

# REPORT *of* PROGRESS

FOR  
SOUTHERN UNION CONFERENCE

AND  
SOUTH-EASTERN UNION CONFERENCE



Vol. 2

NASHVILLE, TENN., OCTOBER 27, 1908

No. 40

## THE INGATHERING FOR MISSIONS

THIS plan, I believe, is one that God approves. I heartily indorse it. The great work now incumbent upon us as a people is to consent to carry this glorious truth into all parts of the earth, especially its dark, unenlightened corners. God has said every nation, kindred, tongue, and people should hear his glorious message, and that the earth should be enlightened by its glory.

It is evident from our statistics that our people are 100,000 strong. The exact number of our membership is not quite this large, but even this number does not, by any means, include every person who loves the truth. The writer, from his long experience, is confident that in the aggregate there are thousands of others scattered here and there who believe this message and love the glorious hope we all have. A hundred thousand strong! Oh, what a power we may be if all are alive and awake, and strong in God and in the power of his might, moving forward as a unit, pouring out our means to do a great work in a short time. It is time to arise and shine, "for our light has come." Surely the time has arrived to be no longer satisfied with little things. God never calls upon people to do things unless, through his grace, he gives the power to do them.

I welcome this new move for the furnishing of the "sinews of war," and liberal support to our Mission Board in sending forth the truth and its missionaries to the ends of the earth, because I believe God's time has come, and to be in the light is to recognize his call, and act accordingly. The Mission Board has been greatly hindered for lack of means. The calls for help are constantly increasing. God has been moving upon young men and women, putting it into their minds to offer themselves to go out into the crying and needy fields, but for lack of means, the Mission Board had, in some instances at least, to smother their missionary zeal by telling them the means were insufficient to send them. This is a sad fact, and can but indicate that there is a lack on the part of our people to believe in the opening providences of God. May this cease to be the case with us in the immediate future.

There is no lack of means among our people to carry on the work to a success if we walk in the light of God. We are rejoiced to see the growth in the gifts of our people. Only two or three years ago more than \$100,000 was rapidly raised, and did a vast amount of good, and this year we have been raising another fund of \$150,000. The year is almost completed. This fund has been a wonderful help in the South and other places. Have our people been impoverished by making these gifts?—By no means. We have never heard of a single instance of distress because of the raising of this fund.

The calls of our brethren are reasonable, but no call could be more in place than this Thanksgiving service for missions. One short week of earnest endeavor by this people in fulfilling the promise that the "wealth of the Gentiles shall come unto thee," will be sufficient to give this message at this crucial period the necessary means to swell it into the loud cry, and greatly hasten the coming kingdom. The Lord is coming! Let all the people do their full duty in preparation for this great event.

G. I. B.

## MISSIONARY SIFTINGS

Opening Hymn, No. 435. "Christ in Song."  
Season of short prayers.  
Minutes.  
Scripture Reading, Psalm 126.  
Reports of Work Done by Members.  
Hymn No. 437.  
Lesson for the Evening: "History of a Stolen Tract; A True Story," "Tracts that Fell from Heaven," Left in a Street Car, Placed in a Distributor, How a company was raised up, and a church built.  
Hymn No. 431.  
Collection.  
Prayer.

### A TRUE STORY

ELDER J. O. CORLISS thus tells this "History of a Stolen Tract":—

"Early in 1877 I set out on horseback from New Market, Va., on a trip to the Shenandoah Valley, to look for a neighborhood in which the people desired to hear the message. Arriving at the little village of Dayton, I was entertained at the home of a Mr. Miller, the

keeper of a store. That evening the story was industriously circulated that I was a Mormon, and deserved to be ducked in the mill-pond. I was, however, protected by my host and his friends. The next morning, upon going to visit near-by villages, I left my saddle-bags, containing much reading matter, lying on the floor of the room I had occupied. After the demonstration of the evening before, Mr. Miller became curious to learn more of me, and wondering if my saddle-bags contained any compromising documents, proceeded to investigate.

"The result of his curious prying is thus summed up, from his confession to me at night-fall, on my return from my day's ride: The first thing meeting his eye upon opening one bag, was a tract entitled, 'Seven Reasons for Sunday-keeping Examined.' Struck with the strange head-line, he sat down and read the tract through. So impressed was he with its contents, that he immediately carried it into the store, which was well filled with customers, and called their attention to the reading of the document. The crowd agreeing to this, he mounted a nail barrel, and read the matter to them. They all agreed that what they had heard was wholly true. Mr. Miller, however, was the only one of the number who had the courage to obey. Selling out his business soon after, he went to Washington, D. C., and began a systematic canvass for readers of the truth.

"Following Brother Miller's labors, Elder W. H. Saxby and his wife took up work in that city, and later I was called there. Public hall meetings were held on Fourteenth Street, N. W., followed by the organization of a church with thirty or forty members. How little one knows of the possibilities bound up in a single tract, placed in the hands of the right person."

### TRACTS THAT FELL FROM HEAVEN

Elder J. N. Loughborough says:—

"A sister in this country was anxious to communicate the truths she had recently received to others. After earnest prayer her mind was led to one of her former school-mates as a subject with whom to begin. She prayed the Lord to guide her mind in regard to the tracts she should take to this lady, whom

she had not seen for many years. She selected 'Elihu on the Sabbath,' together with three or four others that would give a good start on the message.

"She made her call, and after a few moments of conversation on their former days, she presented the tracts. They sat by an open window. When the lady took the tracts and saw what they were, in anger she threw them onto the table. Just then a little whirlwind coming through, the air caught the tracts up, and carried them away, then dropped them down in the road in front of a covered wagon. The occupants thought they had come down from heaven. One of the family, a boy, was walking, and the father asked him to pick them up, and pass them into the wagon.

"The sister left the house of her old schoolmate much perplexed with regard to the apparent termination of her first effort in doing missionary work.

"About four weeks later, a friend called upon this sister and said, 'There is a family in the adjoining neighborhood who are Sabbath-keepers. They have lately moved there.' 'Well,' said the sister, 'I will call upon them.' She did so, and upon inquiring how they had received the truth, was told that on a certain day, giving date and place (which corresponded exactly with the day and place where she was visiting her old schoolmate), as they were driving along in their wagon, and their little boy walking, several tracts came right down from heaven, and they had their boy gather them up. As the tracts came in such a wonderful way, they studied them carefully, and compared them with the Bible, and found they contained the truth. They had kept the Sabbath from that time."

#### LEFT IN A STREET CAR

A tract left in a street car was carried by a gentleman to a lady upon whom he was about to make a call, as a joke. The lady, who had heard portions of the truth during a course of lectures in one of our New Zealand churches, read the tract, became convinced, and in a few days signified her intention of obeying God, and of doing all in her power to tell her society friends what the truth had done for her.

MRS. W. M. CROTHERS.

(To be continued.)

#### "THAT NO MAN TAKE THY CROWN"

"BEHOLD, I come quickly; hold that fast which thou hast, that no man take thy crown." Rev. 3:11.

These words suggest that there is a possibility of one losing his crown. We know that the work is going to be finished whether we have a part in it or not. And if we do not push ahead and do the work given us, the Lord will find others who will, and we may lose the crown we might have had.

Some time ago one of our canvassers showed "Daniel and the Revelation" to some one in the presence of a colored minister, and he became interested in the book and wanted to canvass for it himself. Our brother gave him my address, and told him to call on me. So a few days ago he called, and just fairly begged me to let him canvass for the book.

Now this begins to look as if some one was about to take the crown of some one else. Dear brethren and sisters, let us go to work, and work hard till the work is done. We are glad to see the other fellow get the truth for the time, and also get a crown of life in the end, but we do not want to lose ours, do we?

I shall be glad to hear from any who want a part in the canvassing work in Georgia. Let us all have a part in this grand and good work.

ARTHUR L. MANOUS, *Field Agent.*  
54 Beecher St., Atlanta, Ga.

#### THE TENT AT AIKEN, S. C.

ON Thursday night, Oct. 8, we had a temperance meeting at the tent. The ministers of the city and some lawyers who are temperance men were invited to deliver addresses. The meeting was well advertised through the columns of the local papers, and several hundred cards were distributed to advertise it.

Although it began to rain about the time for the meeting to begin, still there was a good audience to listen to the three rousing temperance addresses which were delivered. An interesting program was carried out, in which the people of the city took part. We believe that much was accomplished for the good of the temperance cause.

This meeting has done much to allay prejudice, and to bring the work of the last message prominently before the whole city.

Our meetings are soon to close here. Some are deeply stirred by the truth, and we have hopes that several will accept the truth. Your prayers are solicited.

E. W. CAREY.

#### MEMPHIS, TENN.

YESTERDAY, Oct. 18, church No. 2 of Memphis, Tenn., held a meeting in the interest of raising money to build them a church. The meeting was not largely attended, but an excellent spirit was manifested, some among them pledging as much as a hundred dollars, and others pledging fifty or twenty-five dollars. The Lord alone knows what a sacrifice it is for these poor people to pay such pledges as these; but they seemed willing to undertake the task. Such a desire to have a church and willingness to do all they can to accomplish the work, I have rarely ever witnessed.

This is a working church. They pay their tithes and offerings, and are loyal to the conference. Of their own good will a resolution was passed by a unanimous vote of the church present that this church property be deeded to the Southern Union Conference Association of Seventh-day Adventists.

The meeting just held here by Brethren Murphy, Jackson, and Kinney has, we believe, done much good. Some interest to hear and know more about this truth has been created, and the Lord alone knows the good that will come from it. Brother S. A. Jordan of Mississippi, will join our band of workers in this conference. We feel grateful to the Mississippi Conference for allowing us to have this worker. Brother C. M. Kinney, who has in the past spent his time in self-supporting work, selling books, has been putting in some time

for the conference, and will continue to do so, nothing preventing. These brethren will find, we trust, a place in our conference among their people, where work has long been needed. We expect to plan for them to labor in Nashville and other parts of our conference this winter and next summer, as well as to put in considerable time in Memphis.

Any who may have it in their heart to help this faithful company in Memphis in building their church, may do so by sending their donations to the writer at Raleigh, Tenn.

W. R. BURROW.

#### NORTH CAROLINA

##### News and Notes

THE church school at Hickory opened the 12th inst., with Brother Burton Church as teacher.

Elder D. T. Shireman, having returned from his trip to the East, is among those in attendance at the conference of self-supporting workers at Madison, Tenn.

Elder M. H. Brown writes from his home in the country near Greensboro: "The folks are all improving, I am glad to say, and we like the country and our location very much so far."

Brother H. B. Tilden, after a successful book delivery, went from Winston-Salem to spend the Sabbath, Oct. 17, at Lexington. From there he went to Concord in the interests of the canvassing work. At the latter place Brother Neill Q. Smith has entered the work which the Lord by his Spirit says is second in importance to no other.

As illustrative of the influence our publications have when presented in a manner to impress the people with the beauty and importance of the truths they contain, we quote from a letter lately received from Brother Guy L. Kerley: "I canvassed a lady several days ago, who, as I afterward learned, was bitterly opposed to Seventh-day Adventists, and she became so much interested that she wished me to deliver the book right away."

Up to date (Oct. 19) we have received orders for 1,460 copies of the Thanksgiving number of the *Review*. One of our isolated members says, "I am praying and planning for the Thanksgiving week work. May we all arouse and do our duty in soliciting the funds so much needed for the missionary cause, that the message may speedily be carried to all the world in this generation. I hope by the blessing of the Lord to send up a nice sum myself." We wish that this might be the attitude of every one of the brethren and sisters in our conference. We have the Solicitors' Cards on hand here at the office at Hickory, with which to supply all who order the papers. Suggestive canvasses and instruction are sent with the papers. Let there be delay no longer on the part of those who have not yet written for supplies.

J. V. B.

"THE great deed is the thing of earth, but the good deed lives forever."

GEORGIA

THE work of the Lord is onward in Georgia, and we see many tokens of God's blessing and care for his truth for this time. Word has just come from Savannah that three have recently taken their stand for the Sabbath in that place, and others are in the "valley of decision."

From Macon we have an urgent call for a laborer to come and reorganize the believers into church fellowship. Others are interested, and there is a good prospect for a strong church there.

At the quarterly meeting in Atlanta this month, two united with the church on profession of faith; two more have since united by letter, and three others are keeping the Sabbath. A church school was recently organized at this place. A good teacher is in charge of a fine class of students.

Three of our young men workers are now in attendance at the Washington Seminary, preparing for more efficient service.

The work to be done with the Thanksgiving Review is meeting with a hearty response in this conference. Already 1900 have been ordered, and we hope that each paper will be prayerfully and carefully used in carrying out the object of the plan.

A club of *Watchman* and *Signs* was just ordered by the Atlanta church, with which to interest others in this precious truth. Our good papers have led many to rejoice in the salvation of God. The Atlanta church No. 2 is doing an excellent work with their large club of papers. Five have recently commenced to keep the commandments of God through the influence of the tent-meetings and the church services. "The joy of the Lord" is given *only* to the "good and faithful servant," to whom also has been said "Well done." This is in harmony with the words from the pen of Sister White: "No one will enter heaven who is not a laborer together with God."

If you want to see the "King in his beauty," get into the yoke, and Jesus says, "My yoke is easy, and my burden is light."

HELEN D. DOWSETT.

PALATKA, FLA.

THE colored camp-meeting here has been a glorious success. The praise of God is upon every lip. Our blessed Lord's prayer for oneness (John 17:21) in heart and life was realized in a remarkable degree. The Holy Spirit's presence constantly reminded us of the gracious promise of the Lord to his beloved disciples. John 14:16. Our prayer-meetings were eagerly attended, and every prayer-meeting was a praise meeting. The heart-felt testimonies, showing forth the praises of Him who had called us out of darkness into the marvelous light of the three angel's messages, would quicken our desire to be more like Him. In one of these prayer-meetings, strong, Spirit-filled prayer was made for the children. Mothers and children wept together, as the Holy Spirit visited them in convicting and converting power.

The services (day and night) were blessed

CANVASSING REPORT  
For Week Ending Oct. 10, 1908  
Southern Union Conference

NAME—	Book	Hours	Value	Deiv'd
ALABAMA CONFERENCE				
D V Barnes.....	BFL	2/	\$15 50	
Mrs M J Shaffer.....	BFL	15	2 75	
Benj Griffiths.....	BFL	49	85 50	10 00
H L Waters.....	BFL BS	36	80 75	
A L Kiehnhoff.....	BFL BS	36	58 50	58 50
A L Kiehnhoff.....	GC	7	00	22 00
KENTUCKY CONFERENCE				
J P Foree.....	D&R	46	20 00	2 50
O L Dart.....	D&R	5		6 90
Asa Davis.....	BFL	20	8 00	
Hannibal Beck.....	D&R	40	19 90	5 70
Charlsey Allran.....	BFL	65		79 55
J T Crockett.....	BFL	6	8 50	1 00
M J Weber.....	BFL	22	21 00	7 00
Mattie Thornton.....	CK	27		36 30

of God, both in spirit and in matter. The white brethren dropped in whenever possible, and watered our souls with the Word, their loving interest in us testifying their oneness in the truth. The song services won for us many encouraging words from the outsiders, as well as delighting the campers. The ten commandments were dwelt upon by Elder Manns in a simple but most convincing way. The frailties of human life, unguided by this beacon light, were made very real to the people, who seemed never to tire of hearing on the subject.

After the meetings, crowds remained to talk over the subjects. Many frankly confessed their sin and ignorance, while opposers found themselves without defense. As the straight truth tore away their false foundations, truly our hearts were made to rejoice. And we can say, "Happy is that people whose God is the Lord." Our people visited the town people in the afternoon. The meetings are stirring them as never before, and a few have decided to obey. May God strengthen their faith, and save them at last to welcome his soon glorious appearing.

PAGE SHEPARD.

NEWELLTON, LA.

WE held meetings here beginning Sept. 27, and continuing until Oct. 4. The meetings resulted in much good, and many gave their hearts to God for the first time. The donations were small, only \$10.50, as the cotton crop was not disposed of. But the Lord truly blessed the Word spoken.

J. H. HEATHINGTON.

IN a letter mailed at London, Mrs. Edith E. Bruce, who left the position of head nurse at the Washington Branch Sanitarium, in answer to a call for help at the Mussoorie (India) Sanitarium, writes:—

"We reached Liverpool in time Friday for me to get on to London before Sabbath. I found that the other nurses had already sailed for Bombay, so I am obliged to make the trip alone. It will be just a little lonely. But I am sure the dear Father's protection will always be mine, and I have nothing to fear."

James Dutch.....	D&R	42		53 75
M Wheeler.....	BFL		14 60	6 10
LOUISIANA CONFERENCE				
John Harzman.....	GC	29	21 00	
Wm Olmstead.....	GC	52	22 50	16 00
A B Check.....	BR D&R	30		24 00
I T Reynolds.....	BR D&R	44	58 25	12 50
MISSISSIPPI CONFERENCE				
E A Wood.....	BFL	11	20 50	
Ella Johnson.....	CK NTP	19		8 00
A A Johnson.....	CK NTP	37	2 00	16 45
Virgil Smith.....	D&R	40	5 00	40 70
W H Haddon.....	MOFH	25	10 40	12 05
Delice Wilson.....	stoc	5		3 00
TENNESSEE RIVER CONFERENCE				
J T Eaton.....	D&R	41	31 20	6 50
C H Chenault.....	D&R	58	93 25	
R H Hazelton.....	D&R			85 85
RECAPITULATION				
Alabama Conference.....		163	250 00	90 50
Kentucky Conference.....		273	92 00	198 80
Louisiana Conference.....		155	101 75	52 50
Mississippi Conference.....		137	40 90	77 20
Tennessee River Conf....		99	124 45	92 35
Total .....		827	609 10	511 35

Southeastern Union Conference

CUMBERLAND CONFERENCE				
J A Caldwell.....	BFL	66	30 45	3 65
G A Slade.....	D&R	20	2 55	
J W Slade.....	D&R	38	14 40	
A D Day.....	BFL NTP	33	8 15	
M C Stephenson.....	BFL NTP	35	7 15	
A K Baker.....	BR	85	53 00	
F B Sedore.....	D&R	84	85 55	
Fred Meister.....	BFL	80	85 95	1 75
C M Emmerson.....	BFL	35	117 55	1 80
FLORIDA CONFERENCE				
Carl Mathews.....	BFL	28	18 00	2 50
GEORGIA CONFERENCE				
E G Haley.....	D&R	22	40 60	4 10
A L Mancus.....	D&R BFL	13		64 50
G T Carter.....	D&R	10	2 50	41 50
H L McDaniel.....	D&R	32	19 50	
Lillie Dekle.....	BFL	15		40 50
Mrs J J Jobe.....	BR BS	17	20 00	
J J Jobe.....	BR	34	40 25	75
R E Williams.....	D&R	20		61 00
Hines Carter.....	BFL	12		25 50
S W Carter.....	BFL			10 00
Albert Cochran.....	D&R	37	8 00	5 00
J D Andrews.....	GC	49	14 80	1 00
Albert Benson.....	D&R	29	5 50	8 50
J A Kimmell.....	GC	42	32 20	2 20
J A Sudduth.....	BFL	8		7 50
Mrs A L Manous.....	D&R BS	13	5 00	3 50
NORTH CAROLINA CONFERENCE				
W E Lanier.....	D&R BS	75	53 50	
H B Tilden.....	D&R	20	8 90	11 40
Guy L Kerley.....	D&R	9	10 00	50
SOUTH CAROLINA CONFERENCE				
Mrs E A Wing.....	D&R GC	5	9 25	3 50
H B Gallion.....	D&R	36		79 00
H Martin.....	CK	40	33 50	15 20
S H Swingle.....	sofp sofd	31	26 25	6 00
S E Wright.....	D&R	1	2 50	2 50
Jas A Brown.....	CK	7	11 75	7 75
Mrs Lizzie Johnson.....	COL	1	6 25	
W C Rahn.....	sofp sofp	33	40 25	12 00
Mrs A C Tinsley.....	COL	6	5 95	5 00
F A Evans.....	sofp sofp	17	8 00	1 50
Ira Young.....	BFL	24	11 00	5 00
J B Rise.....	D&R	32	36 50	
RECAPITULATION				
Cumberland Conference.....		476	404 75	7 20
Florida Conference.....		28	18 00	2 50
Georgia Conference.....		353	198 35	275 55
North Carolina Conf....		104	72 40	11 90
South Carolina Conf....		233	191 20	137 45
Total .....		1194	884 70	434 60

# Report of Progress

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## GENERAL MEETINGS IN ALABAMA

Oaklevel ..... October 30 to November 5  
Elkwood ..... November 6 to 12  
Birmingham ..... December 25 to 30

ELDER A. G. DANIELLS, president of the General Conference, Brother and Sister S. N. Haskell from California, and many other conference presidents and leaders in various lines of work, have been in attendance at the educational convention now (October 22) in session at Madison, Tenn. We hope later to be able to present our readers a somewhat detailed account of this important meeting.

## THE SPECIAL REVIEW

AN advance copy of the Missions Number of the *Review and Herald* has reached our office. I think it the most interesting issue of the *Review and Herald* that I have ever read. The interesting accounts of missionary progress,—accompanied by photographs of workers and institutions in various parts of the world,—are sufficient to make the heart of every true believer in the advent message leap for joy. There is no one publication that has ever been issued by this denomination that shows the coming of the Lord to be so near as this issue of the *Review*, for it shows the fulfilment of the Saviour's words, "This gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." The reports from India, China, Japan, Korea, Africa, and from the Islands of the Sea, show that the gospel message is fast accomplishing its work. This is a splendid number to place in the hands of our friends and neighbors, and they will be glad to assist us in our missionary endeavors when they become acquainted with the great work that we are doing. I. A. FORD.

## SPECIAL GERMAN PAPER

It is being planned to issue a Foreign Mission number of the *Christlicher Hausfreund* for Thanksgiving week, containing the same articles and illustrations that will appear in the special number of the *Review and Herald*.

These papers will be furnished free to all who will use them judiciously in soliciting contributions to our foreign mission work. This will afford an excellent opportunity of working among our German friends and neighbors

in presenting the needs of the foreign work.

Let everybody look around and see how many German families you can reach in this way, and send all orders for the German papers direct to the International Publishing Association, College View, Neb. They will be mailed free of charge.

## THE THANKSGIVING NUMBER

THIS number of the *Review* has been ordered to our churches and companies as follows:—

Nashville No. 1—2,200 copies—C. F. McVagh.  
Nashville No. 2—300 copies—W. A. Wilcox.  
Springville—350—F. S. Parker.  
Hustburg—150—J. S. Rooker.  
Jackson—200—T. J. Fry.  
Cedar Grove—300—W. J. Keele.  
Trezavant, Tenn.—400—Geo. W. Rich.  
Memphis No. 1—500—J. S. Washburn.  
Memphis No. 2—300—S. A. Jordan and C. M. King.  
Hazel, Ky.—500—T. D. Rowe.  
Paducah—400—H. C. Balsbaugh.  
Madison—400—E. A. Sutherland.  
Madison—200—C. P. Bollman.  
Edgefield—100—Julia Lowe.

If there is any company or isolated Sabbath-keeper we have overlooked in making out this list that wish any of this number of the *Review*, you will please write to us about it at once. We hope every Seventh-day Adventist in our conference will take part in this effort to gather means for our work in other lands. We hope to have our workers so distributed during the week of prayer that every church and company can be visited. Will you to whom these papers are sent see to it that every one in your company has the number of papers that he will give away during the week, and instruct all how the work is to be done? Let this work of arranging begin now. I am praying that much may be done this time in this great work. W. R. BURROW.

## BEGIN TO PLAN NOW

It is high time for our people to lay their plans to engage heart and soul in the blessed work of the Thanksgiving week "In-gathering for missions," beginning Nov. 23. During this week we are requested to solicit funds for the needy fields beyond.

The General Conference brethren have got out a special issue of the *Review and Herald*, showing the growth of the work in foreign missions, and giving many interesting facts relative to this great advent movement in the world, and the plan is to give these papers to our neighbors, as many as we can find time to call upon, and to solicit from them funds to aid us in carrying forward the work in regions beyond.

The papers are given us free, and we are to give them to others, and then call on them for a free-will offering. The means secured should be handed to the church treasurer, or isolated ones may send on to the state treasurer.

Everything about us indicates strongly that

this world is fast ripening for destruction, yet there are many precious souls who have not heard the message of salvation, and the winds of strife are being held until these shall have opportunity to hear.

Now, a plan has been devised whereby all of us may have a part in this work. Let us, then, come up to the help of the Lord, and manifest such an interest as the call of the hour demands, devoting as much of our time as possible, this appointed week, to soliciting gifts, large and small.

The blessings obtained in this work will be threefold,—a rich experience will be gained by those who engage in it; there will be a blessing to those who give, and surely a blessing immeasurable to those who receive, the truth as a result of the gifts. "The blessing of the Lord, it maketh rich, and he addeth no sorrow with it." GEO. W. WELLS.

ALL Seventh-day Adventist physicians and nurses in the Cumberland Conference are requested to send in their names to the medical secretary, together with any interesting items of experience of mutual benefit. Have you been able to see God's hand leading you? Tell it. Is the work in your hands progressing? Tell it. Do you wish to identify yourself more fully with God's work for this time? Tell it. R. A. LOVELL, Med. Sec. Cum. Conf. 510 Walnut Street, Knoxville, Tenn.

## WORTH THE PRICE OF THE JOURNAL

AMONG the many interesting articles in the *Signs of the Times* Monthly Special for November, there are three which demand special mention, any one of which is worth the price of the journal. These articles are entitled,—

1. "What is Spiritualism?" by A. O. Tait.
2. "The Plan of Redemption," by Mrs. E. G. White.
3. "Thanksgiving Dinner Menu," by E. G. Fulton.

This number has a special cover design in colors, representing a harvest scene, and the whole journal is beautifully illustrated.

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Regular subscription price, \$1.00 per year. Foreign subscriptions, \$1.25.

Agents wanted in every city and town. Send for sample copy with suggestive canvass.

Address your tract society, or *Signs of the Times*, Mountain View, Calif.

"COME out from among them, and be ye separate, saith the Lord." 2 Cor. 6:17.

That command means not only come out, but it means also stay out. Some come out and then go back. Some come out and straddle the line. Christ draws sharp lines. "He that is not with me is against me." Some church-members have their roots on one side of the church wall, and their boughs all hang over and drop the fruit on the world's side. —Cuyler.