

REPORT *of* PROGRESS



THE SOUTHERN

UNION CONFERENCE

Vol. 2

NASHVILLE, TENN., APRIL 14, 1908

No. 12

HATH thy heart sunshine? shed it wide;
The wearied world hath need of thee.
Doth bitterness within abide?

Shut fast thy door, and hold the key.

—Priscilla Leonard.

ECCLESIASTES 3: 14.

“I KNOW that, whatsoever God doeth, it shall be forever.”

It is good to consider that though this world is one of change, and decay and frailty mark all visible things, this is not always to be. It is only what *God* does that is forever. Looking out on a world filled with sin and all its concomitant ills; with our hearts made sad by the want and woe and wickedness of the world; struggling against our own natural or acquired tendencies to evil; and carrying as best we may the burdens laid upon us, we may still be cheered with the thought that it is an enemy that has done this, and that just so surely it will pass away.

Satan did not plan to have his work perish. He hoped that man would sin and then partake of the tree of life, and thus what he had done should “be forever.” But since he has been defeated in this, we find him trying to perpetuate the thought in the minds of men. Thus we have the incongruous idea of immortal sinners, of sinners writhing in an eternity of conscious misery. But that which God will do will be to destroy the wicked, and that will be forever. “Affliction shall not rise up the second time.”

While Satan very carefully encourages the thought of the perpetuity of sin, he is equally careful to represent the law of God, which is to stand fast forever and ever, as something that is very unimportant and is to pass away. He encourages men to go forth, and with a show and pretense of sanctity, misrepresent and belittle God's great rule of right. But this law is one of the things that God has done. It shall be forever.

Men, led on by evil angels, have railed at the Bible; but though heaven and earth pass away, it shall not pass away. It is the work of God. It shall be forever.

The new earth is to remain forever. Sin and Satan will be no more. Jesus Christ himself is pledged to see the promise ful-

filled. The universe is to be clean. This is the Lord's doings. Sure it is marvelous in our eyes, and it is to be forever.

There will be some people in this renewed earth. It will be those who are purified, made white, and tried. This is a work which only God can do. But, praise the Lord! he has promised to do it; and when it is done, it is to be forever.

He will put his perpetual law into the hearts of those who will live perpetually, in a world that will last perpetually. Whatsoever *God* does, is to be forever. Praise, praise his name!

T. H. JEYS.

REVIVAL OF THE MISSIONARY WORK IN THE NASHVILLE CHURCH

SINCE the close of the recent Union Conference held here, the Nashville church, animated by the spirit of the meeting and awakened to a sense of its responsibility in searching out from the multitudes around them those who may be saved by the power of the truth, has been forming plans for a more aggressive work.

The officers of the church, with the help of visiting ministers, took the lead. A new tract society was organized on a new plan, which provides work suitable for, and adapted to, the gifts and abilities as well as the circumstances of each member whose heart the Lord moves to activity.

More work than formerly has already been done and reported, while some of our plans have just been entered upon. Reading racks will be placed in all the railway stations permitting them. We have already secured permission to send our literature to the Y. M. C. A., Y. W. C. A., City Hospital, Vanderbilt University, Masonic Library, and other public places. A start has also been made in selling papers from house to house and in business offices. We have found no trouble in securing the privilege of placing our literature in such places as have been mentioned. On the contrary, it is welcomed and usually most warmly, although in each instance we have made known the fact that it is Seventh-day Adventist literature. Other lines of work besides those mentioned, have also been adopted.

Brethren and sisters, let us awake out of sleep. The end is *near*, as all signs indicate, even the conditions among ourselves. It is time to examine ourselves, whether we be in the faith, and give ourselves to the Lord in faith, that our hearts may be filled with his love, and the knowledge of his saving grace and power. Then we may be able at every opportunity to give to others the truth that will save them in the kingdom. Let us not be found sleeping on guard. Let the message of Christ's soon coming sound forth in earnest words of warning. Let us persuade men and women to repent, and flee from the wrath to come. Let us arouse them to action and preparation, for *we* know what is before us. We are nearing the time when Christ will come to take his children to their eternal home.

It is well to remember that God's strength united with our weakness gives power, and his wisdom added to our ignorance will make us wise. It may try the patience to work on day by day trying to help others, and see but little fruit of our labors, but eternity will reveal marvelous things. It is cheering to know that God's truth will rise above every difficulty, shine through every cloud, triumph over every obstacle, and win a glorious victory at last.

MRS. W. M. CROTHERS.

SOME GOOD NEWS

It is doing my own soul good to read the many encouraging letters that I am receiving now-a-days; and believing that others will be refreshed by reading some of them, I pass them along:—

“I have succeeded in getting orders. . . I have only worked about five blocks in ———, and I am going back to finish taking orders for the 17th and 18th. You see I have one hundred and ten orders in two weeks, and the work I hope to do this week, will give me about fifty more. . . .

“God has been good to me, and I have had some blessed experiences, and I know my Father will help me. . . . This being my first experience, I find that there are many things to learn. My faith rests upon Rom. 8: 28, and by the help of God I shall push the printed message into as many homes as possible. . . .

Please help me by prayers, that . . . I may be able to devote more of my time unto God's service."

This letter has the right ring, the ring of faith and stick-to-it-iveness. That is just what it takes, with the Spirit of God, to make a good canvasser. I wish many more would wake up some morning early with a good heavy burden to place the "printed message" into the homes of the people. If you are, or can be, interested in this work, please let me know at once.

A. L. MANOUS, *Field Agent.*

62 Capitol Ave., Atlanta, Ga.

CLEVELAND, TENN.

THE work is still onward in Cleveland. As you know, it was started by the camp-meeting last year, followed by the tent-meeting. Several came out and took their stand for the truth. About twenty have united with the church thus far, and a number of others are keeping the Sabbath, who, we expect, will unite with us soon.

Sister Maude Dortch, one of our Bible workers, has been with them since the tent-meetings. She has been a great help to the new ones, and has also been the means of helping others to decide for the truth. This has aroused the dragon, and so he has tried in every way to hinder the work and bring it to naught. Two of the ministers forbade some of their members reading with Sister Dortch, and thus perhaps some souls, who have given heed to them, may be deceived for a time; but if honest in heart, they will yet have the privilege of knowing the truth.

The Baptists are the ones who have lost the heaviest in the way of converts to the truth. Just before we closed our tent effort, their minister came out to our service, and remained for some time after the meeting. He questioned me as to when our meetings would close, and if I would ship the tent back to Graysville, and when I was to leave town.

The next day after I was expected to leave the city, he billed the town, advertising to speak on the Sabbath question the following Sunday, referring to us as the "Gadabouts." I went down to be present at his service, but he was taken suddenly ill, so did not deliver his lecture. Later, he announced that he would deliver the discourse, but went to Chattanooga. Finally, after having announced it again through the papers, he delivered his discourse, March 5. After making quite a tirade on Seventh-day Adventists, he put up the same old arguments that are commonly used.

We then advertised that we would review him at the court-house Tuesday evening. It was a very wet, disagreeable evening, so much so that many of the brethren said that we would not have any one out; but to our surprise the court-room was well filled. I spoke for an hour and three quarters on "Are the Ten Commandments Abolished?" "Ought Christians to Observe the Seventh-day Sabbath?" "Jewish or Christian, Which?" The ministers of the city were present in full force, and most of them took down the scriptures used.

I was unable to cover all the Baptist minister's arguments in one evening, so we announced that we would finish the next night. During the day following the first meeting, several of the leading men, so I am informed, went over to the court-house to see if they could not find an old ordinance passed some time in the days gone by, to the effect that no religious meeting should be held in the court-house. I do not know whether they found it or not; but those in charge granted us the privilege of finishing our review. I endeavored to make the truth shine out clearly, leaving out all personalities as far as possible. This had a good effect, and a large number, as they shook my hand, said it was clear indeed.

Cleveland is stirred over the Sabbath question, and we expect to see a large number yet brought to a knowledge of this precious truth.

J. F. POGUE.

A NEW CHURCH

SABBATH, April 4, the church of Seventh-day Adventists at Baker's Mountain, N. C., was organized. Ten united to form the original body, while others anticipate joining as soon as circumstances permit. A full quota of officers was duly chosen and set apart to their respective offices.

After the organization was completed, the ordinances of the Lord's house were celebrated, brethren from Toluca uniting with us in this solemn, yet joyful, occasion. It is solemn, because it recalls the suffering and death of our Saviour; and joyful, because it renews the covenant of forgiveness and grace.

Our first term of school closed March 27, lasting only six weeks, but giving excellent satisfaction. The "True Education Series" of readers was used, and was greatly appreciated, both by our own children and those not of our faith. The Lord has greatly blessed us in giving us such books as these, and we ought to use them wherever possible.

This little company wishes to be united heart and hand with the brethren in carrying forward the third angel's message.

ALBERT CAREY.

R. F. D. 5, Hickory, N. C.

FROM OKLAHOMA TO MISSISSIPPI

In harmony with the recommendation of the Southern Union Conference that I connect with the work in the Mississippi Conference, my wife and I left Guthrie, Okla., February 3, and after visiting our daughter at Jennings, Okla., a few days, we came to Keene, Texas, to attend a session of the Southwestern Union Conference, and to visit our two boys who are in school at Keene. Here we enjoyed a most excellent meeting. Everything went off smoothly, the instructions were good and timely, and it was good to be there.

February 20 we left Keene for Vicksburg, Miss., to attend the Mississippi Conference, which was held February 27 to March 1. We had a very pleasant and good conference meeting. The workers were all of good courage,

and left with a strong determination to push the work forward.

From Vicksburg we came to Jackson, where we are located at present.

March 22, in company with Brother H. G. Miller, our missionary agent, I went to Natchez. Here we found a live little company just taking hold of the truth, mostly as a result of reading some books that one of our good canvassers sold to them. They are calling loudly for a tent-meeting, and we are going to answer their call right soon.

March 27 to 30, I visited the Hatley and Amory churches, and on the Sabbath these two churches united in holding their quarterly meeting. We had a good meeting. The brethren and sisters are of good courage, and rejoicing in the truth.

We are planning to run four tents this summer, two for the white people, and two for the colored.

In harmony with a request from the president of the Tennessee River Conference, I shall go in a few days to Hustburg, Tenn., to help in a meeting there. This is the place where my son and I held a tent-meeting last summer, and where the Tennessee River camp-meeting was held last year. We are expecting to have a good meeting at this place, and more fully establish the people in the truth. They have a new church building there.

We ask the prayers of all the brethren and sisters that we may be successful in this effort.

W. S. LOWRY, *Pres. Miss. Conf.*

KENTUCKY

BEFORE Kentucky was separated from Tennessee, a call for a minister came from Eddyville, and it was decided that the writer answer the call, but not until plans for the new conference were settled, were we able to go. March 5 I started, and stopped at Marion, Ky., to visit Brother Cannan, who is isolated and is elder of the Eddyville church. Together we visited Eddyville the next day, remaining the week following, and preaching in the court-house several nights, until the party in charge refused to let us meet there longer. We had a pleasant time with the few there, and feel that our visit was timely, and trust it may prove a blessing to both the church and ourselves.

Eddyville seems to have had sufficient opportunity to know the truth, Brother W. S. Lowry having done faithful work there. We found the people quite stirred over the "night riders," they having visited the place and whipped some who had spoken against them.

While there I was convinced that we who have a knowledge of the truth for these times should be very guarded as to our conversation in speaking of these matters, and it is well that those who write for papers which are widely scattered, for the sake of the cause and of those who have to labor in these districts, write nothing to show that we are taking sides in these matters. We have a message to carry to nations, kindreds, peoples, and tongues. By writing or speaking in an unguarded manner, we may incur a lasting

enmity that will hedge up the way of the message, and may cause needless hurt to those located and laboring in such territory.

The movement is not alone confined to farmers and tobacco growers. One of our own brethren, a mechanic, has been approached and asked to join. It is reported that compulsory measures are used to cause people to join. In this we can see where those who are opposed to confederacies may have to meet with some trials. In conversation with one who was taken out and saw others whipped for talking against them, he said he joined them because he feared not to do so.

What are we to do if called upon to unite in some one or other of the many unions? The answer is clear and plain from God's Word: "Say not ye, A confederacy, to all them to whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid. Sanctify the Lord of hosts himself; and let him be your fear, and let him be your dread."

From Eddyville I went to Hopkinsville, where I stopped over Sunday, and found one Mr. Williams, whose name was furnished me some time ago by Sister Mamie Moore. He needs help, and expressed a desire to have a meeting there.

Bowling Green.

From Hopkinsville I went to Bowling Green, and spent the week visiting the members and looking after some needed work for the church. On the Sabbath we had a good attendance, and a good donation was made for the work spoken of.

Henderson.

On returning to Henderson, we began meetings with the church, feeling that there was a need of stirring up their minds, with the result that three young people have renewed their consecration and expressed their intention of living Christian lives. One had gone back to using tobacco, and the church had appointed a committee to visit him; we were glad to see him return.

We are planning for a Sabbath-school convention in the near future. Mr. Bom donated a half acre more to our church lot, and the Young People's Missionary Volunteer Society are planning to put out a garden, and turn the proceeds to their library.

We had a good quarterly meeting. The Spirit of the Lord was present.

WALTER JONES.

MANIFOLD MORE

"THEN Peter said, Lo, we have left all and followed Thee." And Jesus said unto them, "Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake, who shall not receive manifold more in this present time, and in the world to come life everlasting." Luke 18:28-30.

To illustrate the truth of the above scripture, read the following from a sister in the book work:—

"Home is a dear sweet place, and, O I tell you it seems good to return after one has been

away a long time. It takes courage to remain away from our dear ones week after week, but I know from experience that the Lord will richly repay all who go out and labor in his vineyard. True, all can not leave their families as I have done, but no doubt many could leave for a few months at a time, where they have older children who could look after home cares. Last summer I was away from my family over six months. This was the longest I have ever been away at one time.

"I have been looking over my work for the past four or five years, and I find that during the few months at a time when I could leave home, the Lord has enabled me to deliver about 2,369 books, besides selling quite a number of papers. I praise him for all the success he has given me; for I know I could have done nothing without him."

Manifold more for the sacrifice.

Homes to inhabit and friends to love;

Manifold more in paradise,

Stars in our crown our labors prove.

C. F. PARMELE.

THE MESSENGER'S PRAYER

"Now I get me up to work,
I pray the Lord I will not shirk;
Should I be called before the night,
I pray the Lord my work be right."

A GOOD EXAMPLE

ONE of our home workers has just handed me the following report:—

Missionary report from January 1 to March 31, 1908:—

Number of garments collected.....	253
Number of garments distributed.....	89
Money received for the poor..... \$.30
Money paid out for the poor.....	.30
Bible readings held.....	4
Copies <i>Liberty</i> used.....	13
Copies <i>Watchman</i> used.....	39
Copies <i>Life and Health</i> used.....	6
Copies <i>Signs</i> used.....	1
<i>Liberty</i> sent to six officials for one year each; one <i>Liberty</i> to public reading room, one year.	

This work brings to mind the text, "Blessed is he that considereth the poor." Ps. 41:1. and we would say to others, "Go thou and do likewise." A. L. MANOUS.

EXTRACT FROM LETTERS

THE following is from a letter written by Brother C. F. Parmele, field agent of the Tennessee River Conference:—

"Your letter of March 16 was duly received, and contents carefully read. I am glad for the earnest way you have written on the revival of the old-time missionary work, and hasten to say it shall have all the support I am able to give. I have already mentioned to the canvassers the matter of sending names for missionary work by the Nashville society, which you asked me to do while I was there. I will have a nice list in time, I hope, to enclose in this letter.

"I am meeting with considerable encourage-

CANVASSING REPORT

One week ending March 27, 1908

NAME—	Book	Hours	Value	Deliv'd
ALABAMA CONFERENCE				
W R Elliott.....D&R	25	24	25	
Evelyn G Elstrom.....				
.....BEL WATCHMAN	2	2	30	30
R I Keate.....D&R BS	22	35	50	
CUMBERLAND CONFERENCE				
J A Caldwell.....MISC	2			25
Walter Kirkham.....BFL	33	22	45	
FLORIDA CONFERENCE				
Chas M Tucker.....GC	28	18	50	
GEORGIA CONFERENCE				
David A Fisher.....MISC	27	3	90	2 30
Sallie M Vansant.....CK	15	31	50	8 00
J D Andrews.....GC	33	28	00	1 00
Georgie M Cruise.....CK	19	9	50	
Aaron T Cheek.....CK BS	41	31	50	1 00
Mrs A L Manous.....D&R	13	24	00	
Mrs L C Tolhurst.....				
.....BFL WATCHMAN				4 15
Mrs Onnie Henderson..D&R	18	20	00	
M L Woodall.....D&R BS	27	3	00	2 00
KENTUCKY CONFERENCE				
H C Balsbaugh.....sofp	42	36	10	
LOUISIANA CONFERENCE				
G S Rogers.....GC	30	14	00	11 25
MISSISSIPPI CONFERENCE				
Louis Toms 4 wks...BFL	105	112	50	2 00
H G Miller.....D&R	10	3	00	5 50
Mrs Mollie Miller.....				
.....WATCHMAN	14	2	20	2 20
NORTH CAROLINA CONFERENCE				
W E Lanier.....sofp	41	62	75	2 35
H B Tilden.....CK	12	12	05	1 05
Gus L Kerley.....D&R	18	13	25	1 75
Chas Peden.....CK	23	9	50	1 25
W L Killen.....MISC				14 25
Celia McDonald.....sofp	23	16	35	1 35
SOUTH CAROLINA CONFERENCE				
H B Gallion.....CK	10	4	85	8 85
Mrs H B Gallion.....sofp	18	18	00	3 00
Mrs E A Wing.....CK sofp	6	12	85	8 50
J B Rise.....CK	19	7	00	10 00
H Martin 2 wks...CK	40	72	40	27 40
S H Swingle.....sofp	15	34	00	7 50
F A Evans.....sofp	18	31	40	1 50
TENNESSEE RIVER CONFERENCE				
J T Eaton.....BFL	44	50	05	31 85
Mamie Moore.....D&R	28	22	80	5 05
Mrs Alice M Patton..D&R	20	38	00	
Amanda Gahr.....D&R	27	37	75	
Mrs B A Philpott..D&R MISC	22	85	00	7 00
RECAPITULATION				
Alabama Conference....	49	62	05	30
Cumberland Conference...	35	22	45	25
Florida Conference....	28	18	50	
Georgia Conference....	193	151	40	18 45
Kentucky Conference....	42	36	10	
Louisiana Conference....	30	14	00	11 25
Mississippi Conference...	129	117	70	9 70
North Carolina Conf....	127	113	90	22 00
South Carolina Conf....	126	180	50	66 75
Tennessee River Conf...	141	233	60	43 90

Grand Total 900 \$960 20 \$172 60

ment in the work I am doing throughout our conference. We have some faithful workers here in Memphis, with some prospects for additional ones. I mean to scour the woods well for recruits."

The "nice little list of names" was received, and duly appreciated, and we sincerely hope many other field missionary secretaries will also respond to the invitation sent to them.

M. H. C.

Report of Progress

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A CORRECTION

IN last week's issue of REPORT OF PROGRESS, an announcement was made of the canvassers' institute for the Tennessee River Conference, and it was stated that the Southern Publishing Association would pay all railway fares of those in attendance by allowing an extra five per cent. discount on the books sold. This statement, while made in good faith, was due to a lack of understanding of the plan in operation for the last four or five years. The Southern Publishing Association does allow an extra five per cent. commission to agents coming into its territory from other places until their fare is refunded, but the expense of institutes, railway fare, etc., within the territory of the Southern Publishing Association, is borne by the state conference in whose territory the institute is held. We believe this is always done by securing donations for the work.

SOUTHERN PUBLISHING ASSOCIATION.

KENTUCKY, NOTICE!

WE are planning on a two weeks' institute for canvassers at Henderson, Ky., in May. The opening date will be announced later. Will all who expect to attend please write me at McKinney, Ky. Come, whether you expect to canvass soon or not. It will do any one good to meet with us and get the spiritual food.

A little later we want to have one at McKinney. C. F. DART.

SELLING LARGE BOOKS IN THE SOUTH

FOR years the idea has prevailed that the South is a place to sell little books from twenty-five cents up to a dollar, but that our large books cannot be sold in this field. I well remember when some of our state agents spent most of their time selling "Gospel Primer" at twenty-five cents, and argued very strongly that the large books could not be sold in this field. I am glad to have lived to see the day when this sentiment has changed, and when the fact has been many times demonstrated that the large books sell just as well in the South as they do in any other section of the country. Indeed, many of our canvassers who in the past have devoted their time to selling small books, and hardly made a living, have taken hold of the large books and are making grand records.

The almost universal testimony from these workers is that they can sell just as many large books as small ones. There is certainly great advantage in this, primarily in the fact that much more of truth is placed in the hands of the people, and secondarily, it gives the agents a much larger profit. A report just received from a canvasser who just commenced last week, in Alabama, to handle "Daniel and the Revelation," shows that in sixteen and one half hours he took orders to the value of \$81, or an average of about \$5 per hour.

Such reports as this very clearly and decidedly answer the question as to whether our large books can be sold in the South.

I. A. FORD.

TENNESSEE RIVER, NOTICE!

WHEN this notice is read, we shall be well advanced in the canvassers' institute at Nashville. I trust those who are not in attendance will pray for the success of the undertaking; and as you do this, consider whether your town or community should not be entered by a worker with our good books. If so, will you offer the worker a home with you over Sabbaths and Sundays, at least? Have you made a donation for the expense of the institute? If not, will you do it now? Send it through the regular channel; but write me about needy fields. Address until April 30, care Publishing House.

C. F. PARMELE, *Field Agent.*

ALABAMA

THE canvassers in Alabama have been out of the field for the past few months, but we have not been asleep. We have just been preparing, so that we could, with the Lord's help, do more efficient work this year. We have held two institutes so far, one at Marlow, and the last one in Birmingham. Both have been well attended, and we expect to have a good number of canvassers in the field before long.

Those who have started are doing well, as the following records will show:—

W. R. Elliott, 85 hours, "Daniel and the Revelation," value of orders, \$95.75.

One other agent put in two days with "Daniel and the Revelation," and took \$35.50 worth of orders.

W. C. Wales, 16½ hours, "Daniel and the Revelation," \$80.50 worth of orders.

Even a colored brother who never has had any experience, and who only attended the institute part of the time, has put in one day with "Bible Footlights," and has taken \$11.50 worth of orders. D. C. Wolf, of Bessemer, a brother who lost both of his hands and one eye in a mine explosion, made a start this week, and when I left him, he had put in 13 hours and had taken \$24.00 worth of orders.

This is the record of the first experience of these brethren named with the book they are handling. Truly we should thank the Lord for the way he is moving on the hearts of the people to buy our books. Brethren, don't forget that the Lord has said that where there is one canvasser in the field, there should be a hundred.

"The time has come when a large work should be done by the canvassers. The world is asleep, and as watchmen they are to ring the warning bell to awake the sleepers to their danger."

Let us all pray the Lord of the harvest to send forth more reapers; for truly the harvest is great, but the laborers few.

I shall be glad to hear from any who can even do a little in this important line of work.

R. I. KEATE, *Marlow, Ala.*

THE FLORIDA SABBATH-SCHOOL AND YOUNG PEOPLE'S CONVENTION

THIS convention was held at Orlando, Fla., April 3-5. The opening address, "Why Have Sabbath-school Conventions?" was given by Elder R. W. Parmele. Papers on the following subjects were then read and discussed:—

Sabbath-school Organization, G. V. Achenbach.

How Parents and Teachers can Co-operate, Miss Lula Horn.

A Model Class Recitation, Mrs. L. T. Crisler.

A Model Review, Elder C. B. Stephenson.

Teaching the Children the Sabbath-school Lesson, Miss Bessie Wheeler.

Address to Young People, Elder R. W. Parmele.

The Relation of a Conference to Its Young People's Work, Elder C. B. Stephenson.

How shall We Enlist and Retain the Interest of Our Young People? Mrs. R. G. Stringer.

The Duty of a Young People's Secretary, Mrs. M. S. Lenker.

Singing in the Sabbath-school, Chas. P. Whitford.

The Opening Exercises, Mrs. Nina Robinson.

The Aim of the Young People's Society, Miss Lula Horn.

How Shall We Work for Our Youth at Camp-Meetings? Elder R. G. Stringer.

Our Young People and the Necessity of Prayer, Miss Bessie Wheeler.

Relation of the Sabbath-school to the Ministry, Elder L. T. Crisler.

How to Become a Soul-winning Teacher, Mrs. L. H. Crisler.

The Value of Goals, Prof. B. D. Gullett.

Memorizing Scripture, W. G. Dick.

The Effect of Pernicious Literature and Cheap Music on Our Youth, Chas. P. Whitford.

The Relation of Our Young People's Work to Foreign Missions, C. V. Achenbach.

Relation of Education to Our Young People's Work, Mrs. Susie Leighton.

Suggestive Lines of Work for Our Youth, Miss Nina Reynolds.

These papers were interspersed with songs and recitations. The papers and discussions were intensely interesting and profitable, and all go to their homes better prepared to engage in the work to which they have been called. May we all meet and greet in the soon-coming kingdom, and see some souls saved there as a result of our labors and influence.

CHAS. P. WHITFORD.