

SOUTH EUROPEAN QUARTERLY REVIEW

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More Souls for the Kingdom of God

IN our annual council held in Gland, Switzerland, some three months ago, we adopted as our division motto for the year 1930, "More souls for the Kingdom of God." For this populous, far-flung field of ours, surely no motto could be more fitting. It breathes the one supreme purpose toward which during this year all our endeavors in a very special way are to be bent — more souls for the kingdom of God. This art (and it is verily an art) of winning souls is called the *highest* of all sciences. "The highest of all sciences is the science of soul-saving. The greatest work to which human beings can aspire is the work of winning men from sin to holiness." — "*Ministry of Healing,*" p. 398.

To be effective this motto must be more than recorded in our division minutes. It must become the heart burden and goal of every institutional board, of every Sabbath school. In our public gatherings we must preach it; in our committee meetings we must plan for it; and as we kneel around our family altars we must pray for it — more souls for the kingdom of God.

It is true that every man who goes out to preach does so with the idea of winning souls; and it is generally taken for granted that soul-winning is the purpose in all our work. But there is

a danger that we *generalize* soul-winning. What we need is to become specialists — specialists in winning souls. In our schools, for instance, we should begin to work in a very definite way to win the young people who may not yet be converted; our colporteur leaders and our colporteurs should keep

ever before them the winning of souls; as ministers, as conference presidents, as committee members, we should make "more souls for the kingdom" the uppermost thing in all our plans, in all our labors, in all our prayers. Then God will surely honor and bless us, and He will give us more souls. And as we labor for others, the spiritual fire on our own heart's hearthstone will be kept bright and glowing; for "where there is no *active* labor for others, love wanes, and faith grows dim." Then we should carry this spirit of "more souls for the kingdom" into all our churches, until it becomes the "consuming passion" of every church member. The very life of our churches depends upon it: "The very life of the church depends upon her faithfulness in fulfilling the Lord's commission — ("Go teach all nations"). To neglect this work is surely to invite spiritual feebleness and decay." — "*Desire of Ages,*" page 825.

Nothing in this world is more precious than a

Stir Me

"Stir me, O stir me, Lord! I care not how,
But stir my heart in passion for the world;
Stir me to give, to go, but most to pray;
Stir, till the blood-red banner be unfurled
O'er lands that still in heathen darkness lie,
O'er desert where no cross is lifted high.

"Stir me, O stir me, Lord! till all my heart
Is filled with strong compassion for these souls;
Till Thy compelling 'must' drive me to prayer;
Till Thy constraining love reach to the poles,
Far north and south, in burning, deep desire;
Till east and west are caught in love's great fire.

"Stir me, O stir me, Lord! Thy heart was stirred
By love's intensest fire, till Thou didst give
Thine only Son, Thy best-beloved One,
E'en to the dreadful cross, that I might live;
Stir me, to give myself so back to Thee
That Thou canst give Thyself again through me.

"Stir me, O stir me, Lord! for I can see
Thy glorious triumph-day begin to break;
The dawn already gilds the eastern sky:
O church of Christ, awake! awake!
O stir us, Lord, as heralds of that day!
The night is past, our King is on His way."

— Selected

human soul. "Would you know its worth, go to Gethsemane, and there watch with Christ through those hours of anguish, when He sweat as it were great drops of blood. Look upon the Saviour uplifted on the cross. Hear that despairing cry, 'My God, My God, why hast Thou forsaken Me?' Look upon the wounded head, the pierced side, the marred feet. Remember that Christ risked all. For our redemption, heaven itself was imperiled. At the foot of the cross, remembering that for one sinner Christ would have laid down His life, you may estimate the value of a soul." — *Christ's Object Lessons*, p. 198.

Yet millions of these "costly pearls" are going to waste every year. Does it not stir us to stretch every nerve to gather in more and more of them for the kingdom of God? Does it not sober us to humble, contrite prayer that God will send forth laborers who will give their lives in earnest ministry for the saving of the lost? We must have more laborers — more ministers, more doctors, more teachers, more nurses, more Bible workers, and more colporteurs. There are members, we believe, in our churches who could become strong, capable workers. Many

who are now engaged in secular work could become successful colporteurs, and thus as instruments in the hands of God be used for the salvation of souls. Let us unite in praying that many may be led to respond to the call to enter the work.

Human souls are the only thing we shall ever take with us from this world to the next; and no joy can compare with that of meeting in the kingdom some soul we have been instrumental in saving. That will be an everlasting joy. It was this joy that was "set before" Jesus that strengthened Him to "endure the cross, despising the shame" — this joy of one day seeing "of the travail of His soul" in His redeemed ones.

Time is passing. The end is nearing. Soon Jesus will bid His waiting children, "Enter . . . into the joy of thy Lord." But empty-handed we shall never pass those pearly gates. God grant that the spirit of this motto, "More souls for the Kingdom," may grip our hearts, and intensify our labors; and may He make us all truer missionaries, more earnest seekers after souls during 1930!

— A. V. Olson.

Greetings to the Leaders and Workers of the South European Division

O. O. MONTGOMERY

Vice-President of the General Conference

Dear Brethren and Sisters:

Greetings!

I have been requested to write a few lines to the leaders and workers of this division through the columns of your division paper, the *QUARTERLY REVIEW*. I do not know that I can do better than to give to you a brief statement of the impressions that I have gathered as Brother Olson and I have made the swing around the circle of your division field. It was decided at the Gland Winter Council that I should attend the committee meetings in each of your various unions in company with Brother Olson. That made it necessary that I lengthen my stay in Europe two months and ten days. At first I hesitated; but as I have gone from field to field I have felt more and more that it has been time and money well spent. I have been profoundly impressed with the splendid advancement that has been and is being made in many parts of the field, and the wonderful possibilities for a larger and stronger work to be accomplished in the immediate future. I am

convinced that the future is bright with promise for the work in this division.

Rumania was the first union visited. One day we spent at the training school at Dicioșanmartin. I first visited this school in the summer of 1928. That year twenty-nine students were enrolled. On the occasion of this visit I found that one hundred twenty-three students were enrolled. What a wonderful increase! And really the school is not prepared for this large number. I found five boys in each room in the dormitory. Seventeen girls were crowded into one room in the little cottage that is used as a girls' dormitory. And other students are

tucked into every nook and corner of the school. This increase in attendance at the school is a clear index to the mighty reformation and revival that is sweeping to the farthest boundaries of Rumania.

Meeting with the union committee in Bucharest for three days, our hearts were filled again and again as the leaders of the various fields told of the large numbers baptized and the new churches



Elder Montgomery photographed with a group of Arabs, who were waiting for treatment at Sister Pellicier's little dispensary.

organized — reports of which you have already heard. Really it is most wonderful. Yet this seems to be but the beginning. The large number of requests for meetings, the many interests reported, the success of the colporteurs in selling our literature, all indicate that a yet greater work is to be done in Rumania. The workers are of good courage, but they are perplexed to know how, with their limited forces, to meet the situation, and measure to the responsibility that a wonderful Providence has thrust upon them. They need our prayers.

Jugoslavia is another most interesting and promising field. While the numbers baptised do not measure to those gained in Rumania, yet the percentage of gain is just about equal to that of Rumania. In these countries, in spite of opposition and persecution, the cause of God is triumphing. We were deeply stirred with what we saw in Jugoslavia.

It also afforded me real pleasure to visit Italy, where we have nearly 500 members, and an earnest staff of workers. We look for splendid fruitage in this land of the old Roman Empire.

In some respects the North African Union is, perhaps, the most interesting of all the fields of the division. While the membership is small and the work is slow, yet there are wonderful awakenings and some indications of divine leading that promise splendid fruitage in the near future. There is a degree of prosperity in business lines and in building that marks Algeria as a very progressive land, and Morocco is not far behind. We found a fine staff of workers, and the prospects are bright for splendid results in the field.

Coming across from Algeria we entered the Iberian Union, meeting the leaders at the union committee meeting in Madrid. We visited Lisbon, spending the Sabbath there. As is true among the Portuguese people of Brazil, South America, we find that Portugal is responsive to the message. The workers there are of good courage. We look for great fruitage in that Republic. We believe, too, that the future holds good promise for Spain. Brother R. Gerber and his staff of workers are facing the problems, and laying plans for the work, which we believe will mean advancement and success in old Spain.

In the Franco-Belgian Union I was pleased to meet the believers of Nice and Marseilles in the south of France, as well as in two or three churches in the north of the field, including Brussels and Paris, attending later the Franco-Belgian Union committee meeting. We rejoice in what has been accomplished in this union. With the earnest, devoted staff of workers, the faithful colporteurs, and an aroused laity coöperating with the ministry, a splendid ingathering of souls should be seen.

I was glad for the privilege of spending a couple of days at the French Publishing House, attending the constituency and board meetings. This fine institution is enjoying a splendid degree of prosperity. It is a wonderful asset to the field.

I must not fail to mention your splendid school at Collonges. This school is fast becoming widely and very favorably known. As a training center it enjoys an enviable reputation. The blessing of this institution to the young people of the South European Division and to the division itself, is inestimable. Happy the young man or the young woman who can spend a few years there.

I esteem it a very high privilege that has been mine to meet the workers of the various fields, to note the progress and advancement that has been made in this great division. I do not know of a field in our great work that holds richer possibili-



Sister Pellicier's little dispensary at Rochambeau, Algeria, as it appears since it was remodelled.

ties or that has better prospects. I assure you that I will follow with deepest interest the reports from this division. I will note with joy every advancement. May the Lord greatly bless each of you; give you wisdom; make your ministry fruitful; make your leadership strong and successful. May the Lord lay His hand upon each of you for good, and make you all that He would have you be to His cause and people.



God opens the Way

IT is stirring to study how God is opening up various parts of the world field for a rapid proclamation of the gospel message for this time. It may be of interest and encouragement to the readers of the QUARTERLY to know something of God's providences in opening up the work in French Equatorial Africa, — that new field which has just been assigned to the South European Division.

Our mission station located 165 kilometers beyond Yaoundé on the main automobile road running to the east, is being prospered though it is less than two years old. But we have felt that we must push on into the interior and establish other mission stations. In studying the field our attention was called to the province of Ubangi-Shari. In this province

there are many mines, which have been discovered, and a great deal of cotton is being raised. In fact it seems that this is the most promising part of all that section of Africa. We naturally felt after our study of the situation that this would be an excellent location for our next mission station. In addition to this we learned from W. H. Anderson, who had visited French Equatorial Africa when it was still under the direction of the African Division, that it was in this very section where they had planned also to establish the second mission.

Now what had God been doing to prepare the way for opening up work in this section of Africa? Some seven years ago a Frenchman belonging to a church that does not believe in foreign mission work, in reading his Bible was impressed with the importance of giving the gospel to the heathen, and he and his wife decided that they must go out to Africa. With no mission board to support them, and with only the help given them by personal friends, they forged their way out into that section of the Dark Continent where the sleeping sickness is raging, and where there are even still cannibal tribes. Here they have worked faithfully for six years. Though the church to which this man belonged did not believe in immersion, yet when this missionary found immersion taught in the Bible, he was not only baptized himself, but he baptized those natives who accepted the Lord Jesus as their Saviour.

His wife becoming ill, this missionary had to bring her back to Europe. Shall we say that it was chance that led him to stop at our mission station at Nanga-Eboko? Here our missionary suggested to him that on his return to Europe he take his wife to our sanitarium at Gland, Switzerland. This the missionary did. Coming in contact with our people he became interested, took a course of Bible studies with one of our ministers, and has now fully accepted the truth and identified himself with us. Where is the mission located which he established? In Ubangi-Shari — that very province where we have felt guided to establish our second mission station.

Thus we can trace God's providence going back over a course of years, preparing the way for the work in this part of Africa. This experienced missionary who has now joined us speaks three of the native languages, and has written a grammar for one of these languages which has been printed in France, and received the approval of the French government.

Truly God goes before His people, opening doors for a rapid work in all parts of the world.

— L. L. Caviness.



The South Italian Mission

OUR South Italian Mission comprizes the following five provinces: Campania, Apulia, Basilicata, Calabria, and the island of Sicily, with a population of about thirteen million people.

At the present time four brethren and one sister are engaged in evangelical work in this mission, and they are meeting with good success. But when one considers that out of about 87,000 people perhaps only one accepts the truth; and, further, that the burden of warning two and a half million people rests upon one lone worker, the great task which faces us can readily be realized. Naturally, we need more workers, so that in this generation the "good

tidings" of the gospel may be brought to hungry souls.

When our newly organized mission field began its activities at the beginning of 1929, we had a membership of 140 souls. Since that time our labors have been rewarded with twenty-seven dear souls, during a period of ten months. When one reflects upon the difficulties with which every worker is confronted, one is surely convinced that the Lord has blessed the work in this land.

Although our members are scattered over the whole field, yet they are grouped together in eight organized churches. We also have three small groups, which we hope, by the help of God, soon to be able to take in as churches.

In the province of Apulia, one of the characteristic parts of Italy adjoining Abruzzi, and which stretches alongside the Adriatic to the South, — and which because of its peculiar shape is known as the "heel of Italy," — we have two flourishing churches, and two small groups. Bari, the largest city on the Adriatic coast excepting Venice and Trieste, is the most important commercial center of this province. We have in Bari at the present time a zealous and sacrificing church of thirty-seven members, and Brother Loosen, the evangelist, is eager to build up the church still more, and to lead more souls to the saving knowledge of the truth. Besides the other groups and a church in Grovina, I wish to make mention of a small group of eight members in Lesina, — a place which is well known as a veritable hot bed for malaria fever.

Little has been done until now for the province of Basilicata, where it has been difficult for the message to get a foothold, owing to the country being the most unfavorable in the whole of Italy. Entire districts lie unploughed. The people are very poor, and many of them are forced to emigrate, — some to America, where they find a second homeland. But in spite of these unfavorable circumstances, we have some isolated members in this province who are witnessing for the truth.

Unfortunately, we can not give any brighter picture of the province of Calabria, where the same unfavorable condition prevails, and where also malaria fever is the cause of so much of the country being uninhabited. Reading and writing are unknown to a high percentage of the population. And yet even in this country, we have two good churches.

In Naples, in the province of Campania, and a city of a million inhabitants, we have a small church of eighteen members. Naples is the seat of our new mission field, and we look with eyes of faith to the future, and are confident that the Lord has a people in this large city who will take the message of His soon coming to heart.

Sicily, the meeting-place of nations in olden days, is the largest island in the Mediterranean Sea, and its beautiful gardens resplendent with orange and lemon groves make an unforgettable impression upon the visitor. Also here the third angel's message has taken a firm hold, and there is a flourishing church in Palermo, where Brother Valerio is caring for the work; as also in Messina, where Brother Fischer is active, — all of which testifies to the building up of the evangelical work in this island.

Although our Big Week goal for 1929 was set at fifty per cent higher than that of the previous year, yet we were not only able to reach it, but also to go

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A Divine Plan

TEN years ago an idea was born in the mind of one of our workers in a conference in North America which was destined to mark a new era in our foreign missions advance. The idea was a simple one, as many of our most successful plans are, yet its successful operation has brought blessing and help to mission fields throughout the world. The plan set aside a certain week of the year, designating it as Big Week, and the colporteurs were invited to put themselves to the stretch during that week. They were encouraged to put in longer hours, make more exhibitions, to take more orders so that that special week would stand out above all the rest. This new idea spread like wildfire. The union conferences adopted it, then the General Conference, and finally, in 1920, the plan was further enlarged to include all lay members. The new plan recommended that all proceeds from the colporteurs' biggest day's sales during the Big Week, and the proceeds from the literature sold by the laity during that week, should be used to erect, enlarge or provide equipment for publishing houses around the world. So the little idea has become a great plan called the Missions Extension Fund.

Under this name it grew and prospered. Churches and conferences rallied to its support and soon the whole world felt its ministry. Publishing houses were better equipped. New language areas were entered and our publishing work received a strong impetus. But it was destined to do even a greater and more comprehensive work. In the year 1925 the Publishing Extension Fund opened its arms and took in two other departments of the work, namely, the educational and medical mission enterprises. Henceforth its field of operation was to be broadened and from that period on its mission has been to assist publishing houses, mission schools, and medical dispensary-hospitals. Its name was changed, and today it is known as The Missions Extension Fund. What a story its ten years of operation can tell. It has proved a mighty factor in the extension of our work in unentered territory, and it has brought assistance to more than 274 separate and distinct projects. In all, the fund including the 1930 budget, will have provided the following amounts :

For Publishing Extension	\$ 931,886.98
For Educational Extension	309,391.22
For Medical Extension	226,077.01

What a record of progress! \$1,467,355.21 in ten years! And the greater part of this was raised through the united efforts of colporteurs, church members, and conference workers. 88 publishing houses and depositories, 91 mission schools, and 95 medical units have been provided. Surely, a million and a half dollars never did so much for us before. We exclaim with the Psalmist, "This is the Lord's doing; it is marvelous in our eyes." Ps. 118: 23. The 1930 budget seems to be the best and biggest budget of all ten, crowning a decade of glorious ministry. There are 95 projects in approximately thirty different countries. May God help our pastors and church officers, who must bring this very important and blessed work before the churches, to catch such a vision of the possibilities in this campaign, that North America will far surpass any previous record.

E. F. Hackman —

Associate sec. General

Conference home missionary department.

Not Fables

In a recent letter received from J. Reit, the Sabbath school secretary of the Transylvania Conference, Rumania, he relates two short experiences which we believe will interest and encourage our readers. We will try to tell the story as nearly as possible in Brother Reit's own words after having been translated :

"In the region of —, Transylvania, we organized a Sabbath school recently at a place where none of our laborers nor members had ever previously been. This is how it happened. Among the Orthodox people a superstitious story is believed, according to which Mary, the mother of Jesus, had a dream. This dream is supposed to have been written in a small book, and it is claimed that whoever will circulate these little booklets, or whoever will wear one close to his heart, will earn the forgiveness of sins.

"An old woman in a certain village longed greatly for the forgiveness of her sins. So she set off to the nearest town in search of one of these treasured booklets containing Mary's dream. Not finding it in the Orthodox bookshops, one bookseller proffered her instead a Bible.

"'Is that a holy book?' she inquired.

"'Yes, it is the most holy Book of all,' replied the bookseller.

"With great joy in her heart, she took the 'Book' home.

"Arriving back in her village, she went to the priest. Had she told him that she had bought the 'Book' from a colporteur, he would have condemned it at once. But when she said that she had bought it in an Orthodox bookshop, he fervently gave her his blessing, saying, 'Blessed are they who read the "Book," and do everything that is written therein.'

"The woman went to her home, and told the story to her daughter-in-law, showing her the precious 'Book.' They called in their neighbors, and in the evenings they would all read the Bible together. It interested them greatly. Every evening until far into the night, they would read in the 'Book.' One day when looking it through, they found the ten commandments, with the Sabbath commandment included. They were greatly troubled, and could not understand why they were keeping Sunday. Then a very old woman who was meeting with them told them that it must be right to keep the Sabbath, because she remembered that when she was still a very little girl an old priest lived in the village who used to hold a Sabbath service all alone in the church every Sabbath; and he said that the Sabbath was a holy day, but that people had turned away from the true faith. So this group decided that they would keep the Sabbath. They were more than ever convinced that it must be right when one of the number said that the monks in Muntele Athos, the holy mountain in Palestine to which many Orthodox people make pilgrimages, also keep the Sabbath, and hold services in their churches on that day.

"Studying farther in the 'Book,' they came to the place where they found that pork is unclean meat. Again they couldn't understand, and were troubled. Then the very old woman spoke up again, and told how the old priest used to say that they ought never to eat pork at the meals following the religious services for the dead. 'We eat pork,' he would say, 'even though we should not eat it, but we ought

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The Language of Figures

WHAT interesting stories figures do tell! The figures published from quarter to quarter in our QUARTERLY REVIEW give continual and increasing corroboration to this indisputable fact. Due to this as well as other cheering and encouraging features connected with our division paper, its visits are, we believe, looked forward to with pleasure and expectation. This issue of the QUARTERLY is particularly an interesting one as it contains not only the fourth quarter's reports, but also the annual summaries, and it tells the wonderful story of the marvelous growth throughout our division during the first year of its operation. The Lord has, indeed, blessed the work in a signal manner in all its departments.

In calling attention to the home missionary and Missionary Volunteer reports, both for the last quarter of 1929 as well as the annual summaries, we desire to comment briefly upon some of the figures which reveal the increasing importance of and progress made in the various departmental lines of endeavor. Departmental work is denominational activity in a very genuine sense, and has its one great aim and objective the winning of precious souls.

The Home Missionary Department

The sum total of what has been done through the home missionary department in 1929 might be expressed thus:

	1928	1929	Increase
Souls won	386	2050	1664

The increase shown by the above figures tells better than words the marvelous things that the Lord has wrought through our lay members during the past year. Should we compare the figure for 1929 with that of the old European Division for 1928, then we find that 2050 new members were gained through the coöperation of the 16,000 lay members in our South European Division, while 1729 were won through the 89,000 members in the old division in 1928.

It will also be noticed from the report that 60 % of our entire membership has reported missionary work, a figure which we trust will continue to climb quarter by quarter. It is a fact worth noting, too, that our lay members made over 236,000 missionary visits, gave over 277,000 Bible readings, and circulated more than a quarter of a million periodicals.

In a former issue, reference has already been made to the remarkable attainments reached in the Harvest Ingathering campaign, but we believe the final figures will be of general interest:

	1928	1929	Gain	Per Cap.
1. Franco-Belg. U. C.	\$14,322.61	\$17,104.69	\$ 2,782.08	\$10.62
2. Yugoslavian »	301.19	2,036.21	1,735.02	1.42
3. Rumanian »	2,158.—	4,288.44	2,130.44	0.52
4. Swiss »	10,822.53	12,577.10	1,754.57	6.20
5. Iberian U. M.	1,113.39	1,845.53	732.14	3.80
6. Italian »	1,588.94	2,107.74	518.80	4.86
7. North African »	1,262.33	1,178.36	519.03	14.37
8. Mauritius Mission	608.26	582.22	26.04	2.90
* Decrease	\$32,177.25	\$42,323.29	\$10,146.04	\$ 2.89

Big Week and the Week of Sacrifice also brought large increased returns. Big Week funds increased from \$4,282.21 in 1928 to \$5,644.38 in 1929 or a gain of \$1,362.20. The Week of Sacrifice showed a similar increase; viz. from \$4,884.88 to \$6,201.50. Together with the special collection which the Missionary Vol-

unteers made for our Cameroon Mission, there was a total gain in the above mentioned funds of \$14,024.69 for the year. A further fact worthy of notice is that Harvest Ingathering funds for the past year totaled 45 % of all mission offerings.

Missionary Volunteer Department

During the year 73 new Missionary Volunteer societies were organized, and our membership increased from 1165 to 3856. Our young people have also been blessed of God in their soul-winning activities, as the following figures will show:

	1928	1929	Increase
Souls won	84	473	389

The gains made here are just as wonderful as those shown by the home missionary report, and we are truly grateful to God for the success which has attended the faithful work of our army of young people. The 20,000 Missionary Volunteers of the old division reported 552 souls won in 1928 through their labors or only 79 more than the 3856 members in our division for last year. Our young people have also manifested faithfulness in reporting, as 60.5 % sent in reports for the year. In the amount of missionary work, they have carried their full share, as the reports indicate, and in addition to toiling hard and persistently in the various campaigns and also in giving to missions, they have raised a special fund of \$1,200 for our needy Cameroon field.

The prospects for the departmental work in our division for 1930 are as bright as the promises of God. The year has started out well, conventions and institutes having been held in many places for the further upbuilding of the work. We believe that the present year in many ways will be a banner year in the history of the work in Southern Europe, and we are confident that all our lay members and our Missionary Volunteers will coöperate as heartily and enthusiastically as ever in a rallying effort for the finishing of the work of God all through the division as well as in all the earth. — Steen Rasmussen.



The President Observes

The various statistical reports which appear in this issue of the QUARTERLY REVIEW, present some figures that ought to fill our hearts with joy and gratitude. During the year 1929, 2,727 new members were added to our churches by baptism and vote, thus bringing our total membership up to 16,511, — a net gain of 1,867 for the year. The Sabbath schools had a net gain of 2,074. The publishing department added 100 new colporteurs, and increased the sales by \$12,036.01. The growth in tithes and offerings was far beyond our expectations. In tithes there was an increase of \$17,418.06, and in total offerings a gain of \$17,212.61. This bespeaks faithfulness and self sacrifice on the part of both workers and lay members. More than \$10,000 of the gain in offerings came as a result of increased activity in the Harvest Ingathering campaign.

For all these evidences of the blessing of God upon His work, we praise His holy name. Most of all do we thank Him for the large number of souls that have been won to the truth. God grant that the year 1930 may bring greater success in every field, and in every department. And may this especially be true in soul saving!

— A. V. Olson.

Financial Report of the South Europ. Division of S. D. A. for the Quarter Ending Dec. 31, 1929

Name of Conference or Mission		Total Tithe	Weekly Tithe per Capita	Total Offerings (incl. Special)	Weekly Offer's per Capita	Percentage of Tithe Offerings	Contributions for Home Miss. Work	Contributions for Local Church Work	Colporteur Book Sales
1		2	3	4	5	6	7	8	9
1. SOUTH EUROP. DIV.									
2. FRANCO-BELG. U. C.									
3. Belgian Conference ...	B. Fr.	89,313.50	15.98	81,834.55	14.64	91.6 %	—	—	22,256.15
4. East France Conf.	F. Fr.	52,621.—	11.84	40,192.95	9.04	76.4 %	—	—	13,129.70
5. North » »	F. Fr.	60,007.80	11.75	78,581.10	15.34	131.— %	—	—	38,529.10
6. South » »	F. Fr.	69,566.—	10.53	130,814.20	16.78	188.— %	—	—	69,069.60
	F. Fr.	245,606.50	11.30	307,772.60	14.15	125.3 %	—	—	136,552.16
	\$	9,635.90	0.44	12,069.51	0.55	—	—	—	5,348.81
7. JUGOSLAVIAN U. C.									
8. Danube Conference	Dinar	101,477.50	9.45	64,799.83	6.04	63.8 %	—	—	72,300.—
9. Sava Conference	»	51,362.50	8.61	21,600.76	3.62	42.1 %	—	—	50,981.—
10. South Servian Conf. ...	»	21,006.—	6.60	14,175.25	4.45	67.5 %	—	—	40,619.—
11. Adriatic Mission	»	12,974.—	17.51	6,627.75	8.94	51.1 %	—	—	38,053.—
	Dinar	186,820.—	9.06	107,203.59	5.20	57.4 %	—	—	201,953.—
	\$	3,306.60	0.16	1,897.41	0.09	—	—	—	3,578.48
12. RUMANIAN UN. CONF.									
13. West Muntenian Conf.	Lei	1,098,950.—	37.36	591,538.25	20.11	53.8 %	—	—	236,170.—
14. East » »	»	392,799.—	22.22	254,076.80	14.37	64.7 %	—	—	155,915.—
15. North Moldavian »	»	316,844.50	17.14	160,563.90	8.69	50.7 %	36,380.—	14,349.—	240,629.—
16. South » »	»	258,525.50	21.85	136,003.26	11.50	52.6 %	16,455.—	42,152.50	281,371.—
17. Transylvanian Conf. ...	»	522,121.75	16.93	312,323.43	10.12	59.8 %	36,642.75	48,383.50	324,511.—
18. Banat Conference	»	222,116.—	15.98	152,675.24	10.99	68.7 %	14,764.—	41,761.—	224,953.—
	Lei	2,811,356.75	23.01	1,607,180.88	13.16	57.2 %	104,241.75	146,646.—	1,463,549.—
	\$	16,834.50	0.14	9,623.84	0.08	—	624.20	878.12	8,763.75
19. SWISS UNION CONF.									
20. German Swiss Confer.	Sw. Fr	40,035.40	2.74	26,104.25	1.79	65.2 %	1,016.05	4,326.—	42,275.—
21. Leman Conference ...	»	44,886.18	3.62	41,905.72	3.38	93.4 %	2,535.47	3,945.95	27,619.45
	Sw. Fr.	84,921.58	3.15	68,009.97	2.52	80.1 %	3,551.52	8,271.95	69,894.45
	\$	16,521.50	0.61	13,231.51	0.49	—	690.95	1,609.33	13,493.12
22. IBERIAN UN. MISSION									
23. East Spanish Mission	Pesetas	5,541.55	2.13	6,473.70	2.49	116.8 %	7.40	154.65	1,199.65
24. West Spanish Mission	»	3,989.—	3.49	5,678.62	4.85	142.4 %	110.50	51.25	2,358.—
25. Portuguese Mission ..	Escudos	12,814.17	4.32	21,108.05	7.12	164.7 %	—	—	29,085.50
	Pesetas	13,728.70	2.04	19,109.40	2.84	139.2 %	117.90	205.90	12,968.75
	\$	1,913.40	0.28	2,650.44	0.39	—	16.15	28.21	1,799.31
26. ITALIAN UN. MISSION									
27. Central Italian Mission	Lire	9,073.25	4.95	11,311.70	6.17	124.7 %	—	—	6,348.55
28. North » »	»	9,719.25	4.22	16,428.15	7.14	169.— %	—	1,324.20	14,802.35
29. South » »	»	4,609.05	2.24	7,717.75	3.76	167.4 %	—	—	15,475.50
	Lire	23,401.55	3.78	35,457.60	5.73	151.5 %	—	1,324.20	36,626.40
	\$	1,223.40	0.20	1,854.72	0.30	—	—	69.33	1,917.61
30. NORTH AFRICAN U. M.									
31. Algerian Mission	Fr. Fr.	10,544.60	7.65	27,858.20	20.22	264.2 %	—	—	27,360.30
32. Moroccan Mission	»	4,052.90	13.55	18,542.85	62.02	457.5 %	—	109.75	11,383.—
	Fr. Fr.	14,597.50	8.70	46,401.05	27.67	317.9 %	—	109.75	38,743.30
	\$	572.—	0.34	1,819.64	1.09	—	—	43.04	1,517.25
33. EQUAT. AFR. MIS. *)									
	Fr. Fr.	1,097.—	12.05	257.50	2.83	23.5 %	—	—	—
	\$	43.—	0.47	10.10	0.11	—	—	—	—
34. MADAGASCAR MIS. *)									
	Fr. Fr.	5,673.—	4.50	625.25	0.50	11.— %	—	—	—
	\$	222.50	0.18	24.52	0.02	—	—	—	453.02
35. MAURITIUS MISSION *)									
	Rs.	3,967.70	1.35	466.73	0.16	11.8 %	87.56	266.52	419.03
	\$	1,469.50	0.52	172.87	0.06	—	32.43	98.71	155.18
RECAPITULATION									
1. South European Division									
2. Franco-Belgian U. C.		9,635.90	0.44	12,069.51	0.55	125.3 %	—	—	5,348.81
3. Jugoslavian »		3,306.60	0.16	1,897.41	0.09	57.4 %	—	—	3,578.48
4. Rumanian »		16,834.50	0.14	9,623.84	0.08	57.2 %	624.20	878.12	8,763.75
5. Swiss »		16,521.50	0.61	13,231.51	0.49	80.1 %	690.95	1,609.33	13,493.12
6. Iberian U. M.		1,913.40	0.28	2,650.44	0.39	139.2 %	16.15	28.21	1,799.31
7. Italian »		1,223.40	0.20	1,854.72	0.30	151.5 %	—	69.33	1,917.61
8. North African »		572.—	0.34	1,819.64	1.09	317.9 %	—	43.04	1,517.25
9. Equatorial Afr. Mis. *)		43.—	0.47	10.10	0.11	23.5 %	—	—	—
10. Madagascar » *)		222.50	0.18	24.52	0.02	11.— %	—	—	453.02
11. Mauritius » *)		1,469.50	0.52	172.87	0.06	11.8 %	—	—	155.18
	\$	51,742.30	0.25	43,354.56	0.21	83.8 %	1,363.73	2,726.74	37,026.53
TOTALS 4th Qtr. 1929		51,304.60	0.25	28,982.93	0.15	56.5 %	1,106.92	1,517.88	43,916.50
TOTALS 4th Qtr. 1928		47,455.54	0.25	34,467.96	0.18	72.6 %	5,934.79	6,132.82	28,317.34
TOTALS 3rd Qtr. 1928		43,496.96	0.23	24,370.83	0.13	56.— %	—	—	40,837.13

* Report for the third quarter of 1929.

§ Report for the third quarter and October.

QUARTERLY REVIEW

Specification of Mission Offerings (Column No. 4)

	Sabbath School Offerings (exc. 13th Sabbath)	13th Sabbath Offerings	Weekly Offerings	Harvest Ingathering	Annual Offerings	Miscellaneous Offerings	Self Denial Offerings	Special Offer.	
								Big Week	Young People's Collection
	10	11	12	13	14	15	16	17	18
1.									
2.									
3.	11,145.90	2,828.75	195.70	47,015.90	18,503.50	---	---	---	2,144.80
4.	6,157.20	4,419.55	57.---	25,373.15	4,041.50	---	---	---	144.55
5.	7,793.---	2,187.30	153.10	59,204.05	8,424.05	---	---	---	879.60
6.	7,661.55	2,471.---	67.65	107,693.10	11,739.55	---	51.35	---	1,130.---
	29,476.45	11,089.10	416.90	225,698.60	37,361.10	---	51.35	---	3,679.10
	1,155.94	434.87	16.35	8,850.92	1,465.14	---	2.01	---	144.28
7.									
8.	11,935.30	3,120.---	922.63	43,840.90	4,393.50	---	---	---	587.50
9.	5,653.36	1,655.50	456.85	13,118.55	681.---	---	---	---	33.50
10.	2,261.50	677.50	198.75	10,140.---	808.---	---	---	---	83.50
11.	1,206.---	553.---	174.75	4,000.---	694.---	---	---	---	---
	21,058.16	6,006.---	1,752.98	71,099.45	6,576.50	---	---	---	710.50
	372.71	106.31	31.03	1,258.39	116.40	---	---	---	12.57
12.									
13.	198,394.75	40,337.25	15,241.25	189,317.---	118,743.50	36,100.---	9,753.---	27,505.---	16,146.50
14.	63,923.---	18,258.50	6,872.---	74,034.---	50,710.50	30,796.80	586.---	5,343.---	3,553.---
15.	57,301.---	529.---	4,462.50	59,677.---	17,855.---	7,972.40	1,525.---	7,708.50	3,533.50
16.	31,127.---	7,811.50	1,367.25	38,469.---	25,037.---	18,297.01	1,300.---	654.---	11,940.50
17.	62,570.50	18,109.25	4,986.50	156,530.---	29,449.50	17,984.18	560.---	9,387.---	12,746.50
18.	30,780.50	11,271.---	---	77,156.---	16,254.---	10,680.---	635.---	3,962.74	1,936.---
	384,096.75	96,316.50	32,929.50	595,183.---	258,049.50	121,830.39	14,359.---	54,560.24	40,856.---
	2,299.98	576.75	197.19	3,563.97	1,545.20	729.52	85.98	326.71	298.54
19.									
20.	4,399.40	1,414.15	428.25	10,084.55	7,796.---	1,357.60	---	---	624.30
21.	4,535.78	1,869.95	49.---	19,507.82	14,412.01	1,157.40	---	---	373.76
	8,935.18	3,284.10	477.25	29,592.37	22,208.01	2,515.---	---	---	998.06
	1,738.37	638.92	92.85	5,757.28	4,320.62	489.30	---	---	194.17
22.									
23.	1,048.10	450.20	7.40	3,761.40	1,204.10	---	---	2.50	---
24.	765.62	255.---	132.50	4,132.45	370.40	---	---	12.95	10.---
25.	2,387.85	718.35	---	14,822.90	3,178.95	---	---	---	---
	2,593.13	942.26	139.90	12,785.11	2,623.55	---	---	15.45	10.---
	362.63	129.11	19.54	1,776.28	359.39	---	---	2.12	1.37
26.									
27.	1,499.95	391.50	---	7,809.70	798.50	75.70	---	---	736.35
28.	1,787.15	360.35	3.75	11,431.45	2,366.15	109.50	---	---	369.80
29.	864.20	241.35	---	6,286.70	275.70	49.80	---	---	---
	4,151.30	993.20	3.75	25,527.85	3,440.35	235.---	---	---	1,106.15
	217.07	52.---	0.20	1,335.25	179.99	12.30	---	---	57.91
30.									
31.	1,080.25	280.25	---	25,482.---	476.80	---	338.90	---	200.---
32.	355.10	57.25	---	17,996.40	617.25	---	---	---	116.85
	1,435.35	337.50	---	42,878.40	1,094.05	---	338.90	---	316.85
	56.28	13.23	---	1,681.51	42.90	---	13.29	---	12.43
33.	175.---	82.50	---	---	---	---	---	---	---
	6.86	3.24	---	---	---	---	---	---	---
34.	521.65	103.60	---	---	---	---	---	---	---
	20.46	4.06	---	---	---	---	---	---	---
35.	311.22	-155.51	---	---	---	---	---	---	---
	115.27	37.60	---	---	---	---	---	---	---

RECAPITULATION

1.									
2.	1,155.94	434.87	16.35	8,850.92	1,465.14	---	2.01	---	144.28
3.	372.71	106.31	31.03	1,258.39	116.40	---	---	---	12.57
4.	2,299.98	576.75	197.19	3,563.97	1,545.20	729.52	85.98	326.71	298.54
5.	1,738.37	638.92	92.85	5,757.28	4,320.62	489.30	---	---	194.17
6.	362.63	129.11	19.54	1,776.28	359.39	---	---	2.12	1.37
7.	217.07	52.---	0.20	1,335.25	179.99	12.30	---	---	57.91
8.	56.28	13.23	---	1,681.51	42.90	---	13.29	---	12.43
9.	6.86	3.24	---	---	---	---	---	---	---
10.	20.46	4.06	---	---	---	---	---	---	---
11.	115.27	37.60	---	---	---	---	---	---	---
	6,315.57	2,016.09	357.16	24,223.60	8,029.64	1,231.12	101.28	328.83	721.27
	6,623.75	1,917.96	374.49	16,084.10	56.96	1,059.85	2,148.76	377.57	339.49
	5,414.48	2,014.36	391.73	16,029.05	10,230.27	172.66	124.69	90.72	---
	5,431.39	1,655.56	425.10	14,606.98	5.56	355.34	1,737.20	153.70	---

Report of the Home Missionary Department of the South European Division
FOURTH QUARTER, 1929.

	Franco-Belgian U. C.	Jugoslav. U. C.	Rumanian U. C.	Swiss U. C.	Iberian U. M.	Italian U. M.	N. African U. M.	Mauritius Mission	Total 4th Quarter 1929	Total 4th Quarter 1928
1. No. of Churches and Companies	57	82	351	47	13	22	6	6	590	513
2. Total number of Church Members	1696	1598	9689	2071	513	482	131	223	16,511	14,644
3. Number of Persons Reporting	649	1081	6555	885	120	297	49	252	9,883	7,919
4. Percentage of Members Reporting	38.5	67.7	67.7	42.7	23.4	61.6	37.4	110.6	60	54
5. Numb. doing Bible or Gospel Mig. Work	100	656	3852	114	—	221	47	240	5,230	2,549
6. No. engaged in Medical Mission Work	65	658	3929	63	—	110	18	—	4,848	1,419
7. No. engaged in Literature Work.....	110	824	3276	310	—	216	49	65	4,850	2,005
REPORT OF MISSIONARY WORK:										
Missionary Visits	2114	8226	36093	1160	889	2827	445	527	52,281	46,525
Bible Readings	2318	12916	54033	1175	573	3153	402	1495	76,095	55,490
No. of Persons taken to Services	318	1378	12461	108	122	269	23	114	14,793	9,552
Hours of Christian Help Work	1444	11167	34429	781	459	893	45	356	49,574	31,138
Treatments Given	523	—	8051	260	119	515	5	139	9,612	6,452
Periodicals distributed	14446	11480	28952	32230	6578	5533	3254	1068	103,541	48,977
Tracts distributed	1768	2876	4838	612	1041	424	268	210	12,937	8,597
New subscriptions to periodicals	230	—	1031	160	24	83	10	31	1,569	628
Books distributed	457	998	1646	131	162	289	52	116	3,851	2,418
Missionary Letters Written	636	1289	1996	392	186	685	109	35	5,328	3,094
Missionary Letters Received	308	831	1127	124	99	483	45	62	3,079	1,862
Souls Won	2	33	329	—	—	2	1	—	367	86

(* Includes Madagascar and Cameroon Mission, not yet reporting missionary work.)

Report of the Missionary Volunteer Department of the South European Division
FOR THE YEAR 1929.

	Franco-Belgian U. C.	Jugoslav. U. C.	Rumanian U. C.	Swiss U. C.	Iberian U. M.	Italian U. M.	N. African U. M.	Mauritius Mission	Total for the Year 1929	Total for the Year 1928
1. Number of Societies	23	17	119	35	4	12	6	4	220	147
2. Total Membership of Societies	439	485	1997	584	49	173	67	62	3856	2691
3. Members reporting	160	190	1489	287	29	112	21	45	2533	1415
4. Percentage of Members Reporting	36.4	39.2	74.6	49.1	59.2	64.7	31.3	72.6	60.5	52.6
5. No. observing Morning Watch	267	190	450	132	32	68	15	51	1205	427
6. No. reading Bible through	43	150	123	23	25	26	—	—	395	151
7. No. taking Reading Course	77	65	248	25	19	25	6	—	465	192
8. No. taking St. of Attainment	16	—	109	62	—	—	10	—	197	102
Society Offerings for Foreign Mis.										
Mis. Fds turned in through Soc. (Harv. Ing.)									\$ 1,197.83	
Offerings for Local Society Work									5,545.58	
									360.08	
REPORT OF MISSIONARY WORK:										
Missionary and Sick Visits	1512	6580	32360	859	194	3563	317	183	45,568	26,524
Bible Readings	1240	10814	32053	592	188	3106	338	824	49,155	26,323
Hours of Christian Help Work	1060	7356	32457	784	221	778	50	235	42,941	22,950
Treatments Given	362	—	4181	112	25	240	18	77	5,015	3,692
Subscriptions to Periodicals	233	—	270	150	11	80	3	23	770	507
Papers and Magazines distributed	13958	3667	11981	25959	1869	4202	1600	188	62,424	35,094
Books distributed	834	510	1641	478	128	411	105	46	4,153	2,461
Tracts distributed	3419	1131	4268	2928	1007	416	650	98	13,917	8,092
Letters Written	593	1112	2238	437	120	618	109	74	5,301	2,806
Letters Received	257	790	1600	163	99	482	40	33	3,464	1,704
Souls Won	26	39	377	16	—	6	1	8	473	84

Financial Summary of the South European Division of S. D. A. for the Year 1929

Name of Conference or Mission	Total Tithe	Weekly Tithe per Capita	Total Offerings (incl. Special)	Weekly Offer's per Capita	Percentage of Tithe Offerings	Contributions for Home Miss. Work	Contributions for Local Church Work	Colporteur Book Sales
1	2	3	4	5	6	7	8	9
1. South European Division								
2. Franco-Belgian Union ...	\$34,593.80	21.35	26,615.37	0.81	76.9 %	2,501.08	68.42	22,659.19
3. Jugoslavian Union	10,879.50	7.77	4,528.51	0.06	41.6 %	—	—	14,448.39
4. Rumanian Union	58,168.10	7.02	22,277.73	0.05	38.3 %	1,870.83	2,263.05	28,603.54
5. Swiss Union	62,169.60	30.15	33,751.99	0.81	54.3 %	2,341.19	4,433.95	47,838.14
6. Iberian Union Mission	6,837.30	13.81	4,926.33	0.19	72.1 %	62.67	118.04	8,982.08
7. Italian Union Mission	4,828.90	11.50	4,244.24	0.19	87.9 %	4.92	69.33	10,205.98
8. North African Un. Miss.	2,994.—	26.50	2,503.24	0.42	83.6 %	29.12	56.28	5,482.60
9. Equatorial African Miss.	159.90	—	47.35	—	29.6 %	—	—	—
10. Madagascar Mission	864.40	20.58	230.03	0.11	26.6 %	—	—	453.02
11. Mauritius Mission	5,358.40	26.66	1,761.38	0.17	32.9 %	111.15	373.70	390.33
Totals for the year 1929	\$186,853.90	12.76	100,886.17	0.13	54.— %	6,920.96	7,382.77	139,005.27
Totals for the year 1928	\$169,435.84	12.26	83,673.56	0.12	49.4 %	5,934.79	6,132.82	126,969.26

Report of the Missionary Volunteer Department of the South European Division
FOURTH QUARTER, 1929.

	Franco-Belgian U. C.	Jugoslav. U. C.	Rumanian U. C.	Swiss U. C.	Iberian U. M.	Italian U. M.	N. African U. M.	Mauritius Mission	Total 4th Quarter 1929	Total 4th Quarter 1928
1 Number of Societies	23	17	119	35	4	12	6	4	220	147
2 Total Membership of Societies	439	485	1997	584	49	173	67	62	3,856	2,691
3 Members reporting	160	190	1489	287	29	112	21	45	2,333	1,415
4 Percentage of Members Reporting	36.4	39.2	74.6	49.1	59.2	64.7	31.3	72.6	60.5	52.6
5 No. observing Morning Watch	267	190	450	132	32	68	15	51	1,205	427
6 No. reading Bible through	43	150	128	23	25	26	—	—	393	151
7 No. taking Reading Course	77	65	248	25	19	25	6	—	465	192
8 No. taking St. of Attainment	16	—	109	62	—	—	10	—	197	102
REPORT OF MISSIONARY WORK:										
Missionary and Sick Visits	440	1352	7144	29	64	1203	146	3	10,381	7,536
Bible Readings	323	1908	8681	133	61	990	120	177	12,403	7,358
Hours of Christian Help Work	286	1772	9627	181	96	353	6	54	12,375	6,198
Treatments Given	45	—	96.6	22	3	90	2	7	1,165	835
Subscriptions to Periodicals	72	—	93	3	5	68	—	—	241	79
Papers and Magazines distributed	3574	2748	5066	10170	1398	1552	1225	62	25,595	8,444
Books distributed	174	128	255	20	50	106	28	6	767	474
Tracts distributed	327	436	747	262	262	145	221	39	2,403	4,371
Letters Written	135	301	515	74	35	257	24	1	1,342	694
Letters Received	80	216	397	28	23	177	13	1	935	429
Souls Won	2	7	69	12	—	—	1	2	94	35

Report of the Home Missionary Department of the South European Division
FOR THE YEAR 1929.

	Franco-Belgian U. C.	Jugoslav. U. C.	Rumanian U. C.	Swiss U. C.	Iberian U. M.	Italian U. M.	N. African U. M.	Mauritius Mission	Total for the Year 1929	Total for the Year 1928
1 No. of Churches and Companies	57	82	351	47	13	22	6	6	590 *	513
2 Total number of Church Members	1696	1598	9683	2071	513	482	131	228	16,511 *	14,644
3 Number of Persons Reporting	649	1081	6555	885	120	297	49	252	9,888 *	7,919
4 Percentage of Members Reporting	38.5	67.7	67.7	42.7	23.4	61.6	37.4	110.6	60	54
5 Numb. doing Bible or Gospel Mtg. Work	100	656	3852	114	—	221	47	240	5,230	2,549
6 No. engaged in Medical Mission Work	65	658	3929	68	—	110	18	—	4,848	1,419
7 No. engaged in Literature Work	110	824	3276	310	—	216	49	65	4,850	2,005
REPORT OF MISSIONARY WORK:										
Missionary Visits	7526	33136	170915	9383	2275	8780	2424	1975	236,414	152,437
Bible Readings	6437	46598	201985	4112	1832	9064	1472	5588	277,088	187,303
No. of Persons taken to Services	693	4663	38711	476	1313	820	236	119	46,131	35,789
Hours of Christian Help Work	3775	30425	138883	3734	1293	2423	495	1469	182,497	104,514
Treatments Given	2251	671	25094	1075	455	1412	523	674	39,060	21,324
Periodicals distributed	48111	22193	61160	86547	3756	12809	7527	2687	250,790	139,280
Tracts distributed	9329	5060	21553	7684	3814	1566	1133	733	51,077	38,523
New subscriptions to periodicals	668	—	2065	560	38	182	90	123	3,726	2,958
Books distributed	2166	2194	6641	1513	867	1291	576	407	15,655	10,920
Missionary Letters Written	1900	3311	6782	1724	518	1924	303	149	16,611	11,314
Missionary Letters Received	924	2211	4499	669	319	1349	129	94	10,194	6,648
Souls Won	24	121	1861	11	—	20	1	12	2,050	386

(* Includes Madagascar and Cameroon Mission, not yet reporting missionary work.)

Specification of Mission Offerings (Column No. 4)

	Sabbath School Offerings (exc. 13th. Sabbath)	13th Sabbath Offerings	Weekly Offerings	Harvest Ingathering	Annual Offerings	Miscellaneous Offerings	Self Denial Offerings	Special Offer.	
	10	11	12	13	14	15	16	Big Week	Young People's Collection
1.									
2.	4,077.99	1,435.72	54.28	17,104.49	1,507.48	42.87	968.66	1,156.70	207.18
3.	1,280.54	360.28	103.46	2,036.21	160.46	—	365.98	163.81	57.77
4.	8,825.44	2,566.61	813.28	4,288.44	1,744.63	358.70	1,733.39	1,073.91	373.33
5.	7,378.77	2,702.08	559.07	12,580.10	4,352.46	1,439.39	1,990.49	2,293.95	455.68
6.	1,427.10	487.14	94.80	1,845.53	-360.18	—	351.83	327.61	32.14
7.	836.57	210.56	17.07	2,107.74	192.18	39.18	376.86	406.17	57.91
8.	296.07	74.40	—	1,781.36	78.31	—	110.82	148.44	13.84
9.	12.74	6.18	—	—	—	—	28.43	—	—
10.	68.74	24.34	—	—	53.68	—	89.27	—	—
11.	558.39	193.59	—	582.22	160.74	1.85	190.77	73.82	—
	24,762.35	8,120.90	1,641.96	42,326.09	8,610.12	2,381.99	6,200.50	5,644.41	1,197.85
	21,463.88	7,224.90	1,745.43	32,177.25	10,903.21	1,075.10	4,882.88	4,200.91	—

Report of the Publishing Department of the South European Division for the Year 1929

	BOOK SALES INCLUDING HELPS					SALE OF MAGAZINES AND MISSIONARY PAPERS					Average No. of Hrs. p. week	Souls Won	Grand Total Value of Sales Local Currency	Grand Total in Dollars	Grand Total 1928	
	Average Number of Colporteurs	Number of Hours	Number of Orders	Val. of Books Local Currency	Val. of Books in Dollars	Number of Copies	Value of Periodicals Local Currency	Value of Periodicals in Dollars	Value of Periodicals in Dollars							
FRANCO-BELGIAN UNION CONFER.																
1. Belgian Conference	9	8086	831	134,721.75 B. F.	3,743.12	12,879	28,432.15 B. F.	790.03	17.3	4	163,153.90 B. F.	\$ 4,533.15	\$ 3,970.06			
2. East France »	6	5500	1	25,112.— F. F.		50,347	66,190.75 F. F.		17.6	—	91,302.75 F. F.	3,567.43	5,977.70			
3. North »	9	8892	224	46,700.45 F. F.	5,782.42	84,238	129,719.95 F. F.	12,343.62	19.0	—	176,419.90 F. F.	6,895.70	5,207.58			
4. South »	9	11717	18	76,108.— F. F.		87,582	119,780.50 F. F.		25.0	—	195,888.50 F. F.	7,662.91	6,821.04			
Totals 1929	33	34195	1074	147,920.45 F. F.	\$ 9,525.54	235,046	315,690.60 F. F.	\$ 13,133.65	19.9	4	463,611.05 F. F.	\$ 22,659.19	\$ 21,976.38			
Totals 1928	13	18418	2304			200,581			27.2							
JUGOSLAVIAN UNION CONFER.																
5. Danube Conference §	18	24266	1559	238,888.— Din.		7,026	37,354.— Din.		25.9		271,242.— Din.	\$ 4,813.94				
6. Sava »	16	18169	839	213,327.— »		6,884	34,987.— »		21.8		248,314.— »	4,409.21	\$ 5,067.29			
7. South Servian Conference §	11	13015	626	133,396.— »		2,751	14,527.— »		22.8		147,923.— »	2,625.06	6,445.60\$			
8. Adriatic »	6	7202	738	134,118.— »		3,563	12,374.— »		23.1		146,492.— »	2,600.18	5,679.88			
Totals 1929	51	62652	3762	714,729.— Din.	\$ 12,687.42	20,224	99,242.— Din.	\$ 1,760.97	23.6		813,971.— Din.	\$ 14,448.39	\$ 17,192.77			
Totals 1928	56	62748	6183			16,647			21.5							
RUMANIAN UNION CONFERENCE																
9. West Muntenian Conference	15	25255	13840	701,112.— Lei		11,214	124,638.— Lei		32.4		825,750.— Lei	\$ 4,961.70	\$ 4,767.33\$			
10. East »	12	19174	13294	557,444.— »		6,715	68,096.— »		30.7		625,540.— »	3,762.70	4,381.33\$			
11. North Moldavian »	16	27706	30792	869,996.— »		5,290	65,439.— »		33.3		935,435.— »	5,628.31	3,334.56\$			
12. South »	15	19176	17023	589,133.— »		6,864	73,572.— »		24.6		662,705.— »	3,982.65	2,599.72\$			
13. Transylvanian »	16	30941	18706	692,150.— »		27,521	376,133.— »		37.2		1,068,283.— »	6,424.87	5,373.25			
14. Banat »	13	22090	5505	427,961.— »		13,828	211,146.— »		32.7		639,107.— »	3,845.31	3,032.15			
Totals 1929	87	144342	99160	3,837,796.— Lei	\$ 23,085.23	71,432	919,024.— Lei	\$ 5,520.31	31.9		4,756,820.— Lei	\$ 28,605.54	\$ 23,488.34			
Totals 1928	55	85738	82740			37,924			30.0							
SWISS UNION CONFERENCE																
15. German-Swiss Conference	21	30839	8153	54,481.— S. F.		208,838	81,093.— S. F.		28.2		135,574.— S. F.	\$ 26,172.75	\$ 26,845.24			
16. Lemman »	17	21691	896	67,406.85 S. F.		102,828	44,820.05 S. F.		24.5		112,226.90 S. F.	21,665.39	19,049.19			
Totals 1929	38	52530	9049	121,887.85 S. F.	\$ 23,580.54	311,666	125,913.05 S. F.	\$ 24,307.60	26.6		247,800.90 S. F.	\$ 47,838.14	\$ 45,894.43			
Totals 1928	24	36890	16746			192,883			29.5	10						
IBERIAN UNION CONFERENCE																
17. East Spanish Mission \$\$\$	4	2294	274	6,608.45 Pes.		56	56.60 Pes.		11.0	1	6,665.05 Pes.	\$ 978.82	\$ 2,278.20\$			
18. West »	4	2568	1240	15,586.45 Pes.	\$ 3,260.10	420	220.80 Pes.	\$ 41.66	12.3		15,807.50 Pes.	2,322.94	3,055.76\$			
19. Portuguese »	12	13850	8296	125,774.40 Esc.	\$ 5,662.87	205	387.50 Esc.	\$ 17.45	22.2		126,161.90 Esc.	\$ 5,680.32	\$ 2,666.90			
Totals 1929	20	18692	9810		\$ 8,922.97	681		\$ 59.11	18.0	1		\$ 8,982.08	\$ 8,000.26			
Totals 1928	14	13478	3148			5,707			18.5							
ITALIAN UNION MISSION																
20. Central Italian Mission	8	7843	13	58,223.85 Lire		—	1,426.85 Lire		18.9	—	59,650.70 Lire	\$ 3,137.51				
21. North »	10	10217	10	69,140.85 »		125	1,950.90 »		19.6	5	71,091.75 Lire	3,730.80				
22. South »	10	10691	48	60,795.80 »		—	2,729.10 »		20.6	—	63,524.90 Lire	3,337.67				
Totals 1929	28	28751	71	188,160.50 Lire	\$ 9,886.26	125	6,106.85 Lire	\$ 319.72	19.7	5	194,267.35 Lire	\$ 10,205.98	\$ 8,248.99			
Totals 1928	10	13810	478			6,822			26.0							
NORTH AFRICAN UNION MISSION																
23. Algerian Mission *)	8	6705	2678	77,148.— F. F.		21,055	23,975.50 F. F.		16.1		101,123.50 F. F.	\$ 3,952.74				
24. Moroccan » **)	2	1065	1258	35,478.— F. F.		2,487	3,663.50 F. F.		10.2		39,141.50 F. F.	1,529.86				
Totals 1929	10	7770	3936	112,626.— F. F.	\$ 4,402.50	23,542	27,639.— F. F.	\$ 1,080.10	14.9		140,265.— F. F.	\$ 5,482.60	\$ 1,917.92***)			
Totals 1928	1	1183	752			4,849			16.6							

26. MAURITIUS MISSION	3	2745	127	190.20 Rs.	\$ 70.45	2,784	259.88	17.6	891.98 Rs.	\$ 380.33	250.17
Totals 1929	1	147	29			1,980		17.6			
Totals 1928											

RECAPITULATION

1. Franco-Belgian Union Conference.	33	34195	1074	\$ 9,525.54	235,046	\$ 13,133.65	19.9	4	\$ 22,650.19	\$ 21,976.38
2. Jugoslavian	51	62652	3762	\$ 12,687.42	20,224	\$ 1,760.97	23.6	--	\$ 14,448.39	\$ 17,192.77
3. Rumanian	87	144342	99160	\$ 23,085.23	71,432	\$ 5,520.31	31.9	--	\$ 28,605.54	\$ 23,488.34
4. Swiss	38	52530	9049	\$ 23,580.54	311,066	\$ 24,307.60	26.6	--	\$ 47,888.14	\$ 45,894.43
5. Iberian Union	20	18622	9310	\$ 8,922.97	681	\$ 59.11	18.	1	\$ 8,982.08	\$ 8,000.26
6. Italian	28	28751	71	\$ 9,886.26	125	\$ 319.72	19.7	5	\$ 10,205.98	\$ 8,248.99
7. North African Union Mission	10	7770	3956	\$ 4,402.50	23,542	\$ 1,080.10	14.9	--	\$ 5,482.60	\$ 1,917.92
8. Madagascar Mission	5	1032	--	\$ 155.84	1,405	\$ 297.18	3.9	--	\$ 453.02	\$ --
9. Mauritius	3	2745	127	\$ 70.45	2,784	\$ 259.88	17.6	--	\$ 330.33	\$ 250.17
Totals 1929	275	352709	120980	\$ 92,266.75	666,905	\$ 46,738.52	24.6	10	\$ 139,005.27	\$ 126,969.26
Totals 1928	174	232412	112350	\$ 39,410.76	467,343	\$ 33,558.50	25.7	10	\$ 126,969.26	\$ --
Gain	101	120297	14609	\$ -1,144.01	199,562	\$ 13,180.02	-1.1	--	\$ 12,036.01	\$ --

The sum of \$6,445.60 is for the Danube and South Servian Conferences, as these two conf. were only one conference in 1928. These totals are for ten months only. This total is for nine months only. This report is for seven months only. This report is for ten months only. This report is for four months only. This total in 1928 is for eleven months.

Colporteur Achievements, 1929

We are greatly cheered as we peruse the 1929 report for the publishing department. By the grace of God we have been able to close the year with an increase of over \$12,000 in colporteur sales. This is much more than we had dared to hope for, even in our brightest optimism, at the beginning of the year; and proves again that the Lord is able and willing to do for us much more than we can think or ask.

The only union which does not show an increase, is Jugoslavia; yet a noble work has been done in that field by the faithful band of colporteurs. They have had to fight a hard battle; their work has been greatly hampered by systematic opposition; and they have had to pass through many trials and suffer severe persecution.

From every part of the division we hear of interests springing up and souls being won to the message through the influence of the colporteurs, and the faithful seed-sowing of the printed page. Really, the colporteur work is a soul-winning work. We have already read in the QUARTERLY REVIEW of a man in Spain who became interested in the truth through reading a small tract. Another man in Spain was found by the colporteurs, and has been baptized. In Brussels two souls accepted the message in 1928 and two others in 1929 through the work of a sister who is working with our magazines. From German Switzerland the report comes that a number of persons have been baptized, and others have been interested and are keeping the Sabbath as the result of the work of the colporteurs. One sister writes: "Today a lady was baptized to whom I sold 'Great Controversy.' She has interested some of her friends, who, I hope, will soon take their stand as well." A brother writes: "From the addresses I gave, two persons have been baptized, and eleven are being visited by the Bible worker." These are but a few illustrations among many that might be cited.

The largest number of souls brought to the message through the work of our colporteurs is being registered in the eastern part of the division. In Rumania, for instance, throughout the whole country interests are being created in new places by the book evangelists, and a large number of souls are accepting the truth.

We have increased our division goal for 1930 ten per cent. This would bring our sales up to \$13,000. We believe we shall reach this goal with the help of God. We know from past experiences that we can count on our faithful army of bookmen. We know also that the presidents in every union and local field, as well as the other workers, will give us the most hearty coöperation in our recruiting efforts and other endeavors to mightily swell the healing stream of our literature, and thus hasten the finishing of the great work committed to us.

— F. Charpiot.

"Do as well as you can today, and perhaps tomorrow you may be able to do better."

— Newton.

Statistical Report of the South European Division of S. D. A. for the Year 1929

Name of Conference or Mission	Number of Churches	Previous Members	Baptism	Vote	Letter	Total Gains	Apostasy	Death	Letter	Total Losses	Net Gain	Present Members	Ord. Ministers	Lic. Ministers	Missionaries	Other Workers	Canvassers	Total Workers	Number of Sab. School	Sab. Schools Members	Average Attendance
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22
SOUTH EUROPEAN DIVISION																					
Franco-Belgian U. C.	57	1620	125	11	150	286	60	24	126	210	76	1696	5	2	5			12			
Jugoslavian- » »	82	1400	283	11	471	765	50	15	502	567	198	1598	6	1	9	4	51	71	93	1963	1572
Rumanian » »	351	8291	1735	177	1250	3162	444	89	1237	1770	1392	9683	40	16	33	12	105	206	348	12628	8273
Swiss » »	47	2062	121	22	102	245	80	27	129	256	9	2071	11	12	12	5	39	79	53	1764	1336
Iberian U. M.	13	495	37	2	24	63	10	4	31	45	18	513	5	8	11	—	17	41	18	451	427
Italian » »	22	420	77	3	48	128	11	3	52	66	62	482	5	3	10	6	21	45	34	517	498
North African » »	6	113	8	7	26	41	7	2	14	23	18	131	3	4	6	1	9	23	11	146	121
Equatorial African Miss.	1	—	5	—	4	9	—	—	2	2	7	7	1	—	—	3	—	4	2	200	180
Madagascar »	5	42	63	—	2	65	—	2	3	5	60	102	1	—	4	6	3	14	7	440	329
Mauritius »	6	201	30	10	—	40	—	9	4	13	27	228	2	—	8	—	4	14	40	803	400
Totals for the year 1929	590	14644	2484	243	2077	4804	662	175	2100	2937	1367	16511	96	64	107	44	274	585	669	20326	14387
Totals for the year 1928	513	13815	1455	254	3726	5435	570	202	3834	4646	829	14644	94	43	130	37	195	499	612	18252	13000

The Missions Extension Plan, Big Week, April 5—12, 1930

THE Missions Extension or Big Week plan which celebrates its tenth anniversary this year has a threefold objective: (1) More and better equipped publishing plants; (2) establishment of new medical centers and enlargement of old ones; (3) founding of new mission schools and strengthening of already existing ones.

Through the Missions Extension Fund, scores of publishing, educational, and medical institutions have been established in many parts of the world. In passing the 1930 Extension budget on to us, the General Conference home missionary department remarks: "This tenth annual Extension budget contains the largest, the most varied, and, if possible, the most needy list of mission schools, medical units, and printing plants we have recorded. There are 95 separate and distinct projects in this year's list, 57 of which are entirely new, and the call is for nearly \$170,000."

In the South European Division we are to receive \$15,000 for the enlargement of our Rumania training school; \$5,000 for the work in Madagascar; \$2,800 for improvements at the Gland Sanitarium; \$1,200 to provide a boys' dormitory in the Cameroon Mission; and \$1,000 to assist in publishing "Christ our Saviour in Arabic. Of this total sum of \$25,000, North America will provide \$20,000 through their Big Week, while we are asked to raise \$5,000 ourselves to apply especially on the projects in Madagascar, North Africa, and the Cameroon. At the Winter Council held in Gland last year, it was voted, however, to make the division goal \$5,900.

We have taken as one of our aims this year to make Big Week the biggest literature week we have ever had. May we kindly appeal to all our dear fellow laborers to join us in an effort to have all our believers take part in the campaign this year, asking everyone to bring the profits on literature sales, together with gifts, into the storehouse of God on Sabbath, April 12.

"It is through the evangelizing ministry of the printed page that the world is to receive the light of truth. Let us now, by the wise use of periodicals

and books, preach the Word with determined energy." — Testimonies, "Vol. 9, pp. 61, 62.

— Steen Rasmussen.



Not Fables

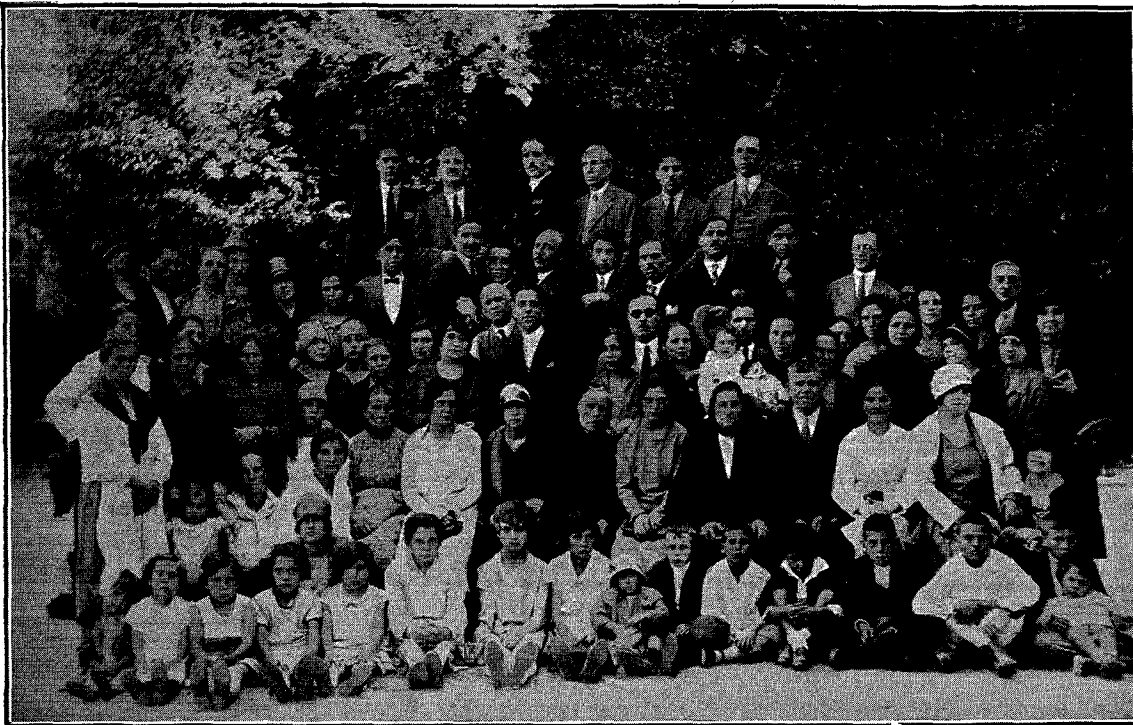
(Concluded from page 5.)

never to ask God's blessing upon it.' They then decided to eat no more pork.

"Later it became known in all the village that some of the people were reading in a 'Book,' and were keeping the Sabbath. At that time a man came from another village, and visited these people, deriding and insulting them, saying that they were 'Pocâits.' (The literal translation of this word is "converted," or in reality is used in Rumania when speaking of the Adventists.) They said, 'Why, no, we have had nothing to do with the "Pocâits." We have read all this in the "Book."' The man replied, 'Well, you are doing just what these "Pocâits" are doing.' They then decided that they would try to find the 'Pocâits' and learn what they really were doing. So on a certain Sabbath they went over the mountain to another village to visit the 'Pocâits.' When they arrived, they saw that our members had 'Books' exactly like the one the woman had showed them; and they stayed the whole day while our members explained the truth to them."

A few days later Brother Reit visited these people, to instruct them farther. Since then a number of them have been baptized, and a group of believers has been organized.

"At a placé called — in Transylvania, we have a small, organized group of believers. They have been called upon to endure much persecution, and I also when I came to — to organize the group was put into prison for a few days. The priest was greatly enraged to see that in his village people were being 'converted,' and leaving the church. He had a good friend who was a lawyer, so he went to him for advice as to what he should do to bring these people back to the church. The lawyer only laughed, and said, 'Oh, we are living in a time when people will follow any one who will preach smooth things to them. This is but a result of the art of smooth speech. I would advise you to gather your people together at the same time the Adventists gather theirs. Then



Church and friends
Porto,
Portugal
Day of
baptism
July 27,
1929.

give them a smooth, pleasing talk, and you will see that the people will follow you.' The priest heeded the counsel, but the remedy did not prove efficacious. Instead of more people coming back to the Orthodox church, more were leaving it and going over to the Adventist church. So the priest returned to his good friend the lawyer to tell him that he had had no success. The lawyer — he has had a prominent part in the agrarian reform in Transylvania — then said, 'Don't you worry. I know the sensitive spot of these Adventists. I will bring them back to you.'

"A few days later was to be the repartition of the ground, according to the agrarian reform laws, and the people came together — the Adventists among them. The lawyer took his list, and asked, 'Who here belong to the "Pocâits?"' The people of the village quickly pointed out our brethren before they had even had time to say a word. The lawyer turned to our brethren, and said: 'Do you see this list I hold here in my hand? If you continue in your error I will take my pencil and strike your names off the list, and you shall have no land. But if you will go back to the priest and ask his forgiveness, and will return to the church, then I will give you the best part of the land. I want you to take an oath that you will do this.'

"The 'Pocâits' put their tools back on their shoulders, and prepared to leave; but before going they turned to the lawyer and quietly answered: 'How good it is to know, Sir, that our names are written on a list in heaven where neither the honored lawyer nor the honored priest can strike them out. We would that the honored lawyer were also converted, and had his name written on that list so that he too might have a part in the distribution of the heavenly heritage.'

"Of course the 'Pocâits' were given land, because the lawyer was only trying to see if they would remain true when put to the test for their faith, or if they had been won over by smooth speeches. He returned to the priest, saying 'It is useless for you to

try to win them back. If I couldn't succeed in this way, then you never will.'"



The South Italian Mission

(Concluded from page 4.)

beyond it. Some of our sisters were arrested by the police while engaged in Ingathering work, and they were kept in prison more than a week. And yet Satan did not succeed in putting fear into the hearts of this flock of faithful witnesses.

A holy passion animates the hearts of all, and the brethren and sisters are happy that they are able to witness for the truth. Two of our brethren were severely beaten because of their loyalty to the truth; others were threatened by the authorities; and now our dear colporteurs are having to suffer the unfortunate consequences. Yet, in spite of everything, a spirit of witnessing has gripped the hearts of our brethren and sisters, and never before was the message proclaimed with such power as now. We are reminded of the old rule, that friction engenders warmth, and so it is that the opposition of the world engenders warmth in our hearts for the love of the truth.

A courageous and loyal band of "pathfinders" are unceasingly active, sowing the good seeds of the gospel; and it is our dear colporteurs who oftentimes first set foot on new territories, and find the way to the hearts of the people.

We can truly say: "The harvest is plenteous, but the laborers are few; Pray ye therefore the Lord of the harvest, that He will send forth laborers into His harvest."

May the Lord continue to bless the work in this field, and may He keep us all faithful to His Word until the great plan of redemption shall have been consummated.

— G. Pferschy.

Superintendent of the South Italian Mission.

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L. L. CAVINESS Editor
Miss Amie M. DICKEY Office Editor

April 11 we were very glad to welcome home Brethren Raft and Caviness, who arrived in good health from their long African trip. Interesting reports of their visit in Africa will appear in a later issue of the QUARTERLY.

For more than a year, the Portuguese Mission has been without a superintendent. During this time earnest and persistent efforts have been made to obtain a new leader for this field. Just as it was beginning to look as though it would be impossible to find a man, the Lord crowned our efforts with success. Brother H. F. Neumann of Detroit, Michigan, who was born in Brazil, and where he spent a number of years in the work, has accepted the call to Portugal. We feel very thankful to the Lord for having provided us a good, strong leader for this needy but promising field.

The readers of the QUARTERLY will be glad to learn that after many years of waiting the Basel church, which is one of the largest and one of the very oldest in Europe, is at last to have a church building of its own. Ground has been bought in a very good location of the city, about five minutes' walk from the center of the business section. The plans for the building are almost complete, and the contract for the construction work will soon be signed. We all feel very grateful to the General Conference for the \$7,500 given from the Church Extension Fund for this new building. Without this gift Basel would not have been able to proceed with this undertaking.

Since the Winter Council at Gland, enthusiastic colporteur institutes have been held in Florence, Lausanne, Madrid, and Le Havre. We are glad to report new recruits in all of these places. A year ago at this time we did not have a single colporteur in all Spain. Following the Madrid institute eight new colporteurs were to begin work. The Le Havre institute was especially well attended. Twelve new recruits were enlisted, and these together with the eight regular colporteurs already in the field bring the number of colporteurs in North France up to twenty. Shall we not all thank the Lord for these "more laborers" He has called into His harvest? And shall we not continue to pray that He will send forth many more to search out the precious souls that are longing for hope and comfort in our dear Saviour?

Word has recently been received at our Berne office of the death of sister Catherine Revel of Torre Pellici, Italy. Sister Revel received the Sabbath truth from Brother Czechowski, who came to

Italy from America several years before Brother J. N. Andrews, the first missionary to be sent out by the General Conference, arrived in Switzerland in 1874. As far as we have been able to learn, Sister Revel was the first to begin the observance of the Sabbath as the result of Czechowski's labors, and she has been a faithful believer and an earnest Christian ever since. Had she lived only a few months longer, she would have fêted her one hundredth birthday. If we are correctly informed, Sister Revel was our oldest Sabbath keeper in Europe. Thus one by one our faithful pioneers are passing away, but we are glad to know that if faithful we shall meet them again in that better land.

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Le gérant : GEORGES HABEREY.