

THE SOUTHWESTERN UNION RECORD.

OFFICIAL ORGAN OF THE S. W. U. CONFERENCE OF S. D. A.

VOL. 3

KEENE, TEXAS, MONDAY, AUG. 8, 1904

NO. 31.

"I Will Guide Thee."

NASHVILLE, TENN., June 4, 1904.

There were many things to be considered in choosing a location for our sanitarium in Washington, and for training school for Christian workers. We know that everything must be in accordance with the light given; and we praise the Lord for guiding us to Takoma Park.

We fully believe that the Lord has gone before us in the purchase of land, and we shall do all in our power to carry out His will in the establishment of His work in this place. We shall need young people of the very best talent in our work in Washington. We shall need workers who will bring no cloud upon the precious truth we are proclaiming. And we shall need means to erect the buildings that will be necessary for the carrying forward of our work.

We know that we are where the Lord would have us, and we greatly desire that the work shall be established at once, and in accordance with His will. The message must be proclaimed in Washington, and must go forth from that place to the other cities of the South.

God Himself originated the plan for the advancement of His work, and He has provided His people with a surplus of means, that when He calls for help, they may respond, saying, "Lord, Thy pound—not my pound—hath gained other pounds."

The Lord calls upon His people in every state in America to come up to His help in the establishment of His work in Washington. Those who have this work in hand are to show no lack of interest in it. And our people are to remember that for the present the work in Washington is to be our first interest. There are many kinds of work to be carried forward in different places; but our first interest just now is our work at the capital of our nation.

We are to center our minds for the present on the work that needs to be done at Washington. Daily our petitions are to ascend to Heaven for the success of this work, that it may move forward rapidly. The Lord of hosts gave special direction that the publishing work done in Battle Creek should be transferred to Washington. The directions were so plain that we could see that there must be no delay. And since we have moved forward in obedience to this word, we have had evidence that the Lord has prepared the way at every step for the establishment of important interests at Washington. Thus far He has helped us in a way that leaves no room for any one to doubt or question.

ELLEN G. WHITE.

Strengthen the Hands of the Builders.

NASHVILLE, TENN., June 4, 1904.

Let the work in Washington move forward. Let every one act his part in self-denial and self-sacrifice. Our people are not to wait for more appeals, but are to lay right hold of the work, making those things which appear impossibilities, possibilities. Let each one ask himself, Has not the Lord entrusted me with means for the advancement of His cause? Has He not bidden His servants in Washington arise and build? Shall I, at this time of great importance, withhold my means, which God asks me to invest in raising up memorials for Him? Let us be honest with the Lord. All the blessings that we enjoy come from Him; and if He has entrusted us with the talent of means that we may help to do His work, shall we hold back? Shall we say, No Lord; my children would not be pleased, and therefore I shall venture to disobey God, burying His talent in the earth? There should be no delay. The cause of God demands your assistance. We ask you, as the Lord's stewards, to put His means into

circulation, to provide facilities by which many will have the opportunity of learning what is truth.

The temptation may come to invest your money in land. Perhaps your friends will advise you to do this. But is there not a better way to invest your means? Have you not been bought with a price? Has not your money been entrusted to you to be traded upon for Him? Can you not see that He wants you to use your means in helping to build meeting houses, in helping to establish sanitariums, where the sick shall receive physical and spiritual healing, and in helping to start schools, in which the youth shall be trained for service, that workers may be sent to all parts of the world?

If they will be faithful in bringing to His treasury the means lent them, His work will make rapid advancement. Many souls will be won to the truth, and the day of Christ's coming will be hastened.

God will prepare the way before His faithful people, and will greatly bless them. The righteousness of Christ will go before them, and the glory of God will be their reward. There will be joy in the heavenly courts, and joy, pure, holy joy, will fill the hearts of the workers. To save perishing souls, they are willing to spend and be spent. Their hearts are filled with gratitude and thanksgiving. The consciousness of God's love purifies and enobles their experience, enriching and strengthening them. The grace of God is revealed in the conquests achieved in winning souls to Christ.

So God's work in this world is to be carried forward. The church here below is to serve the Lord with self-denial and self-sacrifice, and the most glorious triumphs are to be won.

ELLEN G. WHITE.

A large number of subscriptions were received at the Keene meeting.

Arkansas Department.

Items of Interest.

ELDER J. A. Sommerville and Brother Bender are at Russellville, making provision for the camp meeting.

It is thought that Elder Evans, also Elder Farnsworth or Elder J. S. Washburn from abroad will be with us at the camp meeting; and possibly Brethren Ford and Harrison, who are connected with the work in the Southern Union Conference, will be with us. We anticipate a good meeting and a good attendance. The Lord says, "Be it unto you according to your faith." Let us claim the promise.

SISTER M. E. Dasher, of Gravette, will have charge of the dining tent this season. We appreciate her kind efficiency in the past and feel assured of success in that essential branch of the work for the coming meeting. As usual meals will be served at twenty cents a meal or six meals for one dollar.

CAMP meeting and conference, August 11-21. Come in time to be present at the first meeting and be prepared to remain all through; for we cannot afford to lose a single meeting.

BROTHER E. L. Pickney writes from Tyronza that he is glad to be in the good work again. Seemingly there is a great work to be done there, and many precious souls to be warned of the great coming danger. He hopes the Lord may use him as an instrument in His hands to advance the message, that must go to the world. Two families were found there living out the truth, one of whom recently moved there from Kentucky. They organized a Sabbath School with twelve members, and also have an excellent meeting. He further writes that he is undecided whether he will come to the camp meeting or devote that time to the building of the church house at Black Rock, though he would be glad to meet the brethren and sisters at the camp meeting.

THE following is an extract taken from the *Seed-Sower* published at Nashville, Tennessee:—"The general outlook for doing a great work for God was never better since our good camp meeting: Some of our good people have responded to calls and

entered the field, while others are going soon. All should do something to get the truth before the people."

IN the above mentioned paper is also an extract from a letter just received from William Ward Simpson, Los Angeles, California:—"I started here a week ago in Simpson Auditorium. The auditorium seats over two thousand people, and it was packed to the doors, and many were turned away. We have pitched the large camp meeting tent in the heart of the city, and it is crowded every evening. The mighty truths of the Lord are stirring thousands of people in the city of Los Angeles. The Los Angeles church are working together as one man and are being greatly blessed. We believe the time has come for this glorious truth to go with a loud cry to every nation, kindred, tongue, and people. Hundreds of interested souls are asking for literature." Brother Simson has ordered 26,000 tracts and a quantity of pamphlets with which to develop and extend his work.

It should be a source of encouragement to us to read what others are doing and the good results from their efforts. What is possible in other places is possible in Arkansas, for there are as many earnest souls in darkness here as elsewhere. "The harvest is great, the laborers are few." All things are possible with God.

Work for Laymen.

FROM a testimony written at Nashville, Tennessee, June 30, 1904, we quote the following:—"Those who have long known the truth need to seek the Lord most earnestly that their hearts may be filled with a determination to work for their neighbors. My brethren and sisters, visit those who live near you, and by sympathy and kindness seek to reach their hearts. Be sure to work in a way that will remove prejudice, instead of creating it. And remember that those who know the truth for this time, and yet confine their efforts to their own churches, refusing to work for their unconverted neighbors, will be called to account for unfulfilled duties." "Lend your neighbors some of our smaller books. If their interest is awakened, take some of the larger books. Show them "Christ's Object Lessons," tell them its history, and

ask them if they do not want a copy. If they already have it, ask them if they do not want to read other books of a similar nature. If possible secure an opportunity to teach them the truth. Beside all waters the workers are to sow the seeds of truth, not knowing which shall prosper, this or that, but ever walking in humility and trust beside the One who has declared, "Lo, I am with you alway, even unto the end." This testimony is applicable to Arkansas. Let us heed it that the work may move onward and many precious souls be garnered for eternity. Let us remember to sow beside all waters, and our own souls will be watered in so doing.

Notes from the Canvassers.

I AM again in the canvassing work and praise the Lord for His blessings that He is continually invoking upon me. I arrived at Tyronza, Arkansas last Wednesday, and began canvassing yesterday afternoon, and have taken six orders already for "Bible Readings." I met Brother Wales, of Memphis, Tennessee, at Jonesboro, and he has been doing a grand work. He says about eight precious souls are keeping the Sabbath at that place, and there is quite an interest there yet. I also found Brother Ray and family at Tyronza living the truth, also another family from Kentucky, so we expect to organize a Sabbath School at this place the coming Sabbath if the Lord will. Many precious souls need to hear this message of mercy to the world, so may we live and do that the truth may be advanced in great haste. E. L. PICKNEY.

Is Your Subscription Out?

BY the time this issue of the RECORD reaches our readers in Arkansas many of them will be encamped on the ground and enjoying the camp meeting. While they are donating to the various objects presented, and subscribing for our periodicals, we hope they will not forget the RECORD. Our mailing list has fallen off considerably in Arkansas for the past six months, and there are surely a good many families who are not taking it. While our list is increasing in the other conferences, what will Arkansas do for it? The secretary will have a copy of the list and will be glad to receive all the subscriptions offered.

✦Texas Department.✦

The Texas Camp Meeting.

THE twenty-seventh annual session of the Texas Conference of Seventh-day Adventists convened on the camp ground at Keene, Texas, July 28, 1904, at 9:00 A. M., Elder N. P. Nelson in the chair.

"Come thou fount of every blessing
Tune my heart to sing thy grace," was sung to open the meeting. At the close of the reading of the one hundred and eleventh Psalm, the conference joined in prayer with Elder E. W. Farnsworth, who thanked our heavenly Father for all His blessings, favorable surroundings and pleasant weather, and asked for brotherly union and for hearts filled with love for God. Then followed the roll-call which showed the presence of forty delegates.

Moved by W. A. McCutchen and seconded by C. N. Woodward that the reading of the minutes of the last conference session be waived. Carried.

Moved by A. W. Jenson and seconded by C. N. Woodward that an advisory committee of twenty-five be nominated by the delegates. The following named persons were nominated:

- | | |
|------------------|------------------|
| N. P. Nelson, | P. F. Haskell, |
| W. M. Cubley, | G. W. Winniford, |
| N. J. Etheredge, | D. U. Hale, |
| C. N. Woodward, | C. W. Miller, |
| W. A. McCutchen, | T. W. Field, |
| David Field, | H. B. French, |
| J. P. Lorenz, | J. D. Matthews, |
| E. Atchley, | W. L. Young, |
| W. W. Eastman, | E. L. Neff, |
| A. J. Husk, | A. W. Jenson, |
| A. C. Jones, | W. L. Adams, |
| E. B. Hopkins, | James Willess, |
| J. C. Mosley, | |

It was voted to adjourn to 3:00 P. M.

THE second meeting of the conference met at 3:15 P. M. July 28, fifteen minutes late on account of the storm. Hymn 1303 was sung after which Elder W. A. McCutchen offered prayer. Delegates having arrived from Austin, Madge and Dallas, they were seated in the conference.

The secretary's report of the first meeting was read and accepted.

A call was made for new churches to be admitted into the conference. Elder E. B. Hopkins spoke of the

Cusseta church, but after some discussion it was left with Elder Hopkins and the members of the Cusseta church to bring a written request to the conference.

The President then read his address, and it was interesting to note the advance in all lines of the work during the past year.

Reports of different secretaries were called for. T. T. Stevenson, the conference treasurer, gave some interesting statistics about the tithe, showing that whereas we came short of settling with our laborers last year, on June 30 there was a balance on hand of \$1,996.83. The auditor's statement was also read. Upon motion by C. W. Miller the treasurer's report was accepted.

E. Harris, the tract society secretary, gave his report which was very interesting, and showed a steady advancement in all lines. The present worth of the society was given at \$5,395.44. Elder Farnsworth made a few remarks saying it was the best tract society report he had heard during the year, as it was filled with the missionary spirit which we should never lose sight of. But if all would do their part much more could be done in scattering our periodicals. The auditor's statement of the correctness of the books being read, it was moved by T. T. Stevenson that the report be accepted. Being seconded by J. P. Lorenz it carried.

Elder W. W. Eastman, the state agent, gave his report showing advancement in the canvassing work. Elder Farnsworth related some interesting incidents in connection with periodical work in Australia. He quoted the expression from one of the successful Australian workers that neither tact nor talent was needed in selling our papers, but that the one who meets the most people is the successful person.

The report of the Advisory Committee was called for and read as follows:—

Committee on Nominations:

- | |
|------------------|
| J. P. Lorenz, |
| E. B. Hopkins, |
| T. W. Field, |
| C. N. Woodward, |
| W. A. McCutchen, |
| D. C. Field, |
| W. W. Eastman. |

Committee on Licenses and Credi-

- | |
|------------------|
| A. Nelson, |
| D. U. Hale, |
| H. B. French, |
| J. Willess, |
| N. J. Etheredge. |

Committee on Resolutions:

- | |
|------------------|
| P. F. Haskell, |
| C. B. Hughes, |
| T. T. Stevenson, |
| E. Harris, |
| Ida. A. Nelson. |

On motion the Conference adjourned.

REPORT OF CANVASSING WORK
from Jan. 1 to July 23, 1904.

No. of Orders	1,404.
Value of Orders	\$4,170.25.
No. of orders del'd	147.
Value of orders del'd	\$ 218.50
Value of helps sold	\$ 325.35
Total value of orders and cash sales	\$4,565.60
Special number of the <i>Watchman</i> sold 5,000	\$500.00
Total cash sales and orders	\$4,995.60
Largest number of agents in the field	16
W. W. EASTMAN, <i>State Agent.</i>	

THE conference workers are holding meetings to-day discussing plans for the future of the work in the state, and dividing the workers among the districts.

Obituary.

HARDIN.—Died near Marietta, Texas, August 3, 1904, little Alma, the daughter of S. and L. E. Hardin, aged 3 years, 8 months, and 1 day. Her sickness was borne with much patience, being so young. Her Christian mother had taught her many lessons of Jesus and the angels. A few days before her sickness, while talking to her mother, she spoke of how the angels would come and take them home to Jesus. She knew her parents, and understood everything that was said to her, and also could talk until the last few moments of her life. It gave us much pain to give her up, but we hope to meet her in the new earth. Words of comfort were spoken by Elder E. B. Hopkins at the open grave.

EVERT HOPKINS.

The * Union * Record.

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C. N. WOODWARD, - - - - - Editor
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N. P. NELSON, - - - - - Associate Editor.

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AGENTS:
Oklahoma Tract Society, Oklahoma City.
Oklahoma.
Arkansas Tract Society, Springdale, Arkansas
Texas Tract Society, Keene, Texas.

All papers will be discontinued when the time expires, unless promptly renewed.

Subscribers who do not receive their paper regularly should notify the office of publication and not the Tract Society, as the latter are not responsible for the mailing of the papers.

Money, or letters, should not be sent to individuals. All business communications should be addressed, and all remittances and money orders made payable to the S. W. U. RECORD, Keene, Johnson County, Texas.

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Camp Meetings for 1904.

Arkansas, Russellville August 11-23.
Oklahoma, Guthrie Aug. 25 to Sept. 4.

The Texas Camp Meeting.

THE Texas camp meeting which was held at Keene this year has just closed. In nearly every respect it may be called a success, although the business part claimed so much time that the other matters were not given as much time as was desired. Fifteen meetings of the conference were held. The situation of the Keene Sanitarium and plans for placing the medical work in this state on a better basis took up several entire meetings. It is hoped that a decided advance will be seen in this line of work.

The attendance was good there being about one thousand of our people in attendance at the meetings. On both Sundays and at many of the night meetings the attendance from the surrounding country was quite large.

One noticeable feature was the large number of young people of school

age who were present. Over two hundred attended their meeting last Sabbath. As we looked over this large number, many of whom we know to be earnest and consecrated young people, we thought what a power they might be to carry this glorious message to the people of this state. The Keene Academy should be filled with them the coming year, to fit them for this work.

The preaching and counsel of Elders Farnsworth, Evans and Shultz was thoroughly appreciated by the brethren. The preaching during the day for the brethren was very practical and timely, and that at night for the outside was a kind to enlighten them concerning the message we have for the world.

Notwithstanding the large amount of business matters which claimed attention the discussions were friendly and a very good spirit was manifested all through the meeting. A lively interest was taken in all the matters considered by the delegates and the people generally.

The reports of the departments were encouraging. The tithe received last year has been exceeded by only one previous year. These reports and the full record of the meeting will appear in the Texas department as far as there is room for them.

Elder N. P. Nelson was again elected president, his daughter secretary, and E. Harris treasurer of the conference and tract society. A few changes were made in the committee and the other officers of the conference.

All things considered it was an excellent meeting. The weather was all that could be desired except a very heavy rain all the last Sabbath, but even this could not cause the loss of a meeting, and but little inconvenience was felt. The Lord showed His willingness to bless when earnestly sought. Twenty-nine were baptized at the close of meeting.

C. N. W.

THE calendar of the Keene Academy for the coming year is now ready and may be had by addressing the Principal of the Keene Academy, Keene, Texas. Send for one at once, and prepare to attend next year.

You will be interested to know of the actions taken at the camp meetings. Take the RECORD for them.

Oklahoma * Department.

Field Reports.

WOODWARD.—July 22 to August 1, Elder G. G. Rupert was with us, and the Woodward church enjoyed a feast of good things. Seventeen meetings were held. As the Lord's servant opened up the underlying principles governing our salvation, many of us were led to say within ourselves, "Men and brethren, what shall we do to be saved?" Old truths were made new and forceable. The gospel from Genesis to Revelation is a perfect chain. There are no broken links. God is developing a people for His kingdom, and His declaration to that people is that they are in a lukewarm condition. Not that God wishes to discourage any, does He tell us of our indifference to the truth. "As many as I love, I rebuke and chasten," says God. Then let us thank Him for every warning.

The outside interest was good; and many favorable expressions were heard from that class. The meetings closed with some visible fruit, and more developing. The rite of baptism was administered to two precious souls.
H. B. TILDEN.

ALLEN, INDIAN TERRITORY.—I spent a few days with Brother Hickman and family, and found them at the above place engaged in a series of tent meetings. The meeting began with a good attendance and kept on increasing until last Sunday night, when there were over four hundred people out. There were fully as many on the outside who could not find room in the tent, as there were inside, and every one paid close attention to the truth. The best of order prevailed. The Lord has prepared this place for the truth through a faithful family living near there, who lived out the truth before their neighbors. We expect great results from this meeting. Let every reader of the RECORD remember the tent companies in their prayers. We can say that nearly all of our tent companies are sending in the most encouraging reports.
G. F. H.

WATONGA.—Last Sabbath and Sunday, July 23 and 24, I spent with the Watonga church. We celebrated the ordinances together, and the Lord came near and blessed. Several of

the sisters who live in town could not attend, as the meeting was held about four miles from town. There are three who expected to be baptized, but as it was hard to get to the water, and the river was high and very unclean, they preferred to wait until camp meeting when they expect to be baptized. We hope for some others who will take that step soon, and identify themselves fully with God's people.

G. F. H.

ELDER Bagby is holding a meeting at Augusty, where he has had quite a battle with the Church of God people.

BROTHER Eagle has returned home from a visit to Kansas. He reports that water has done great damage in Kansas to crops. But we would like to see a good rain in Oklahoma now.

LET all the churches send in the names of their delegates.

Teachers' Institute.

WE are planning to have a teacher's institute right after the camp meeting in Guthrie, lasting about three or four weeks. Professor Huffman is expected to take charge of the same, and we hope that all our teachers will attend, and also those who expect to teach for the first time. We need all the teachers that we can get. The church school work is growing in interest among our people. Our people are seeing the importance of this line of work more than ever. I find that most of our German churches are planning to have a church school this coming winter. We ought to have about seven or eight good German teachers who can teach both German and English. The great question is where are the teachers? If you know of anyone, please let us know at once, or if anyone should read these lines whom we have not corresponded with, and is able to teach, and would accept a school, please let us know. We would like to get all the teachers we can.

Now remember the institute, and come to camp meeting prepared to stay for it. It is expected that each one will spend a few hours each day in practical missionary work. This will be a great blessing to the teachers as their work is to train missionaries for the work; they can do it best if they have experience in the work

themselves. Bring some bedding along. The conference will furnish tents, but you are expected to care for yourself in the way of board and bedding. We hope and pray that a good number will take advantage of this opportunity.

G. F. H.

State Agent's Report.

I WRITE a few lines to let the dear readers of the RECORD know where we are. There are four of us here—Brethren Goss, Roy, Frymier, and myself. We got here last Thursday night, canvassed part of Friday, and the Lord blessed. We find that the people are mostly renters. They live largely along the creeks and rivers, but they are kind to us, and invite us to hold Bible readings with them. I believe the Lord's hand was in our coming here, for the people want to hear the truth. I wish more of our people would awake and take up the canvassing work. When the canvasser enters upon his work, he should not allow himself to be diverted, but should intelligently keep to the point with all diligence. And yet while he is doing his canvassing, he should not be heedless of opportunities to help souls who are seeking for light, and who need the consolation of the Scriptures. If the canvasser walks with God, if he prays for heavenly wisdom that he may do good and only good in his labors, he will be quick to discern his opportunities, and the needs of the souls with whom he comes in contact. He will make the most of every opportunity for drawing souls to Christ. In the spirit of Christ he will be ready to speak a word to him that is weary.

JAMES BUTKA.

Newby, I. T.

Our Tent Work.

WE are glad to report that our tent meetings are doing better now than in the early part of the season when the meetings were hindered so much by the rains. We are receiving some encouraging reports of good interest. Elder Hickman baptized some at Citra, Indian Territory, where he held a series of tent meetings. Elder W. H. White reports a good interest at Kremlin, Oklahoma. The people turned out well, and the family of Sabbath-

keepers who live there are a great help to the work. They have exerted a good influence in that place. Their Christian lives will be a great help in winning the people to the truth. What a difference is seen where our people are shining lights and live out this truth, and where they don't live it out. It is hard to bring people into the truth where some live who don't live up to the standard of the high calling in Christ Jesus. Dear brethren, how necessary it is to let our lights so shine before men that they may see our good works and glorify our Father in heaven.

Elder Sorenson has moved his tent to Bartlesville, Indian Territory, where they have started in with a good attendance. So the good work moves on in Oklahoma. Let us all take new courage and press on until the victory is won. All the tent companies are of good courage, and most of them are doing fairly well. Let each one remember them in your prayers that the Lord may abundantly bless them in bringing in many souls.

G. F. H.

Rates to the Oklahoma Camp Meeting.

RATES granted to the Oklahoma camp meeting to be held at Guthrie, Oklahoma, August 25 to September 4, 1904, are as follows:— One fare plus fifty cents for the round trip, except where fare and one-third makes less, with a minimum selling rate fifty cents from all points in Oklahoma and Indian Territory to Guthrie and return, selling tickets August 22, 24, 25, 26, 30, and September 1, with limit for returning to September 6, 1904.

See or write ticket agent at station you expect to start from at least four days before you expect to start and make inquiry about rates granted for the occasion.

Be sure to get round trip tickets to the meeting as there will be no show of getting a rebate on tickets for which full fare has been paid both ways. If the above directions are heeded, there will be no trouble. Be sure to ask for tickets to the camp meeting, for which a rate of one fare plus fifty cents, has been granted. Let every one begin to make preparations to attend this meeting, as no one can afford to stay away.

T. J. EAGLE.

Zur Beachtung.

Da wir von der Eisenbahn-Gesellschaft noch weitere Auskunft über die billige Fahrt zur Lagerversammlung erhalten haben, möchten wir noch etwas hinzufügen. Jederman muß danach sehen daß er einen halbfahrt Ticket kauft mit Zusatz von 50 cents. Die Quittung für euer Geld wird wohl dies Jahr nichts nützen falls ihr keine Halbfahrt bekommt. Sie wollen ihre Agenten alle benachrichtigen; so dringt nur darauf, daß euch der Agent die billige Fahrt gibt. Wenn ihr Bahnen wechselt müßt ihr jedesmal nach einem half-fare ticket fragen, nach der Guthrie Lagerversammlung. Hoffe daß niemand Schwierigkeiten bekommt. Kommt nur Geschwister und laßt uns den Herrn miteinander sehen. G. F. S.

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†Oklahoma.									
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F. M. Garner,	Dixie	D & R	45	42	25	72 75		9 50	
W. E. Birdenstine,	Hulen	G C	38	33	4	10 25		2 50	
Lyman Braley,	Hulen	G C	44	34	12	33 25			
Nellie Southard,	Ponca City	D of A	20	12	1	3 50		50	
Annie Bridenstine,	Hulen	G C	26	24	4	9 50		7 00	
Mrs. M. Johnson,	Earlsboro	D & R	75	39	25	113 00		4 50	
W. S. Roy,	Okmulgee	B R	43	74	37	86 50		14 30	
J. F. Goss,	Okmulgee	B R	46	62	36	81 25		27 25	
R. Frymire,	Okmulgee	G C	45	60	20	63 75		15 00	
*L. T. Heaton,	Paul's Valley	G C	89	115	50	152 50		16 50	
James Butka,	Okmulgee	B R	48	69	53	140 50		14 25	
Total, 12			567	601	283	815 50		109 55	
†Arkansas.									
E. L. Pickney,		B R	16	15	9	20 00		50	
†Texas.									
A. J. Jensen,	Round Rock	C K	33	24	15	19 50		4 50	5 00
J. L. Jones,	Comanche Co	D R	10	7	5	14 25		8 00	5 25
Cullie Taylor,	Comanche Co	D A	20	28	6	26 00		3 50	
Elijah Taylor,	Comanche Co	D R	54	48	22	58 50		5 50	
Total, Agents, 4			117	107	48	118 25		21 40	10 25
*Three weeks.									†Two weeks.
									†Week ending July 23.