

THE SOUTHWESTERN UNION RECORD.

E R Palmer

OFFICIAL ORGAN OF THE S. W. U. CONFERENCE OF S. D. A.

VOL. 2

KEENE, TEXAS, MONDAY, OCTOBER 5, 1903.

NO. 137.

The Memorial Church, Washington, D.C.

ON September 23rd a payment of one thousand three hundred dollars was made on the Memorial Church and only twelve hundred now remains to be paid. This Church was purchased November 1, 1902, for \$12,900.00. Now that more than nine-tenths of the entire amount has been paid, we feel sure that all who have not given, as well as those who have, will unite in one last effort to close up this account before November 1, 1903.

Every state and territory in the United States; also Canada, British Columbia, the Hawaiian Islands, the West Indies, and England have contributed toward this memorial church. Now let us unite to "Finish the work" immediately. Surely a year ought to be long enough in which to establish this first memorial in the Capital City of the last message that the way may be clear for the building of greater memorials of the same work—the Review and Herald Publishing office, the offices of the Headquarters of the General Conference, school, and a sanitarium.

There may be some one who reads this appeal who may be able and anxious to send the whole amount still due at once. It may be that there are twelve readers of this paper who will send us \$100.00 each, but probably the larger part of the amount still due will be sent in, in smaller sums from the many friends interested.

To those who fear that more than enough will be sent for this purpose I will say that any surplus above the needs of the Memorial Church building will be turned over to the Review and Herald publishing Association, the Washington Seventh Day Adventist Sanitarium, etc. Once more I plead that this first work be finished at once, preparatory to the complete establishment of our work in the Nation's Capital, a step which

by the light of the spirit of prophecy we know to be the beginning of the end, the immediate forerunner of the pouring out of the Holy Spirit in the latter rain, the finishing of the work and the coming of the King. Oh, let us hasten for we are even now many years behind in this work. All money in the hands of Tract Societies or conference treasurers, as well as personal donations, should be sent at once to the office of this paper or to J. S. Washburn, 1728 Fourteenth street Northwest, Washington, D. C.

In a testimony written July 5, 1903, are these words:—"Our brethren in Washington have been favored in finding properties suitable to use in carrying on various lines of our work. This is a fulfillment of the light given me, that in different sections of the country we should be able to secure, at low prices, properties that could be utilized for our institutional work. In Washington a few months ago a meeting-house, in good condition, and admirably adapted to the needs of our work, was offered for sale at a price much below its first cost, and was purchased by our people there. I am glad that this church is so nearly paid for.

"Again and again the Lord has presented Washington to me as a place that has been strangely neglected. In looking through my diaries, I have found some things that I wrote more than twelve years ago in regard to the work in Washington, and the necessity of establishing there some memorial for God. The following was written March 12, 1891:—

"Nearly the entire day I have been entertaining visitors, who desired counsel. Brother Robinson, superintendent of the New York and Washington district, came in company with Brother Wright to consult with me in regard to the advisability of building a church in Washington, D. C., combining a church, a mission home, and a reading-room in one building, to

cost probably twenty-five thousand dollars. They proposed to invite our brethren all over the field to give one hundred dollars each toward this enterprise.

"When we were in Washington during the week of prayer, I made a similar suggestion to Elder Washburn, saying that as the situation appeared to me, important interests should be established in this city. I could see no better way of letting the light shine forth from the very seat of government, the capital of the nation. It seems strange that some memorial of present truth has not been established there before. I advised that a meeting-house be built.

"The brethren of the Washington City church are poor, and while they will do all that they can, they are not able to carry the whole burden. The church must be located in a desirable part of the city. The purchase of a suitable lot and the erection of a plain but large, well ventilated, and skillfully constructed building—something that will stand as an object lesson of neatness and thoroughness—will require a considerable sum.

"In my diary of 1889—fourteen years ago—I find precious matter in regard to entering new fields. I will quote a few paragraphs:—

"The commission given to the disciples is given to us, and to us also is promised the power promised to them—the power that they received on the day of Pentecost, when, like a rushing, mighty wind, the Holy Ghost came down and filled the room in which they were sitting. Under the influence of this power they went everywhere, preaching the word, and thousands were converted."

"Let us take hold of the arm of infinite power. Let us walk humbly before God, but let us be giants in meeting discouragement and difficulty. We must have interested faith. Let us praise God. He is our strength, our shield, and our defense, our front guard and our rearward.

J. S. WASHBURN.

Arkansas Department.

ITEMS OF INTEREST.

ELDER J. A. Sommerville and Elder Griffin closed their meeting at Anderson the 28th, Elder Sommerville baptizing several on the 29th ultimo. They left for Newport, where the camp meeting is to begin on the 30th.

BROTHER Bender and wife have closed their labors in Texarkana, and are enroute for Newport via Little Rock, where they will spend the Sabbath with the Little Rock church. Sister Bertie Steager, secretary of the Sabbath School there, writes that the Sabbath School is getting along nicely since Brother and Sister Bender have been with them. They have ten adults and six children.

BROTHER Morgan writes from Gentry that they held their quarterly meeting September 26. Their membership was twenty-six, but fifteen connected with the church as the result of the recent meetings held there by Elder Sommerville and Brother Watts, making a membership of forty-one. The Spirit of the Lord was present, and they had a good meeting. Many others there are in the valley of decision, and the prayers of our people are requested that the seed thus sown may develop to the salvation of souls and the honor and glory of God.

BROTHER S. Clement and son, Noris, made a short call at the tract society office Wednesday A. M. September 30, on their way to the cotton fields to canvass. Noris was on horseback, and his father had a wagon, loaded with books, bedding, etc. They are going to canvass for "Great Controversy" and use "Our Paradise Home" as helps.

BROTHER C. W. Cutter, of Hot Springs, from whom we have not heard for some time, has been ill; but he has recovered sufficiently to be able to resume his work again, which we are rejoicing to hear as he is a faithful canvasser. He writes that he is of good courage, and feels that the Lord is blessing him in his work, and is anxious to press forward in sowing the seeds of truth in the way of scattering the printed page.

BROTHER L. C. Sommerville, who is canvassing in Portland, Ashley

county, writes that the people are getting hold of a little money as they are beginning to sell their cotton. He also states that the landholders of that country are very much opposed to the book agent and his business, but he is trusting in Him whose right it is, and feels that He will over-rule all for good.

BROTHER W. W. Palmer, who is canvassing in Hazen, Prairie county, writes that he is glad to get into the work, and by God's help he will press on in the battle. May the Lord sustain and bless the efforts of these faithful workers.

DON'T forget the local camp meeting, commencing October 15, and lasting a week or ten days. We expect Elder N. P. Nelson, president of the Southwestern Union conference, and also his son, Elder Andrew Nelson will be in attendance. Elder Sommerville and other helpers will also be present. We hope all those living in that locality will avail themselves of this opportunity as it will be the last camp meeting this season.

LATELY several letters of inquiry have been received, asking if the tithe should be sent to the Texas conference or here. All tithe from the churches and isolated members of the Arkansas conference is to be sent to the Arkansas Tract Society, Springdale, Arkansas, where it will be gratefully received and promptly acknowledged by the Secretary. Donations for the tent house should also be sent to the same place. The time is near at hand for payment to be made on this building, and we lack about fifteen dollars of the required sum. We trust the Lord will open the hearts of some of our brethren and sisters to help in this worthy cause. We will all surely appreciate a nice clean tent when we come up to the camp meeting another season, and the only way to keep them in good order is to keep them housed from the storms, and we know that each one feels an interest in lending a helping hand in time of need. Small donations as well as large will be gratefully received.

THE church house in Fayetteville is progressing nicely.

BROTHER D. S. James has sold his farm and is intending to contribute largely towards a church house in Gentry.

THERE are quite a number of church schools starting up throughout the State, and some are calling for teachers. The church school in Springdale begins October 5,

A Letter.

Dear brethren and sisters:—

As I cannot visit you personally, it is a privilege to be able to talk with you in this way. I hope you will feel that an interest is manifested in each one of you individually, and that this letter is written for the advancement of the cause.

Now many of you were not able to attend our state camp meeting, yet I know that you are just as much interested in the progress of the work as if you had been there, though you missed much by staying away for the Spirit of the Lord was present, and we had a good meeting. We trust that you will begin to plan now to attend next season, for we cannot afford to miss these meetings. Your attention has been called to the local camp meeting at Newport, Arkansas, commencing October 15.

Dear readers, you doubtless read the resolutions that were published in the RECORD a few weeks ago. These plans and resolutions are to reach out beyond those who were present at the conference; they include all who are interested in the study of God's Word, all who are pressing toward the mark of the prize of the high calling in Christ Jesus, for truly all such should seek to be missionaries in word, deed, and truth. That does not mean that we all must be teachers or preachers, or go to some foreign field. No; but by our lives, and our spare moments we are to seek to spread the gospel truths, that in the providence of God we have been led to accept, to those who know them not. The Lord has told us that He will cut His work short in righteousness, and He has also told us that it is high time to awake out of sleep, for now is our salvation nearer than when we believed. In the full assurance of these precious truths, we were led to formulate plans for the advancement of the work in this part of the Lord's vineyard. But we cannot carry them out without the help and co-operation of all.

F. E. H.

[To be Continued.]

✦ Texas Department. ✦

LOCAL ITEMS.

ELDER W. A. McCutchen spent last Sabbath with the Santo church and held quarterly meeting with them.

BROTHER G. E. Faucher, of Fort Worth, has been compelled by poor health to remove to Colorado where he went with his family recently.

BROTHER L. W. Felter reports that he has nearly recovered from his recent severe illness.

W. M. Keller is moving his family to Fort Worth.

W. J. Gregory has the foundation laid for his new house on the lot recently purchased from L. B. Wallen.

THE Lone Star Pure Food Co., had an accident with their machinery last week, which has hindered their work some. They will be running again soon.

MR. John Taylor and wife are demonstrating the foods for the Food Co., in the cities in the southern part of the State.

ELDER W. W. Eastman held quarterly meeting with the Fort Worth church last Sabbath.

BRETHREN J. M. Haggard and W. L. Seat, of Poetry, have rented a farm near Burleson and are now making preparations for their next years crop.

ELDER N. P. Nelson is extremely busy getting settled and in the meantime answering his correspondence which has accumulated of late.

THE Teachers' Institute is progressing. All in attendance seem to be working hard and enjoying their work.

THE many friends of Elder D. U. Hale will be pleased to know that he and his daughter have so far recovered from their recent attack of African fever as to be able to proceed to London, where they now are, awaiting a new assignment from the Mission Board, as they cannot return to the Gold Coast.

THE FIELD.

HOUSTON.—After the close of our good camp meeting at Waco I was asked to go to Buffalo Gap to attend a local camp meeting, which had been arranged for a month before. This meeting was gotten up to accommodate the isolated Sabbath keepers, as

well as for the benefit of the far-away western churches, which were not able, owing to the long distance they must travel, to attend our annual gatherings. The meeting was a success in every particular. Even those outside of the faith spoke of the good spirit that prevailed. The second Sunday nine followed their Lord in baptism. Every department of the work was talked up. I will not speak of the details of the meeting as others have reported it.

Leaving there on August 31st I went to Waco to arrange for a tent meeting in the city of Houston. Arriving there September 2nd, services were held on Sabbath and Sunday following. A Sabbath school of 21 members was organized, and sister Lottie White was left to take the oversight of the work. The tents were taken down and the large one shipped to Houston, and all the small ones to Keene with other tent fixtures. Then in company with Brother L. W. Felter, we came to this place, (Houston), pitched our tent and began meetings the 14th inst. Ever since which date Brother Felter has been quite sick, with a severe attack of malaria, which has kept him confined to his bed most of the time, but with the blessings of the Lord the work has gone right along. Although our congregations have not been large, some interest has been noticeable. One German said to me last night that he was ready to be baptized. Two others have made up their minds fully to join the church. All these have heard the message before we came to this place; but it happens that Paul sows, Apollas waters, but it is the Lord who gives the increase. Sister Hunter is a regular little hunter, sure enough; and is doing an excellent work. We have nothing but encouragement to write. I heard from Brother Neff a few days ago, and he reports that his work is onward in San Antonio. I think of visiting him next Sabbath and Sunday, to assist in their quarterly meeting. Circumstances forbade it being held at the appointed time. I am glad to report Brother Felter much better now. He hopes to be able to go to work soon. Pray for the work in the Southern district.

H. B. FRENCH.

ADHALL.—After leaving camp meeting on my way to Walker county,

where I had been canvassing in the spring, I spent two Sabbaths with my home church. We had some good meetings, the Lord came near, and hearts were refreshed by His Spirit. There was one addition to the church during my stay. As I came home I spent one Sabbath with this church again, when we had some good meetings. The Lord came near, and some who had not been returning to the Lord His own in tithes and offerings reconsecrated themselves to the Lord, and said they were going to return to the Lord what was His. It is a heaven appointed plan that men should return unto the Lord His own. "God pledges Himself to bless those who obey His commandments." *Testimonies, Volume VI.* "The man who has been unfortunate, and finds himself in debt should not take the Lord's portion to cancel his debts to his fellow men. He should consider that in this transaction he is being tested, and that in retaining the Lord's portion for his own use he is robbing the Giver. He is debtor to God for all that he has, but he becomes double debtor when he uses the Lord's reserved fund in paying debts to human beings." There was another addition to the church at this time.

Many souls are starving for the truth. Let us arise as a people, and give this message to the world, and hasten the coming of the Lord for the harvest truly is ripe.

G. A. LAGRONE.

To The Canvassers.

Will you please remember that we expect your report just the same while delivering as when taking orders? Try and make out your report night after the Sabbath, and mail it to E. Harris Keene, Texas. Fill out two blanks just alike, and be careful to fill them neatly, and correctly. To be careless in this is not a good indication that you can be trusted with greater responsibilities.

W. W. EASTMAN.

ACCORDING to reports to the general office of the M. K. & T., cotton along that line in Texas is on the whole in good condition. The leaf worm, boll worm, and boll weevil did some damage in a few counties. Cold snap did little or no damage.

The Union Record.

A WEEKLY JOURNAL,
Published by the Southwestern Union Conference of the Seventh-day Adventists.

C. N. WOODWARD, - - - - - Editor
and Business Manager.

N. P. NELSON, - - - - - Associate Editor.

Subscription Price, per year, - - - \$.50
Clubs of Ten, one year, - - - - - 4 50

AGENTS:

Oklahoma Tract Society, Oklahoma City,
Oklahoma.

Arkansas Tract Society, Springdale, Arkansas
Texas Tract Society, Keene, Texas.

All papers will be discontinued when the time expires, unless promptly renewed.

Subscribers who do not receive their paper regularly should notify the office of publication and not the Tract Society, as the latter are not responsible for the mailing of the papers.

Money, or letters, should not be sent to individuals. All business communications should be addressed, and all remittances and money orders made payable to the S. W. U. RECORD, Keene, Johnson County, Texas.

Entered October 24, 1902 at Keene, Texas, as second-class matter, under Act of Congress of March 3, 1879.

To Our Young People.

Some years ago I was conversing with a young man, urging him to attend the Keene Academy. He replied that he expected to attend some future time, but that he was not quite ready to enter the coming year. So he would wait until all the difficulties were removed and then he would attend.

Brother W. H. Covell overheard our conversation, and he spoke to the young man, in substance, as follows: "Some years ago Brother Hughes and I were both thinking of entering one of our schools. Neither of us was quite ready to go. I thought it wise to wait until I was fully prepared. So, I waited. And I am still waiting. As a result, I missed the opportunity of my life and have never attended school at all. Brother Hughes thought he must go anyway. He went. There were many difficulties ahead. But the very fact that he started enabled him to meet the difficulties, and when he came in contact with them he found that they were not nearly so formidable as they seemed to be at a distance. One by one, God's providence removed them

all, and He was enabled to finish his course of study. Profit by our experience and do not wait, but begin at once."

We want to say to any young person who may be hesitating about beginning school because there are certain difficulties in the way, Come along. The meeting and overcoming of those difficulties may be the most valuable part of your education.

State your perplexities to some friend. Write your situation to us. But above all, tell your troubles to the Saviour. He was once a young man, and not only knows how to help you, but longs to do it. Put yourself on His altar of consecration, and by His grace keep yourself there. And when it becomes fully evident that you have bound yourself, as it were, with cords to the horns of His altar, there to remain, the way will open before you.

C. B. HUGHES.

OUR CLUB OFFER.

To anyone who will send us five subscriptions to the RECORD, either new or old, accompanying the

order with cash to the amount of \$2.50, we will send the RECORD to their address free for one year; or for three yearly subscriptions and \$1.50 in cash, we will send it to them for six months. This should open the way for church librarians, or some young person in each church to have the RECORD free. Every church or company should be canvassed for it, so that each family may have it and be posted on what is happening in their conference.

It is not pleasant to have to make excuses so often for being late, but it is necessary again this week. Our office force is not large, barely sufficient to get out the RECORD and do a little job work each week, and when a large rush job like the Academy Calendar comes on, which cannot be put off or delayed, it necessarily puts us late with the RECORD. It is hoped this will not happen very often in the future.

In this connection we might state that the Calendars are ready and will be sent on application to the Business Manager of Keene Academy.

Canvassing Reports for One Week Ending October 3, 1903.

Name.	Address.	Book	Hours.	Exh	Ord's.	Value.	Helps.	Del'd.	Value
Oklahoma.									
*W. B. Etchison	Custer Co	G C	72	62	13	\$ 32 25	\$ 4 70		\$
*J. D. McCoy	Cnster Co	B R	76	73	11	27 25	2 25		
*Roy Stoops	Chickasaw N	G C	30	36	13	31 50	6 00		
*Newborn Scott	Chickasaw N	G C	58	87	28	78 00	38 75		
*James Butka	Chickasaw N	B R	57	90	60	138 00	33 25		
*Rella Starr		G C	63	60	2	4 50	10 25		
*J. J. Jobe									64 75
George Wesner		B R	12	24	25	40 75			
W. L. Manfull		H H B	29	22	1	4 50	8 00		
Mariah Johnson		D & R	28	35	11	11 25	3 00		
E. F. Green		G C	25		13	33 75			
Total:	11		450	489	177	401 75	106 20		64 75
Texas.									
J. T. Harper	Fannin Co	P P	36	38	5	\$ 12 00	\$ 4 00		\$
*E. F. Seat	Wood Co	G C							105 00
I. T. Reynolds	Harrison	B R	50	100	26	67 00	10 50		
W. F. Mayers	Angelina	G C	42	81	18	42 25	10 00		
Grace Taylor	Various	P H	14		115		28 75		
J. A. McClain	Wood Co	G C	32	37	16	44 25	4 75		12 50
G. A. Lagrone	Walker Co	D A							32 25
†A. J. Jensen	Bosque Co	C K	73	55	33	47 50	15 90		
C. Friesen	Colorado Co	C K							73 50
Total:	Agents, 9		547	312	215	213 00	45 51		252 00
Arkansas.									
L. C. Sommeraile		B R	46	85	62	157 50	13 35		
W. W. Palmer		B R	24		16	36 50	5 00		
C. W. Cutter		D & R			6	15 50	9 50		
Total:	3		70	85	84	209 50	23 85		

* Two weeks. † Four weeks. ‡ For week ending September 25.

Oklahoma Department.

FIELD REPORTS.

PUTNAM.—Coming home from camp meeting, we intended to go to Taloga, but on reaching Putnam we found the people ready and desiring to hear the truth again, and they insisted on our stopping with them awhile before going to Taloga. We decided to let the Lord direct in the matter. After praying earnestly, it was decided by casting lot, which went in favor of Putnam. We preached our first sermon here September 4. Cold weather, wind, failure to get the tent on time interfered some in the meeting, but in spite of all this the Lord blessed. Elder Haffner stopped with us a few days and helped in the meetings, which was appreciated by us as well as the people. We intended staying here only about two weeks, but the interest seemed to demand a longer stay. We preached our last sermon on Sunday night, September 27, to the largest congregation we had had, and by request the Sabbath question was presented. The rest of the week was spent visiting, soliciting means for a church, and holding meetings at a school house three miles from Putnam. The interest is good here, but it seems impossible to develop it further now.

As a result of the meeting three were reclaimed, four were added to the church three of these being baptized, and five others began to keep the Sabbath. It seems that this church is in a condition to grow if those who have taken their stand for the truth prove faithful, which we believe they will. We hope to see a church built here, and see some meetings held at this place again next winter. We are of good courage in the Lord. The people are looking forward to the quarterly meeting with expectation of a good meeting. They are also preparing for a Sabbath School convention, which is to be held the second Sunday in October. We are preparing to go near Taloga next week.

L. P. SYP.

MINNIE SYP.

J. B. HAMPTON.

From the Canvassers.

NEWBORN SCOTT.—“I think this is one of the grandest fields I ever saw;

it is a large territory too, and the people are hungry for the truth. The Lord has blessed me wonderfully, and this work is a good experience for me. I do enjoy working here for I believe it is the Lord's work, and this is the place He had picked out for me. I wish some one else would come and help us in this large field. I believe the Lord has a great work for His people to do in the canvassing work. May He impress the minds of the people with the importance of going to work for Him. I ask an interest in your prayers that I may have success. This is the first canvassing I have ever done, yet last week I took over fifty-six dollars' worth of orders for 'Great Controversy,' and sold twenty-seven dollars' worth of helps. I praise the Lord for His goodness to me.”

ROY STOOPS.—“I went out and canvassed awhile, but got home-sick and discouraged, and quit. As you see I did nothing. But Sabbath I just told the Lord to take me and use me according to His will, and I felt that He would have me go on, so I picked up courage and went, and this morning I feel better. The Lord is blessing me much, and I thank God for His goodness and loving kindness. He is good, brethren, and by His help I will go on and work for Him. Pray for me that I may do some good.”

The Glorious Soon Coming Kingdom.

MATTIE A. PRICE.

“AND this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.” Matthew 24:14. We are nearing the setting up of a kingdom which is to be an everlasting kingdom. The King shall reign in His beauty, and all nations shall serve and obey Him. His reign shall be glorious, in His subjects shall be no fear. Love shall rule His fair dominion, and all shall rejoice in the things of which He is the Creator. The kingdom of God is soon to be set up. The little “stone” shall become “a great mountain and fill the whole earth.” “The Stone which the builders rejected” will become the “Chief Corner Stone,” “the fairest among ten thousand, the One altogether lovely.” King Jesus He shall be called.

The same eyes which read the accusation, “This is the king of the Jews,” shall behold His sacred head, crowned with many crowns, coming in clouds with power and great glory. The priests and scribes who saw Him setting with bleeding brow, and wearing the crown of thorns, shall recognize that kingly face wrapped in dazzling brightness. The same gentle, lovely eyes, which were made dull by suffering and loss of sleep, shall be as flames of fire, and shall pierce His persecutors through and through. The reply to the high priest from the Son of God was, “Hereafter shall ye see the Son of man setting on the right hand of power, and coming in the clouds of heaven.” Matthew 26:64. He will not only be seen of them “King of the Jews,” but “King of kings and Lord of lords.” The subjects of His kingdom will rejoice to see their King more than Israel of old rejoiced when king Saul was presented before them. How fair, stately, noble, and glorious will He stand among those whom He has purchased with His own precious blood. His mind was upon His people when He wore the purple, kingly robe, and the crown of thorns; but now He shall see “the travail of His soul, and be satisfied.”

The King now makes His people kings and priests unto God, and with His own hand presents to them their crowns. What king can vie with Him in power? “All power is given unto Me in heaven and in earth.” His is the same power that divided the sea when Israel crossed over, the same power that closed the lions' mouths, the same that kept the three Hebrews in the fiery furnace, the same power that brought the water from the rock, that threw down the walls of Jericho, that cleansed the lepers, raised the widow's son, healed the sick, opened the eyes of the blind, and healed the broken-hearted.

“He healeth the broken in heart, and bindeth up their wounds. He telleth the number of the stars; He calleth them all by their names. Great is our Lord, and of great power: His understanding is infinite.” Ps. 147:3-5. The glory of the kingdom of God will be upon the lips of the subjects of that kingdom. His people are to sing, talk, and pray for the kingdom of God to come, for His will to be done in earth as in heaven.

[Concluded in next issue.]

The Pacific Health Journal

for October is a Special Vegetarian Number. The subject of Hygienics is arousing considerable attention at the present time, and is being discussed by prominent men of all classes.

The following is the table of CONTENTS.

Man's Original and Natural Diet.
Scripture Testimony.
Testimony of Science.

Is a Vegetarian Diet Adequate?
Testimony of Physiology.

Why I am a Vegetarian.
B. Fay Mills.

Danger in Meat Eating.
Diseased Meats.
Ptomaine Poisoning.

Ethics of Meat Eating.

A beautiful Frontispiece giving twenty-five photographs of real vegetarian children. This is a good opportunity to do missionary work along the line of health reform. Price: Single copy five cents; ten or more, three and one-half cts postpaid. Address, TEXAS TRACT SOCIETY, Keene, Texas.

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TICKETS ON SALE

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OR ADDRESS

W. S. KEENAN,

G. P. A.

GALVESTON, TEXAS.

FOR SALE.

Ten and three quarters acres, eight room house, deep well, good orchard of choice fruit, vineyard, blackberries. Lovely location, just three quarters of a mile from the academy. For further information address, MRS. W. R. RANSON, Keene, Texas.

For Sale.

ONE piece of 40 acres of land, tolerably fair for this country. Price \$50.00. Another 40 acres for \$75.00; has pretty good house on it. All the land lays adjoining. Address H. S. PARKER.

106 Ouchita Ave., Hot Springs, Ark.
oct. 5 11

For Sale.

Scholarship in Keene Academy for sale at a discount. Write J. A. LONG, Cleburne, Texas. or T. T. Stevenson, Keene, Texas.

For Sale.

FOR sale at Keene, Texas, eight acres of good land within three hundred yards of academy campus with plenty of water, some fruit, a three room house with attic, also cellar, a lot with small barn, etc. Will take a team as part payment. Address, FRANK GREEN, Keene, Texas. 9-15-4t.

HELPFUL READING Some newspapers print matter to fill up space. Much of this is really harmful reading. It is the aim of **THE SEMI-WEEKLY NEWS** to give helpful reading. Thousands will testify to its helpfulness to them. Ask your neighbor.

THE FARMERS' DEPARTMENT has helped many. It is not the theory of farming written by college professors and others up north on conditions that don't fit Texas. It is the actual experience of farmers here at home who have turned over the soil.

SPECIAL OFFER If you are not taking the **SOUTHWESTERN UNION RECORD** you should be. It will be helpful to you in keeping up with our work. For \$1.25 cash in advance, we will mail you the **SOUTHWESTERN UNION RECORD** and **The Galveston or Dallas Semi-weekly News** for twelve months. Both papers stop when your time is out.

TEXAS STATE FAIR. DALLAS, SEPT. 26 TO OCT. 11, 1903.

The Following Low Rates Effective from Cleburne:

\$1.00

{ On sale Saturday, September 26, return September 27. Sundays, September 27, October 4 and 11; return same day.

\$1.70

{ On sale daily, September 25 to October 11, return day following date of sale.

\$2.15

{ On sale daily, September 25 to October 11, limited to October 12.



FULL INFORMATION REGARDING SPECIAL EVENT DAYS AND TRAIN SCHEDULE FROM SANTA FE AGENTS.

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