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The Time of the End

By Ellen G. White

(From *Counsels for the Church* Vol. 1, pp. 39-42)

We are living in the time of the end. The fast-fulfilling signs of the times declare that the coming of Christ is near at hand. The days in which we live are solemn and important. The Spirit of God is gradually but surely being withdrawn from the earth. Plagues and judgments are already falling upon the despisers of the grace of God. The clamities by land and sea, the unsettled state of society, the alarms of war, are portentous. They forecast approaching events of the greatest magnitude.

The agencies of evil are combining their forces and consolidating. They are strengthening for the last great crisis. Great changes are soon to take place in our world, and the final movements will be rapid ones.

The condition of things in the world shows that troublous times are right upon us. The daily papers are full of indications of a terrible conflict in the near future. Bold robberies are of frequent occurrence. Strikes are common. Thefts and murders are committed on every hand. Men possessed of demons are taking the lives of men, women, and little children. Men have become infatuated with vice, and every species of evil prevails.

The enemy has succeeded in perverting justice and in filling men's hearts with the desire for selfish gain. "Justice standeth afar off: for truth is fallen in the street, and equity cannot enter." Isaiah 59:14.

In the great cities there are multitudes living in poverty and wretchedness, well-nigh destitute of food, shelter, and clothing; while in the same cities are those who have more than heart could wish, who live luxuriously, spending their money on richly furnished houses, on personal adornment, or worse still, upon the gratification of sensual appetites, upon liquor, tobacco, and other things that destroy the powers of the brain, unbalance the mind, and debase the soul. The cries of starving humanity are coming up before God, while by every species of oppression and extortion men are piling up colossal fortunes.

I was in the night season called upon to behold buildings raising storey after storey toward heaven. These buildings were warranted to be fireproof, and they were erected to glorify their owners and builders. Higher and still higher these buildings rose, and in them the most costly material was used. Those to whom these buildings belonged were not asking themselves: "How can we best glorify God?" The Lord was not in their thoughts.

The scene that next passed before me was an alarm of fire. Men looked at the lofty and supposedly fireproof buildings and said: "They are perfectly safe." But these buildings were consumed as if made of pitch. The fire engines could do nothing to stay the destruction. The firemen were unable to operate the engines.

I am instructed that when the Lord's time comes, should no change have taken place in the hearts of proud, ambitious human beings, men will find that the hand that had been strong to save will be strong to destroy. No earthly power can stay the hand of God. No material can be used in the erection of buildings that will preserve them from destruction when God's appointed time comes to send retribution on men for their disregard of His law and for their selfish ambition.

There are not many, even among educators and statesmen, who comprehend the causes that underlie the present state of society. Those who hold the reins of government are not able to solve the problem of moral corruption, poverty, pauperism, and increasing crime. They are struggling in vain to place business operations on a more secure basis. If men would give more heed to the teaching of God's Word, they would find a solution of the problems that perplex them.

But who reads the warnings given by the fast-fulfilling signs of the times? What impression is made upon worldlings? What change is seen in their attitude? No more than was seen in the attitude of the inhabitants of the Noachian world. Absorbed in worldly business and pleasure, the antediluvians "knew not until the Flood came, and took them all away." Matthew 24:39. They had heaven-sent warnings, but

they refused to listen. And today the world, utterly regardless of the warning voice of God, is hurrying on to eternal ruin.

The world is stirred with the spirit of war. The prophecy of the eleventh chapter of Daniel has nearly reached its complete fulfilment. Soon the scenes of trouble spoken of in the prophecies will take place.

Not all in this world have taken sides with the enemy against God. Not all have become disloyal. There are a faithful few who are true to God; for John writes: "Here are they that keep the commandments of God, and the faith of Jesus." Revelation 14:12. Soon the battle will be waged fiercely between those who serve God and those who serve Him not. Soon everything that can be shaken will be shaken, that those things that cannot be shaken may remain.

Fearful tests and trials await the people of God. The spirit of war is stirring the nations from one end of the earth to the other. But in the midst of the time of trouble that is coming—a time of trouble such as has not been since there was a nation—God's chosen people will stand unmoved. Satan and his host cannot destroy them, for angels that excell in strength will protect them.

Dorcas in Action

By Wanda R. Smith, Assistant
Dorcas Leader Bangkok

On December 21, 1962, a car load of missionary-minded Dorcas workers from the Bangkok Sanitarium Church went on an errand of mercy. Off the highway and out from the city we went to one of the most pathetic groups in Thailand. Over the rough road we drove until we came to the Prapadang Leper Colony nestled among swaying coconut palms.

I'm sure that surprise showed on my face at the growth of this institution from several years ago. In the days when Mrs. Krautschick and Mrs. Quah first started visiting this colony and taking gifts at Christmas time from our Bangkok Sanitarium Church Dorcas Society, it only had about 250-300 patients. The buildings were run-down and the patients were not well cared for. Now it has grown to nearly 1,400 in-patients. Nine hundred of these are men, 367 are women, 72

(To page 6)

Borneo flood Reports

Kg. Damai, Bandau
20th Jan: 1963

Dear Elder Oliver:

During the last one week we have entirely been cut off from the rest of the world without communication of any kind — land, sea, or air. It has been like living in a nutshell here. The reason is as follows:—

After three days of torrential rain, Jan: 15-17, the whole Marudu Bay area was under water from 3-10 feet deep. On the first two days of the rain, we in Kg. Damai thought it was just an ordinary heavy rain without resulting in such disastrous flood. So everybody seemed to be at ease — unconcerned, in spite of the rising water all around. But on the third day, when it was almost too late to prepare for anything worse, all of a sudden many adults and children were heard screaming while fleeing to some higher level where they could be saved from the in-rushing water. All headed toward our church building.

It was a pitiful sight to see women fleeing with a baby on their back, another in front and a bundle of clothing on the head, and then crossing a swollen stream neckdeep. At 5 p.m. they arrived in the church shivering terribly and no fire to warm them up. But to warm up a newly born baby who seemed to be lifeless (the effect of the river crossing in the rain) church furniture needed to be broken and burned. So they all flocked together there, some without mats, mosquito nets, or food, but all thankful that they are saved.

This is my first, and I hope the last, flood experience in my life. As I looked at the water all around, I could imagine our little cottage sailing through the wide blue sea. It was thrilling as well as alarming. Fortunately there has been no loss of life. Thank God for His protecting hand. There has been great damage to the old paddy in the granaries and especially to the rice fields very recently planted. At least 80% of Damai paddy plantations have been damaged — unrecoverably. So that we are facing an unprecedented famine this year. In fact we are already feeling the effect. Some are left entirely to friends' mercies. For life sustenance many are digging wild potatoes and gathering wild green leaves left undestroyed by the flood. How to help our people go through this year without too much difficulty is a real problem.

People in other parts of this country who suffer from similar disaster receive help almost immediately from different organizations, but Damai and its vicinity is so placed that no one anywhere hears of our plight due to lack of communications. But surely we are just as needy as those people, if not more. Any material help our Dorcas Society could send to relieve our people here would be greatly appreciated indeed. We need it.

Undoubtedly no one welcomes such experiences as this, but looking at it from a different angle, I thank God for it. It is a timely threshing to our people, many of whom have recently been cold and indifferent. It caused them to search their hearts. It drove them to their knees in earnest prayer and confession of their sins. I could hear some of them making definite decisions to start a new life again. So the hand of the loving Father was in this tragedy. All things must work together for good to them that love God. Romans 8:28.

Please pray for our people, particularly the flood victims throughout Marudu Bay area.

Sincerely yours,
J. T. Pohan

Dear Pastor Oliver:

The flood (12 ft.) water at Sumbilingan caused destruction and even our church was badly shaken and about to fall. People lost their homes, kerabaus, chickens, ducks, etc. To make things worse is that the standing rice and corn were being destroyed or swept away by the flood.

Eighty or so people are now suffering from the disastrous flood and are in need of clothing and food. If you have anyway of helping please do something immediately.

Asung Simbaku
(Note: Bro. Asung is local elder of the Sumbilingan church.)

North Thailand Pathfinders

By D. Kenneth Smith

Over 120 Pathfinders from South, Central, Northeast and North Thailand assembled together from December 2 to December 9 for the first Mission-wide Pathfinder Camporee ever conducted in Thailand. The Pathfinder work in Thailand is only five years old and fittingly the first Pathfinder Camporee was held in Chiengmie, North Thailand where the first Pathfinder Club was organized.

Dr. Clark Lamberton, formerly a dentist at the Bangkok Sanitarium and Hospital and director of the Bangkok Pathfinder Club, was the inspiration for the Camporee. He is now located in Chiengmei and is laying plans to open a dental clinic there. He contributed a great deal to the success of the Camporee, making many trips up and down the mountain where the Camporee was held in his Volkswagen pickup.

The Director of the Camporee was Kun Gumjorn Sriratprapas, Missionary Volunteer Secretary of the Thailand Mission. He was assisted by many able helpers of many nationalities from all over Thailand.

Pathfinders from outlying stations met in Bangkok and then traveled two days by chartered

busses nearly 800 kilometers north over dusty roads to their camp, 4500 feet high on the mountain overlooking Chiengmei.

Every day a full schedule was planned. Contests in water boiling, knot tying, first aid, string burning and axmanship added to the excitement of the camp. A visit to Chiengmei and to the beautiful waterfall 60 kilometers away was an added feature and then a three hour hike up to a tribal village of the Miaw people gave an insight into the customs and needs of one of the more than thirty-six tribal groups of northern Thailand.

The evening campfire warmed hearts and bodies in the cold winter weather as each of the four Pathfinder Clubs represented put on their programs. Sabbath morning, in response to the invitation of Pastor Chester Damron, chaplain for the camp, fifteen young people stood indicating their desire to begin or to continue preparing for baptism. Another large group indicated their desire to begin a new walk with God and to serve Him.

Two days later, a tired and dirty group of Pathfinders and leaders arrived back in Bangkok, but in their hearts was a new inspiration and determination to live for Jesus.



Thailand Pathfinder Camp

Tragedy At Ubol

By D. K. Smith, district pastor
Northeast Thailand

The Ubol, Thailand, Mission School was visited by another tragedy on February 7. Kun Maytee Witiakun, a teacher at the school, was drowned while on an outing with the boys of the tenth grade. It was only several months ago when Kun Amnuay and his son were killed in a motorcycle accident. He was also a teacher at the mission school.

This untimely death of Kun Maytee has brought great sorrow to the school family. He was only twenty-three years old at the time of his death. He was baptized just three years ago at Chiengmai. After completing his schooling there, he studied the laboratory course at the Bangkok Sanitarium and Hospital. A few months ago in response to an urgent need for a teacher at the mission school, he came to Ubol to teach English and other subjects. He exerted a strong Christian influence in the school, helping in the church services, branch Sabbath schools, and taking part in many of the extracurricular activities of the school.

His loss will be keenly felt in the church and school at Ubol. Our sympathies go out to his parents, relatives, and many friends. He died with faith in Jesus and look forward to meeting him again in the resurrection morning.

First Chinese Baptism in Korea

By R. C. Thomas, Departmental
Secretary Korean Union Mission

In Korea live some 25,000 Chinese people, for whom we have heretofore done little in evangelistic lines. In 1958 C. H. Davis, who had labored in China for long years, came to Korea as Union President. With his continuing burden for the Chinese people, he arranged for a missionary to come from Formosa to work for the Chinese residing in Korea.

I. H. Lin arrived in November of 1961, and the following July the writer conducted the first Chinese baptism in Korea, a beautiful service in three different languages—Chinese, Korean, and English. Sixteen were baptized, and by the

(To page 5)



Literature Evangelist Institute of the Malaya Mission

By **L. Pandjaitan,**
Publishing Secretary

With God's help we held our Institute at the beautiful sea side at Golden Sands, Port Dickson.

Nearly all the Malaya Mission Literature Evangelist were present. The writer after having spoken words of welcome to all the colporteurs present, and thanking them for their attendance, introduced the Assistant Publishing Secretary, Brother Khor Thye Peng, the Union Publishing Secretary, Mr. John Bernet, and Elder E. A. Brodeur, Publishing Secretary of the Far Eastern Division.

Special speakere for the institure were:

The meeting was divided in two classes. Elder E. A. Brodeur gave instruction to the Senior class and Mr. J. Bernet to the Junior class.

Special awards given to those that had the best grade during the Institute. Before we closed our Institute, our Literature Evangelists told of their experiences and gave their thrilling testimonies. Mrs. Kng of Singapore presented a trophy for Jesus. One fine young man stood, as Mrs. Kng told how that she had won him to Christ. Brother Yap Ming told that he has won 14 souls to Christ during 12 years of service. Madam Wong Fong Kiew one of the 14 won by Brother Yap

Ming was present. She stood and told how that since she had entered the colporteur ministry, she had won three to Christ. Brother Yap Ying Choong of Singapore has won two people to Christ so far this year.

First Chinese Baptism in Korea (From page 4)

time this article appears another 20 will have followed them in this sacred service. Brother Lin has turned his home into an evangelistic center where he holds Bible studies every night of the week.

Near our hospital in Seoul is a typical little Chinese restaurant, which Brother Lin visited. The owner of the restaurant said, "I think the Seventh-day Adventist Church is a good church." Later he began coming to the Bible studies. One day he said, "I want to become an Adventist. I will stop selling tobacco, drinks, and pork, and close the doors before sundown on Friday and not open them again until after sundown Saturday."

Friends told the owner that he would starve to death if he expected to make a living that way from his restaurant. But this did not move him. He said, "I will take down the sign over my door that says, 'Long Life Shop,' and put up a sign saying, 'Sabbath Shop.'" He speaks three languages and requested that he be baptized in English.

The Spirit of God has begun to work among the Chinese of Korea. Their need now is a church building, for already about 100 of them are meeting in Seoul, and another group of 20 or so is meeting in one of the southern cities of Korea.



Thailand Pathfinders Learn First Aid



Leadership Training School Conducted

By John Bernet, Publishing
Secretary Southeast Asia Union

Pictured above are some of the publishing leaders of the Southeast Asia Union who recently met for a special leadership training school at scenic Dalat, a mountain resort in Vietnam. There were five instructors in all. The main instructor during the school was Elder E. A. Brodeur, publishing leader for the Far Eastern Division. Classes were taught in feature writing, public speaking, successful leadership, how to read Book & Bible House statements, and book planning and book pricing for publishing house managers.

This is the second publishing leadership training school held in the Southeast Asia Union within two years' time. This type of up-

Vietnam Publishing (From page 8)

press which weighs $6\frac{1}{2}$ tons, and can print up to 4000 sheets per hour, and do beautiful four color work, is now operating full steam ahead. A solna Chief, offset press will also soon take its place next to this recently acquired Heidelberg Press.

We salute President R. K. Tilstra, Publishing Secretary Do Binh, his fellow publishing leaders, mighty army of literature evangelists, the untiring workers of the Vietnam Signs Press, and our Heavenly Father for this fine publishing progress.

grading program has been so successful that another training school has been scheduled for November 1963.

The local publishing leaders of the Southeast Asia Union are on the march and have set their 1963 goal at 200 literature evangelists, M\$525,000.00 in sales, plus 100 baptized from colporteur contacts.

Big Week (From page 3)

this book. We asked why he know our book. He told us that he learned of it from the physician of the Chief of State. This royal physician bought his copy from our colporteur, and he usually brings this on his tour with his boss.

Although we have met many difficulties and deprivation in our more than a thousand kilometers travel on the scooter, yet, in four days we were able to sell 13,000 riels worth of books and magazines. To God we give the glory for the literature which were sold out. And if there was one lesson we have learned, it was approaching the elite without fear.

Dorcas in Action (From page 2)

school children, and 42 babies or small children who are clean and have been taken away from their parents to help prevent their contact with leprosy.

Not only had the number of in-patients grown but they have also built several new buildings and a hospital section where those who are badly deformed may have surgery done. We were especially impressed with the large dormitory rooms where the leper school children live. They were screened, neat and tidy. We were also happy to find that the children now have school rooms to study in, instead of under a building with dirt floors as before.

While there we visited several of the industries which have been started to help those with leprosy to rehabilitate themselves.

To these poor and needy ones we took a basket of over 700 oranges which were distributed to the children and those in the hospital; 25 kilos of cookies, several dozen exercise books and pencils were distributed to the leper school children. Many pieces of new clothing were given to the clean babies and small children.

We pray God's blessings on these gifts and upon our Dorcas Society during 1963 so that we might be able to do more to relieve and help the suffering and to bring cheer to those in need.



"I'm very glad that I have the chance to join the Voice of Prophecy and I'm very happy that I have learned the truth of God and understand that Saturday is the seventh day of the week and is a holy day. I would like to thank the Lord and accept Him as my personal Saviour and also the Redeemer of this world.

"I am very happy that you have answered my questions. Now I have become a Christian boy and I will give my heart to Jesus."

"By the Junior Bible course I learned the truth that Saturday is the sabbath day. I am a Methodist and the Methodist Wesley church services are held on Sunday's. I don't know any church that has it services on Saturday. How can I change my day? If there are services on Saturday I will change my Sabbath."

"Thank you for enclosing the book on the Sabbath which has done a great deal of good. As you know I am very keen in doing the Lord's work and to put my faith into action. I would like to have you send me some pamphlets concerning this subject because in this area there is no church which keeps Saturday as the Sabbath and this pamphlets will be seed sown in this part of the area."

"I am a girl from the east coast, that is Trengganu, and have just come down to the west coast this year. I wish I had known of your lessons earlier. Anyway it can't be helped, as far as I am concerned. I am really interested in your les-

"I have stayed in ignorance since before I received this course, but now I see the truth. All the time I was following the blind leaders who do not know the truth. This is to observe Sunday as the day of rest, and also speaking to God through Mary, the mother of our Lord. Now I know that the Sabbath day is on Saturday."

"John 3:16 says, "For God so loved the world that He gave his only begotten son that whosoever believeth in Him should not perish, but have everlasting life." I came to know the Lord Jesus Christ by reading the gospel of John and doing these lessons. Ever since I have wanted to know more about Him by going to church and doing the Bible correspondence lessons. I accept Christ as my personal Saviour and I will keep the Sabbath of the Lord, the seventh day of the commandments."

"What can I do? My family observes Sunday. They'll never think of having services on Saturday instead of Sunday. Besides our church also believes in keeping Sundays. Since many people know the truth now, why don't they disapprove Sunday—keeping publicly? Why doesn't someone in the church announce to all the world about the Sabbath? By doing so, permission can be gotten from the court to have Saturday for a holiday instead of Sunday. I have to go to school on Saturdays. We often have tests on Saturday so I will have to learn hard. How can I then keep holy the Sabbath day? Is it a sin to learn or to work

on the Sabbath day?"

Literature Evangelists J. S. Bernet

For the Months of November & December

NAME	HOURS	TOTAL
CAMBODIA — Wong Yew Seng		
Wu Tao Liang	217	14,830.00
Robert Jean	262	31,670.00
Mrs. Wong & J. Chean	14	1,680.00
4 Colporteurs	493	R. 48,180.00

MALAYA — Liberty Pandaitan
Khor Thyé Peng, Assistant

Mrs. Pandjaitan	77	421.10
Cho Chi Thin	38	308.70
Kwok Hui Choo	245½	1,083.70
Wong Fong Kiew	138	326.15
Lam Loke Yuen	267	550.30
Yap Ming	241	624.30
K. C. Khoo	274	593.80
Chew Swee Liong	68	238.00
A. A. Rao		52.50
Cheam Chik	403	766.10
Tommy Ooi	37	380.00
Chin Ching Loy	80	82.25
Kaka Sinh	100	84.50
Ann Huan Chih	4	37.50
C. K. Tan	287	1,750.80
John Chew	196	138.40
Wong Sheong	336	651.50
Tai Pak Oon	108	124.10
Lim Gim Chew	356	1,123.70
Edith Giang	55	474.80
Lee Pak Ming	376	1,119.30
Yap Ying Choong	407	1,954.20
E. H. Wu	165	1,283.30
S. S. Daniel	225¼	2,600.80
Mrs. H. Chin	197	1,460.40
Leong Kim Fook	11½	28.25

STUDENTS:

Wong King Onn	28	418.50
Lee Chin Hin & G. Chin	29	328.45
Rosaline Lee	41	285.00
Shirley Cheah & M. Wong	62	653.80
Esther Chin & E. Quek	99½	1,556.20
Ruth & M. Chong	20	422.50
Ho Khey Hee	23	27.25
Ang Hock Soon	50	137.50
A. M. Sormin	71	345.00
Olive Young	32	95.60
Ida Khng	28¼	174.50
Tude Yee	24	147.00
Mary Yang	21½	120.75
Yap Yan Lan	5	3.00

44 Colporteurs 5232¼ \$ 22,989.40

NORTH BORNEO — M. B. Pandjaitan

Chan Tin Kai	300	8,570.60
Leong, Michael	100	488.40
Liew Mary & Carol Lee	75	308.70
H. C. Lian & L. H. Chung	20	70.00
Sekah Fredin	25	130.65
Soguman Sompong	250	1,031.00
Vung Kon Shin	120	697.60

9 Colporteurs 700 \$ 11,851.35

THAILAND — K. T. Chin

Chenvit Ngow	155	6,050.00
Sayan	93	1,750.00
Mrs. Chin	95	8,063.00
Yun Yong	94	5,340.00
Cheah Kai Bea	208	5,986.00
Le Mie	80	1,589.00
Bua Sie	80	1,580.00
Chaleow	80	1,589.00
Manit	32	266.00
Nguang Perng Seng	36	378.00
Y. K. Chin	177	4,750.00
Brada		510.00
Prawat	35	1,560.00
Prasan	32	1,640.00
Beng Seng	16	270.00

T. Y. Chen 280 2,870.00
Smat Tan 2,400.00

17 Colporteurs 1493 TS. 50,600.00

VIETNAM — DO Binh, Pham Cuu,

Lee Van Huong, Huu Thang, Assistants

Mrs. Le Cong Giao		96,820.00
Duong Thuong	246	21,022.00
Pham Van Binh	224	20,654.00
Vo Van Sau	349	59,440.00
Truong Khoi	384	29,860.00
Huynh Tu Nhon	380	34,580.00
Huynh Van Tung	431	16,278.00
Vo Tin	288	14,590.00
Vo Thanh Trieu	326	12,688.00
Truong C. Hoang	260	12,008.00
Tran Van A	272	12,502.00
Luong Van Tu	272	12,528.00
To Van Moi	124	6,366.00
Pham Van Thanh	124	6,366.00
Le Nha	240	12,040.00
Nguyen Nhuong	220	10,784.00
Nguyen Hang	218	11,440.00
Truong Nga	365	23,740.00
Pham Hong	299	13,672.00
Nguyen H. Thang	264	9,986.00
Truong Kinh	336	7,263.00
Nguyen H. Thuong	245	10,140.00
Pham Nhan	130	6,008.00
Mrs. Truong Thong		5,400.00
Nguyen Van Ca	326	10,244.00
Le Truong Xuan	204	10,452.00
Hang V. Nghiem	328	12,766.00
Pham So	337	6,200.00
Nguyen Van Phi	158	6,960.00
Le Tram	226	9,360.00
Pham Dam	223	9,100.00
Dang Van Nhon	273	9,308.00
Vo Thi That	267	6,734.00
Le Ngoc Chuc	242	8,060.00
Tran Thi Hai	241	7,687.00
Vo Van Moi	148	6,136.00
Pham Van Manh	148	6,136.00
Huynh Khiem	140	2,990.00
Nguyen Van Trang	172	4,804.00
Hang The Truyen	328	12,766.00
Le Van Hai	176	10,400.00
Trac Ai Than		2,180.00
Thuy Nga	108	3,068.00
Tran Ngoc De		3,734.00
Tran Van Sau	126	4,286.00
Nguyen V. Bien	242	5,460.00
Vo Van Tieng	87	5,122.00
Nguyen Q. Thai	175	6,240.00
Nguyen Van Lap	258	7,150.00
Tran Dao (B)	384	5,170.00
Nguyen V. Quoi	157	2,820.00
Nguyen Thi Nga	74	2,784.00
Vo Kim Dinh		2,950.00
Vo Cuong	195	3,044.00
Nguyen D. Trinh	65	2,444.00
Pham Van Tuong	212	8,474.00
Nguyen Xang	216	4,758.00
Nguyen Thi Muoi	233	5,148.00
Tran Dao (A)	216	7,370.00
Tran Tam	186	5,210.00
Nguyen D. Lan	204	6,207.00
Nguyen H. Lan	156	4,707.00
Vo Dai Danh	330	4,084.00
Nguyen T. Bach		2,366.00
Nguyen V. Thanh	264	2,345.00
Vo Thi Ba	208	7,046.00
Vo Thi Tha	192	6,864.00
Tran Hong	190	6,474.00
Nguyen Xan	256	12,486.00
Tran Ngoc		1,508.00
Tieu D. Triem	178	5,478.00
Huynh Thi Cuc	207	4,370.00
Tran Viet Hong	26	1,720.00
Dang Xuan	75	1,040.00
Ngo Phung	227	11,050.00
Nguyen Khiet	191	11,265.00
Tran Lang	194	1,904.00
Luong Huy	175	5,444.00
Vo Chuc	144	2,544.00
Van Bien	154	4,940.00
Huynh Thuong		950.00
Mrs. Ng V. Xuan	8	364.00
Ng Thi Anh Tho	11	808.00
Tran Thi Lien	80	546.00
Mrs. Pham Cuu	65	520.00
Cash Sale		752.00

85 Colporteurs 19722 VN\$ 768,799.00



Pictured Above Are the Colporteurs Mission Workers who attended the Institute in Vietnam

Vietnam's Publishing Progress

By John Bernet, Publishing Secretary Southeast Asia Union

Our publishing work in Vietnam is on the march! God has greatly blessed our publishing leaders and literature evangelists in this country, despite the trouble and many other handicaps that our brethren are now working under there. In 1962 the Vietnamese bookmen had 22 precious souls baptized as the result of their soul-winning contacts. They did 86,761 hours of missionary work, enrolled 20,155 in the VOP, and sold nearly 10,000,000 pages of message filled literature. Mrs. White says "If it were not for the efforts of the literature evangelists many would never receive a knowledge of the truth." Our Vietnamese book and magazine evangelists go into the densest jungle and climb the highest mountains, and go into out of the way places, where the face of the pastor and the Bible worker is not generally seen. They are breaking up the fallow ground, and planting the gospel seed, which God has promised "will not return unto Him void".

One organization in Saigon bought 3,900 copies of one of our booklets. In this same city, a large number of Roman Catholic priests purchased a religious book along with GUARDIAN OF HEALTH.

Should you ever travel south of Saigon to colporteur Sad's territory, he with a big east-west smile, would take you on a tour of the two lovely churches that he has had a large part in raising up.

One army major in the northern part of South Vietnam recently said, "Everywhere I go to hold a military campaign, I find your people and your books. Sometimes I go to places where the situation is very dangerous, but still I find your literature evangelists there. Tell me, how do you force your members to go to these places of great peril to sell their literature? What tactics do you use on them?" Brother Cuu, our assistant publishing secretary for that district, told the major that our people risk their lives because of their love for God, and their fellow man. Because of their work Vietnam will have no dark valleys when Jesus comes.

The number of literature evangelists in this field have increased from 17-82. At the same time their sales have increased from Ps 1,33,859.00 to Ps 3,335,330.00 since 1960. This sales increase has thrown a tremendous strain upon manager Le Cong Giao and his Vietnam Signs Press. For their antiquated, hand fed, part time working, speaking and groaning machinery just could not supply literature fast enough for their colporteurs to sell. So an SOS was sent to the General Conference Publishing Expansion Committee for a new automatic printing press. August 1, 1962 was a day of rejoicing, for that was the day, we received the good news that US\$11,000.00 had been appropriated for a new Giant Heidelberg Press. Today, this new

(To page 6)

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