

# THE SOUTH UNION RECORD.

E R Palmer  
267 West Main St

OFFICIAL ORGAN OF THE S. W. U. CONFERENCE

VOL. 2

KEENE, TEXAS, MONDAY, MARCH 23, 1903.

NO. 12.

## The Character of Teachers.

MRS. REE A. STONER.

IT HAS BEEN well and wisely said, "To make education a great work, you must make educators great, also." Do we, as teachers, fully appreciate the truth of this saying? Are we striving to get "up stairs" in the profession?

Those who go on to noble qualifications and work, win the glory. Old teachers need renewing; younger ones need discipline and direction. Of the important work of the teacher, teaching is but a part—we are to seek to be taught. God, Himself, said, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." We must learn to devote our spare moments to self-improvement; for we cannot be teachers unless we are learners, and who, more than the teacher, needs that wisdom which is from above.

The spirit of sacrifice will animate every true teacher. We must have so much of the spirit of the Master Teacher that we will be willing to lay down our lives for the work. If we are satisfied that God has called us to labor in the school-room, let nothing interfere. No one should fear to move out in this work because of seeming difficulties; but choose it for a life-work, and success will follow; and what higher and nobler aim can one desire than to be an instrument in the Lord's hands to train loyal citizens for the kingdom of God.

A. S. McCULLY, who has recently returned from a trip to Oklahoma, reports exceedingly cold weather up there. No fruit trees are yet in bloom nor "the tender leaf" has put in an appearance, and there will not be any signs of returning Spring for some weeks yet.

## Elder Howe.

LAST SABBATH, March 21, the Keene church was favored by a sermon from Elder P. M. Howe, on the second coming of Christ, which stirred every heart in the audience. In the evening he spoke of the needed preparation to be ready for translation, with the same telling effect as the morning discourse. He kindly consented to speak again on Sunday evening. At this time he took his text from John 15: 14-20, being a continuation of his sermons on the night after Sabbath and Sunday night, which was also a masterly effort and was well received. Elder Howe is at present traveling for his health, compelled to do so by previous overwork whilst laboring in the ministry in Canada. His brief stay among us won for him many friends, and his former ones were highly gratified to meet him once more after years of separation. He was a student in Battle Creek college whilst Mrs. F. H. Williams attended there, and Prof. A. Kunze taught languages in that institution. We wish him hearty success in his journey and full restitution of health and strength that he may soon feel safe in returning to his chosen life work, to preach the gospel of the Kingdom wherever the Lord will send him. Our prayers will follow him as well as our gratitude for the good words of cheer and courage he left with us.

J. M. HUMPHRIES, of Humphries Brothers, Keene, Texas, is a pharmacist of long and varied experience, and, to accommodate the public, has laid in a stock of drugs and medicines, which he will be glad to deal out in proper doses to the sick, ailing and halt at customary prices. Prescriptions carefully filled.

THE man who would have power to move mountains, must begin with grains of sand.

## Elder W. S. Greer.

ELDER W. S. Greer will leave next Thursday for his new home in New Mexico. Our best wishes, and that of the entire community, go with him, and may he be blessed by the Lord in all his efforts! Brother Greer has been one of the main-stays of Keene for a number of years, and it was through his efforts, mainly, that Keene was founded here some ten years ago, and that the church and Academy were planted and are now prosperous institutions. He was one of the prime movers in the Seventh-day Adventists efforts in Keene, and was instrumental in the purchase of the lands now owned by our denomination here. He was, also, a prime mover in the establishment of the Pure Food Company's Bakery and Manufactory, and, also, of the Keene Branch of the Battle Creek Sanitarium, his last act towards this institution, a few weeks ago, being the donation to it of one hundred dollars in cash. He is an all-round good man, not only spiritually and as a Christian, but as a man for the world, and he will be a first-class addition to any community in which he may locate. His family will remain in Keene for a few months, or until a home is prepared for them in their new field of labor. The entire community joins us in wishing Brother Greer God-speed.

OUR delegation to the General Conference, composed of G. G. Rupert, C. N. Woodward, G. F. Haffner and W. A. McCutchen, accompanied by Elder J. A. Sommerville, of Arkansas, left here on the 18th, instant, for their place of destination by the "Katy" and S. P. railways, and if all went well they arrived at Oakland, California, yesterday, Sunday. The Conference will begin its session on the 27th and will probable continue three weeks.

## Arkansas &amp; Department.

## A Letter.

Dear Brethren:—

I thought a few lines from this part of the work would not be out of place. In regard to the work here: I moved to this place last October, from Boone County, Arkansas, and joined the little company brought out here last summer through Brother Gregory's labors. Since then this part of the Territory has been added to the Arkansas Conference. My son, E. B. Kinzer, and family, have also moved here from Oklahoma, increasing our number to six families. Some have not joined the church yet, and others are interested. Prejudice is somewhat dying out. We haven't any place for worship except in our houses; though until recently we had the use of an old school house for our Sabbath school and preaching services, but the benches have been removed, and the house is soon to be taken away; also. We want to make a great effort to build us a house to use for a school as well as for Sabbath services.

Lots can be bought here soon, as this country is being allotted for settlements. This is a good farming country; almost everything can be raised. There are two direct lines of railroad from this place. One to Kansas City and one to St. Louis. The main line has two daily and two night trains, and the Kansas City road has one daily and one night train; besides the many freight trains. This is the best hay and corn market in the West. If any of our people desire to locate here, and help build up the cause we would be glad to have them come. We all agree that it is very necessary to have a tent meeting at this place next summer. We are also in need of some good canvassers; as books can be sold here readily. We have sold a few books here in town, and have distributed quite a lot of papers. In fact it is no trouble to find people who want to read, and some are inquiring after the truth. May the good Lord put it in the hearts of some of our people to come here. It is a good country in which to make a living. We have ten church members, and

twenty members in our Sabbath school. We have sent for fifty copies of the *Sentinel* to give out to the leading citizens of Afton. May the good Lord bless the spread of the truth in all lands. C. S. KINZER.  
AFTON, I. T., March 8, 1903.

## ITEMS OF INTEREST.

BROTHER S. S. Ryles is having a good interest in Newport. He has ordered quite a supply of the new tracts for missionary work. He writes that they are most excellent.

BROTHER C. W. Cutter, of Hot Springs, is cheerful and hopeful in the good work. He writes that he lost his book, which bothered him in making out his report. The report is as follows for the week ending March 6: Book, "Coming King," hours, 8; exhibitions, 25; orders, 10; value, \$8.00; helps, \$2.50. Sixteen "Coming King" and a few helps have been delivered by him.

LITTLE Rock, Fayetteville, and Gravette, have taken up the tract work with true missionary zeal; also some of the isolated are doing a good work in this line. Are there not others to follow? The fourth of the series is nearly out of the press, and many have not yet commenced with the first. The Lord tells us that "His Word shall not return unto Him void." We cannot all be teachers or preachers, but we can all have a part in scattering the printed pages of truth, and God will surely bless in the effort.

ELDER H. Clay Griffin is holding meetings in Delaware, Arkansas. He is two and one-half miles from the postoffice and twelve miles from Dardanelles, getting only three mails per week. He finds quite a number of good people, and the message is new to them. They come, rain or shine, and the interest is growing. He has four other calls for meetings in new fields, and thinks he will spend the greater portion of his time in the future in new fields, as the people seem so hungry for the message.

## May the Lord Raise up Laborers.

SURELY Brother Griffin's burden for new fields is of the Lord; for when are new fields to hear the mes-

sage if not now? And we note that he finds souls hungering and thirsting for the truth of God's Word. There are many, many such unentered fields in Arkansas. "The harvest is great, but laborers are few." May the Lord raise up laborers, evangelistic laborers, colporteurs, and canvassers to carry the printed pages of truth to the people while the fields are white for the harvest. The truth should be carried while it can be carried in times of peace. "The lost sheep of God's fold are scattered in every place, and the work that should be done for them is being neglected." We read further:—"God has ordained the canvassing work as a means of presenting before the people the light contained in our books; and canvassers should be impressed with the importance of bringing before the world, as fast as possible, the books necessary for their spiritual enlightenment. This is the very work the Lord desires us to do at this time." "All who can consecrate themselves to God to work as canvassers are assisting to give the last message of warning to the world." "We cannot too highly estimate the work; for were it not for the effort of the canvasser many would never hear the warning." We read further, that the "work of the colporteur is elevating, and will prove a success if he is honest, earnest, and patient, steadily pursuing the work he has undertaken." Are there not some burdened also for that line of the work? Arkansas covers a large area, and is a needy missionary field. I read in a recent letter from the Pacific Press, Oakland, California, that they are sending out a great many prospectuses now-a-days, and the future outlook for the canvassing work is encouraging. May there be a much needed resurrection of that branch of the work in this State. May we improve our God-given opportunities and privileges while the day lasts. The Lord is already laying upon some the burden for this work. A little company down in Texarcana, Arkansas, write, they are anxious to go into the work, and have sent in an order for books, and they have been distributing tracts. May others follow their example.

## ← Texas Department. →

### West Texas.

**A**T THE CLOSE of our late institute, held at Keene, according to previous appointment, I came to Madge to engage in a discussion with a Campbellite minister. The discussion did not begin at the appointed time, but was postponed until a later date, perhaps some time in the summer. The unsettled condition of the weather, and sickness in the community are the reasons given for the postponement. The very day the discussion was to commence, a death occurred. Some of the interested parties were sick, and for the above reasons it was thought best to wait until all could attend. My opponent and myself were both present, ready for business.

I have been putting in my time visiting with the scattered brethren. I find them of good courage, and they expressed a desire to press on and push the work in this part of the State.

I am glad to report that we have a church school in good running order at this place. The brethren are wonderfully encouraged by the success of the school. Brother Nathan Willis is the teacher. He is doing a good work, not only with the children, but the older people as well, have been benefitted. He has been giving them instruction on the fundamental principles of our message.

Our school is small. We need help. Will not some of our scattered brethren in the West and East heed the call, and come out, and help us—not only us, but also themselves?

The prospects are good here for building up a prosperous school. We have a good county. The location of the school is only seven miles from railroad and ten miles from the county seat. We also have a good church building finished. Plenty of land can be bought reasonably at the present time; but land is advancing in the West, and now is the time to buy. If West Texas should produce a good crop this year land would advance twenty-five per cent.

Brother J. H. Quinn has offered to sell several hundred acres of land to the brethren if they will come and

help build up the school. He offers his land for four dollars an acre. I hope some one will correspond with him, and get ready to move this fall. His address is Madge, Coleman county, Texas.

The brethren in this part of the country have subscribed enough money to buy a new tent, and are now paying over the money, and we shall soon be ready to make the purchase.

I have held four meetings since coming here. I shall leave here March 8, in company with Brother Etheredge to go to Nugent, Jones county. Three souls have lately embraced the truth at that place by reading the pamphlet entitled the "Abiding Sabbath." Another family have commenced to keep the Sabbath in Eastman county. The Lord has gone before us, and is opening up the way.

Pray for the work in the West.

T. W. FIELD.

From a Canvasser.

I feel it a duty to send a few lines to the RECORD as a means of encouragement to others. I started here under very unfavorable circumstances—apparently. It rained nearly every day, and the roads were almost impassable. But I went feeling there was an urgent need of the message being given to this people, and that the Lord was leading in this work; also that "He that observeth the wind, shall not sow, and he that regardeth the clouds, shall not reap." The command is, "In the morning sow thy seed and in the evening withhold not thy hand, for thou knowest not which shall prosper this or that, or whether they shall both be alike good." So, trusting to His guidance I have had many evidences of His help and spiritual blessing. I have given several Bible readings, and already evidences are seen of some being led into the truth. There are many hungry souls starving for "meat in due season." While Satan's hosts are working under all conditions to hide the truth from man, should the children of the Most High sit idly waiting for favorable conditions until it is too late to give the warning message? The word is, "Go, get thee unto the house of Israel,

and speak My words unto them whether they will hear or whether they will forebear."

Let us remember that though times and circumstances are unfavorable, all His commands are enablings. The greater the effort and trust, the greater the victory and blessing. I hope that the most of the workers are, by this time, out in the field. Even if few books are sold we can give the people the message in our canvassing. While the roads are bad now is the time to work the towns and cities.

I. T. REYNOLDS,  
MARSHALL, Texas, March 15, 1903.

### Canvassing Reports.

REPORT of the canvassing work in Texas for week ending March 14, 1903:—

I. T. Reynolds, Marshall, book, "Patriarchs and Prophets," hours, 41; exhibits, 97; orders, 38; value, \$101.75.

J. H. Steck, Bleiberville, book, "Coming King," hours, 21; exhibits, 13; orders, 9; value, \$10.50; helps, \$1.75.

We have resumed the publishing of the reports from the canvassers; and trust that all now in the field will report promptly each week. We know that the canvassers are interested in this matter, but we need their co-operation in order to have the work done.

"We be brethren." Some use the expression in writing to the Office, "Dear Sirs." Of course this is all right, but it sounds cold. Jesus says, "All ye are brethren." Let us call each other brethren and sisters, be brethren and sisters in all our relations with one another, and leave the other expressions for use in dealing with the world.

E. HARRIS, Secretary.

### Notice.

IN view of the fact that the Texas Tract Society is obliged to pay interest on its indebtedness to the Pacific Press Publishing Company, we consider it right and just, and, therefore, recommend that all persons, or parties indebted to the Texas Tract Society longer than December 31, 1902, should be charged interest at the same rate which it has to pay, and should give a note for the amount.

By order of  
CONFERENCE COMMITTEE.

✦ The Union Record ✦

A WEEKLY JOURNAL  
Published by the Southwestern Union Conference of the Seventh-day Adventists.

C. N. WOODWARD, - - - - - Editor and Business Manager.

G. G. RUPERT, - - - - - Associate Editor.

Subscription Price, per year, - - - \$ .50

Clubs of Ten, one year, - - - - - 4 50

AGENTS:

Oklahoma Tract Society, Oklahoma City, Oklahoma.

Arkansas Tract Society, Springdale, Arkansas  
Texas Tract Society, Keene, Texas.

All papers will be discontinued when the time expires, unless promptly renewed.

Subscribers who do not receive their paper regularly should notify the office of publication and not the Tract Society, as the latter are not responsible for the mailing of the papers.

Money, or letters, should not be sent to individuals. All business communications should be addressed, and all remittances and money orders made payable to the S. W. U. RECORD, Keene, Johnson County, Texas.

Entered October 24, 1902 at Keene, Texas, as second-class matter, under Act of Congress of March 3, 1879.

CANVASSERS are preparing to go into the field to sell our literature, and our Tract Society Secretary is kept busy filling orders for books.

A. S. McCULLY, State Canvassing Agent for Texas, returned from Perry, Oklahoma, this morning, where he had been attending a canvassers' institute.

MARRIED.—In Keene, Thursday night, March 19, 1903, at the residence of the bride's parents, Miss Ruth V. Willis to Noble Warren—all of Keene.

KEENE is improving! The music of the hammer and saw are heard from every direction. New buildings have sprung up lately like mushrooms, and more are expected soon.

A NUMBER of our small farmers around Keene, will plant large crops of beans this year, as well as tomatoes—all to supply the demands of the cannery which will be in operation in this vicinity this fall.

T. B. CREAGER, foreman of Keene Academy farm, informs us that he will plant from ten to fifteen acres of pumpkin yams, or yellow sweet potatoes, this year. He will, also, plant a few acres of Irish potatoes.

THIS is "the land of the mocking bird." "Listen to the mocking bird, singing o'er the lea," and then say that Keene is not properly named "the land of the mocking bird."

A NUMBER of our citizens seem to have "the New Mexico fever," and some will, probably, go there this spring and coming summer to locate government lands. If so, a colony of Seventh-day Adventists will soon be formed there.

ANOTHER wedding is again on the tapis for Keene. This time it will be between two well and favorably known young people, who contemplate, after their wedding, making a portion of old Mexico a mission field and labor for the Lord.

THE Keene broom factory, which has been now in operation three weeks, has, on hand, about forty dozen brooms of a good grade. The factory is in charge of T. M. French, assisted by several young men, pupils of Keene Academy.

NEW bids are called to carry the mail bags from Keene to the Santa Fe depot and return. Also, to and from the "Katy" depot. It looks, from the posted notice at the Postoffice, as though a successful bidder will have to carry mail from both depots. But this cannot be possible as there is no mail route via the "Katy" to Keene.

THE APRIL "LIFE BOAT."

IN the April number of the *Life Boat*, which will be a special Prisoners' Number, there will be an article particularly for wealthy people, endeavoring to enlist their sympathies in gospel work. Copies of the April number with this article marked will be mailed to each name and address sent in, accompanied by a two cent stamp.

These people may not pay any attention to the marked article, but the splendid articles that S. N. Haskell, Professor P. T. Magan, A. T. Jones, and others of our leading brethren, have written may save their souls, or at any rate cause them to desire more truth. Each number of the *Life Boat* contains a good notice of the *Signs of the Times*, so they can easily get in touch with more light.

Remember the price, two cents per copy. Address, "Life Boat," 28, 33rd Place, Chicago, Illinois.

From the Gambier Islands.

BROTHER George Graham has kindly permitted us to publish the following letter, dated at Mangareva, Gambier Islands, South Pacific Ocean, January 20, 1903. The letter was written by Brother G. F. Jones, a young man, well known in Keene. It is full of interest, and should be read by all.

Dear Brother Graham and George:

We often think of you, and wonder if you are still at Waco, or have you moved to Keene. If you are at Waco, then we can picture you getting ready for an early jaunt to market, then returning and preparing a real bachelor's up-to-date health reform dinner. I wish we could have the pleasure of joining you without shifting our field of labor. If you have gone to Keene, then we shall look forward for news of your interests and prospects there. Perhaps you have seen in some of our papers that I am now running the cutter, Pitcairn, and training some of the Pitcairn young men to run the vessel themselves. It has been no easy task, as I was obliged to sharpen them up in the common branches of Arithmetic first, and indeed all along, for they are not A. I. in this.

I have been longing for the time when I should be free of this work, and I believe that I have arrived there at last. I am just sending them out by themselves to Peno, an island sixty-five miles from here. It is difficult to approach, being very small—only a sand-bank with a tremendous coral reef surrounding it. The breakers on the reef can almost be seen before the island comes in sight. If this trip is made successfully then, probably, they will go to an island one hundred and twenty miles away. These islands are uninhabited, but there is an abundance of fish around them, which I suppose they will catch, salt, and take to Mangareva to sell. I do not pretend to do this trading.

By request of the British Consul we placed the British flag on three islands. Ten years ago I would have deemed this a very great honor, but not so now. I desire, above all things, to plant a spotless flag—the banner of truth on every island; representing a government which is without rebuke, for which I have become an ambassador. This is why I long to be free from this work, and hasten on to the other.

[To be continued.]

Oklahoma Department.

The Field.

\*ON December 26, I left Oklahoma City for Lone Star, in Dewey county. When I arrived there I found Sister Syp engaged in a discussion with a Campbellite minister. She had been working hard, and was suffering from heart trouble; therefore, we thought it best that I should take her place, which I did. After the discussion was finished, we continued the meetings with good interest. Nine adults accepted the Sabbath. The Lord gave us the victory in every conflict. I went from there to Putnam. The Lord, continuing to bless our efforts, five accepted the message at this place. After finishing the work at Putnam, I went to Ruth, where I held a tent meeting. Two years ago I began a meeting in a large school house with a fair attendance from the beginning. Brother and Sister Syp were with me a large portion of the time, doing splendid and faithful work. After we had been holding meetings about ten days, the people began to ask us if we were going to give an invitation to join the church. When this question began to be asked we were satisfied the Lord was ready to give us souls for hire. We therefore gave an invitation each night thereafter, and from one to four came forward every night, as long as the meeting lasted. During the meeting twenty six joined the church; fourteen were baptized, and four more left to be baptized by the local elder.

In all of my experience, I have never seen such a powerful outpouring of the Spirit of God. Young men came forward, followed by their parents. During the months' meeting, forty adults accepted the message of God, for which we praise his great and holy name.

Dear Brethren, it is a great blessing to have a part in the last message. Let us all work and pray for the Lord cometh and hasteth greatly, and who shall be able stand?

J. A. SOMMERVILLE.

A Report.

Report of the Christian Help Band of the Oklahoma City church. The

following list will show our work for the months of December, January and February:

Garments made, . . . . .	38
Garments given away, . . . . .	102
Visits made, . . . . .	42
Bible Readings held, . . . . .	21
Meals given, . . . . .	30
Hours spent in work, . . . . .	36½
Treatments given, . . . . .	3
Letters written, . . . . .	3
Letters received, . . . . .	3
Pages of tracts loaned, . . . . .	374
Papers and periodicals loaned, . . . . .	110
Garments received, . . . . .	8

One of our Sisters nursed four weeks. Our work has fallen off the last few months, but we hope to have a better report next time. We are of good courage in the Lord and we love our work. Only eternity will tell how faithfully we have labored for souls. All we desire is to hear "Well done good and faithful servants, enter thou into the joy of the Lord."

Pray for us! Yours in the blessed work.

M. A. SHIELDS, President  
F. E. BUEL, Secretary.

THE PERRY INSTITUTE.

BY REQUEST of B. R. Nordyke, of the Kansas City depository, I attended the canvassers' institute held at Perry, Oklahoma, March 5-22. I arrived at Perry on the morning of the 5th, and was met at the train by Brother James Butka, State agent for Oklahoma. He is, by the way, an energetic and enthusiastic book man. On account of the prevailing rains and mud there were only about a dozen in attendance at the commencement, but others kept dropping in until thirty-five or more were present, and taking part in the different classes, thus making a preparation for an active part in the grand work of circulating the books that contain the truth for this time.

Some of those present came more than one hundred miles, over muddy roads, and in some cases forded treacherous streams, that they might be in attendance, and get the benefit of the instruction given. All seemed to realize the importance of the occasion, taking hold in earnest to make the class work beneficial. The Lord especially blessed in the last week's

work. We spent hours at a time together with only short recesses, and yet there was little or no complaint of weariness. From an hour to an hour and a half each day, was devoted to instruction on the general principles of the art and science of canvassing, while practical lessons were given in connection with the drill exercises.

The prospects are bright for the book work in Oklahoma this season. The canvassers separated to go to their territory full of courage and zeal.

May the Lord add His blessing to the efforts of these faithful workers, is my prayer. A. S. MCCULLY.

Man Overboard.

[Continued from last issue.]

"I am always ready to receive your welcomed letters. They bring good cheer to me, for they are the only thing that I long for. Sometimes I dream that I am at home and happy with my father and mother, and little children, and nephews and nieces. I love the little ones, and I would give all the world for one day of freedom. If a man does not get his heart touched here in prison he will never get it touched any place."

"A friend of mine gets the *Life Boat*, and loans it to me. I always was a bad boy for smoking, and when I read a few lines in the *Life Boat* about smoking, why I just laid my smoking aside, and told him that I believed what the *Life Boat* said, and that I would love to get it every month."

The following letter has just been received from the Chaplain of the New Jersey state prison, and is a good sample of many others:—

"Five hundred copies of your very profitable *Life Boat* can be used here. Out on the sea of life, wrecked by bad habits, drifting toward the lee shore of everlasting destruction, a paper like yours will help to save many an one who would otherwise perish. Any number you can send will be very acceptable, and help me in my work as chaplain."

This number of the *Life Boat* will be furnished at two cents each. Address the *Life Boat*, 28 Thirty-third Place, Chicago.

DAVID PAULSON, M. D.

THE RECORD only 50 cents a year.

**THE SANITARIUM.**

Known as the Keene Branch of the Battle Creek Sanitarium.

**LOCATION.**

A BEUTIFUL, quiet, homelike country Institution, which offers unexcelled advantages for patients desiring such treatment as cannot be readily obtained at their homes.

Pleasant surroundings, healthful climate. Located on a hill overlooking the beautiful villages of Cleburne, to the southwest, and Alvarado, to the east.

**A TRUE HOME.**

It is our purpose to make this Institution as home-like as possible. Each person becomes in every sense a guest, thus producing a home-like atmosphere in the household, which is one of the essentials in the treatment of those battling with disease.

**METHODS.**

THE Methods of Treatment which have so long proven remarkably efficient at the Battle Creek Sanitarium are here placed at the doors of the Southern people.

The best available means and facilities are used for the restoration to that which we prize most—HEALTH.

We aim to use only natural methods in the treatment of disease.

Hydrotherapy in all its forms, Faradic, Galvanic, and Sinusoidal Currents are used for special purposes.

Massage, Swedish Movements, and a carefully regulated dietary with other rational means are used in training patients back into the conditions of health.

**SURGERY.**

SURGICAL cases will be given the most careful attention by both Surgeon and well-trained nurses.

**PURPOSE.**

THE Keene Branch of the Battle Creek Sanitarium has been established for the express purpose of meeting the constant, increasing demand for Sanitarium work in the Southern States. It is an institution designed to successfully treat the various forms of Indigestion, the Diseases Peculiar to Women, Chronic Constipation, Anemia, Rheumatism, Nervous Diseases, Neurasthenia, Migraine, Chro-

nic Malarial Poisoning, various Kidney Disorders, and Diseases of the Throat and Lungs. Surgical cases are also solicited.

The Sanitarium will be conducted on an ethical basis. We respectfully invite you to our Institution.

For further particulars, rates, etc., Address,

P. F. HASKELL, M. D.,  
Keene Branch, Battle Creek Sanitarium, Keene, Texas.

**KEENE ITEMS.**

MRS. Auten, from Wills Point, is still at the Sanitarium.

FIRST-CLASS job work done at this office. Charges moderate.

REGULAR March weather has prevailed in Keene all the week.

THE Spring term of Keene Academy, will end on May 31, 1903.

BROTHER R. H. Woodall is reported seriously ill. This is sad!

SISTER Hazlewood, who had an operation on her eye at the Sanitarium last week, is doing nicely.

MRS. I. T. Reynolds and little son, who have been taking treatment at the Sanitarium, returned to Marshall last Tuesday.

THE prospect seems good for a large crop of fruit in Keene this year, and there is nothing to prevent it except a "late killing frost."

SECRETARY Harris, of the Keene Canning Company, has had the required receipts printed and is now ready to issue them to those who have subscribed for shares in said company.

FOR carefully drawn legal papers of any description call on John B. Fitch, Attorney at Law, Keene, Texas. Will attend to any legal business before any of the courts of the State.

THE new building for Humphries Brothers is rapidly approaching completion. It will be ready for occupancy in about two weeks. This firm contemplates putting in a varied stock of dry goods and groceries.

ELDER O. Glass would like to sell his place in Keene and go elsewhere to labor for the Lord. He is a conscientious and consecrated servant of the Master and he can do good work wherever he may go.

OUR Missionary Licenciates will soon be in the field carrying the message—a work that our Lord requires not only from licenciates, but from every Seventh-day Adventist in the land—for we should all be missionaries.

**NOTICE.**

THE next semi-annual collection for the Haskell Home and the James White Memorial Home will be taken up on Sabbath, April 4, 1903. No envelopes will be sent to the churches as this involves considerable expense. Let the elders bring the matter before the churches, and kindly oblige

THE HASKELL HOME.

**GRAND OPENING.**

THE Brown Dry Goods Company wishes to invite the people of Keene and vicinity to their Opening at their Store in Cleburne, Thursday, April 2. They propose to make this Grand Opening second to none.

**Wanted**

Anyone knowing the address of the following parties will confer a favor by sending them to this office: Carrie or C. A. Wallis, or C. A. Gamblin, and Alvin Wallis.

**PIANOS & ORGANS.**

I am prepared to offer you Pianos and Organs, shipped directly from from the factory to your home.

**All Middle Men Knocked Out.**

Come to see my line, and get prices and terms.

J. A. LONG.

Cleburne, Texas.

**Missouri, Kansas, & Texas Railroad.**

Time of trains at Keene, Texas.

North bound.	South bound.
6:55 A. M.	8:50 A. M.
11:15 "	1:00 P. M.
8:20 P. M.	9:25 "

**SANITARIUM  
DRESSMAKING PARLOR.**

KEENE - - - - TEXAS

Work Satisfactory. Rates Reasonable.