

THE SOUTHWESTERN UNION RECORD.

E. R. Palmer

OFFICIAL ORGAN OF THE S. W. U. CONFERENCE OF S. D. A.

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NO. 4.

The International Publishing Association.

THE corporation known as the International Publishing Association was formed at Grand Island, Nebraska, September 6-9. I will state briefly the steps that led to the formation of this association.

(1) The General Conference held at Oakland, California, March, 1903, provided for the formation of a committee of fifteen to have charge of the foreign publishing work in America. Six of these committeemen were to be appointed by the General Conference Committee, and nine by the Central Union Conference Committee. In due time the committeemen were appointed as recommended, with two additional members.

(2) Through a call made by W. C. White, Chairman of the Publishing Committee of the General Conference, and the President of the Central Union Conference, the Committee met at Grand Island, Nebraska, September 6-9, and formed the International Publishing Association. The action of this committee in the creation of the association, and laying plans for placing the foreign work on a firm basis, was endorsed by the General Conference Council held at Washington, D. C., in October, 1903. At this Council the needs of the work were considered, and actions were passed recommending that a general donation of \$6,000 for this work be called for the first Sabbath in February, that should this collection amount to more than the sum called for the surplus be donated to the work in Washington, and that each of the foreign papers concerned solicit donations from its own people.

The object of this association is to print, purchase, and sell religious, health, and educational literature throughout the United States in the German, Danish-Norwegian, Swedish, and other foreign languages. Thus it will be to these different national-

ities represented in the denomination what the Review and Herald Publishing Company, and the Pacific Press Publishing Company is to the English speaking people.

The Association has purchased and fitted up a building at College View, Nebraska, as economically as possible, in which to do their work. In this they have set an example that is commendable. In fact no means has been expended unnecessarily for outward show, yet they have a good, neat, and commodious plant in which to do their work. They need \$6,000 on or before April 1 in order to meet certain obligations and be prepared to do efficient work.

For years our foreign brethren have contributed liberally to conference and institutional work: Our sanitariums and publishing houses represent the sweat, toil, and sacrifice of these brethren as well as the English brethren. In times of necessity they have shared our denominational burdens, and when appeals have been made for means with which to assist any worthy enterprise, they have responded liberally. The money that has been used thus far in the work of the foreign publishing association has been donated by our foreign brethren.

They have taken hold of the work nobly, and we feel assured that they will continue to lift with heart and hand until the work is done. Shall we not assist them by a liberal contribution Sabbath, February 6? I am sure this will be pleasing to the Lord. May the Lord stir the hearts of our brethren to abound in the grace of giving at this time for the benefit of this needy enterprise.

E. T. RUSSELL.

Chairman Inter. Pub. Ass'n.

An Appeal for Help for Inter. Pub. Ass'n.

I wish to call attention to the recommendation passed at the Washington council to take a special

offering the first Sabbath in February, for the International Publishing Association of College View. This action has been referred to recently in the *Review*; but I feel that the special attention of our people throughout this country should be called to this important matter.

Every one should clearly understand that the International Publishing Association has been formed for the purpose of giving greater impetus to the circulation of German and Scandinavian literature in the United States. We have heard over and over again from our German and Scandinavian brethren of the vast population of these nationalities in this country, and we have been importuned many times to put forth greater efforts in their behalf.

For years efforts have been made to place German and Scandinavian ministers and Bible workers in the field to work for these nationalities. Some headway has been made. But we are all aware that but little has been accomplished compared with what must be done. We know that the press is one of the mightiest and most economical factors in the world for the dissemination of thought.

After looking the matter over carefully, it has been agreed to by all that if we ever reach the vast German and Scandinavian population of the United States, we shall have to do far more than we ever have in the circulation of literature in these languages. This has led to the organization of the International Publishing Association.

In order for this Association to work effectively, it is necessary to procure facilities. It is believed that \$6,000 will put the Association in shape to do a large, efficient work in this line. The offering to be taken the first Sabbath in February is to raise this amount. Provision was made in the recommendation that [Continued on fourth page.]

Arkansas Department.

Items of Interest.

ELDER J. A. Sommerville is visiting the scattered ones in the northern part of the State, in the interest of the "Object Lesson" work.

ELDER H. Clay Griffin is still holding meetings in Piney, Arkansas. He reports that several are interested and one man kept his first Sabbath the 9th inst. He hopes to see others follow, but as usual Satan is angry and doing all he can to keep the people away. Piney is a small town of about forty inhabitants, on the bank of the Arkansas river in Johnson county, and has two stores and two churches.

BROTHER U. Bender and wife are at Booneville visiting her parents. He reports an opening for meetings in an adjacent town and is planning to improve it.

BROTHER V. B. Watts is still holding meetings near his home in Siloam Springs, and reports a good attendance and interest, and hopes some will take their stand for the truth.

BROTHER G. E. Norwood, elder of the Fayetteville church, has been confined to his home, threatened with a severe attack of pleurisy-pneumonia. He is better and able to be out but not able to work.

BRETHREN M. H. Gregory and Adkins, from Kansas, have purchased them farms in the northwestern part of the State at Alpena Pass. There are three families of them, and they hold Sabbath School. Brother Gregory is superintendent, Brother Adkins is Bible teacher and Sister Adkins teacher of the primary. The people come into the meetings, and they are talking of building a small church. Thus we see the good accomplished in scattering out and locating among strangers, and sowing the seeds of truth among those who know it not. May the Lord bless their efforts to the salvation of souls.

The Canvassing Work.

THE canvassers are evidently taking a vacation. The merchants, mechanics, farmers and professional men are all actively engaged. Yes, and Satan is not idle; methinks if he was we would get some reports from

the field. It is not for his interest to have the printed pages of truth scattered, and he will exercise his best efforts to discourage and lull the canvassers to sleep and get them interested in other things, for he is seeking to gather clients for himself. The servant of the Lord tells us that "Among the people who profess present truth there is not a missionary spirit corresponding to our faith. The ring of the true gold in character is wanting. Christian life is more than many take it to be. It does not consist in mere gentleness, patience, meekness and kindness. These graces are essential; but there is need of courage, decision, energy and perseverance also. Many who are engaged in the work of canvassing are weak, nerveless spiritless, easily discouraged. They lack push. They have not those positive traits of character that give men power to do something—the spirit and energy that kindle enthusiasm. The canvasser is engaged in an honorable business and he should not act as if he were ashamed of it. If he desires that success shall attend his efforts he must be courageous and hopeful. He who is called of God to so sacred a work should feel that its accomplishment demands all his energies. He should cultivate not only the passive but the active virtues." "Canvassers should be impressed with the fact that the canvassing work is the very work the Lord would have them do. They should remember that they are in the service of God. Painstaking effort is required; instruction must be given; a sense of the importance of the work must be kept before the workers." She says further: "Let canvassers read the sixth chapter of Isaiah, and take it home to their hearts." "The Lord desires to have many take part in this grand work, those who are consecrated, whose hearts are humble, and are willing to engage in any line that demands their service." "The Lord designs that the light He has given on the Scriptures shall shine forth in clear, bright rays; and it is the duty of our canvassers to put forth a strong, united effort that God's design may be accomplished." "A great and important work is before us. The enemy of souls realizes this, and he is now using every means in his power to lead the canvassers to take up some

other line of work. This order of things should be changed. God call the canvassers back to their work. He calls for volunteers who will put all their energies and enlightenments into the work, helping wherever there is opportunity. The Master calls for every one to do the part given him according to his ability. Who will respond to the call? The world must hear the warning. When the call comes, 'Whom shall I send, and who will go for us? send back the answer, clear and distinct, 'Here am I; send me.'"

Our Conference President has received an appeal for a canvassers' institute to be held at Afton in the near future. The brethren there have offered to board the canvassers free during the institute, and there are several there who want to take up the work after receiving the needed instruction. It will be impossible to consider the institute until after the Southwestern Union Conference convenes, the last of February and the first of March; but we hope that plans can be made for one immediately after that. At any rate due notice will be given so all can have a chance to attend; and we trust that all who are interested and feel a burden for the noble work of disseminating the truth through the printed pages, that have been carefully prepared for that purpose, will make their plans to attend the institute, and get the needed instruction and help; for the work calls for intelligent canvassers. Any line of work we take up we would not expect to enter it blindly, but to be well posted in all of its branches if we expect to succeed. Then how much is there greater need of instruction in the Lord's work from those of experience. We trust that this may be a banner year for the canvassing work in Arkansas; for it means many darkened souls brought to a knowledge of the saving truth.

F. E. H.

The Watch as a Compass.

VERY few people are aware of the fact that in a watch they are always provided with a compass with which, when the sun is shining, the cardinal points can be determined. All one has to do is to point the hour hand to the sun, and south is exactly

[Continued on last page.]

Texas Department 1.

The Canvassers' Institute.

TO ALL who are expecting to enter the canvassing work for 1904, we are now prepared to say that a short institute will be held at Keene, beginning March 29 and continuing two weeks. The conference will pay the expense from your home to Keene and from Keene to your territory, providing you will come prepared to go from the institute directly to your territory, and put in faithful time at work during the year. Our aim will be to impart definite and personal help to each one, that will aid them in making a success as evangelistic canvassers. It is our sincere hope that it will be made a season of "tarrying at Jerusalem till ye be endowed with power from on high;" for surely the time has come for this message to go with the loud cry. Now is the time of cutting loose, and entire consecration. Oh beloved, our time to work is very short, and getting shorter every day. Has the Lord long been calling you to enter the army of workers? Enter now. This may be the last year of peace for us. You now have an opportunity of gathering with Christ and a sure promise of reward when He comes. Do you believe it? Will you accept of the opportunity and enter as partner in the great soul-saving business with Jesus? You can not afford to settle this question otherwise than on your knees before God. It will be best to have an understanding before you come, so please write me at once and let me know if you intend coming. We will be glad to give you any information we can or help you in any way we can.

W. W. EASTMAN.

Keene, Texas.

Field Reports.

JEWETT, EPHEBUS, AND CENTERVILLE.—After a hasty preparation I left Keene November 31, 1903 for Leon county. I found the Jewett church so scattered they could not have Sabbath School. Some had moved away, some had gone to the cotton patch, and some lived too far from the place of meeting. I thought to visit some of them; but after going

to three houses and finding them away, I thought to stop at a neighbor's. He was out but soon came in. He pressed me to stay all night with him. I staid, and in the course of the conversation something came up as to whether we could get the Hickory Grove school house to hold meetings in. He said I could, as he had full control of the house. He gave out the appointment, and I preached about a week. Some who were interested when I preached there ten years ago seemed very much interested. In the meantime Brother McCully and family arrived, and we organized the Sabbath School at the church house on Sabbath.

From Hickory Grove I went to Ephesus, where I held meetings nine years ago. Brother French had held some meetings there, and some were interested in the truth but undecided. Brother French wanted to get a colony of our people there, and a church school, engage in trucking for a living. It is a fine country for fruit and truck. The people are anxious for our people to come, as they have an idea our people are all good truck farmers.

I held the week of prayer one week late at the church in order to have more in attendance. The interest was good and the brethren enjoyed it. We closed on the last Sabbath with the ordinances. The Spirit of the Lord came in, and we had a good meeting. One lady from Ephesus got ready to come down on purpose to join the church, but was hindered, and she did not get to come. We hope she will come soon to unite with the church here.

We tried to get a school house five miles from Centerville, but the minister shut us out. The Baptist had a small church house near, and they offered that to us as long as we wanted it. I am living among the people. They seem so glad to have me in their homes. I have held three meetings, but it rained and was so cold last night no one came except the man I was stopping with and myself. Pray for us that God may lend power to the Word spoken to convict and convert souls. D. U. HALE.

January 22, 1904.

A private letter from Battle Creek, Michigan, states that 125 candidates were to be baptized last Thursday.

Dallas Church School.

I CAME to Dallas about November first and found a company of believers that seemed to be stirred over the school question. Realizing that something should be done for the dear lambs, even if only a few could be found, it was deemed necessary to have a school.

The situation I had to face was something like this: only a few children, no place to have school, and not a cent of support arranged for. The members of the church being poor, to start a church school was a step by faith. I found the whole church united on the school question, and almost all willing to do all they could in a financial way.

Another problem that stood out before me as big as a mountain was, the Dallas church, which has been an organization for more than twenty-five years, had no place of worship. They have been holding their meetings first in one place and then another, ready to be turned out at any time. It had almost become proverbial that "the Adventist people were like a stray dog first in one place and then in another." They were using a little church only three hours a week and it cost them six dollars a month. As I viewed the situation I felt that my first duty was to at least make an effort to get a permanent place of worship. After several days of hard toil, a nice little church, thirty by fifty, was secured. It is very well located in the south part of the city, on Gano street, between Ervay and Akard car lines. The church was well equipped with seats, organ, bell—in fact everything ready for our services.

After the church was secured we undertook to find a building for our school, but our search being in vain, we decided to use the church for the present at least. Ten weeks ago we began with only a few. The number has increased some but still we have a small school. We have a nice class of pupils and I enjoy my work better and better all the time. I find there is a real pleasure in laboring for the Master.

We have been laboring earnestly to increase our attendance at church, and glad to say that we can see results of our labor. In visiting we find a general dissatisfaction on the

[Continued on fourth page.]

✦ The Union Record ✦

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Who Will Help?

I wish to call the attention of our brethren to a decision that was rendered at the council at Washington—that an offering should be taken up the first Sabbath in February for the International Publishing Association at College View, Nebraska.

After the fire in Battle Creek the foreign papers, the Danish-Norwegian, Swedish, and German, were moved to College View. Nearly all the facilities had been burned so new type and machinery had to be purchased. Some money has already been donated by the foreigners but not enough to equip the Association to do the work demanded in the German and Scandinavian languages, as there is a vast population in these nationalities in this country. These have always stood by nobly and helped in all enterprises that have been presented for both home and foreign mission work.

In order for the Association to do efficient work it is thought that \$6,000 will have to be raised so as to put them in shape to do the work demanded. So I hope that a liberal do-

nation will be given on the first Sabbath in February.

Let all the ministers and church elders take hold of this work vigorously. N. P. NELSON.

An Appeal for Help for Inter. Pub. Ass'n.

[Continued from first page.]

should there be any surplus, it would be applied to the work in Washington.

We most sincerely hope that the \$6,000 required by the Association will be raised. We believe it is due our Scandinavian brethren. For many years they have been giving of their means very liberally to promote the work among the English-speaking people in this country. We have never before launched any large special enterprise in America for these nationalities. As we think of the many thousands of dollars they have devoted to the work among the English people, we feel that now the amount that they require to advance their work should be freely and promptly given by our churches as a suitable expression of our appreciation of the help they have so cheerfully rendered to us.

A. G. DANIELLS.

A Collection

Sabbath, February 6, a collection will be taken up in all our churches for the benefit of the International Publishing Association. They will need fully \$6,000 with which to get established financially so as to do successful work. It is the foreign publishing house for the denomination in this country.

Their need is apparent when we consider that many of our foreign publications do not pay the cost of publication, yet the truth must be placed before every tongue represented in the United States.

Our foreign speaking brethren have contributed liberally to every enterprise for the furtherance of the work among the English speaking people. This being true, shall we not show that we appreciate the spirit of sacrifice they have manifested by responding liberally to their call for means? Therefore, do not forget the collection Sabbath, February 6.

E. T. RUSSELL.

Chairman Inter. Pub. Ass'n.

The Largest Gun in the Country.

AN official attached to the ordnance department of the United States Army conceived the idea of excelling his predecessors by building the largest gun ever cast in the country. Finally, after much effort, he succeeded in having a bill passed in Congress appropriating money to build a sixteen-inch gun, the "first one of ten."

The enormous piece of ordnance, which weighs one hundred and fifty tons and is fifty-nine feet in length, is now mounted at Sandy Hook at the entrance to New York harbor.

Its trial was successful, because the gun was fired without bursting, but it is safe to say that the remaining nine will never be finished.

The needs of the service do not reach to the extent of hurling a ton of metal a distance of twenty-one miles. Still the gun is a "record-breaker," and thus serves a purpose. —*Woman's Home Companion.*

Dallas Church School.

[Continued from third page.]

part of parents concerning the school question, and we believe that by another year we will be able to secure a number of outsiders for our school.

The work has been hard, and the way dark, but when the work seems to go hard, we can put our trust in Him who has all strength. The Lord has not promised us any easy time, but He has promised to be with us and to give us the strength that we need in order to accomplish the work He has given us.

We find a large field here in Dallas, we can truly say, "The harvest is ripe, and the laborers are few." Our prayer is that the Lord will send laborers into the vineyard.

We have been having some very interesting meetings since Elder Anderson Nelson came up. Our arrangements for meetings are as follows: Sabbath School, Saturday, at 10:00 A. M.; preaching at 11:00 A. M.; Young Peoples' meeting at 3:00 P. M. Sunday, at 7:30 P. M. missionary meeting. Tuesday, 7:30 Bible study. Thursday, at 7:30 vocal class, at which time Professor Shryock drills the class in the rudiments of music and actual practice. We have had some interest outside and hope to see more. Pray for the work in this large city.

Anyone stopping over in this city and wishing to see me, will please call at my room, 160 Snodgrass St., in the afternoon. A. M. WOODALL.

Oklahoma Department.

Report of Tithe and F. D. O.,

FOR FIVE MONTHS ENDING DEC. 31, -03.

	Tithe.	F. D. O.
Alva,.....	\$ 17.91	
Altona,.....	62.03	\$ 4.83
Anvil,.....	74.23	8.09
Addington,.....	60.65	
Ardmore,.....	31.50	
Banner,.....	133.71	2.99
Cooper, East,.....	495.20	9.40
" West,.....	339.21	16.25
Concord,.....	154.72	12.64
Carney,.....	20.42	.45
Clarkson S. S.,.....		5.00
Cashion,.....	70.80	3.20
Claremore,.....	59.25	13.40
Centralia,.....	59.88	1.39
Cement,.....	101.30	
Carrier,.....	227.55	23.00
Dover,.....	84.37	.40
Dickson,.....	18.86	2.25
Enid,.....	228.03	22.07
Gage,.....	111.34	2.20
Greenleaf,.....	89.45	
Guthrie,.....	49.56	1.23
Gip,.....	130.03	.70
Harper,.....	17.00	
Hennessey,.....	100.75	
Hereford,.....	41.35	
Huntville,.....	135.72	17.05
Isabella,.....	278.00	
Isolated,.....	393.98	7.66
Jennings,.....	24.90	
Lehigh,.....	103.90	
Lenna,.....	7.00	
Linden,.....	4.05	
Mt. Zion,.....	91.56	1.20
Morrison S. S.,.....		1.00
Muskogee,.....	42.33	
Norman,.....	2.07	1.00
O'Keene,.....	365.00	4.25
Oklahoma City,.....	411.09	38.67
Okmulgee,.....	25.09	
Omega,.....	268.95	11.05
Opal,.....	80.24	11.90
Orlando,.....	17.71	
Osceola,.....	84.84	11.38
Perry,.....	52.02	6.00
Parkland,.....	20.49	
Perkins,.....	113.60	
Putnam,.....	27.98	
Pauls Valley,.....	30.00	.20
Ruth,.....	25.40	
Stillwater,.....	6.06	
Seger,.....	313.58	2.73
Shawnee,.....	76.07	
Shattuck,.....	487.10	69.60
Salem,.....	44.00	2.90
Stroud,.....	26.54	
Star,.....	78.18	4.47
Waukomis,.....	133.21	
Wilburton,.....	32.66	1.75
Watonga,.....	22.01	3.79
Total,.....	\$6,746.71	\$316.09

T. J. EAGLE, Con. Treas

Field Reports.

MENO.—I went to the above place last Thursday, January 14, where

Sister Syp was engaged in holding meetings with quite a good interest. The schoolhouse was full every night. Four souls were ready for baptism, and others were in the valley of decision. When I arrived there, they had appointed a prayer meeting to pray for the success of the work and especially for those that were still halting between two opinions. The Lord heard the prayers of His people; for after holding a few more meetings, they took their stand on the Lord's side. On Sabbath we reorganized the Concord church, for there were only four of the old members left. About fourteen new ones were taken in. Four of these had been keeping the Sabbath, and were baptized before, but never joined the church. The others had just taken their stand. There are still some more convinced of the truth, which we hope will soon take their stand. Sister Syp will continue the meeting for a while yet. Brethren, pray for the success of that work. Satan is also working hard. Some one is distributing Canright's book and has promised to scatter Gamble's book also, but we do not get scared, for we believe that nothing can be done against the truth but for the truth.

WEATHERFORD.—We were with the churches of Seger and Salem during the week of prayer, after which we began meetings in a school house near Weatherford, Oklahoma on Sunday night with a full house. If the interest continues, we intend to present the message for this time.

W. H. WHITE.

Notice.

We gave out the announcement a little too quick concerning the debate between Elder Larson and Reverend Pickens, the M. E. minister. We have now learned that the M. E. minister has asked to postpone it until next August. His people rather requested it because they could not very well accommodate the people that they expected; for they expect two thousand people to attend.

G. F. H.

Canvassers' Institute.

WE will further say in regard to the board of the canvassers that will attend the institute that we

expect each one to pay his board; and after he has paid fifty dollars to the tract society for books that he has sold, he will get credit for the amount paid for board. We thought we would do this in order to save money and trouble; for we find that there are generally some who will not go out in the field, and their board stands charged against them maybe for a whole year, and statements have to be sent out from time to time. This all takes time and money. Then why not save this trouble. If there should be some that can not pay their board and yet ought to go out in the work, such can make arrangements with the tract society.

Then another thought: Why can not each church help these canvassers that come from their church? Brethren, why cannot you just come and pay the board of those who are too poor to pay it themselves. I believe you would do a good work for the Lord. The canvassing work is one of the most important parts of God's work, and we should do all we can to encourage it. The tract society is willing to help all it can, but why should the greater part of the profits go for paying the board of the canvassers when the churches might just as well come and help some?

The Lord will certainly bless you for so doing. The church here will furnish fuel and light; now what are the other churches going to do? Come brethren, and help in this work.

G. F. H.

State Agent's Report.

I CAME to Perry January 3 and found them of good courage. They have a good church school. Three of these promised to attend the institute at Oklahoma City, to begin March 10. I then went to Jennings and staid over Sabbath. We had a good meeting, and the Lord came very near. I believe they will all do better this year than the past. Here four promised to go into the canvassing work. I next visited Blackburn and found Brother F. Green and Brother Kineer. Brother Kineer intends to let his farm out to some good renter and go back into the canvassing work. I wish many others would do likewise. That would give them something to live on, from the rent besides what they make from

book sales. At Stroud I found several to take up the work. At Welston I found Sister M. Johnson, one of our faithful canvassers. She will go to work again in the spring. I also visited the Carney church. At Perkins I staid over Sabbath and had a good meeting. Elder Sorenson was there too. There will be three or four from here who will go to the institute. From here I went to Guthrie, then home, where I found many good, encouraging letters awaiting me I expect, with Brother C. Uhrig, to visit some German churches. All who are expecting to work this summer in this line of work are invited to correspond with me, and attend our institute. Let us take hold in earnest, as many hands make light work. The Lord blessed those who canvassed last year; let us take courage.

JAS. BUTKA.

[Continued from second page.]

half way between the hour and the figure 12 on the watch. This may seem strange to the average reader, but it is easily explained.

While the sun is passing over 180 degrees (east to west) the hour hand of the watch passes over 360 degrees (from 6 o'clock to 6 o'clock). Therefore the angular movement of the sun in one hour corresponds to the angular movement of the hour hand in half an hour; hence, if we point the hour hand towards the sun the line from the point midway between the hour hand and 12 o'clock to the pivot of the hands will point to the south.

Keene Notes.

ELDER W. W. Eastman returned from his tour through northeast Texas last Monday night, bringing with him his father and mother, who will make their home with him in the future.

ELDER T. W. Field has been at home for several days the past week with a severe attack of la grippe.

BROTHER J. N. Seaman met with quite a severe accident last Wednesday night. He was coming down the hill west of town about eight o'clock with a load of baled hay, and in the darkness ran off the high bridge just after crossing the railroad track. Himself and team and load were thrown down the embankment. It is a wonder how he escaped, but no serious damage was done to him or

the outfit.

Miss Lottie White, who has been acting as Bible instructor at the Sanitarium for some time, has gone to Wax where she will spend a few days and then go to Fort Worth to take up regular Bible work.

ELDER N. P. Nelson is enjoying a visit with his son who arrived from College View, Nebraska last Thursday morning, accompanied by another Brother Nelson, of Nebraska.

"AUNT" Lucy Joyce, well know in Keene and Dallas, died last Friday night in Cleburne, of pneumonia. She was at one time a member of the Dallas church, but at the time of her death she belonged to the colored church in Cleburne. She was past seventy years old, having been a slave in her youth. She had been a Sabbath-keeper for nearly ten years, and was well informed concerning the truth. For some time past she had been, in Cleburne doing what she could to enlighten her people in that city.

WORTHY Hale is reported to be quite sick with typhoid fever.

"Santa Fe All the Way"

FROM TEXAS

TO COLORADO

TO ARIZONA

AND THE GRAND CANYON

TO CALIFORNIA

TO KANSAS CITY

TO CHICAGO

TO ST LOUIS

Magnificent Trains—A dustless, well ballasted road. A system of world-famous Eating houses. Ease, Comfort, Speed, Luxury. That's what you get in the



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