomplished during this year has been the purchase of land near our mission school in Bangkok and the beginning of the construction of a new press, Voice of Prophecy and mission office building. A large portion of the funds for this project came as result of the Thirteenth Sabbath Overflow Offering from the last



## Lady Literature Evangelist Wins Two

By John Bernet,  
Publishing Secretary, SEAU

Pictured above is literature evangelist, Mrs. Kwok Hui Choo and the two young people that she won to Christ. Mrs. White says, "The canvassing work is a most successful way of saving souls. Will you not try it?"

Mrs. Kwok resides with her family in Singapore. Recently, how-

ever she was asked by the Malayan Signs Press to journey to Sarawak and Brunei, to renew subscriptions to the Chinese SIGNS OF THE TIMES. She spent three months sowing the printed pages of truth in those countries, and was blessed with more than M\$10,000. in sales in that short time. Only in heaven will she know the real results of her seed sowing. Surely-more of our sisters could play a part in selling our beautiful literature.

Let us pray that many in this Moslem country will read the literature that Mrs. Kwok and others have sold, and accept Christ.

quarter of 1961. Construction of this building is well under way and it is expected to be completed so that we can have our grand opening at the time of our Biennial Session in March of 1963. Some of the printing equipment for the new press building has already been ordered and will be arriving in Thailand within a few weeks. A call has been placed for a manager for the Publishing House and we also have workers in training so that they will be able to operate the press as soon as it is completed. One of these workers is a printer with twelve years experience who was operating his own shop. We bought all of his equipment and also the eight or nine licenses which are required

by the government. This will save us many months of time in trying to get permission from the government to open and operate a new press.

The Sanitarium Church is in the process of undergoing complete renovation. An addition is being made to the church building which will provide additional rooms for the childrens departments of the Sabbath school, a pastor's study and other facilities. This will be completed before the end of the year.

While we thank God for His many blessings this year and for the progress which we have made, we realize that unless we make far greater progress God's work can never be finished in Thailand. We

rededicate ourselves to the unfinished task and pray for God's abundant blessings in the future.

## God's Power Manifested in Vietnam

By R. K. Tilstra,  
President Vietnam Mission

Vam Nhon is a typical, small, Vietnamese village strung along one of the many canals in the southern part of our country. It also happens to be the place where our first Adventist church in Vietnam was started many years ago. Since this church is located in one of the great southern rice-growing areas, our members have had to go through many trying circumstances as a result of the present political unrest. Brother Thong, our young pastor there felt the need of having some revival meetings for these members to encourage them in these troubled times. He invited Brother Ut, one of our retired pastors to conduct these meetings and for the closing Sabbath I was asked to conduct the communion service and a baptism. Dr. F. D. Thoresen, Medical Director of the Saigon Hospital, was invited to come along to give medical assistance wherever it might be needed.

When we arrived on Sabbath morning, most of the members were present, including eleven baptismal candidates. The Lord gave us a wonderful blessing as we worshipped together. Looking back, we are happy that we could make that trip on that particular weekend, for the next Sabbath the road to that church was cut off by the communists, and for three weeks our pastor was unable to conduct Sabbath Services there.

As we drove back to Saigon, Pastor Ut told us of the good meetings they had had in their revival services. Many of the members were strengthened in their determination to be loyal to the Master. Pastor Ut, himself, had been made aware of God's power to protect in time of danger. On the Thursday night before our arrival, he was staying in the home of one of the members. At about ten in the evening, just before retiring, he stepped outside for a few minutes, holding a lantern in his hand. He noticed some moving shadows and quickly withdrew into the house.

Soon there was a knock on the door with a demand that the stranger come out. When Pastor Ut stepped out, he was confronted by armed guerillas. He was ordered to come with them and they led him out into the darkness for about fifty yards and began to question him. They suspected him of being a government spy, and wanted to take him with them. The Lord did not allow them to do that however, and after hour he was released. We are grateful to our heavenly Father for this manifestation of His love.

Just a few days ago we had another example of God's care. A group of us were making a trip to the aboriginal tribes in the mountains. These people are rather primitive, yet very receptive to the preaching of the Gospel. One of the villages we planned to visit has just recently suffered from a disastrous fire. All the thatch-roof houses and our little church building burned to the ground. Our mountain pastor lost his mother and his little daughter in this tragic fire. So there was an added urgency to our making the trip at this time.

Our party included Dr. A. D. Jones, Miss Mary Nygaard, and Mr. Nguyen Quang, from the Adventist Hospital in Saigon, in addition to Pastor Xuan and myself.

These villages are about one days walking distance from the nearest road, so we started early on Tuesday morning May 1. While we were on the way in we met some tribes people coming down the trail who said that Communist guerillas were in the area. Similar reports in the past had been erroneous, however, so we decided to go on. Besides we felt it our duty to go to these villagers and help them. We arrived about 5:30 in the evening and decided to go and take a bath in the river before it got too dark. While we were taking our baths one of the teacher boys came running to us saying that the Communists were there and wanted to see us. Sure enough, there they were at our hut, going through our belongings. We were told to sit down and asked if we had brought any transistor radios. We had not, which seemed to be a bit disappointing to these men. Then they told us that we had better get some warm clothing and some food as we were to go with them into the woods for a lecture.

As soon as we were ready, we were marched out of the village, across the river and to the top of a hill where we were made to sit down on a tree stump to listen to the lecture. They informed us that we were very lucky for usually strangers were shot at without questions being asked. But since we were missionaries and had come to give medical treatment we would be allowed to stay for as long as we had planned. Later this was changed, for they said that perhaps the government would send troops in if they heard what had happened and then they would not be able to guarantee our safety. So they said we had better leave the next morning. But that would have meant that our whole trip would have been in vain, therefore we pleaded with them for at least a little more time so that we could see the worst patients that needed our help. They agreed then, that we could stay one whole day for treatments, but that we would have to return on Friday. We were thankful for this concession.

Early Thursday morning we started treating people. Our medical folk worked as fast as possible to see as many patients as they could. In all they saw more than 300 individuals that day and dispensed most of the medicines we had brought along.

As we left that Friday morning it was with a prayer of thanksgiving for the Lord's marvelous protection. Truly the angel of the Lord still encamps round about those who fear Him and delivers them.

Even though we have been unable to do much, these young people have not been inactive. Several young men have gone to other villages and built churches with their own hands and without asking for subsidies. They have gathered the villagers to gether and taught them the simple Bible stories and the songs of Zion.

When we entered the first village on our last trip, all the young people were lined up along the pathway. They greeted us with the song "What a Wonderful Saviour is Jesus My Lord". Yes, we need to help these young people so that they can spread the story of our "Wonderful Jesus" to all the mountain villages in Vietnam.



I am writing to ask you whether you have any Bible school to train young people to be Missionaries. I have made up my mind to be trained as a missionary when I finish the last Bible course. I am ready to give my live to God so I can help people to know, love and serve Him. I feel that time is running every short and most people needs God's Words so that they will also share the Great Kingdom of Heaven.

— : O : —

My problems were solved by the help of a Pastor. I am keeping Saturday as the Sabbath Day. I agree that Saturday is the Sabbath Day. No matter what comes in my daily life or whether circumstances force me to work on Saturday yet by the grace of God I will stand firm and abstain from work on Saturday the Sabbath Day.

— : O : —

Thank you very much for the Bible Lesson gift you sent me. Indeed I felt a sense of happiness which never has come to me. My life is beginning now and in the grace of God, I will be safe and happy. I will pray before I sleep.

I like to read Bible, but wonder how to get it. Can you help me to obtain Bible? Does Christian necessary goes to Church? Is he a Christian who does not even go to church, but he prays everyday to the God. I hope you are kindly enough to answer me these few questions. I am looking forward to receive your letter and the joy and happiness you will bring me.

— : O : —

I admit that the Faith Course has taught me many great fundamental laws and doctrines of the Bible, which increase my knowledge on Christianity steadily. I also admit that it does answer my many doubtful and complex problems which no one can ever be explained so well. It also provides me with many biblical histories of the well-known prophets of ancient times.

As the above mentioned course has already completed, I wish to enroll myself in the course of "The Light of The World" which may help me to understand our Lord, Jesus Christ more precisely.

At present I have not made up my decision of becoming a member of your church but I do hope that you will continue sending lessons of the other course to me which I am earnest to study.

### Literature Evangelists

J. S. Bernet

For Months of September & October

NAME	HOURS	TOTAL
CAMBODIA — Wong Yew Seng, Publishing Secretary		
We Tao Liang	338	R. 23,414.05
Robert Jean	304	24,225.00

2 Colporteurs	642	R. 47,639.05
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MALAYAN — Liberty Pandjaitan, Publishing Secretary

Khor Thye Peng, Assistant Pub. Secretary		
Lim Gim Chew	410	M\$ 2,914.60
Wong Fong Kiew	62	173.45
Leong Kim Fook	18	108.85
Lai Kuen Hou		28.90
A. Thona	80	1,964.00
Lam Loke Yuen	376	872.55
Tai Pak Onn	422	498.90
Lee Ching Giok	2	22.50
Yap Ming	318	858.70
K. C. Khoo	280	757.10
Tommy Ooi	99	913.90
Kaka Singh	142	125.50
John Chew	260	254.55
S. S. Daniel	297	2,801.50
A. A. Rao	322½	1,908.00
Lee Pak Ming	243	1,474.30
Yap Ying Choong	414	2,022.90
Wong Seong	350	616.60
Mrs. C. W. & N. Yap	11½	287.00
C. K. Tan	292	2,297.50
Mrs. Hilda Chin	100	472.50
Miss Ooi	2	24.00
Mrs. Gibb	6	109.00
Edith Giang	18½	197.80
Chew Swee Liang	64½	54.90
Cheam Chik	143	265.80
Chin Chia Loy	15	65.45

28 Colporteurs	4748	M\$ 22,090.75
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NORTH BORNEO — K. F. Thu, Publishing Secretary

Kwok Hui Choo	108	1,449.50
Chan Tin Kai	315	8,058.40
Pang Tain Ching	125	714.10
J. T. Pohan	300	4,634.60

4 Colporteurs	848	\$ 14,856.50
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SARAWAK — Mulia Pandjaitan, Publishing Secretary

Kwok Hui Choo	387	7,405.60
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1 Colporteur	387	\$ 7,405.60
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THAILAND — K. T. Chin, Publishing Secretary

Sayan	100	2,448.00
Chaleow	70	3,465.00
Bua Sie	70	3,465.00
Le Mie	70	3,465.00
Yun Yong	267	28,290.00
Chenvit	222	11,678.00
Prawat	228	10,720.00
Chia Kai Bai	310	9,337.00
Mrs. Chin	162	10,828.00
Nguang Perng Seng	75	660.00
Y. K. Chin	153	2,840.00

Nai Nau	19	1,182.00
Jumlong	10	395.00
Pranee	19	126.00
Smat Tan	226	19,782.00
T.Y. Chen	131	4,460.00
Miscellaneous		525.00

16 Colporteurs	1822	Ts 113,666.00
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VIETNAM — Do Binh, Pub. Secretary

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## THE MESSENGER

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## Sarawak Mission

By R. C. Hall

We arrived in Sarawak May 29 to take up our work after leaving Laos. At this time Pastor A. R. Musgrave was released for full time work in the educational field and developing the Ayer Manis School into a training school.

Many changes are taking place at Ayer Manis School. A new road has been constructed leading up to the school from the highway and all building sites have been leveled for new buildings. A contract has been signed and work has begun on the construction of a new boys' dormitory with accommodations for 96 boarding students and a dormitory for girls with accommodations for 72. The ground floor of the girls dormitory will be for kitchen

## Union Treasurer

Workers and members of our union will be happy to learn of the appointment of G. O. Bruce to be the secretary-treasurer of the Southeast Asia Union. This appointment was made recently at the Division Council meetings held in Tokyo, Japan. Brother Bruce has had wide experience in the Far East Division serving in Taiwan, Japan, and in the Division office in Singapore as assistant treasurer. We are very fortunate to have him and his family join our union staff.

H. W. Bedwell, President



G. O. Bruce

and cafeteria. Both buildings are two story and have dean's apartments in them.

A teachers duplex has been built and there are plans for one more small duplex for teachers as soon as funds are available. There are also plans for construction of a much needed administration building with adequate classrooms. We hope that these plans may have a roof and space for 300 students by the end of 1963.

The Musgraves have worked and are working hard to have a training school here that will give us the qualified workers we need to evangelize Sarawak. Next year the school will up-grade to Form 3. We need two families, one for a science teacher and the other for a farm manager for the school farm and also to do some teaching. A new tractor is on its way from Germany to help with the farm work.

Baptismal classes are being held continuously for students and a baptism will be held soon. Two motor boats and 12 bicycles take students and teachers out to 5 new Branch Sabbath Schools every Sabbath.

There is also progress at Sunny Hill School in Kuching under the leadership of James Wong. More than 600 students are attending which requires two separate school sessions every day. Plans have been approved for a new two storey concrete administration and classroom building. This will be a progressive building project year by year as funds are available. The site however for the entire building is prepared and four classrooms will be built in a few months.

Students and teachers here are

also going out and conducting Sabbath School and Church services. A successful Vacation Bible School with 150 graduates, was conducted by the Sunny Hill School staff this year. Many students are attending special Bible study and baptismal classes and a number plan baptism soon.

We have placed workers in several new areas to open up our work in unentered villages. In these three areas 5 new Sabbath Schools have been started with more than 18 new villages being reached and this promises to be a rich harvest of souls in the near future. Many of our villagers where our work is already established have promised to find new long houses and start Branch Sabbath Schools. We thank God for this progress in evangelism also. It seems a revival among many of our churches is coming and the laymen will rally to open Branch Sabbath Schools in many areas.

This year is the first year all of our schools have been off government aid. This has been a real financial burden but we have faith to believe our work will prosper as we work under the Lord's plan for schools to be controlled by the mission. Without considerable help from the Union this could not have been accomplished. Several small schools had to be closed for the lack of funds but we pray those we now have will be able to continue and prosper under mission control.

Our Ingathering campaign is over and for Sarawak it has been very successful. We have gone over our goal of \$20,000. This is more than ever before.