

# THE SOUTHWESTERN UNION RECORD.

General Conference

OFFICIAL ORGAN OF THE S. W. U. CONFERENCE OF S. D. A.

VOL. 2

KEENE, TEXAS, MONDAY, AUGUST 31, 1903.

NO. 33.

## HOPE.

BY W. A. MCCUTCHEN.

[If in this life only we have hope in Christ, we are of all men most miserable. 1 Cor. 15:19.]

But there is hope beyond this world

Of a city bright and fair,

Whose streets are gold and gates are pearl,

O, shall we enter there?

A city where no sickness comes,

Nor pain, sorrow, nor care;

And through whose streets life's river runs,

O, shall we enter there?

A city where no sin is known,

Whose joys are ours to share,

Whose light is the Eternal Son,

O, shall we enter there?

A land where milk and honey flows;

Where praises shall be for prayer;

Whence will be banished all our woes,

O, shall we enter there?

In whose borders no death shall come

The Lord's word doth declare;

But one blest immortality,

When shall we enter there?

A place where riches are untold,

To which each child is heir;

Treasures of wealth surpassing gold,

Yes, we must enter there.

### Christian Education the Need of the Hour.\*

THE world's greatest crisis is fast approaching. How will we meet the issue? It is one of vital importance to us individually, as well as a people. Upon our decision rests the destiny of our souls; for the people who would be prepared for the setting up of Christ's kingdom must be educated according to the principles of Christian education, which prevail in that kingdom; for this is the foundation of all government as well as all religion.

You who are Protestant, nay more, Christian, must answer this pertinent question.

Think not because you are an American citizen, and can boast of citizenship in the greatest, grandest and most stable government on earth,

whose lauded freedom waves to the nations by her "stars and stripes," that you can enjoy this freedom forever. The beast having two horns like a lamb, will speak with dragon voice and will make an image to the first or papal beast.

This fair land, with its many church spires pointing toward heaven, whose loud anthems reverberate upon the free, fresh air beneath its dome, this land with all the learning of its many schools, colleges and universities; let me emphasize to you again, this land will form an image to the papacy,—a state of things will be developed where men's ideas will be enthroned in the human mind instead of God's eternal truth.

The crucial question of this age, as of every age, is now before us. Had I the austere vigor of Demosthenes, or the marvelous persuasion of Pericles, I should fail in the attempt to present to you the real moment of this issue which now stands paramount before you as the people of God.

I, from the very depths of my heart, O, Seventh-day Adventists, exhort you to respond while God stands at the door and knocks. Wake up to the great possibilities of your most precious privileges. "Arise, be enlightened, for thy light cometh." Will you not go to work without further delay for the salvation of your children?

The world is to be lifted by the power that accompanies this movement; a people is to be reconciled to God, who, individually, will be found "without spot or wrinkle;" yes, it is even to change or give a new direction to the whole current of history of the people of the twentieth century.

This system of education has the same foundation principle which Jesus Christ himself laid in the bosom of humanity—it destroys the power of evil in our nature and restores the image of God in our soul. In it the plan of salvation is complete. "The

sons of God" can again shout for joy and make all heaven resound with their choral strains of praise;" for this great theme is ever the very life in the courts above. By it the warm heart of God is brought in throbbing touch with earth; and our heavenly parent's sympathy for the sinner abounds.

"Today, if ye will hear His voice, harden not your hearts." Protestants, how can we be true to the name we bear and reject these great principles of truth which are now appealing to us in thunder tones?

We must forsake our secular methods as did the reformers of the sixteenth century, if we wish to come in perfect harmony with Christ and the third angel's message.

This is the closing era of this world's history. This opportunity, then, will not be ours for a lifetime. Now, now is the accepted call! Hasten from "the valley of decision," or we will be too late. Let me repeat to you the words of Martin Luther as he eloquently pleaded with his dear German friends to take the money they were yearly spending on internal improvements and establish church schools in Germany: "The word of God and his grace is like a shower that falls and passes away. It was among the Jews, but it passed away; they have it no longer. Paul carried it into Greece, but in that country also, it passed away, and the Turks reign there now. It came to Rome and the Latin empire; but there also, it passed away, and Rome now has the Pope. O, Germans, do not expect to have the word forever. The contempt that is shown it will drive it away."

The same is applicable to us today, and unless we now take up this all-important duty and give the children of this last generation a Christian education, the cause of Protestantism is lost in America; and this, our opportunity, the very last on earth, will be forever lost with it.

\* Paper read by Miss Sallie Ramsey at the closing exercises of Keene Academy in May 1903.

Can we not see that Christ's pierced hands are lifting this banner of hope, radiant with divine glory, from the hidden recesses of centuries? By his bruises were the errors eradicated from the true system of education, so that now, truth, absolute truth, may be ours. Will you not then, march with Him, this King of kings and Lord of lords?

These principles of Christian education are the golden links in the magic chain that unites earth with heaven; and from its arc-light of truth "the wisdom of the ages" is yet to shine forth in its original splendor.

Don't be surprised when I tell you that we are not presenting to you a new truth for your consideration; but all the fundamental principles upon which the system of Christian education is based are found in these words, "Love God supremely and your neighbor as yourself." Every principle that governs the universe of God is found here,—“All the law and the prophets,”—Life, “the great mystery of Godlikeness,” a mystery over which wise men for ages have puzzled their brains in the vain hope to fathom by “a process, a condition or function of nature,” where they might by their own efforts reach its infinite depths, feed on this vital principle of love—live on it. Without it there could be no life, no light, no God. But it, in itself, is not dependent upon any qualifications or conditions. “Thou shalt love thy neighbor as thyself.” If this one law of Jehovah could be learned and practiced, it would prove to be the law whose principles underlie “all history, civil government, and political and social science.” Where would then be the difficulty in solving the problems of international strife? The vast sums of money expended yearly by the nations in preparing the many destructive implements of war, and to support the armies and navies, could be given to church and church school purposes. Would this not prevent all personal animosities, and break down and blot out the many evils of society? What would there then be to nurture trusts and trade unions? How could monopolies exist? Had not men better study these principles than civil science to evolve theories adequate for all international arbitration? How much better if our statesmen of today understood the principles

of equity and justice included in the righteousness of this divine statute? Our legislative halls would not then resound with an empty eloquence expended in so much vain debate “concerning the equal rights of men and the proper means of governing States, Territories and acquired possessions.” This uncompromising justice would bring equal apportionment without partiality; then the great barrier of adamant now existing between poverty and wealth would vanish as mist before the rising sun.

How sad that our presidents and senators could not have settled the Philippine Islands and the Philippines' destiny by the standard of right, given in this gospel of equity alone, instead of the hopeless entanglement that followed.

“The love Christ constrains us.” This text as a nucleus, I wish to hold before us in the full extent of its bearing and significance, by giving to you Professor E. A. Sutherland's summarising of it. He says: “It contains within the whole explanation of the force of gravity, adhesion, cohesion, molecular attraction, chemical affinity, human love, the law of sex; and is, therefore, illustrated in physics, chemistry, mineralogy, biology—in fact, in all of the sciences.” Here, then, we can find food for our thoughts, and discipline for our minds for an entire lifetime.

The gospel of Christ has always stood opposed to the philosophy of the world. therefore, it would be utterly impossible for a worldly system of education, however high and exalted the standard, to develop spirituality, because it has passed by and utterly ignored the elementary lesson of faith. It teaches only that which the human mind gives to itself of the constitution of the world, “The intellect discriminating the false and the true.” Where then is the science of salvation to be found in its system? Where is the Spirit of the living God discriminating the false and the true? For herein lies “the pivot upon which the history of nations revolve. It is either faith or reason to-day as it has been faith opposed to reason throughout the ages.”

Parents, let me tell you that in the worldly schools faith has been laid aside. The human intellect has been so exalted that Christianity has been cast out entirely by the principles of

Paganism.

[To be Continued.]

### Good Manners.

A PERSON'S manner is quite a different thing from a person's manners. The former indicates very plainly the style and character of the individual, while the latter are the results of training and association. It has been well said that a lady may possess very excellent manners and yet have a very unfortunate manner, and the reverse. To illustrate: There is a girl who has been carefully taught from her childhood how to enter and leave a room, how to address and introduce people, how to behave at table and in company, yet, notwithstanding continued lessons in deportment, she has a manner that is not winning. She is proud, or vain, or cold, or disdainful, and this is shown by her manner even when her manners are agreeable.

We often go into a little store kept by a woman whom we desire to help by our custom. But nearly always her air of supercilious indifference, and her icy remoteness from the least interest in us or our purchases sends us away half frozen. There is an atmosphere of forbiddingness about the shop, and we were glad to get out of it into the sunshine. On the other hand, we know certain saleswomen, in some of the great stores of New York, who are so sunny, so genial, and so delightful in their way of serving us, that to buy from them is a perfect pleasure, and they often persuade us into taking what we really do not want, solely by the charm of their sweet, unaffected grace.

To have a manly or womanly, dignified and cordial manner, you must have love to God and your fellow-beings in your heart. To have good manners you must use them every day at home, and not keep them merely for company. Fine gold and diamonds never wear out, but are as beautiful after years of use as at first, and far more precious.—*Christian at Work.*

We received no copy for the Arkansas department. The Secretary has been away taking a much needed rest, and the field workers have not reported. We shall probably be furnished copy for next week.

## ✦ Texas Department. ✦

### The Local Camp Meeting at Buffalo Gap.

OUR camp is convenient to grass and water, and we have plenty of shade. There are twelve families on the ground. The Spirit of the Lord is in the camp and is impressing hearts outside of the camp. On Sabbath we had one conversion—a little grandson of mine ten years old gave himself to the Lord, and says he wants to be baptized, and is going to be a preacher.

The brethren and sisters in this district have caught the missionary spirit, and they say they are going to stand by and help their Superintendent all they can to make our work a success.

The congregations are good. Elders Field and French are doing the most of the preaching, and they are doing it well. We expect Elder Andrew Nelson to arrive to-day, and I am expecting Brother Cubley and wife to join us in a few days. We are hopeful that the interest will be such as to make it imperative that we continue the meetings after the camp breaks up, which will be on the 31st. I will write again later on. Let all the readers of this report pray for the work in West Texas.

N. J. ETHEREDGE.

### KEENE ITEMS.

W. R. RANSON is at home with his family, from his ranch in West Texas.

ELDER C. W. Miller was at home with his family a short time last week.

ELDER W. W. Eastman left last Wednesday night to attend the western camp meeting at Buffalo Gap, Texas.

ELDER A. W. Jenson and wife are at the Sanitarium. Brother Jenson has been in poor health since the Waco camp meeting.

BRETHREN J. M. Haggard and Will. Seat were in town last Wednesday in search of a location. They wish to rent a farm.

A PRIVATE letter from Elder T. W. Field states that there were on last Monday ten families of our brethren encamped on the ground at Buffalo Gap, and others from Scurry county were expected in later. The interest from the outside was reported

excellent, there being over 300 out to the Sunday night service.

A PRIVATE letter has been received from Prof. and Mrs. Kunze at Reese, Michigan. They stated that they had enjoyed their summer's rest, and desired soon to be in the work again. They send greeting to all their friends.

THE reception given by Dr. P. F. Haskell and wife to the friends of the Sanitarium last Thursday night was a grand success. A special programme consisting of songs, speeches, and practical exhibitions of their methods of treatment, had been prepared, and was well rendered to a large audience on the lawn. The Cleburne orchestra rendered some choice musical selections during the programme. Of course it goes without saying that our people were well represented as their interest is well known, and there was also a large number of friends from Cleburne and the surrounding country. At the close of the programme light refreshments were served by the Lone Star Pure Food Company, consisting of cereal coffee, grain-nut, and fruit crackers. It was a very enjoyable time.

### From the Canvassers.

A. S. McCULLY,—“I arrived here last Sunday night and commenced work the next day. The Lord's blessing attended the effort put forth, and this report (see last page) is the result of the week's work. I never enjoyed the work better than at present, and feel to continue on in good courage knowing that the Lord is using this means to spread a knowledge of the truth for this time.”

J. A. MC CLAIN.—“I am glad to have the privilege of sending in my report once more. You will see by my report that I have worked 27 hours and have taken 19 orders. I believe I can make it go. I feel sure I will make a success this fall, for I do believe the Lord is with me.”

E. F. SEAT.—“I am of good courage, and will write you a few lines. Corn is extra fine in this country, and it is no trouble to get horse feed as it was last spring. I received the helps all O. K. and was glad to get them. I will remit the money that belongs to the Tract Society at each week's end.

### Some Points about Canvassing.

1. *Gaining a hearing.*
2. *Creating a desire.*
3. *Securing the order.*

1. *Gaining a hearing.*—The best salesmen in the world are noted for their exact memory of the name of their customers, and their uniform and pleasant directness in addressing all persons by name. Always learn the name of your next customer, also his peculiarities. From the moment you enter his presence, look him squarely in the eyes. There is power in the human eye. Watch his face, and maintain the controlling influence; ask God to help you.

Study cheerfulness. Nothing takes like it. A bright face coming into a gloomy office or home is like sunshine bursting through a window after a cloudy day. Some agents are perfectly irresistible because their faces are always beaming with smiles, and they carry happiness with them as a garment. Opposition and refusal are disarmed before they say a word.

2. *Creating a desire.*—Having secured the attention of the customer, don't ask, Will you subscribe? If you do, you spoil all. Remember desire must precede demand. Desire is not spontaneous, and you are the man who must create it. You must remember that the people know nothing about the book. They never saw or heard of it, and of course do not want to buy it. The person never lived who wanted to buy a book before somebody interested him in it. Nothing will make people want your book but your description of it. The last thing you should ask is the subscription.

The first thing for you to do is to show your book. By that we do not mean hand it over to the person to fumble it upside down, back and forward, dipping in here and there, seeing nothing or seeing indifferently. Possession is power. Surrender the book, and you lose power to show it. You will be lead instead of leading. You must control your customer, and be the leading spirit of the occasion. Keep the book in your own hands as much as possible without appearing to be particular about it. If the cus-

[Continued on sixth page.]

Is your RECORD subscription out?

## ★ The Union Record ★

A WEEKLY JOURNAL

Published by the Southwestern Union Conference of the Seventh-day Adventists.

C. N. WOODWARD, - - - - - Editor and Business Manager.

N. P. NELSON, - - - - - Associate Editor.

Subscription Price, per year, - - - \$ .50

Clubs of Ten, one year, - - - - - 4 50

### AGENTS:

Oklahoma Tract Society, Oklahoma City, Oklahoma.

Arkansas Tract Society, Springdale, Arkansas  
Texas Tract Society, Keene, Texas.

All papers will be discontinued when the time expires, unless promptly renewed.

Subscribers who do not receive their paper regularly should notify the office of publication and not the Tract Society, as the latter are not responsible for the mailing of the papers.

Money, or letters, should not be sent to individuals. All business communications should be addressed, and all remittances and money orders made payable to the S. W. U. RECORD, Keene, Johnson County, Texas.

Entered October 24, 1902 at Keene, Texas, as second-class matter, under Act of Congress of March 3, 1879.

### To Our Contributors.

IT is, of course, very desirable that our paper be issued on time. The date of issue is Monday of each week. We have been greatly hindered in the past by our contributors sending in their copy so late that we have either to fill up with other matter and leave their copy until the next issue or put it in at the expense of the paper being late. Neither of these alternatives is desirable, and might be avoided if those who send copy would be sure to have it reach us by Friday of each week. All articles or other matter intended for publication the following week should reach us not later than Friday morning, which will give us time to get them into the paper. We are making great efforts to have the paper out on time each week, and to this end we desire the assistance of our friends.

### Keene Academy Faculty.

IT MAY seem strange to some that the Keene Academy Board have not yet secured all their faculty and sent out announcements, and some may have the idea that it is not re-

ceiving due attention. We wish to assure all such that this is not the case. It would not be a very difficult matter to secure someone to take the place as principal as there are many teachers to be had, but the board believe that interests of the work demand the very best material that can be found for the important places as instructors of our children. Very much earnest and prayerful thought has been given the matter, and every effort is being made to secure the right one. That this is an institution of the Lord's own planting there can be no doubt, and we confidently look for Him to show Himself able and willing to work in its behalf. Though the board is not at present quite able to issue the calendar, it is confidently expected they will be in due time, and it is hoped those who have planned to attend will continue to work to that end. C. N. W.

### The Teacher's Institute.

THE prospects for this important gathering continue to brighten. It is definitely learned that Prof. Bralliar will be present to instruct, and it may be possible other help will be obtained during the meeting. The attendance promises to be large. A new impetus will be given to church school work by this institute, and those who attend will be better prepared to carry on the work to which they have dedicated their lives. Every one who expects to have part in this work should plan to attend the institute.

### Why Stand Ye Idle?

THE parable of the householder given in the twentieth chapter of Matthew, suggests very forceably the fact, that there is no room for idlers in the Lord's cause. Four times the householder is represented as going out to search for more laborers, and each time he finds some idlers, and he immediately sets them to work with the assurance, "Whosoever is right that shall ye receive." When the day of settlement comes, he calls his stewards, and beginning with those who were hired at the eleventh hour, gives to each a penny. This plainly teaches us that we, who, near the close of the third angel's message, take up the labor for our

fellow-men with all our hearts, though we have but one hour left us to work, receive the approval of the Master the same as if we had toiled all day. The reward is given on the basis of the love which we have for God and our neighbors which prompts our labor, rather than the length of time we have been connected with the work.

One thing is certain, "He gave to every man his work," and if we are walking with God as was Enoch of old, every man will find the work to which God has called him, and will cheerfully engage in it with a grateful heart that he is permitted to be a laborer together with God in the advancement of His work.

The plan of missionary work among us provides for all to act a part, each according to his "several ability." Some who have ability to acquire property, and not so much ability as others to write letters and do other kinds of missionary work, can give of their means to buy tracts and furnish papers for the use of those who can do more in distributing them. God has signified His approval to this plan in the past by abundantly blessing those who have thus engaged in it, and by bringing many souls from darkness to the light of truth.

We are now in the eleventh hour, and as our time is short, our efforts should be correspondingly zealous. How is it with your local society? How is it with you as an individual? How is it with you as an isolated Sabbath-keeper? Are you doing more than ever before in the missionary work? The fields are white; the openings are more plentiful than ever before. God calls you to the work; why stand ye idle? What excuse can you give for idleness when the work is over? Let us rather all be faithful laborers and hear the welcome "Well done." The measure of our work is the measure of our faith and love.—R. C. Porter, in N. E. Gleaner.

There is not a moment without some duty.

All other knowledge is hurtful to him who has not honesty and good nature.

To be able to bear provocation is an argument of great wisdom; and to forgive it, of great mind.

## Oklahoma \* Department.

### Oklahoma Camp Meeting.

THIS meeting was held at El Reno. There was a good attendance of our people, of both English and German, and services were daily conducted in both languages at the same time. There was also a good attendance from the city, and many became deeply interested, and it was found necessary to leave a good strong company of workers to continue the meetings, and thus follow up the interest.

Elder Warren was present through the whole meeting, and did a good work for the youth and children, of whom many for the first time gave their hearts to God, and went on their way rejoicing over what the Lord had done for them.

Elder Hart, of Nebraska, was with us a portion of the meeting and rendered help that was appreciated.

There were over one hundred tents pitched on the ground, and about sixty-four covered wagons, of which many had come many long and weary miles that they might enjoy the blessing of meeting with those of like precious faith, and worshipping God together with them, and becoming better acquainted with Him that they might render Him better and more acceptable service. One young man came on horse back two hundred miles to find Jesus.

Over one hundred were baptized, many of whom had found Jesus for the first time while at the camp meeting; others who had known the way for a long time, but had become indifferent and had backslidden from God, were revived, took their stand firmly with the people of God, and were re-baptized.

The conference meetings were marked with a spirit of unity and earnestness, and a deep interest was manifested in all the deliberations and plans. Eleven churches were received into the conference. Elder Haffner was again chosen president.

Sabbath afternoon Brethren Bagby, Conway, and Hickman were ordained and set apart to the gospel ministry. Father offered the prayer of ordination; and Elder Warren gave the charge, and welcomed them to the sorrows and joys, trials and victories of the gospel ministry.

The last Sabbath of the meeting was the best of the feast for the mighty, converting power of God came into the meeting, and a good work was done. The hearts of fathers and mothers were turned to their children, and the hearts of the children were turned to their fathers, and hearts that had long been alienated were bound together with the bond of Christian love and fellowship. Even those of tender years as well as those stricken with the weight of age responded to the tender influence of the Holy Spirit and were converted to the Lord. This Sabbath will long be remembered by those who enjoyed this meeting. ANDREW NELSON.

Matter for this department is furnished by the Oklahoma Conference. No other copy has been received this week.

[Continued from third page.]

tomers persists in getting it into his own hands, let him have it a moment, then talk about something in the prospectus that you want very much to show him, and get it back. Now go right ahead with your description, turning the leaves and showing the book in your own way. This keeps the book clean from too much handling, and compels him to see the attractive features you wish him to observe, and which he would never notice unless you pointed them out to him.

Now is your time to arouse interest and desire. Throw your whole soul into the one task of interesting the man. But don't hurry; be calm and earnest. Don't be afraid or ashamed to talk; people expect you to talk; you cannot do justice to yourself or your book unless you do talk. But talk to the point. The more modest you talk, the more your style approaches the confidential, and the more polite you are, the sooner you will make the sale.

3. *Securing the order.*—Now we have come to the most important point, especially if one hesitates about giving the order. He is interested, but hardly thinks he can afford it, and our memorized description is out. If you are properly trained, you will have at your command a reserve. Some of the very best points in the book will be brought out. Don't be in a hurry until you secure the order; but when you get it, "git."

My next will be about answering objections, putting in good time, and delivering.—*Geo. W. Rich in Southern Watchman.*

**For Sale.**

FIVE room house and lot fronting Academy campus, and interest in, or entire general merchandise business in Keene. There are but few places where S. D. Adventist can carry on business on account of the Sabbath, hence this is a rare opportunity. Sell residence and business separately or together. Would take farm in exchange if suited, giving or taking difference.

W. A. McCUTCHEN,

Aug. 31-4t.

Keene, Texas.

**For Sale.**

BED-ROOM suit, bedstead, mattress, spring, upholstered parlor suit, chairs, table; also a good safe, cheap for cash.

MRS. W. A. McCUTCHEN,

Aug. 31-tt.

Keene, Texas.

**IMPROVED SERVICE  
on the  
SAN ANGELO BRANCH  
OF THE**

**Santa Fe**

**PULLMAN SLEEPER  
BETWEEN  
FORT WORTH AND SAN ANGELO**

**SCHEDULE OF SLEEPER**

Lv. FORT WORTH.....	9.10 P. M.
" TEMPLE.....	3.00 A. M.
Ar. SAN ANGELO.....	12.45 P. M.
Lv. SAN ANGELO.....	3.30 P. M.
Ar. TEMPLE.....	1:30 A. M.
" FORT WORTH.....	7.20 A. M.

**SLEEPING CAR RATES.**

Between Fort Worth and San Angelo \$1.25  
Between Temple and San Angelo \$1.00

**W. S. KEENAN,**  
G. F. A.  
GALVESTON, TEXAS.

**FOR SALE.**

75 acres, 6 acres timber and balance under cultivation. Well of soft water; new three-

room house with gariet; stable for horses, cotton seed and corn crib. Price \$22.00 per acre; half cash, balance in one and two years with eight per cent interest. C. KUNZE.  
aug 24 2t. Keene, Texas.

**HELPFUL READING** Some newspapers print matter to fill up space. Much of this is really harmful reading. It is the aim of **THE SOUTHWESTERN NEWS** to give helpful reading. Thousands will testify to its helpfulness to them. Ask your neighbor.

**THE FARMERS' DEPARTMENT** has helped many. It is not the theory of farming written by college professors and others up north on conditions that don't fit Texas. It is the actual experience of farmers here at home who have turned over the soil.

**SPECIAL OFFER** If you are not taking the **SOUTHWESTERN UNION RECORD** you should be. It will be helpful to you in keeping up with our work. For \$1.25 cash in advance, we will mail you the **SOUTHWESTERN UNION RECORD** and **The Galveston or Dallas Semi-weekly News** for twelve months. Both papers stop when your time is out.

**Missouri, Kansas, & Texas Railroad.**

Time of trains at Keene, Texas.

North bound.	South bound
7:00 A. M.	7:45 A. M.
8:55 "	10:35 A. M.
6:20 P. M.	7:50 P. M.



**Canvassing Reports for One Week Ending August 28, 1903.**

Name.	Address.	Book.	Hours.	Exp.	Ord's.	Value.	Helps.	Del'd.	Value
<b>Texas.</b>									
E. F. Seat	Wood Co	G C	37	56	17	52 75			
J. A. McClain	Wood Co	G C	22	26	15	34 50	2 00		
A. S. McCully	Wood Co	D R	49	67	22	57 25	3 15		
Total: Agents, 3			108	149	54	144 50	5 15		

5-15  
10-15