

# REPORT *of* PROGRESS

FOR  
SOUTHERN UNION CONFERENCE

AND  
SOUTH-EASTERN UNION CONFERENCE



Vol. 2

NASHVILLE, TENN., JUNE 23, 1908

No. 22

## DESCRIPTION OF PROSPECTIVE SANITARIUM PROPERTY

THE following described property was purchased by a stock company of the world for a sanitarium site, and improved as described. A leading physician of Orlando, a member of the State Board of Medical Examiners, fathered the enterprise, and a number of private citizens took stock in the company. As soon as the buildings were ready for occupancy, the physician accepted a lucrative position as surgeon in a hospital in Jacksonville, and the property was deserted. It is new, just built this year, and the entire property cost \$12,500. They offered to sell it to us at cost; but I asked them to offer it to us at \$9,000, and I would see what I could do toward buying it. This they refused to do; but one member of the company came to us, and said if we would make him that offer, he would see if he could not buy out the others at a discount sufficient to enable him to let us have it for that price. One of our brethren living in Orlando offered to give him \$2,300 down, and sixty-seven promissory notes of \$100 each, payable in five years or before, with interest at six per cent. This secures the property, providing the gentleman in question can buy the other stock-holders out, as he hopes.

The property consists of seventy-two acres of land, covered with large long-leaved pine trees, right by the station of Formosa on the main line of the Atlantic Coast Railway from Jacksonville to Tampa. It is only one mile from the edge of Orlando, a beautiful and growing tourist resort, almost in the center of the state of Florida. There are two lovely lakes on the land, fed by springs, with some excellent celery land along the stream connecting the two, and some good truck and orange land.

Within a year past one large building containing about sixteen rooms and five cottages have been erected. These have been wired from the city current, and plumbed with water and sewer connections. The property has its own water system, run by electricity, and the latest improved sewer system. In addition, the sewer and water mains run through a good portion of the building plat with T lengths staked to indicate where additional

cottages should be built. The buildings are furnished almost complete to accommodate forty patients, but the most of the furniture has never been set up, and the bedding and linen has never been unpacked. There are a number of bath-tubs, lavatories, and toilet bowls attached to the plumbing. Of course, you will recognize that this outfit cannot be very elegant or \$12,500 would not have been sufficient to cover it.

This tract of land lies along the main road from Orlando to Winter Park, and the buildings are in full view of the passengers en route from Jacksonville to Tampa, so that we can have plenty of advertising in that way. Then the Board of Trade of Orlando will spend \$5,000 this summer advertising Orlando as a winter resort, and they offer to carry our advertisement free in all their literature. The City Transfer Co. will give us two pages free in their booklet, thousands of copies of which they send out annually. Then the electric light and ice company have written us an offer, good for two years, to furnish us electric current at 7c per kw and ice at 20c per hundred at their factory, which is only one mile from the sanitarium.

R. W. PARMELE.

## PLAN FOR FINANCING A SANITARIUM ENTERPRISE IN FLORIDA

THE following plan for financing a sanitarium enterprise in Florida was devised by the Florida Conference Committee, and indorsed by the Southeastern Union Conference Committee in session at Graysville, Tenn.:

*Voted*, That we favor the starting of a sanitarium in Florida with private capital on the following plan:

In consideration of the moral support of the Florida Conference of Seventh-day Adventists, those promoting the said institution enter into contract with the conference—

1. To run the institution strictly in harmony with the principles of the Seventh-day Adventist denomination.

2. To sell the institution to the conference or to an organization designated by the conference at any time that the conference may elect, for a sum not exceeding the amount of the original investment, plus interest at not

exceeding six per cent. per annum on the original investment; or that the conference be permitted to purchase stock in the institution to any amount desired, and that each stock-holder agrees to sell his stock, or any number of shares thereof, individually, to the conference on the above terms, at any time that the conference may desire to purchase the same.

3. That the management of the institution, until such time as it becomes a conference institution, be left in the hands of the stock-holders, and that in case the conference becomes a stock-holder, one or more members of the conference committee, as designated by the conference, be empowered to vote the stock belonging to the conference.

4. That all proceeds arising from the operation of the institution go to the furtherance of the work of the institution, enlarging it, adding to its facilities, or for the necessary running expenses, and that no stock-holder receive any dividends except interest on his investment as provided in par. 2; or said dividends,—interest on his investment (as stated in par. 2), may, at the option of the stock-holders, be paid annually from the net earnings of the institution, should the said net earnings be ample to meet the same, or any portion of same. Amounts thus paid are to be deducted from the amount of interest at time of sale of stock to the conference, and the residue, if any there be, shall go to the purchase of stock for the conference, as above specified, until such time as the institution becomes conference property. The salaries paid to the employees, whether stock-holders or others, to be in proportion to those paid by our denominational institutions. R. W. PARMELE.

## TENNESSEE RIVER CONFERENCE

MAY 14 I entered upon my work in this conference, beginning at Paducah, Ky., where I found Brother and Sister Balsbaugh engaged in Bible and missionary work. They are laboring untiringly to build up the cause, and the Lord is blessing their efforts. There are enough believers to meet on the Sabbath for Sabbath-school and other services. I enjoyed the privilege of laboring the few days I had with these servants of God. They crave the prayers of his people.

The following week I was at Lane, Tenn., in company with Elder W. R. Burrow, and Brother and Sister Gentry Lowry. We held meetings every night during our stay, and the neighbors came in, filling the house. This is the place of Brother Lowry's boyhood days, and the people were much pleased to hear him preach the gospel. The church was strengthened and built up by this visit. I was much pleased to find the church where the first bullet was fired by persecutors in the Southern field still standing for the truth, and holding up the standard for which it was then contending. It is remarked that those who fired their guns at Elder Wm. Covert have nearly all laid down their arms, and await the decision of the court above.

The next week Brother and Sister Lowry and myself were at Hustburg. A new church was recently raised up here, and organized by Elder W. S. Lowry and his son. Brother V. J. Spaulding has also labored hard with this company, and has not only ministered to it in spiritual things, but has led out in the erection of a neat, commodious house of worship, an ornament to the cause and a credit to those who built it. They are behind about \$100, which they owe, and it is without seats. Now that it is so nearly free from incumbrance, and only seating is wanting to make it a completed monument, cannot another last and strong effort be made to accomplish this excellent work?

During our stay here, meetings were held every night with a good audience, though it is evident that the interest in hearing the message was much less than in the minds of many since the close of the tent and camp-meeting that stirred the whole community last summer and fall.

From Hustburg we went in search of a place to pitch our camp for a tent-meeting. After three attempts at as many places to find a location, we finally decided on Shiloh, in Montgomery County. We now have the tent pitched, and the meeting begins to-night. Our company consists of Gentry Lowry and his wife, V. J. Spaulding, and the writer. Our address is now Palmyra, Tenn., R. F. D. 1.

R. M. KILGORE.

#### GREENVILLE AND BEAR CREEK, S. C.

SABBATH, May 16, I met with the Greenville company for the purpose of organizing a church at that place. A few members of the old Brushy Creek church who were still faithful, met and disbanded before the organization of the Greenville church. Three souls followed their Lord in baptism, after which a church of fifteen members was organized. We have an example in the Brushy Creek church of what tobacco will do for a church when permitted to creep in and do its baneful work. May the dear Lord help us to guard all our churches from the debasing influence of the weed tobacco. Prosperity cannot attend our work when the principles of health and temperance are disregarded. May the Lord save us from ever repeating the history of the Brushy Creek church.

The Greenville church starts out with some excellent advantages. It has a good place to

hold meetings in the upper rooms in the home of Sister L. C. Jarnagin. It has an experienced man as elder in the person of Frank Koziel. A good live canvassing company is located at Greenville at present, and should be an object-lesson of using our literature to forward the work. One of our consecrated canvassers was chosen as deacon of this church. Brother V. O. Cole was present, and greatly assisted in this church organization. There are four or five more who should unite with this church soon.

The appointment of our coming camp-meeting at Greenville should be a source of great strength to this new church, and our conference intermediate school, located here, should also be a constant source of strength. Here we expect to give our youth a partial education for the work of God.

Sabbath, May 23, I visited Bear Creek in company with Elder W. H. Armstrong, and organized a church of eight members. We believe this church will soon increase, as a number are almost ready for membership. We also found at this place a colored company rapidly developing toward organization. The cause at Bear Creek looks very hopeful for future prosperity.

May the dear Lord add to these newly organized churches such as shall be saved, and help them to be faithful in holding up the light and rendering to the Lord his own in both service and means to carry forward his work in the earth.

R. T. NASH.

#### WHAT WE ARE DOING

AS I HAVE studied the report of the canvassing work for the week ending May 16, my heart has been led out to thank and praise God for what he is causing to be done for the people of our Southland.

Six years ago the first of last January, I with my family arrived at Nashville, Tenn., from Colorado. Nothing but the good Spirit of God caused us to come. To my surprise, I met a number of brethren from different parts of the North, who had come South to engage in the canvassing work. All of these, to the best of my knowledge, have one by one returned to their home field or quit the work. I have always felt sorry on hearing that any had left this field; for workers are needed now, especially in this Southern field. But thank the Lord, he is working upon the minds of his dear people here and elsewhere to enter the canvassing field.

It is wonderful what God is doing through his people. During the week of May closing the 16th, \$1,930.50 worth of orders were taken and \$429.95 worth delivered. This of course includes only that work which was reported.

Brethren and sisters, let us take courage, and seek God for his Holy Spirit, that we may do a greater work and hasten our dear Saviour's coming.

Troubles will increase; times are sure to get more perilous, people more wicked; but the warning message must be given. To neglect our part in giving this, whatever it may be, means loss to our souls eternally.

I am getting terribly tired of seeing, hearing, and feeling the influence of sin. Let us unitedly work to make a quick finish of the work, and hasten our dear Saviour's coming.

"The canvassing work, properly conducted, is missionary work of the highest order, and it is as good and successful a method as can be employed for placing before the people the important truths for this time."

Brethren and sisters, we must be shod with the preparation of the truth of the gospel, Christ's righteousness. I am alarmed as I see what other literature is accomplishing, such as Russell's works, Christian Science, etc. As I see the people so taken up with Russell's works, I think if our books, such as "Daniel and the Revelation," "Great Controversy," "Patriarchs and Prophets," and "Desire of Ages," had only been read first, possibly they would not have been led into such error. I fear that some of us may suffer greatly for not having given the people the truth when we could.

Take courage, my brother, my sister, Jesus is with all who love this truth, and he will help us to get it before others.

WM. J. KEELE.

R. F. D. 2, Cedar Grove, Tenn.

#### FLORIDA ITEMS

FOUR were baptized by Elder Parmele last Sunday at Sulphur Springs, Tampa.

Elder C. B. Stephenson writes of an interesting Sabbath-school service at Morrilton last Sabbath. Over thirty were present. Also an enjoyable baptism followed. Despite the prejudice and the action taken by the authorities, so that some of our workers had to leave the place recently, some are taking their stand for the truth. Truly they can do nothing against the truth, but for it.

The president of the W. C. T. U. of Florida, Miss Minnie Neal, in writing to the presidents of the various W. C. T. U. unions, says, "You will receive soon a package of the *Watchman*, a fine temperance paper donated to help the cause by the Florida Conference of the Seventh-day Adventists. I believe they will do great good, and ask you to distribute them promptly and wisely where there is a chance for them to convince and win and enthuse."

Sister Mae Hollingsworth, of Brooker, has gone to Tampa to canvass. She will work with "Bible Footlights."

Brethren Wm. Branson and Achenbach, Jr., have gone to Leesburg, and expect to canvass the surrounding country.

Brother J. W. Manns has pitched his tent in Gainesville, and begun meetings with encouraging prospects. A storm recently gave them a little trouble, which was soon adjusted. He says, "The storm of June 1 shook down several buildings, dwelling houses, and churches. It also blew our tent down, and did quite a little damage. The friends came with needles and went to work with us, and we soon erected the tent again. Our meetings continued without losing a single

night. The attendance now is between seventy-five and one hundred. Several have already promised to keep the Sabbath, and we have not yet reached that subject. I am receiving interesting and encouraging letters from Morrison. I want to visit there soon."

Do you appreciate REPORT OF PROGRESS? Why? Because of the reports of the progress of the work in Florida and elsewhere, is n't it? Then let all, both workers and other brethren, send in such items. Tell us of your work; tell us of the work of your church; tell us anything that will interest us. Sister Stringer will send in a list of such items every Wednesday. Send all of your items to her, so that they will not be duplicated, and she will forward them. If you cannot write suitably for publication, write your items to her, and let her fix them up for publication. Will not our canvassers give us the benefit of the interesting experiences they are having?

If you are receiving REPORT OF PROGRESS and have n't paid for it, remember that it is paid for from the conference treasury, and that means that it is coming from a fund that it ought not,—the tithe fund. Already nearly \$100 has been paid out for the paper more than we have received. Shall we not reimburse this, brethren?

MISSIONARY SIFTINGS

THE OBJECT OF MISSIONARY MEETINGS  
*Why We Hold Missionary Meetings*

1. To seek the blessing and guidance of God in our work, and upon the workers everywhere. 2 Cor. 1:11; Matt. 9:38.
2. To study the best methods for working for others. 2 Tim. 3:15.
3. To encourage each other by telling our experience in the work. Acts 14:27; Heb. 10:24, 25.
4. To study mission fields and their needs.
5. To plan so that every member of the missionary society can be given something to do. Mark 13:34.
6. To attend to any business that may be necessary in carrying out the work. 1 Cor. 14:40.

In harmony with the plans of the General Conference, we recommend that a mighty missionary campaign be inaugurated throughout the field, and that such plans be made as will ensure the continuous and hearty co-operation of every man, woman, and child in the denomination, until this movement shall have accomplished its ultimate object—the proclamation of the everlasting gospel to all the world in this generation.

The carrying out of this recommendation means that every man, woman, and child in this denomination shall become an active worker in the cause of God, doing something *regularly* and *systematically* to give this warning message to others. Also that this service will be done not grudgingly, or as a matter of duty, but with the heart. (7.) Eph. 6:7; Col. 3:23.

You will notice that this work calls for a continuous effort, reaching to the close of probation. All who take on this work should

REPORT OF WATCHMAN WORKERS

Agent	Hrs.	Copies	Value	Net Profit
Wm J Keele.....	38	193	\$19 20	\$9 25

CANVASSING REPORT OF SOUTHEASTERN UNION CONFERENCE

For Week Ending June 6, 1908

NAME—	Book	Hours	Value	Deliv'd
CUMBERLAND CONFERENCE				
B F Halstead.....	BFL		\$2 10	\$20 50
FLORIDA CONFERENCE				
Le Roy T Crisler..	GC sofp	15	42 25	25 80

realize its solemn importance. We must first realize that this message will be a savor of life until life or of death unto death (8.) (2 Cor. 2:15, 16), to ourselves, and also to others who hear it. If we fully sense this, the experience of Paul (1 Cor. 9:16, 17) will become the experience of each one of us. "Woe is me," he says, "if I preach not the gospel; for if I do this willingly, I have a reward."

In Testimonies, Vol. 6, page 61, we read: "Our message is a life-and-death message, and we must let it appear as it is, the great power of God. We are to present it in all its telling force. Have we as individuals sensed this? If not, why not? Should not our first duty be to earnestly seek the Lord for ourselves, that we may see what this message means to us?"

Having accepted this message as a "savor of life" to ourselves, then what is our duty?

The Lord has told us through his servant (Testimony, Vol. 5, page 427): "We are not to feel that the work of the gospel depends principally upon the minister. To every man God has given a work to do in connection with his kingdom. Every one who professes the name of Christ is to be an earnest, disinterested worker, ready to defend the principles of righteousness; every soul should take an active part in advancing the cause of God. Whatever our calling, as Christians we have a work to do in making Christ known to the world. We are to be missionaries, having for our chief aim the winning of souls for Christ."

Where shall we begin this work? "Let those who desire to work for God begin at home, in their own household, in their own neighborhood, among their own friends. Here they will find a favorable missionary field."—Page 428.

This is in brief the Missionary Siftings and campaign. Will you heed the call and answer to the Lord, "Here am I, send me?" He will use you in some way to the advancement of the work if you will permit him to do so. Seek the Lord, and decide that each week you will do something for others, and so have a part in this closing work of the gospel.

MRS. W. M. CROTHERS.

- NOTE.—It would be well to have some one who is a fair reader read the texts as you study. A good plan is to have each text numbered on separate slips of paper, and also the paragraphs from the Testimonies, and hand them around, especially to those that you know will take an interest in presenting them. We must also remember the missionary meeting

(Concluded on p. 114.)

Eugene Russell .....	BFL	36	41 50	
T H Dobb.....	MISC	45		15 20
Maggie H Achenbach..	CK	18	8 95	8 30
C V Achenbach.....	BFL	21	11 50	18 00
Wm K Achenbach.....	D&R	23	19 00	7 00
W H Branson.....	GC	27	25 00	7 50

GEORGIA CONFERENCE

Mrs Onie Henderson..	D&R	11	5 00	1 00
Mrs L C Tolhurst....	BFL		1 00	2 75
M L Woodall 2wks	D&R BS	30	6 50	9 50
A L Manous.....	D&R	2		1 00
Mrs A L Manous.....	D&R	6		1 25
Gustav T Ellingson...	GC	51	65 40	1 90
Wm McConnell .....	CK	34	35 00	
Georgia May Cruise...	CK	35	1 00	
S G Dent.....	BFL	1	3 50	
J D Andrews.....	GC BS	54	47 50	

SOUTH CAROLINA CONFERENCE

J B Rise.....	D&R	46	72 50	
H B Gallion.....	D&R	5	7 50	2 50
F A Evans.....	sofd sofp	44	73 35	3 85
H Martin .....	CK	36	91 30	11 60
Mrs H Martin.....	CK	22	20 85	1 50
Mrs E A Wing sofd	sofp CK	21	43 20	70
Ira Young .....	sofp CK	36	57 50	3 75
Mrs H B Gallion....	sofp	6	6 00	5 50
G S Vreeland.....	dofa D&R	38	23 00	26 85
Goldie Bolden .....	GC	26	10 70	70
D M Smith.....	CK	14	2 00	15 00

RECAPITULATION

Cumberland Conference..		2 10	20 50	
Florida Conference.....	185	148 20	81 80	
Georgia Conference.....	224	164 90	17 40	
South Carolina Conf....	294	307 90	71 95	

Total .. 703 633 10 191 65

CANVASSING REPORT OF SOUTHERN UNION CONFERENCE

For Week Ending June 6, 1908

NAME—	Book	Hours	Value	Deliv'd
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ALABAMA CONFERENCE

W C Wales.....	D&R	35	\$2 50	\$112 00
Mamie Hawkins .....	BFL	3	4 00	11 65
R F Thompson.....	BFL BS	48	47 50	2 50
W A Nelson.....	BFL BS	46	72 93	1 50

KENTUCKY CONFERENCE

Chas Romines .....	D&R	25	24 25	25 75
Miles McGreen .....	CK	31	14 00	
Miss Mattie Thornton	CK	37	16 70	2 00
Mrs Alice Reynolds..	D&R	40	2 00	1 20
Hannibal E Beck....	D&R	25	10 60	
J P Foree.....	D&R	20	17 65	2 65
Vilfranc Todd .....	D&R	20	6 25	1 25
Warren Judson .....	D&R	25	28 50	

LOUISIANA CONFERENCE

J V Laurents.....	D&R	35	91 50	
Jas H Anderson 2 wks..				
.....	BFL MISC	82	74 30	

MISSISSIPPI CONFERENCE

Ella Johnson 3wks	CK NTP	75	31 90	18 40
Louis Thomas .....	BFL	20	10 70	12 50
A A Johnson.....	CK	30	14 90	15 60
J S Fry.....	D&R	33	28 90	2 90
W H Haddon.....	D&R	25	43 00	50
Horace G Miller.....	D&R	10	15 50	2 50
Virgil Smith .....	D&R	14	42 50	

TENNESSEE RIVER CONFERENCE

C H Chenault .....	D&R	31	28 50	4 25
Nora Allen .....	D&R	19	4 00	
Lillie Romines .....	D&R	19	8 00	4 25
Mabel West .....	D&R	24	15 25	6 25
H C Balsbaugh.....	sofp	52	42 75	33 15
R H Hazelton.....	D&R		18 00	
Mamie Moore .....	D&R	17	12 70	4 60

RECAPITULATION

Alabama Conference....	132	126 93	127 65
Kentucky Conference....	223	119 95	32 85
Louisiana Conference....	117	165 80	
Mississippi Conference...	207	187 40	52 40
Tennessee River Conf...	162	128 90	52 50

Total .. 841 728 98 265 40

# Report of Progress

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Entered as second-class matter, March 3, 1908, at the post-office at Nashville, Tenn., under the Act of Congress of March 3, 1870.

THE *Southwestern Bookmen's News Letter* tells of a canvasser, Brother Newkirk by name, who in three weeks and three days took orders for "Daniel and the Revelation" to the value of \$1,165.75. Brother Newkirk says, "I know that my success depends upon my connection with the Lord." The *News Letter* is a very readable little journal issued "every little while" by the Ft. Worth, Texas, branch of the Southern Publishing Association.

## APPOINTMENTS FOR FLORIDA

NOTHING preventing, I will meet with the following churches and companies at the time suggested:—

- Lakeland, July 3 to 6.
- Orlando, July 10 to 20.
- Windsor, July 24 to 27.
- Gainesville, July 31 to August 3.
- Brooker, August 7 to 10.
- Jennings Lake, August 14 to 17.
- Morrison, August 21 to 24.
- Plant City, August 28 to 31.

It will be noticed that there is a gap between these appointments. This will enable us to begin the meetings a little early or continue them a little longer, as the interest may require. It is hoped that the companies at Windsor and Morrison may at this time be organized into churches, and that the Gainesville and Brooker church buildings may be dedicated. Elder Stephenson will be with me at all of these places except the first two, and Brother Manns will doubtless be present at the Windsor meeting.

R. W. PARMELE.

## SUGGESTIVE CANVASS FOR THE TEMPERANCE WATCHMAN

A SUGGESTIVE canvass for the Temperance Number of the *Watchman* has been prepared for the help of all who desire to engage in the sale of this good paper. It will be sent free on request; ask for it. Also ask for particulars about the sale of this timely issue. Address your state office or the Southern Publishing Association.

MARY E. WEST, Cor. Broad and Church Streets, Spartanburg, S. C., would like copies of the *Watchman*, *Signs of the Times*, *Youth's Instructor*, tracts, etc., to be used in a reading rack and in missionary work.

## TO WHOM IT MAY CONCERN

My attention has been called to the fact that some one is sending out the *Gospel Review* and other literature containing the views of J. A. Garmire, the envelope having on the outside my name, and giving the impression that I indorse this literature. Mr. Garmire is entitled to his views, but I am not in sympathy with them, and do not indorse them, and any use of my name by him or any one else in seeming indorsement of him or his work, is without authority, and I repudiate it entirely.

IRVING KECK.

Bowling Green, Fla., June 15, 1908.

## NOTES OF PROGRESS IN THE CANVASSING WORK IN GEORGIA

WE are glad to be able to report progress and encouragement in the canvassing work in Georgia. We now have three or four in the field whom we can count on as regular canvassers. And we have a few home-workers who are doing some good work, and we hope that they may soon arrange their domestic affairs so that they will be free to devote all their time to the work. "No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier." 2 Tim. 2:4.

We have some encouraging prospects of having more good consecrated workers in the field soon, perhaps just after camp-meeting. We are expecting some from other states to join us at the camp-meeting, and from that meeting enter the field as regular canvassers. Brother Hugh Graham, who has been in Florida for some time, writes that he expects to join our force of canvassers again after camp-meeting; Brother J. A. Kimmel, one of our old tried and reliable workers, expects to enter the field then; and Brother Wilbur of Alpharetta is laying his plans to enter the work again in September.

We also expect to see some from South Georgia enter the field soon. They have thrown open their hearts to this work, and now an institute is to be held at the Dixie church, beginning July 1. From this we expect some new recruits.

We are thankful to all our dear people in the state for their hearty co-operation in this noble work. Let us each plan and pray for the success of this institute, and do not fail to be there. A. L. MANOUS, *Field Agent*.  
602 Capitol Ave., Atlanta, Ga.

## SOUTH CAROLINA NEWS NOTES

THE night of May 20 Brother C. L. Belue was united in marriage to Miss Della May Carroll, of King's Creek, S. C. Miss Carroll and her mother accepted the Sabbath truth through the labors of Brother Belue, and the newly united couple seem happy as they go on to Kentucky to enter the paper work. The friends in South Carolina wish them a happy life and much success in the work of God.

H. Martin and his wife have gone to the city of Columbia to thoroughly work the place for our literature. This means a church at Columbia soon, I am sure. May the Lord

go before them, and greatly strengthen their hands for the work in our capital city. Let all the brethren pray for them in their work there.

Elder Armstrong and his wife have gone to Charleston for a short time to strengthen the church at that place.

Elder Sydney Scott opens his tent-meeting at Darlington with bright hopes of a good work. His attendance is good. Brother Abrams has labored for a long time alone, and now I am sure he must be delighted at the prospect of a church being raised up there.

Brother E. W. Carey and the writer opened meetings at Laurens the night of June 8, with an attendance of about 250. The Lord is blessing us with a good attendance each night. Sister Lelia Ray lives at this place, and is enjoying her first series of Seventh-day Adventist meetings. Mrs. Nash and Sisters Goldie Baldwin and Rosa Kozel are our helpers.

Brother Rahn has been laid up with a severe sprain of the ankle, but is now able to get around some again. The repair work on the Spartanburg church has been blessed under his supervision, and is nearly completed.

The South Carolina camp-meeting will be held at Greenville, July 24 to August 2. The first meeting will be held the night of the 23d of July, and the last meeting will be held the night of August 2.

The colored camp-meeting will be in session in another part of the city at the same time. Let all our people plan to attend these meetings. They will be seasons of rich refreshing to all. They will inspire all with fresh courage to press the work on to victory.

Our conference annual business meeting for the election of its officers for the ensuing year will be held in connection with the annual camp-meeting. All our brethren should turn out, and help in the transaction of the conference business.

R. T. NASH,

President South Carolina Conf.

## MISSIONARY SIFTINGS (Concluded from p. 113.)

is to be an educating class for workers, and we should not be partial in selecting those whom we wish to take part. We append below the way the texts should be used. Cut through the lines, and read the question from your own paper, then call for the answer if no response is given.

Question 1. 2 Cor. 1:11; Matt. 9:38.

2. 2 Tim. 3:15.

3. Acts 14:27; Heb. 10:24, 25.

4. To study mission fields and their needs.

5. Mark 13:34.

6. 1 Cor. 14:40.

7. Eph. 6:7.

8. 2 Cor. 2:16, 17.

Arrange the answers from the Testimonies in the same way.