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# THE SOUTHWESTERN UNION RECORD.

E R Palmer

OFFICIAL ORGAN OF THE S. W. U. CONFERENCE OF S. D. A.

VOL. 3

KEENE, TEXAS, MONDAY, JANUARY 4, 1904.

NO. 1.

## Another Sign.

**A**NOTHER sign that probation is fast closing, and that we are nearing the end of all things occurred last week in Chicago. The Iroquois Opera house, located in the heart of Chicago, and supposed to be absolutely fireproof, took fire and was destroyed. An explosion of gas greatly intensified the fire, and it burned with such rapidity that a terrible panic occurred in the midst of the performance which was going on at that time. Although it was supposed that there were ample exits from the building almost six hundred people were burned to d.a.h. Most of those were women and children who were unable to make their escape from the building. Several hundred others were missing or very badly injured.

Such a disaster has not visited any part of our country since the great Galveston flood, and the people were stunned by the force of it. Who cannot see in this a fulfillment of what the Lord has recently told us that "the judgments of the Lord are already in the Land?" When any people turn their backs upon the truth of God and it is clearly seen that no use can be made of them in the work of proclaiming this last message of warning the protecting hand of God is withdrawn from around them and they are given over to destruction. Every one of us should ask ourselves the question, Am I of any use in the Lord's work? If we are not, we are liable to be swallowed up in the destruction we shall see on every haud. If we are doing God's will the promises of the ninety-first Psalm are ours to believe.

## Systematic Effort For 1904.

**D**O YOU READ from week to week the stirring reports from our missionaries in foreign fields? Have

you noticed with what zeal and earnestness the message has been extended into all lands? Does not the very reading of these things fill you with a burning desire to have a part in this great closing work? Would you not even like for every member of your family to have a personal experience in sending this gospel into the regions beyond? You may not be able to go to the distant fields yourself, but you may have your representative there; you may have a part in this work according to your ability and your willingness. The Lord has set his hand to this work, and it will be finished. Upon some he has placed the burden to go, while upon others he extends the privilege of assisting those who do go. Thus all may have a part.

The giving of the closing gospel message to all the world in this generation puts into the hands of every believer the grandest opportunity to engage in the most important work ever committed to this world. But it is not spasmodic effort; that accomplishes but little in any line. The servants of God must now put on the whole armor, and press the battle to the very gates. Every individual who loves God's truth, and who understands it for this time, has a definite, specific work to do, and this he will continue in until it is accomplished; it will be the one great ambition of his life. And he who misses the opportunity eventually loses all.

Let every one consider these facts in all seriousness, and begin at once to make plans for earnest, systematic effort during 1904. The Lord will certainly bless all such work. A good way to do this is to adopt and faithfully carry out the ten-cent-a-week plan of contributions to foreign missions. Many rich experiences have come to those who have adopted this plan; and the amount received by the

Mission Board during the year just closing, from this source alone, has amounted to almost twenty thousand dollars.

Now, at the beginning of the new year, is a splendid opportunity for others to join this company of systematic givers. We wish every Seventh-day Adventist might be induced to see the great importance of this work. If they did, the carrying of the message to all lands would be blessed with an additional fund of more than a quarter of a million dollars.

Let your good resolves for 1904 include this one of our weekly offerings, and the Lord will surely bless the efforts.

W. T. BLAND.

*Ass't Treas., Mission Board,*  
222 N. Capital St., Washington, D. C.

## VOLUME III.

**W**ITH this issue begins volume three of the RECORD. How well it has served the purpose for which it was intended in the past will be left for our readers to determine. There are quite a number of improvements in the paper we would like to see, if its circulation would warrant, and the editors are hopeful that it can be made so interesting and profitable that its lists will be largely increased. We are certain that the coming of the Lord, for which we are all looking, is hastening on, and our whole aim for the coming year will be to have its columns filled with matter that will lead the people of God to more diligence in preparing for that great event. It should reflect the work being done in our field, and to this end we ask the hearty co-operation of all our laborers. It should be understood that it is a conference paper, and its columns are open at all times to anyone, but the matter sent in should be of such a character as will edify and encourage the people. All such contributions will be welcomed.

## Arkansas Department.

### A Year in Arkansas.

**S**UFFERING from an overwrought condition of the nervous system, for which a change of climate and rest were advised, December 25, 1902 I stepped from the cars at Belleville, Yell county, Arkansas, and proceeded from thence twelve miles to the top of Huckleberry mountain, hoping there to regain my lost strength. Here as my strength would permit, I exercised myself in cutting wood, plowing, etc; and I began, at first very slowly but surely, to improve.

As my strength returned, I began to feel a desire to get into the harness again and do something for the Master. Some of the people on the mountain had been urging me ever since my arrival to preach for them as soon as I was able. Not yet being able to hold a series of meetings, I began speaking for them at stated intervals. There was a great deal of prejudice, much of which I succeeded in removing. Many acknowledged that all I spoke was true, but I soon found that in reform work "a prophet is not without honor save in his own country and among his own kin;" for we were living among my wife's folks and people who had known her from a child and counted me also as "one of themselves." As soon as I could arrange matters at home after the Van Buren camp meeting, at which the conference granted me license, thinking myself strong enough to again bear the burden of the work, I started out to seek for souls who desired to know the truth. Having previously corresponded with the elder of the church at Ava, I first responded to his earnest request to visit that place. The Spirit of God came very near in our meetings, confessions were made with tears, and some who had been cold and indifferent consecrated themselves again to the work of the Lord. A general forward step was taken which I trust has placed the feet of some on the Rock, Christ Jesus never again to be removed. From there I went to Neely, to where one of the brethren of the Ava church had moved. The day after my arrival the announcement was made, and that night the first meeting held. The interest and attendance was good from

the first, and constantly increased until the last night I was there. But Satan was on the ground to work evil. Not being able to influence the minds of the listeners sufficiently to accomplish his purpose, he attacked the speaker, disabling my throat until I was scarcely able to speak during the last few nights. At the end of three weeks with the interest at its height and in the midst of the testing truths of the message, I was compelled to return home, promising to return when I was able. The house was well filled, and nearly all expressed their appreciation of my work among them and desired me to return as soon as possible.

Upon arriving at home I gave attention to treatment of my throat and lungs, but all I could do availed nothing, and I have not yet been able to return to my unfinished work. My condition continued to grow worse, and December 24, 1903, just a year lacking one day from the time I arrived in Arkansas, I left Hartford for Keene, Texas to consult with Dr. Haskell at the sanitarium. He discourages my returning to Arkansas and says I must have a change of climate. With that and other favorable conditions I am encouraged to believe I may yet become strong to labor for God in this closing work of His gospel.

I trust that the good seed of the Word which I have endeavored to scatter during my short stay in Arkansas may some of it spring up and bear fruit to the glory of God. Realizing the great need of work and workers in that field it is with regret that I bid adieu to Arkansas and of necessity set my face westward. May the Lord of the harvest abundantly bless those who remain to carry the truth to the people of Arkansas, and give them much fruit for their labors.

B. F. GOWDY.

Keene, Texas, December 29, 1903.

### ITEMS OF INTEREST.

BROTHER Pickney is spending most of his time in delivering. He feels that the Lord is wonderfully blessing him.

No reports from the other parts of the field have been received this week; presumably the holidays have caused a delay in the work.

BUTTERFIELD reports a school of

eleven pupils under good progress. Miss May Henry is teaching.

THE Springdale school is enjoying a week's vacation.

WE trust that all churches and Sabbath Schools will promptly send in their reports after quarterly meeting, or the first Sabbath in January.

SEVERAL have responded and sent in their subscriptions for the *Worker* so as not to miss the January number. We hope to hear from others.

### The Please-Don't-Forgets.

1. THE "OBJECT LESSON" WORK.—The Gravette church is meeting with success in disposing of its books. The Little Rock church has nearly disposed of its quota. May we now hear from others? It has been nearly a year since the most of the churches took their quota, and some have not been heard from at all. Now, the Southwestern Union conference is looking for us to pay for these books, and the money is needed for the school. We trust that all will rally and take hold of this God-given work before it is too late. This will enable us as a conference, of which each one bears an individual responsibility as a member, to receive the blessing the Lord has in store for those who cheerfully comply with His commands. The same results that have followed in other states in the disposal of "Christ's Object Lessons" will certainly follow in this state; for there are as many honest souls in Arkansas as in other fields of the same size hungering for the Bread of Life. May we arouse to our God-given privileges.

2. Your subscription to the RECORD if it has expired.

3. THE TENT AND CAMP MEETING FUND; only about six months to camp meeting.

4. THE FIRST-DAY OFFERINGS, or the ten-cent-a-week plan to carry the message to our brethren and sisters in the darkened lands across the water.

5. THE TITHE, though it does not seem necessary to remind you of that; for "All the tithe is the Lord's; it is holy unto the Lord;" "Ye have robbed me in tithes and offerings, \* \* \* bring ye all the tithe into the storehouse \* \* \* and prove me now herewith if I will not pour you out a blessing."

[Continued on fourth page.]

## → Texas Department. ←

### THE FIELD.

SANGER.—According to appointment, Elder Lorenz and I went to Sanger December 25th to dedicate the new church building. Brother Henry Schmidt met us at the depot and took us to his pleasant home.

The little company of twenty-one members moved to Sanger about two years ago. Each one is of good courage and diligent in missionary work. Their tithes and offerings to missions for the past year amounted to \$692.55. Besides this the company has erected a fine little meeting house 20x30 and 12 ft high. This is all paid for and a surplus of \$4.07 in the treasury. They have a very good church school with an attendance of seventeen.

On Sabbath the 26th we had communion and an excellent testimony meeting following. On Sunday forenoon we had an election of officers and Brother Henry Schmidt was re-elected to the eldership. He has served faithfully for several years.

In the afternoon at 2:30 the church was dedicated. The neighbors, who are all Americans, and six families from Valley View were in attendance and the little church was packed to its utmost capacity of very attentive hearers.

It was planned that Elder Lorenz should speak in the evening in the German, but as there were friends who could not understand that, he was requested to speak in the English.

It seems to me that if a course of lectures could be held at this place or at Valley View quite a number would accept the truth.

O, what an influence those have who not only profess the truth but live it out in their lives. It is just as Paul says in writing to the Thessalonians, "So that ye were ensamples to them that believe in Macedonia and Achaia. For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to Godward is spread abroad; so that we need not to speak anything."

N. P. NELSON.

THE WESTERN DISTRICT.—This is the last day of the year, dear brethren and sisters. I beg your pardon for the letters I have written, and the ap-

peals I have made to you during the year; and I hope you will forgive me for this also. Once more, let me appeal to you. Don't let your subscriptions to the RECORD, Signs and other good papers run out without renewing. If you know of any isolated member or interested friend who is not supplied with our papers, see that such is supplied, even if you have to supply it yourself. Also write a good letter to such persons. Don't stop at one letter.

If you love me one bit, or if you love the truth, which we all profess to believe, write to me accordingly. Some of the members of my church have not written to me in a year,— have not even answered my letters.

The last week in November I was at home four days, the only time I have been at home since the camp meeting at Waco. I met with the remnant of the Roby church in a called meeting. We dismissed six members by letter and received three in the same way. Brother Wilhelm was elected elder of the church and will be ordained at our March meeting. We will then have two elders. Most of the members of the Roby church are paying an honest tithe, and they enjoy it.

During the month now closing I have been to Buffalo Gap, Clyde, Santo, Madge, and Goldthwait. The Coleman church at the Madge post-office is alive, but not thoroughly awake. Some of the members are burdened with debt, and some overburdened with the cares of this life. The colony is growing, and the school taught by Brother N. V. Willess is doing well. I was with them four nights and one day during the week of prayer; and besides having the readings, I spoke to them on each occasion. I spoke mostly upon "Our Dangers" and "Our Needs," and I also tried to emphasize some points concerning "Our Duties." I believe my labors were appreciated. I presume that the tithe from that church for this quarter will far exceed anything that has ever been paid in West Texas. One young man who was converted, and joined the church last year, told me that his tithe for the quarter would be \$83.00. Others will pay \$20.00, some \$50.00, some more, some less. The Lord is blessing that church.

Work has commenced on the meet-

ing house at Buffalo Gap. Brother Cubley is there, and has charge of the work, and is helping to build it. I have not collected as much money during the month as I expected. A few of us will have to do more than we have done or else we will be in debt. There is something on page 100 in the "Testimonies," Volume VI, which I wish you would all read.

Say brethren, cannot twenty-five of you send me a dollar, and fifty send me fifty cents each, and one hundred twenty-five cents each? Cannot you sell a few good books, or 50 or 100 special Signs, and send me the profit? Please try it.

From correspondence I have learned that there are some people in Nolan county who want to have the message. There is an interest in Mills county, and I have promised to return to that county next summer with a tent and fellow brethren.

Brethren and sisters, pray for me. Write to me and help me build the house for the Lord at Buffalo Gap.

N. J. ETHEREDGE.

Buffalo Gap, December 31, 1903.

SAN ANTONIO.—As it has been some time since we reported from this place, we thought a few lines might be of interest to the readers of the RECORD. During the three months just past we have had some things here in the city that did not make it the most pleasant for our work. Almost the entire time we have had a street-car strike, and part of the time were quarantined on account of yellow fever. It made it much worse for our work under these circumstances; and we thought if this causes so much trouble, what will it be when these things become more general. How we should labor now to warn others of what is about to take place, and to show them that their only safety is in Christ!

During this time we have held Bible readings and visited the people in their homes. About six weeks ago we were forced to move to another place of meeting. We rented a room near the center of the city and have been holding several meetings each week. This has been a help to the church; as we can hold our prayer meetings and other meetings as often as we desired. Some have become interested by this means, and we hope

[Continued on fourth page.]

# \*The \* Union \* Record.\*

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N. P. NELSON, - - - - - Associate Editor.

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Subscribers who do not receive their paper regularly should notify the office of publication and not the Tract Society, as the latter are not responsible for the mailing of the papers.

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## Southwestern Union Conference.

THE meeting of the Southwestern Union Conference will be held February 24 to March 2 at Keene, Texas. This will be a very important meeting and especially so, as it is the first meeting of this Union Conference after the separation which was brought about at Topeka, Kansas. Our organization will be completed at this time, and plans will be laid so as to place the medical missionary work and the school work on a more substantial basis than ever before.

Elder Daniels has promised to be with us at this time, and other help is also promised. We hope to see a full delegation from Texas, Oklahoma and Arkansas conferences. Arrangements have been made to accommodate free of charge all the delegates. Visiting friends will be cared for at as low charges as possible. N. P. NELSON.

[Continued from third page.]

to see them come out fully and accept the truth.

During the week of prayer we held meetings each day, and all who were able to attend enjoyed the meetings

and were encouraged by them. The first Sabbath of the week of prayer (December 12) we had baptism, when two dear souls followed their Lord in this ordinance and united with us. At our quarterly meeting also a sister was taken into the church. This encouraged the little company here as they saw others uniting with them to hold up the light in this city. Our quarterly meeting was a source of encouragement to all, and we begin the new year trusting that we may be the instruments in the hands of God to lead others to Him during the year to come. During the past week another lady decided to obey the Lord in the observance of the Sabbath, and we hope to see her take her stand with us soon. Others are interested and are studying the Word of God to know what He would have them do.

We are of good courage and praise the Lord that we are permitted a humble place in His work. Remember us and our work in your prayers.

E. L. NEFF.

MRS. E. L. NEFF.

721 Wyoming St., San Antonio.

HOUSTON.—Another week of prayer is a thing of the past, and I hope it has been an occasion of great blessing to all believers in the advent message. At this place the attendance was much better than last year, and the testimony of those who did attend was that they had been greatly benefited. The offering, though not over large, we think did quite well, considering the situation of many of the members. We have sent in \$29.30, and expect a little more to come in yet. One sister, who is at present in Missouri, paid in \$10.00 there. We hope the Mission Board may be happily surprised by receiving much more than the \$50,000 asked for.

Our quarterly meeting last Sabbath was well attended and much enjoyed by all. We have received six into the church recently, two by letter from San Antonio, and four upon profession of faith. Another young man and his wife intend to come in next Sabbath, and others would if they acted out their conscientious convictions.

Now I want to give our first-day offering experience that it may be a source of encouragement to other churches. Before the first of last July we had been following the old plan, and the offerings per quarter

had been averaging \$3.95. At that time we adopted the envelope system, and our offering for the last two quarters has been \$27.55, an average of \$13.77, or an increase of nearly \$10.00 per quarter. No one feels any worse off for this increase, but feel to express ourselves in the language of David. "But who am I, and what is my people, that we should be able to offer so willingly after this sort? For all things come of thee, and of thine own hand have we given thee." If all churches would adopt this plan with the above results, the funds of the Mission Board from this source would be almost quadrupled. May the Lord breathe upon us a spirit of greater liberality. L. W. FELTER.

STILL AMONG THE PINES.—The work still moves on in East Texas. I came here in November, and Brother McClain and wife arrived just before the week of prayer. During the week of prayer I was with the company at Douglass while Brother McClain remained with the Alto church. The Lord came near, and His blessings were received by all who attended. Almost everyone said it was the best meeting ever attended. The amount of offerings was fair considering the failure of crop, etc. A missionary spirit is taking hold of the new ones here, and this makes us glad.

We are now holding a meeting nine miles north of Nacogdoches on the T. & N. O. R. R., where I preached a few times in September. Some are already accepting the Sabbath, other are interested and inquiring for the truth. We expect to remain here till some time in January. I have several appointments ahead. Brother McClain renders good assistance. He gives his time gratis this winter to the cause in East Texas. This surely shows his faith and burden for the work. I hope this may encourage others to do likewise, for we must have more workers. Oh, there are so many yet unwarned, and the Lord is soon coming. May God help us to awake. I wish to say to those who contributed to me tracts and papers that we are using them when we think they will accomplish great good. Remember us at the throne of grace.

J. N. SOMMERVILLE.

Mahl.

Arkansas matter cont'd to next issue.

## Oklahoma Department.

## THE FIELD.

PAUL'S VALLEY, I. T.—The work goes hard here, but it is accomplishing that whereunto it was intended.

The church here is growing. It was organized with thirteen members two months ago, and now has seventeen faithful ones. At the close of the week of prayer the writer baptized two adults, and the next Sunday two youths, sixteen and seventeen years of age were buried in baptism. Others will follow soon.

This church for the quarter now ending has paid \$91.00 tithe. We have a church school of thirteen pupils taught by Brother Ray Hickman. It is doing nicely, and is gaining in numbers and influence. We have also a good Sabbath School of about thirty members; so we are of good courage in the work of the Lord. We greatly need a house of worship, and are planning to build. Who will help us? Pray for us here. S. P. ADAMS.

DOXIE, OKLA.—I came to Doxie November 2nd and began to work with the people. Soon after this I began public meetings with a good interest which lasted until the testing truths began to come and then the interest went down some, and cold weather set in and the people nearly all stopped coming. Those who were interested wished me to begin meetings in a school house near by which I did with good success.

Brother A. E. Field came to help me finish the work which was appreciated very much by all that heard him. He came the 21st of December and on the 22nd nine precious souls were buried with their Lord in baptism. Four others are keeping the Sabbath, besides two older ones who will be a help to the little company. We did not think best to organize a church just yet, but we appointed a leader and hope to go back in the near future and work for this dear people. We left them on the morning of the 23rd after celebrating the ordinances of the Lord's house the preceeding night, which was a blessing to all. We have hopes of a good church here. Pray for them. My courage in the work is good. WM. BRALFY.

Woodward, Okla.

ELM, OKLAHOMA.—I began meet-

ings at Elm, Oklahoma on last Wednesday night with a small attendance at first but gradually increasing until on Sunday night there were about one hundred out. This is a good field, and I believe there are souls here to be saved. Some seem to be deeply interested. I have not spoken on the Sabbath question, yet there are a great many anxious to hear it presented and say they are willing to obey whatever they see to be right.

Brother Rafferty will join me in a few days. Pray for the work here. Elm is located about three miles north of Gip. This is a Methodist community, and they have been holding prayer meetings twice a week all the fall, and are trying to hold them yet, but some want to stop them until our meeting closes, so I think we will draw the crowd, and the people will hear the truth any way.

ISAAC BAKER.

TALOGA AND ADDINGTON.—We came to Taloga November 9, and began meetings with poor attendance. Worked on but it seemed that everything united to keep the people away from the meetings—protracted meetings, dances, literaries, and so on until the attendance was very poor. After making forty-one visits, preaching twenty-six sermons, I concluded the town had heard enough to condemn them and as no interest to speak of was manifested I concluded it was best to close meetings. Brother J. B. Hampton was with us a part of the time at this place.

As I had a week before the week of prayer I concluded to go to Adding-ton and meet with the brethren where we held meetings last summer. We found three families, who began keeping the Sabbath at that time, had moved away. I spoke on the tithing and spirit of prophecy, and all seemed to enjoy the meetings very much. I wish I could have stayed longer.

We came back to Custer and Dewey counties for the week of prayer. Met with the Ruth company three days. Had good meetings. The church elected a new elder. Some promised to change their ways; in fact, we had very good meetings here. We then went to Gyp for two services. There we also had good meetings. The last night a goodly number of outside people were in attendance.

We then came back to Putnam and met with the brethren, where the

Lord blessed us. We then went to spend the Sabbath with the company near Taloga. Had good meetings and one soul united with the church at this place. The brethren here are trying hard to build a small house of worship. If anyone can assist in this work it will be much appreciated. If you conclude to donate to this worthy cause, send donations to Mr. William Noss, Taloga, Oklahoma.

We then started for Meno, where we now are, ready to begin meetings. We want to say it is good to serve the Lord. We are so glad He has given us a part in the Third Angel's Message. May the Lord bless all His workers. MINNIE SYP.

## The Canvassing Work.

THIS year has been filled with blessings for the canvassers. They have been especially blessed in their deliveries, which should encourage many others to take hold of this work. The Word of the Lord went forth last spring that the canvassing work was to be revived, and was it not fulfilled in those who had faith to step out on the promises of God? Now in the coming year is not God's message to be heralded to the world with more power than ever before? Is not the coming of the King one year nearer? Is not the loud cry to be proclaimed with increasing power till the earth is lightened with its glory?

"In this closing work of the gospel there is a vast field to be occupied, and more than ever before the work is to enlist helpers from the common people. Both the youth and those of older years will be called from the plow, from the vineyard, and from other branches of work, and sent forth by the Master to give His message. Many have had but little opportunity for education, but Christ sees in them qualifications that will enable them to take their place in His vineyard. If they put their hearts into the work, He will fit them to labor for Him.—Education.

To prepare common workers for God's service, we will have a canvassers institute beginning March 10. The place has not been decided upon yet, but we will let you know soon. I hope to see this institute well attended by earnest men and women who are willing to do whatever the Lord calls them to do. We can use

at least fifty canvassers in the Indian Territory, and the New Country is just ready to be entered with the message. Who is ready to go?

JAMES BUTKA.

**Keene Sanitarium Notes.**

THE junior nurses received the beginning freshman class in the Sanitarium parlors Sunday night. A pleasant time was enjoyed and the new comers were made to feel at home in the Sanitarium family.

MRS. Bos, of Port Arthur, and Judge Hardin, of Liberty, are fast regaining their health.

MRS. Gass, of west Texas, has returned to her home much improved.

FOUR operations were on the Sanitarium books for last week.

Miss Elsie Smith has returned to her home.

MRS. Z. Mallory, of Huntsville, Tenn., has improved so much that she is able to walk about again.

**Keene Local Items.**

MR. Claude McCutchen and Miss Edna Aycock were quietly married last Thursday morning at the residence of Elder W. A. McCutchen, and immediately left for Boulder, Colorado, where they will enter the class for nurses.

MISS Inez Patterson is at home with her parents after spending several months in eastern Texas.

The Fruit and Truck Growers met last Tuesday night and after discussing the buying of seed for the coming season, a committee composed of C. N. Woodward, J. W. Kirkpatrick, J. T. Moore, J. D. Casey, and T. T. Stevenson was elected to draw up a petition asking the Santa Fe Railway to put in a switch at the Keene depot, and arrange with some one in Keene to sell tickets for that road, and to handle freight for this point.

A motion prevailed to call a meeting next Tuesday night in conjunction with the Keene Canning Company, and the Secretary was instructed to invite Mr Peeler, Industrial Agent of the "Katy" system to meet with them, and talk over the crop situation for the coming season. Quite a start was made toward making up a car of Irish seed potatoes.

Is your Record subscription out?

**Important Notice.**

TO THE PATRONS OF THE CHURCH SCHOOL AND ACADEMY.

As an accomodation to the patrons of the church school and Academy the Texas Tract Society is carrying some of the school books, but in view of the fact that many of these books are sold without any profit above the actual cost of handling we find it necessary to require that the terms of sale be *strictly cash*. While the majority pay for the books promptly some others are very slow, and this delay makes extra work and expense to the office. Hereafter the terms will be spot CASH to all. None are excepted. So please do not ask to have any school books charged.

TEXAS TRACT SOCIETY.  
E. Harris, Sec'y and Treas.

**For Sale.**

A good saw, shingle and grist mill, and planer. Apply to Dr. E. Kloss, three miles east of Lockesburg, Ark. on the D. Q. & E. Railroad. Jan. 4 It.

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Eli Harper	Dallas	Helps							1 50
Minerva Harper	Various	P H	25						68 50
Total: Agents, 3			96	66	14	16 00			138 00
<b>†Arkansas.</b>									
*E. L. Pickney		B R	12	18	3	7 50	3 00		

\*Two weeks.

†For week ending December 18.

