

THE SOUTHWESTERN UNION RECORD.

General Conference

OFFICIAL ORGAN OF THE S. W. U. CONFERENCE OF S. D. A.

VOL. 3

KEENE, TEXAS, MONDAY, APRIL 25, 1904

NO. 17.

The Advantage of a Training-School in Washington, D. C.

WHEN it was decided that the headquarters of the denomination were to be located at Washington, D. C., at once the advantages in the establishment of a training-school at the same place were apparent.

Certainly here in connection with the general offices where many of the great problems of the advancing message must be worked out, would be an ideal place for an institution of this kind.

THE LOCATION.

The importance of the location in itself should not be overlooked. Washington is rapidly becoming one of the most prominent cities of the world. Here are gathered from all over the country the men who make the laws of the land. The great government departments with their thousands of officers and clerks are located here. Here are also gathered the representatives of the various foreign nations of the world.

Washington differs from other places in that it is not a factory or commercial city. The hours for labor are short, and the people have much time for study and thought. This makes it a favorable place for our ministers and Bible workers to present the truth, and for students in the training-school to have an actual experience in the various lines of work they are fitting themselves for.

Here students will have access to the Congressional Library, considered one of the finest of its kind in the world; also the Smithsonian Institute, the National Museum, the Patent offices, the Art Gallery and other places containing collections for study and information.

INDUSTRIAL EMPLOYMENT.

In the construction of buildings for the offices of the General Conference,

the Publishing house, the Sanitarium, and even in the erection of the school buildings themselves, an opportunity will be furnished from the very start in giving employment and training to the students.

Here may be actually worked out plans and methods of education that have long been considered and discussed. The experiences in the establishment of all of our schools in the past will be available, and considered with a view that the mistakes may be avoided and successes taken advantage of.

THE PLAN.

Just as soon as the time arrives to begin vigorously pushing the work of building, it is desired that the actual work of school commence. The superintendents and foremen will have completed their plans, and, as far as possible, the work of building, of laying out and beautifying the grounds will be done by student labor. The plan of study and labor will be so combined that the students will be able to meet much if not all their expenses. Especially will this be so while the buildings are in progress of construction.

THE CLIMATE.

As may be observed from a map, the climate of Washington is such that much out-door work may be done. The winters are short and comparatively mild, thus the building season is much longer than in the north.

CLASS OF STUDENTS WANTED

Especially during the first year of the school should only those come who are able and willing to work. Certainly others would not wish to fit themselves for any line of missionary endeavor. While the students are pursuing their studies, helping in the construction of the buildings, and in other lines of employment, opportunities will also be found for Bible work, canvassing, and other forms

of religious work, as the students may have the ability to undertake.

Young men will be wanted who can be trusted, who can work, and who are willing to consecrate their lives to the Master's service, and to be trained for whatever responsibilities He may have for them. Such young men are always in demand, and will find here a wonderful opportunity for just the training they need.

WHEN TO COME.

Announcement will be published as soon as definite arrangements have been made for the work to begin. No one should come without first having definite arrangements. Correspondence is invited, and full instruction and information will be given on request.

W. T. BLAND.

Not Weary In Well Doing.

OUR loyal people are not "weary in well doing" they are

NOT TIRED OF GIVING.

Within the last few years they have paid the \$66,000 debt on the Christiana publishing house; nearly \$55,000 on the Relief of the Schools Fund; paid for the English Sanitarium; and given largely in response to other calls: and yet from January 1 to March 24 \$33,190.24 annual offering was received, as against \$22,000 for the whole of the year 1903. This very large increase in the annual offering shows clearly that the confidence of our people has been greatly strengthened by this move to Washington, and that now there will be more money than ever before for missions and other enterprises.

Those who love the great message of truth love to be asked to support it, and they are greatly blessed in the actual giving. From a letter written shortly after the week of prayer I quote the following:—"Our dear people still love the message, and they

[Continued on fourth page.]

Arkansas Department.

Items of Interest.

GOOD news reached us from Gravette this morning, that preparations were being rapidly made for the meeting there, and the people all seemed anxious to have them begin. A 'phone message has come in later stating that Elder Sommerville commenced meetings in the church house (Lutheran) last night (Thursday, April 21,) for a few days until a new tent can be shipped to him, for the one they had there split asunder in several directions when they began to put it up.

BROTHER V. B. Watts in a recent letter still reports a good interest at the Farnsworth school house. He expects to organize a church of eight members. He sends in an order for a large supply of tracts, thus seeking to scatter the seeds of truth through the printed page. May others take heed and follow his example, and the Lord will give the increase.

A LETTER from Brother Bender this morning orders tents shipped to London, Pope county, Arkansas. He and Elder Griffin are planning to hold a series of meetings at that place.

IN a letter from an isolated sister in Marble, we learn that through her efforts and another sister's who moved there the past winter from Joplin, Missouri, they have held Sabbath School regularly, and organized with a membership of eleven, use the *Little Friend*, *Quarterly*, and *Sabbath School Worker*. They have held Bible readings, and have prayer meeting every Wednesday night. Some ill-disposed persons locked one school house against them. From there they went to an old, deserted school house, scoured and cleaned it up, and began holding Sabbath School; but the Sunday people said the Adventists should not get ahead of them; so they started a Sunday School, and finally burnt the house down. So the good sisters are holding their school and meetings at their home.

BROTHER S. S. Ryles, who is laboring at Devall's Bluff in behalf of the colored people, writes that they are holding meetings with good interest. A Methodist minister is keeping the Sabbath, but has not joined yet. He has charge of three churches.

BROTHER MANFULL is the only one from the institute who is working in the field. The sisters who were to start out have been kept from so doing by illness, and the good brother who came direct from the institute to Springdale and gave two weeks' trial to the work in the surrounding country, has given it up for the present until the prospect is more encouraging as he had his expenses to meet, etc. There has been so much sickness this past season, in fact, it has not abated very much; then the people are somewhat on the fence as to the prospects of their crops, as the weather is so variable and the nights almost frosty. Its not the most encouraging season of the year for new, inexperienced ones to start out in this State. Those who have been working in the northern or western states have to learn to adapt themselves to Arkansas's needs, unless they give heed to those who have been many years in the field. Iron-clad rules cannot be adopted by all states alike throughout the United States. Unless we profit from the experience of those who have been longer in the way, we often have to learn by experiences which prove quite expensive. The new canvassers cannot afford to take their orders very far ahead, as they have to meet expenses as they go. After the weather becomes more settled, and the sickness abates, the prospects will be more encouraging to the beginners.

Let Us Work.

MISSIONARY work began with the disciples in Jerusalem (at home). Nothing will arouse a church from inactivity so quickly, as to get out and work for others. They will get so enthusiastic over their work and will forget that they have no preacher, etc. Arkansas covers a large area, its rail road facilities are not the best, and this conference is materially able to support only a handful of workers so to speak, but there are many calls for meetings in unentered fields. The older churches are very much scattered and more or less broken up and waiting to be visited. While the conference president would be glad to visit all such or send some of the workers, the louder cry seems to be to those who are hungry and thirsting after the truth. Shall not those who have

been long in the way gather themselves together, (if it be only a few the Lord has promised to be with such), seek the Lord earnestly for a true missionary spirit, and for a burden for lost souls, and step out on the promises by faith, and after seeking the needed wisdom and guidance, you will soon forget your feeling of isolation and your need of ministers, and workers. Your own souls will be refreshed and watered; there will be a drawing together of the scattered ones among the members, new ones will be led into a saving knowledge of the truth and added to your numbers, but the most important feature they will be added to the Lord.

The results of this kind of work will be that you will be calling for a preacher to come and organize or rather reorganize instead of calling for one to come and tell you what you have learned years ago with your Bible and our periodicals. There is certainly no excuse for not keeping pace with the message. Work is a panacea for many ills.

The "Southern Watchman."

THE following have ordered the special number of the *Watchman* to be ready about May 1.

M. W. Moss,	25
C. W. Cutter,	400
U. Bender,	25
Brother Oliver,	25
V. B. Watts,	25
Springdale church,	100
Brother Row,	25
A sister in Little Rock,	50
Total,	700

Are there not others to follow? This is a golden opportunity to get the saving knowledge of the truth, and an up-to-date message before the people. I say up-to-date because that is what the world is looking for, and this paper enumerates the signs of the times and shows us where we are living in the fulfillment of prophecy. We as a people are familiar with these facts; but there are thousands of earnest, honest-hearted souls who are in darkness concerning these things. Shall we with the opportunity given us let them remain in darkness? God forbid. Please send all orders for the *Watchman* to the tract society, Springdale. Twenty-five copies and upwards three cents per copy; less than that four cents; single copy five cents.

→ Texas Department. ←

Dallas Church School.

[Continued from last week.]

On Sabbath afternoon we hold our young people's meetings. At that time we have Bible readings upon various subjects, give a lecture, hold a social meeting, etc.

Our missionary society is held Sunday night. We confine ourselves to four subjects as follows: Religious Liberty, Health and Temperance, Educational, and Home and Foreign Missionary work, one night devoted to each subject. We have appointed leaders for each subject. The leader is to lead out by laying the foundation, and then the subject is opened to the house. We find this a very successful way to conduct a program for missionary meeting.

We all have faith in the old-fashioned prayer meeting, and hold ours on Tuesday nights. We also have a weekly study of the Sabbath School lessons. A great deal of my time is spent in visiting, Bible work, and distributing literature. It seems that I am kept pretty busy, but I do not see the results that I wish I could see.

We had a real good quarterly meeting. Elder McCutchen spoke twice, in the forenoon and afternoon. Most of the church was out and seemed to enjoy the occasion. I am enjoying my work very much, and I am glad I have a part in the closing work of the third angel's message. I realize that we are truly in the shaking time as I am called to witness scenes of both the warm and the lukewarm taking their positive stand. Pray for the work in Dallas. A. M. WOODALL.

Colporteurs Certificate.

ALL our canvassers are now furnished with a certificate of recognition and recommendation from the conference, signed by the secretary of the Texas Tract Society. We wish all our brethren to understand this, that you may not be imposed on by any one pretending to be a representative of the cause when they are not. A careful selection of workers in harmony with the word of the Lord is now being made, and an effort put forth to raise the standard of the work. We want our brethren to feel

when offering hospitality to our canvassers, they are receiving real workers in the cause, for the Lord has said, "The intelligent, God-fearing, truth-loving canvasser should be respected, for he occupies a position equal to that of the gospel minister." And again, "The canvassing work is more important than many have regarded it, and as much care and wisdom must be used as in selecting the workers, as in selecting men for the ministry. . . . Lift up the standard and let the self-denying and the lovers of humanity join the army of worker." We ask the earnest prayers of all God's faithful people for guidance in this great work.

W. W. EASTMAN.

Another Wedding.

THURSDAY night, April 14, the Seventh-day Adventist church was filled with people from all parts of the city waiting to see two of our most prominent young people united in matrimony,—Miss Hattie Florence Huffstetter to Mr. Henry Cochran, Elder Andrew Nelson officiating.

Miss Huffstetter is one of our highly esteemed young women. She is well known and has many friends, not only in the church sphere, but here in the city. She has for the past three years held a very prominent position at Landon's Conservatory of Music.

Mr. Cochran is one of our highly esteemed young men. He is well known and has many friends among his church people, and also his business relations with business men has won him many acquaintances and friends throughout this large state of Texas.

These two young people are members of the Seventh-day Adventist church of Dallas.

We trust that this union is to the glory of God, and that they will both be faithful to each other and to the Lord, and that their whole souls will be bent to one great end,—to see this third angel's message go to all the world.

This wedding was not an elaborate affair, but every thing simple, neat, and nice, in accordance with good taste. Many congratulations were received before they left the church.

A. M. WOODALL.

Do you take the UNION RECORD?

Field Reports.

NORTHEAST TEXAS.—March 24 I left home for my field of labor in East Texas. I went by New Hope and Avinger churches to secure the use of their meeting tent, which they purchased last year for the work in that part of the State. They granted us the use of the tent until camp meeting.

I was with both churches in quarterly meeting service. Those present seemed to enjoy the presence of the Spirit, and good attention was given the word spoken. At New Hope I held five services. Some of my old friends, of the outside, were present, and seemed to enjoy once more the sound of the message. This church has the largest church school in the State, except Keene. Brother and Sister Adam's services are appreciated by the brethren.

On my way to Avinger I stopped with the little company at Cussetta. There are five families there. They are anxious for a school, but need three or four more families to help in order to have a good school. I preached two evenings; all were present with interest to hear.

When I reached Avinger I found some sickness among the brethren.

Brother Whitworth came near death's door, but his life was spared to him. He was fast improving when I left. Most of the members attended the meetings and the Lord blessed all present. Some stayed away because of a lack of interest that should characterize the people of God at this time. My heart is made sad when I see these things.

From Avinger I went to Cherokee county; found all of the best of courage, and doing work for the Master. Some of the young members at Primrose are holding Bible readings among their neighbors and some fruit is already appearing.

I went next to Nacogdoches county. The brethren there are also doing good work, such as scattering papers and tracts and holding Bible readings. Here I met Brother Brandon and we began to look for a place to hold our meetings. We found some good interest among the people, but finding my throat trouble growing worse and becoming unable to preach I reluctantly closed my labors for the present.

[Continued on fourth page.]

✦ The ✦ Union ✦ Record. ✦

A WEEKLY JOURNAL

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C. N. WOODWARD, - - - - - Editor
and Business Manager.

N. P. NELSON, - - - - - Associate Editor.

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AGENTS:

Oklahoma Tract Society, Oklahoma City
Oklahoma.Arkansas Tract Society, Springdale, Arkansas
Texas Tract Society, Keene, Texas.

All papers will be discontinued when the time expires, unless promptly renewed.

Subscribers who do not receive their paper regularly should notify the office of publication and not the Tract Society, as the latter are not responsible for the mailing of the papers.

Money, or letters, should not be sent to individuals. All business communications should be addressed, and all remittances and money orders made payable to the S. W. U. RECORD, Keene, Johnson County, Texas.

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Not Weary In Well Doing.

[Continued from first page.]

love to hear the facts". "Sabbath we made of first importance the subject of missions and the offering. That was the best meeting I have attended for years; and the subject of the meeting was

MONEY, MONEY, MONEY!

missions, missions, missions. O, the people love to hear of all the good things that mean the closing up of the grand, old gospel work! and they are not tired of being asked for money for such purposes."

This is the spirit of Him who was rich, and for our sakes became poor, that we through his poverty might become rich. Thank God, that spirit is with this people and this movement.

We are very glad to say that the response to the appeal for the one hundred thousand dollar fund, even on such short notice, is most encouraging. Not a day passes without a number of donations to this fund.

J. S. WASHBURN.

What are you doing for the RECORD?

Keene Notes.

ELDERS T. W. Field and Andrew Nelson returned home this morning from their trip among the churches. A report of their trip will appear later.

BROTHER Reuben Wright came in this morning from Houston. He intends spending the summer in this place.

THE invalid young lady whom A. P. Wesley and wife have been caring for for some time died last Friday morning. Funeral services were conducted at Brother Wesley's residence and the remains sent to friends in the north.

ELDER H. B. French was in town over Sabbath on business. He returned to Jewett, Leon County, where he expects to hold a tent meeting to commence the last of this week.

DR. P. F. Haskell is quite sick; it is thought he is threatened with an attack of malarial fever, but with good care it is hoped it can be broken. Dr. Matthewson, of Dallas, is in charge at the sanitarium for the present.

J. P. Humphries is at home from south Texas for a visit with his family.

BROTHER W. W. Stoner expects to leave for Arkansas tomorrow, where he has work.

ELDER N. P. Nelson returned today from northeast Texas, and reports an interesting time among the churches in that section of the state.

THE Keene Mercantile Company has sold out to a new firm to be known as Mosley and Reed, composed of Mr. Claude Mosely, well known in this place, and Mr. Watt Reed, of Fisher Co. They will still conduct a general store at the old stand at the postoffice.

[Continued from third page.]

ent. Brethren Hale and Brandon will carry on the work begun. I must take some rest and treatment before I will be able to labor publicly. While I am not in the battle, I trust I shall ever maintain that same interest and zeal for the Master's work and the salvation of precious souls that I have had for the last ten years. May each of His children be faithful where God places them, and at last we shall be crowned in heaven. I am now at home in Keene.

J. N. SOMMERVILLE.

Oklahoma Department.

Items of Interest.

ELDER G. F. Haffner has just returned from a short trip among the German churches. He reports very good meetings.

BROTHER Butka stopped a few hours with us this week, visiting the canvassers in this city, and then left for Lexington to call on the workers there.

THE Lord is wonderfully blessing the Shattuck church. Eleven were baptized last Sunday. Others will step in soon.

WILLIAM VOTH, of this office, is spending a few days at home at Cooper. A wedding was the occasion of his going home.

Obituary.

STRODE.—Fell asleep at the home of W. S. Snodgrass, March 10, 1904, aged 81 years and 20 days. W. W. Strode was born in Edmonson County, Kentucky, February 20, 1823. At the age of eight years he, with his parents, moved to Illinois where they settled on a farm. In 1849 he was married to Rachel Winson, who died in 1895. To them were born nine children five of whom survive. They moved to Iowa in 1878, where they lived twenty years. Coming to Oklahoma in 1898 he has made his home with W. S. Snodgrass most of the time since the death of his wife. Years ago he identified himself with the First-day Adventists. About thirteen years ago under the labors of Elders Larson and Gardner he accepted the Sabbath truth, and from that time until his death he was a firm believer in the soon-coming of the Lord. At the age of ten years he witnessed the falling of the stars, one of the last signs of the soon-coming of the Lord and Saviour, Jesus Christ. Thus ends the days of a beloved parent and a faithful brother. Funeral services were conducted by Brother James Klostermeyer, after which he was removed to Iowa for interment.

D. L. WAGNER.

Field Reports.

MENO, DOXEY AND RETROP.—On March 11 I was called to go to Meno,

where Sister Syp has been holding meetings for some time. This was my second visit to this company since the meetings began. I was out there in the early part of February and was with them about two weeks. At that time I had the privilege of burying eight souls with their Lord in baptism. Also an old man seventy-five years old began to keep the Sabbath, and gave up his tobacco. During this visit to that place there were three more went forward in baptism. We thank the good Lord for what has been accomplished in His name.

On my return from Meno I found the canvassers' institute prospering nicely with a good attendance. Elder Haffner had been conducting the Bible study on the book of Daniel, taking it up verse by verse. Many practical lessons were brought out which were beneficial to all in attendance. I continued this line of study until we came to the sanctuary, and then used the remainder of the time studying this subject. There were three who went forward in baptism.

At the close of the institute I went to Doxey to visit the company. I found that they have been having some bitter opposition, and that some were becoming confused. The Methodist minister had taken the responsibility of exposing Adventism, and as he had not yet finished it was thought best for me to be present at his next appointment. As I had some other points to make first, one of the brethren took me across the country to Retrop, where I visited two families. I then went to Spring Creek and visited another family, and spoke twice to a good congregation. Brother Brandt took me to Mangum where we visited a brother who has just taken his stand for the truth. We also visited an old couple at Warren. All these brethren seemed to greatly appreciate this visit. We had made the arrangement to get as many of the scattered brethren together as possible, April 2, where we celebrated the ordinances of the Lord's house. This was the first time some present had ever enjoyed this privilege.

Sunday, April 3, was the day set for the Methodist minister to continue his work at Doxie. I reached there in time, but he had heard that I would be there and so he did not come. I spoke to a crowded house on the subject of the Sabbath. The meetings

were continued till Thursday, when we gathered the little company together and enjoyed the ordinances of the Lord's house. We left all the brethren of good courage in the Lord. The people in that country are much stirred over the subject of the Sabbath. There was a challenge sent to me to meet them in discussion, and it was signed by five ministers, representing the Methodist, Baptist and Christian churches.

April 9 and 10 I held the quarterly meeting with the Oklahoma City church. Two united with the church and one was baptized.

A. E. FIELD.

Notes from the Canvassers.

I HAVE visited only a few homes the past week, but the Lord has been with me. I met one lady who seemed very much interested in our work and was glad to get the book. I am glad I have the privilege of helping spread the truth. Let us press onward and not become discouraged. If Christ is for us, who can be against us?

LULU MAY HENRY.

I CAN say the Lord has blessed me very much since I have been in this work. The houses and places that seemed the hardest for me to make up my mind to go to, are generally the ones where I have success. Satan does not want us to take the truth where it will do good. My prayer is that we as canvassers will be faithful until the Lord comes.

JESSE SYLVESTER.

I HAVE worked some this week and taken a few orders through the help of the Lord. I want to do more and more each day for my Master.

LIZZIE SYLVESTER.

I HAVE not been able to canvass very much on account of not feeling well, but I took one order for "Coming King" and had some good experiences. I want to ever press on in this good work.

ROSS SYP.

I REACHED my field of labor and expect to canvass the town in which I am stopping first. I want to press forward in spreading this message. Pray for me, I want to be useful.

W. S. ROY.

WE have enough matter left over for another page in the Oklahoma department.

* German Department. *

O selig Volk.

Von J. P. Lorenz.

Zu singen nach der Mel: „Wie wird uns sein, wenn endlich nach dem schweren“ u. s. w. Zion's Lieder No. 271.

O selig Volk, dem Heiland auferkoren,
„Das Volk des Eigentums“ bist du genannt.

Als Gottes Hausgenossen—neu geboren—
Bleibst du auf immerdar mit Ihm verwandt.

Nichts trennet dich von diesem Liebesbunde,
Nein, für und für bleibst du mit Ihm
„vermählt.“

Zu dieser Würde, diesem Adelftande,
Hat Er von Ewigkeit dich „auserwählt.“

O selig Volk, dein Herr hat dich „berufen,“
„Zu seinem wunderbaren Licht“ gestellt,
Das du, auf seligen, erhab'nen Stufen,
Die „Tugenden“ verkündigst aller Welt.
Ein „Schauspiel“ bist du wahrlich hier
auf Erden,

Und „ein Geruch des Lebens“ jedem
Christ,

„Und unter denen, die verloren werden,“
„Zum Tode,“ „ein Geruch des Tods“
du bist.

O heilig Volk! Wie ist dein Ruf so selig!
Die Welt erfasset deine Freude nicht,
Auch oach du bist, vor allen, stets so fröhlich
Trotz dem es dir an Trübsal nicht
gebricht.

Als „herrlich Volk“ gilst du vor „allen
Völkern,“

Zu dem der Herr sich „also nahe“ tut,
Des „Sitten und Gebote“ sie bewundern
Und selig preisen, als das höchste Gut.

O selig Volk, das nun im trauten Kreise
Versammelt unter Christi Banner steht.
Vereinigt eure Stimmen Ihm zum Preise,
Daß aller Mund, voll Ruhmes übergeht;
Und eure Herzen, juchzend, Psalmen
singen,

Bis sie vereinigt mit der Engel Klang,
Als Hallelujahs durch die Lüfte dringen,
Dem Heiland Jesus Christ zum Lob-
gesang.

Eine Anzahl der Abonnements unserer deutschen Geschwister in Oklahoma auf den Record sind abgelaufen. Wir werden versuchen den Record so interessant zu machen, daß niemand daohne sein möchte; in der Hoffnung daß alle ihr Abonnement sofort erneuern, auf daß keine Exemplare vermisst werden.

Monatlicher Bericht—März.

Nachstehend geben wir einen Bericht von der in Oklahoma gethanen Arbeit während des Monats März, nach den eingelaufenen Berichten. Einige Arbeiter haben ihre Berichte noch nicht eingefandt:

Anzahl der Arbeiter,.....	20
Predigten gehalten,.....	213
Bibellesungen,.....	151
Anderer Versammlungen gehalten	26
Missionsbesuche gemacht,.....	508
Abonnenten gesammelt,.....	7
Briefe geschrieben vom S. S. Schreiber,.....	221
Durch die Taufe aufgenommen,	15
Auf die Taufe Wartende,.....	14

Diese Berichte könnten bedeutend gesteigert werden. Abonnenten wurden nur wenige gesammelt; die im Bericht angezeigt sind, wurden von zwei Deutschen gesammelt. G. F. D.

For Sale.

The place formerly owned and now occupied by G. A. Sutherland, in Keene, Texas, is for sale. For price and terms call on or address, F. P. West.

At Farmers' and Merchants' Nat. Bank, apr. 25, 4t Cleburne, Texas.

FOR SALE.

I would like to sell my farm, close to Cooper, for a reasonable price. For particulars as to price and terms address

JACOB GAEDE,
Cooper, Okla.

April 13, 4t.

SPECIAL

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Name.	Address.	Book.	Hours.	Exp.	Ord's.	Value.	Helps.	Del'd.	Value
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Ross Syp.	Meno	CK	7	10	1	1 00			
Etsalea L. Taylor,	Oklahoma City	GC	12	22	2	7 25			
A. R. Hill,	Paul's Valley	D & R	48	57	25	59 50	3	25	
Mrs. L. E. Hill,	Paul's Valley	LG	36	63	17	36 75	6	25	
F. M. Garner,	Paul's Valley	D & R	38	25	15	38 25	1	65	
W. S. Roy,	Claremore	BR	4	10	2	5 00			
J. T. Miller,	Muskogee	D & B	36	72	35	100 50	4	00	
Oka Roy,	Guthrie	LG	23	50	5	15 00		75	
Lulu Henry,	Guthrie	LG	11	36	2	7 25	4	00	
Blanche Miller,	Muskogee	LG	2	11	4	12 25		30	
Jesse Sylvester,	Muskogee	D & R	37	36	28	74 25			
Lizzie Sylvester,	Muskogee	D & R	23	47	6	14 50			
W. L. Cooper,	Paul's Valley	BR	18	27	9	60 00	6	50	
J. F. Goss,	Wann	GR	2	36	7	50 50			
R. Frymire,	Wann	GC	16	43	10	45 00	9	50	
C. N. Thompson,	Wann	GC	24	37	14	43 00	9	75	
Total, 16			393	652	211	550 50	46	15	
Texas.									
A. J. Jensen,	Round Rock	CK	48	46	35	51 00	10	00	
Arkansas.									
W. L. Manful,		BR	10	78	10	20 00	2	25	