

# REPORT *of* PROGRESS

FOR  
SOUTHERN UNION CONFERENCE



AND  
SOUTH-EASTERN UNION CONFERENCE

Vol. 2

NASHVILLE, TENN., DECEMBER 8, 1908

No. 46

## TO WHOM TO SEND PETITIONS

ALL petitions to Congress against Sunday legislation should, in all cases as far as possible, be sent to the Congressman representing the district in which the petitions have been circulated. The states embraced in the Southern Union and Southeastern Union Conferences are Alabama, Florida, Georgia, Kentucky, Louisiana, Mississippi, North Carolina, South Carolina, and Tennessee. These states, with the counties embraced in the various congressional districts, and the representatives representing these districts, are as follows:—

### ALABAMA

Counties: Choctaw, Clarke, Marengo, Mobile, Monroe, and Washington. Representative: Hon. George W. Taylor.

Counties: Baldwin, Butler, Conecuh, Covington, Crenshaw, Escambia, Montgomery, Pike, and Wilcox. Representative: Hon. Ariosto Appling Wiley.

Counties: Barbour, Bullock, Coffee, Dale, Geneva, Henry, Houston, Lee, and Russell. Representative: Hon. Henry D. Clayton.

Counties: Calhoun, Chilton, Cleburne, Dallas, Shelby, and Talladega. Representative: Hon. William B. Craig.

Counties: Autauga, Chambers, Clay, Coosa, Elmore, Lowndes, Macon, Randolph, and Tallapoosa. Representative: Hon. James T. Heflin.

Counties: Fayette, Greene, Hale, Lamar, Marion, Pickens, Sumter, Tuscaloosa, and Walker. Representative: Hon. Richmond P. Hobson.

Counties: Cherokee, Cullman, Dekalb, Etowah, Franklin, Marshall, St. Clair, and Winston. Representative: Hon. John L. B. Burnett.

Counties: Colbert, Jackson, Lauderdale, Lawrence, Limestone, Madison, and Morgan. Representative: Hon. William Richardson.

Counties: Bibb, Blount, Jefferson, and Perry. Representative: Hon. Oscar W. Underwood.

### FLORIDA

Counties: Citrus, De Soto, Hernando, Hillsboro, Lafayette, Lake, Lee, Levy, Manatee, Marion, Monroe, Pasco, Polk, Sumter, and Taylor. Representative: Hon. Stephen M. Sparkman.

Counties: Alachua, Baker, Bradford, Brevard, Clay, Columbia, Dade, Duval, Hamilton, Nassau, Orange, Putnam, St. Johns, St. Lucie, Suwanee, and Volusia. Representative: Hon. Frank Clark.

Counties: Calhoun, Escambia, Franklin, Gadsden, Holmes, Jackson, Jefferson, Leon, Liberty, Madison, Santa Rosa, Wakulla, Walton, and Washington. Representative: Hon. William B. Lamar.

### GEORGIA

Counties: Bryan, Bulloch, Burke, Chatham, Effingham, Emanuel, Jenkins, Liberty, McIntosh, Screven, Tattnall, and Toombs. Representative: Hon. Charles G. Edwards.

Counties: Baker, Berrien, Calhoun, Clay, Colquitt, Decatur, Dougherty, Early, Grady, Miller, Mitchell, Quitman, Randolph, Terrell, Tift, Thomas, Turner, and Worth. Representative: Hon. James M. Griggs.

Counties: Crawford, Crisp, Dooly, Houston, Lee, Macon, Pulaski, Schley, Stewart, Sumter, Taylor, Twiggs, Webster, and Wilcox. Representative: Hon. Elijah B. Lewis.

Counties: Carroll, Chattahoochee, Coweta, Harris, Heard, Marion, Meriwether, Muscogee, Talbot, and Troup. Representative: Hon. William C. Adamson.

Counties: Campbell, Clayton, Dekalb, Douglas, Fulton, Newton, Rockdale, and Walton. Representative: Hon. Leonidas F. Livingston.

Counties: Baldwin, Bibb, Butts, Fayette, Henry, Jones, Monroe, Pike, Spalding, and Upson. Representative: Hon. Charles L. Bartlett.

Counties: Bartow, Catoosa, Chattooga, Cobb, Dade, Floyd, Gordon, Haralson, Murray, Paulding, Polk, Walker, and Whitfield. Representative: Hon. Gordon Lee.

Counties: Clarke, Elbert, Franklin, Greene, Hart, Jasper, Madison, Morgan, Oconee, Oglethorpe, Putnam, and Wilkes. Representative: Hon. William M. Howard.

Counties: Banks, Cherokee, Dawson, Fannin, Forsyth, Gilmer, Gwinnett, Habersham, Hall, Jackson, Lumpkin, Milton, Pickens, Rabun, Stephens, Towns, Union, and White. Representative: Hon. Thomas M. Bell.

Counties: Columbia, Glascock, Jefferson, Hancock, Lincoln, McDuffie, Richmond, Taliaferro, Warren, Washington, and Wilkinson. Representative: Hon. Thomas W. Hardwick.

Counties: Appling, Brooks, Camden, Charlton, Clinch, Coffee, Dodge, Echols, Glynn, Irwin, Jeff Davis, Johnson, Laurens, Lowndes, Montgomery, Pierce, Telfair, Ware, and Wayne. Representative: Hon. William G. Crantley.

### KENTUCKY

Counties: Ballard, Caldwell, Calloway, Carlisle, Crittenden, Fulton, Graves, Hickman, Livingston, Lyon, McCracken, Marshall, and Trigg. Representative: Hon. Ollie M. James.

Counties: Christian, Daviess, Hancock, Henderson, Hopkins, McLean, Union, and Webster. Representative: Hon. Augustus O. Stanley.

Counties: Allen, Barren, Butler, Edmonson, Logan, Metcalfe, Muklenberg, Simpson, Todd, and Warren. Representative: Hon. Adison D. James.

Counties: Breckinridge, Bullitt, Grayson, Green, Hardin, Hart, Larue, Marion, Meade,

Nelson, Ohio, Taylor, and Washington. Representative: Hon. Ben Johnson.

Jefferson County: Representative: Hon. Swagar Sherley.

Counties: Boone, Campbell, Carroll, Gallatin, Grant, Kenton, Pendleton, and Trimble. Representative: Hon. Joseph L. Rhinock.

Counties: Bourbon, Fayette, Franklin, Henry, Oldham, Owen, Scott, and Woodford. Representative: Hon. William P. Kimball.

Counties: Anderson, Boyle, Garrard, Jessamine, Lincoln, Madison, Mercer, Rockcastle, Shelby, and Spencer. Representative: Hon. Harvey Helm.

Counties: Bath, Body, Bracken, Carter, Fleming, Greenup, Harrison, Lawrence, Lewis, Mason, Nicholas, Robertson, and Rowan. Representative: Hon. Joseph B. Bennett.

Counties: Breathitt, Clark, Elliott, Estill, Floyd, Johnson, Knott, Lee Magoffin, Martin, Menifee, Montgomery, Morgan, Pike, Powell, and Wolfe. Representative: Hon. John W. Langley.

Counties: Adair, Bell, Casey, Clay, Clinton, Cumberland, Harlan, Jackson, Knox, Letcher, Leslie, Laurel, Monroe, Owsley, Perry, Pulaski, Russell, Wayne, and Whiteley. Representative: Hon. Don C. Edwards.

### LOUISIANA

City of New Orleans, Parishes: St. Bernard and Plaquemines. Representative: Hon. Adolph Meyer.

City of New Orleans, and Parishes: Jefferson, St. Charles, St. James, and St. John the Baptist. Representative: Hon. Robert C. Davey.

Parishes: Assumption, Iberia, Lafayette, Lafourche, St. Martin, St. Mary, Terrebonne, and Vermilion. Representative: Hon. Robert F. Broussard.

Parishes: Bienville, Bossier, Cade, De Soto, Natchitoches, Red River, Sabine, Webster, and Winn. Representative: Hon. John T. Watkins.

Parishes: Caldwell, Catahoula, Claiborne, Concordia, East Carroll, Franklin, Jackson, Lincoln, Madison, Morehouse, Ouachita, Richland, Tensas, Union, and West Carroll. Representative: Hon. Joseph E. Ransdell.

Parishes: Ascension, Iberville, East Baton Rouge, East Feliciana, Livingston, Pointe Coupee, St. Helena, St. Tammany, Tangipahoa, Washington, West Baton Rouge, and West Feliciana. Representative: Hon. George Kent Favrot.

Parishes: Avadia, Avoyelles, Calcasieu, Cameron, Grant, Rapides, St. Landry, and Vernon. Representative: Hon. Arsene P. Pujot.

### MISSISSIPPI

Counties: Alcorn, Itawamba, Lee, Lowndes, Monroe, Noxubee, Oktibbeha, Prentiss, and

Tishomingo. Representative: Hon. Ezekiel S. Candler.

Counties: Benton, De Soto, Lafayette, Marshall, Panola, Tallahatchie, Tate, Tippah, and Union. Representative: Hon. Thomas Spight.

Counties: Bolivar, Coahoma, Holmes, Issaquena, Leflore, Quitman, Sharkey, Sunflower, Tunica, and Washington. Representative: Hon. Benjamin G. Humphreys.

Counties: Attala, Calhoun, Carroll, Chickasaw, Choctaw, Clay, Grenada, Montgomery, Pontotoc, Webster, and Yalobusha. Representative: Hon. Wilson Shedric Hill.

Counties: Clarke, Jasper, Kemper, Lauderdale, Leake, Neshoba, Newton, Scott, Smith, and Winston. Representative: Hon. Adam M. Byrd.

Counties: Covington, Greene, Hancock, Harrison, Jackson, Jeff Davis, Jones, Lawrence, Marion, Lamar, Pearl River, Perry, Simpson, and Wayne. Representative: Hon. Eaton J. Bowers.

Counties: Adams, Amite, Claiborne, Copiah, Franklin, Jefferson, Lincoln, Pike, and Wilkinson. Representative: Hon. Frank A. McLain.

Counties: Hinds, Madison, Rankin, Warren, and Yazoo. Representative: Hon. John S. Williams.

#### NORTH CAROLINA

Counties: Beaufort, Camden, Chowan, Currituck, Dare, Gates, Hertford, Hyde, Martin, Pasquotank, Perquimans, Pitt, Tyrell, and Washington. Representative: Hon. John H. Small.

Counties: Bertie, Edgecombe, Greene, Halifax, Lenoir, Northampton, Warren, and Wilson. Representative: Hon. Claude Kitchin.

Counties: Caret, Craven, Duplin, Jones, Onslow, Pamlico, Pender, Sampson, and Wayne. Representative: Hon. Charles R. Thomas.

Counties: Chatham, Franklin, Johnston, Nash, Vance, and Wake. Representative: Hon. Edward W. Pou.

Counties: Alamance, Caswell, Durham, Forsyth, Granville, Guilford, Orange, Person, Rockingham, and Stokes. Representative: Hon. William W. Kitchin.

Counties: Bladen, Brunswick, Columbus, Cumberland, Harnett, New Hanover, and Robeson. Representative: Hon. Hannibal L. Godwin.

Counties: Anson, Davidson, Davie, Montgomery, Moore, Randolph, Richmond, Scotland, Union, and Yadkin. Representative: Robert N. Page.

Counties: Alexander, Alleghany, Ashe, Cabarrus, Caldwell, Iredell, Rowan, Stanly, Surry, Watauga, and Wilkes. Representative: Hon. Richard N. Hackett.

Counties: Burke, Catawba, Cleveland, Gaston, Lincoln, Madison, Mecklenburg, Mitchell, and Yancey.

Counties: Buncombe, Cherokee, Clay, Graham, Haywood, Henderson, Jackson, McDowell, Macon, Polk, Rutherford, Swain, and Transylvania. Representative: Hon. William T. Crawford.

#### SOUTH CAROLINA

Counties: Berkeley, Charleston, Clarendon, Colleton, and Dorchester. Representative: Hon. George S. Legare.

Counties: Aiken, Hamberg, Barnwell, Beaufort, Edgefield, Hampton, and Saluda. Representative: Hon. James O. H. Patterson.

Counties: Abbeville, Anderson, Greenwood, Newberry, Oconee, and Pickens. Representative: Hon. Wyatt Aiken.

Counties: Greenville, Laurens, Spartanburg, and Union. Representative: Hon. Joseph T. Johnson.

Counties: Cherokee, Chester, Chesterfield, Fairfield, Kershaw, Lancaster, and York. Representative: Hon. David E. Finley.

Counties: Darlington, Florence, Georgetown, Horry, Marion, Marlboro, and Williamsburg. Representative: Hon. James E. Ellerbe.

Counties: Lee, Lexington, Orangeburg, Richland, and Sumter. Representative: Hon. Asbury F. Lever.

#### TENNESSEE

Counties: Carter, Claiborne, Cocke, Grainger, Greene, Hancock, Hawkins, Johnson, Sevier, Sullivan, Unicoi, and Washington. Representative: Hon. Walter Preston Brownlow.

Counties: Anderson, Blount, Campbell, Hamblen, Jefferson, Knox, Loudon, Roane, Scott, and Union. Representative: Hon. Nathan W. Hale.

Counties: Bledsoe, Bradley, Franklin, Grundy, Hamilton, James, Marion, McMinn, Meigs, Monroe, Polk, Sequatchie, Van Buren, Warren, and White. Representative: Hon. John A. Moon.

Counties: Clay, Cumberland, Fentress, Jackson, Macon, Morgan, Overton, Pickett, Putnam, Rhea, Smith, Sumner, Trousdale, and Wilson. Representative: Hon. Cordell Hull.

Counties: Bedford, Cannon, Coffee, Dekalb, Lincoln, Marshall, Moore, and Rutherford. Representative: Hon. William C. Houston.

Counties: Cheatham, Davidson, Montgomery, Robertson, and Stewart. Representative: Hon. John Wesley Gaines.

Counties: Dickson, Giles, Hickman, Houston, Humphreys, Lawrence, Lewis, Maury, Wayne, and Williamson. Representative: Hon. Lemuel P. Padgett.

Counties: Benton, Carroll, Chester, Decatur, Hardin, Henderson, Henry, McNairy, Madison, and Perry. Representative: Hon. Thetus W. Sims.

Counties: Crockett, Dyer, Gibson, Haywood, Lake, Lauderdale, Obion, and Weakley. Representative: Finis J. Garrett.

Counties: Fayette, Hardeman, Shelby, and Tipton. Representative: Hon. George W. Gordon.

In order to ascertain to whom your petition should be sent, look through the groups of counties given under your state, and when you have found the county (or city) in which your petition was circulated, the name of the representative following this indicates the one to whom you should send your petition.

We suggest that the petitions be accompanied by brief, courteous letters of explanation, expressing the hope that no such legislation will pass, but that the blessings of religious freedom, as guaranteed by the Constitution, may be maintained and preserved to the people as long as possible.

Send to the proper Congressman, care Capitol Building, Washington, D. C.

W. A. COLCORD,  
Sec. Religious Liberty Bureau.

#### CANVASSERS' INSTITUTES

It is sometimes asked, What is a canvassers' institute? and why should institutes be held?

A properly conducted canvassers' institute or school, is a revival of the ancient schools of the prophets, in which were studied the law of God, sacred history, and sacred music. They are for counsel in regard to the best ways of conducting the Lord's work; also for united prayer and spiritual rest.

The faithful canvasser who lives in almost daily contact with evil and corrupt minds, and who meets error in its varied and subtle forms, surely needs to retire from these for a time and enjoy the association and privileges which a canvassers' school affords.

We find that Enoch sought periods of re-

tirement from constant contact with the corrupt minds of his age. On page 91 of "Patriarchs and Prophets" we read: "He continued to exclude himself at certain periods from all society. After remaining for a time among the people, laboring to benefit them by precept and example, he would withdraw, to spend a season in solitude, hungering and thirsting for that divine knowledge which God alone can impart."

In Samuel's day there were two schools established for Bible study, one at Ramah, and one at Kirjath-jearim. In Elijah's time schools of this kind were conducted at Bethel, Jericho, and Gilgal. 2 Kings 2:3, 5; 4:38. These were supported, at least in part, by donations. Verse 42.

Christ said to his disciples, "Come ye yourselves apart and rest a while." This was just after the return from their first missionary tour. On page 56 of "Ministry of Healing," we find stated the object Jesus had in calling his disciples apart:—

"Only a short time did Jesus have alone with his beloved ones, but how precious to them were those few moments. They talked together regarding the work of the gospel and the possibility of making their labor more effective in reaching the people. As Jesus opened to them the treasures of truth, they were vitalized by divine power, and inspired with hope and courage."

If these periods of special study, prayer, counsel, and seclusion were needed for the disciples in past ages, how much more do we need them to-day, when the Christian worker has to meet all the invented evil of past ages, and the almost infinite number of false and subtle doctrines that have been accumulating for the past six thousand years.

In unity there is power in a well-established truth. In an institute we study together, counsel together, pray together, and eat together, and these things bind our hearts together, and we become more like one family.

Gatherings of this kind afford a most excellent opportunity for the state agent to present to all the importance of the reporting system, of systematic effort in the field, and of concentration in our work, and the older workers then present will sanction and support the instruction given. So perhaps where some differences and neglect existed on the part of some, now by the combined influence of the experienced canvassers and the state agent, all go to work in unity.

Again, the institute affords an opportunity for those who wish to enter the work to obtain a knowledge of the book which they wish to sell; to get instruction in methods of canvassing which have proved the most successful, and to learn of the sacredness and importance of the work.

As a means of grace these institutes are indispensable to the Christian worker, and I verily believe that many a one has dropped out of the work because he failed to attend them.

I have attended eleven such schools, putting in at least ninety-six weeks, and I have never regretted one moment thus spent.

Our institute this year will be held at Amory, Miss., and will begin on Jan. 8, 1909.

There are thousands of souls here in Mississippi waiting for the light of truth. Are there not a goodly number in this state who should attend this institute and thus get a preparation for the work?

Why put off a good purpose until the enemy steals it away? Do not persuade yourself that you do not need to attend; for it is often the case that the one who thinks he can get along all right without the institute is the one who needs it the most. In fact, we all need every means of grace, and all the help available to overcome sin and to fight the good fight of faith.

So come and help us form a large band of men and women whose hearts God has touched. I Sam. 10:26. Write me.

HORACE G. MILLER.

617 S. Congress St., Jackson, Miss.

### THE GEORGIA INSTITUTE

"SAY not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Life up your eyes, and look on the fields; for they are white already to harvest." "The harvest truly is plenteous, but the laborers are few; pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest." Truly these words apply to-day as well as in the days of old, and God is still calling, the invitation is still sounding to "come over and help us."

We are much encouraged with the progress made in Georgia the present year in the canvassing work. God has blessed us in a marked manner, and many thousands of pages of our literature have been disposed of; our faithful, God-fearing canvassers have enjoyed a good experience, and God has supported them while they labored.

We have had several institutes during the year, and they have proved to be very profitable gatherings; and as a result more workers have gone into the field, and many more books have been sold. And now we are planning to hold another institute in the near future, and I hope all in the field engaged in evangelistic canvassing will plan to attend. We are expecting to have the best institute we have ever had. Excellent help will be present, and we mean to spare no pains in making it interesting and profitable to all who may attend.

I would like to say that this will be a good time for those thinking of coming South to engage in this line of work, to come and join us in the institute, and receive the blessing and experience that may be obtained at this time. It is not necessary for me to mention the fact, so often repeated, of the need of workers here and the importance of getting our literature into the hands of the public. We have county after county that has never, as far as we know, been entered, and many cities that are greatly in need of workers; and in the places our canvassers have entered, they meet with success in selling books, large and small. Where are the consecrated men and women that will take up work in these unentered fields? Who are interested, and will respond?

Our institute will be held Jan. 13-26, 1909, and doubtless will be held in Atlanta, Ga. If there are any who desire a part in this good work in Georgia, further information regarding the institute and the conditions in the state may be obtained by writing to our field agent, A. L. Manous, 54 Beecher St., Atlanta, or the writer, 105 Cherokee Ave., Atlanta, Ga.

G. W. WELLS, *President*.

### FLORIDA ITEMS

REPORTS of encouragement come from the various laborers in the field.

Nearly all the churches have placed a good order for the Thanksgiving *Review*. In spite of the *Review and Herald* running night and day for several weeks, they have not been able to fill all orders; but those who have not received all their papers will yet receive them.

Several new guests have arrived at the sanitarium. This week Mae Hollingsworth returned from Strasburg, Va., with Mrs. Scribner, who will stay through the winter. Mrs. D. A. Baker and her eight-year-old son, Bernard, arrived from Hot Springs, N. C. Bernard has come for treatment, and probably they will spend the winter. Brother and Sister Hall of Bartow are also guests of the sanitarium.

### THE MISSISSIPPI CONFERENCE

AFTER our good camp-meeting at Amory, we held a tent meeting eight miles from there in the country, where for six weeks we had very large attendances. The people came every night, and listened to the testing truths for the present time, and at times it looked as if the whole country was going to obey; but when they begin to count the cost, most of them decided it would cost them too much; so they turned away. There are a few, however, who are willing to make the sacrifice, and are obeying the message. We hope to see souls saved in the kingdom of the Lord as a result of those meetings.

The industrial school near Amory (namely, the Pine Grove Industrial School) is making good progress. If you could be present during work hours, you would at once decide that it was indeed an industrial school. Several students are earning their whole way in school, and others are paying half of their way by working.

The writer assumed considerable responsibility in undertaking this school enterprise, and has been very busy planning and helping to get it started, and this work has taken considerable of his time since camp-meeting. It is encouraging to see the success it has made so far.

Brother T. C. Coltrin is building a church house near New Albany, where he has been laboring most of the summer and fall. We are very thankful for the success he is having in his work.

We gladly welcome as laborers Brother and Sister Whitmarsh, who come to us supported by the West Michigan Conference. They have located in Jackson, and will work there this winter, preparing the way for a tent-

meeting next spring. Brother Whitmarsh is an experienced city worker and a good speaker. We hope to get our work well established in Jackson as soon as possible.

The canvassing work is moving along steadily and smoothly in our conference.

I think the work in Mississippi is making some advancements; and we hope the brethren and sisters will be faithful in paying their tithe, so the workers will not have to stop, but can push the work forward. W. S. LOWRY.

### GADSDEN, ALA.

We are glad to report that the work here is not at all at a standstill. Five more are ready to be buried with their Lord in baptism. Quite recently a woman and her eldest daughter have begun to keep the Sabbath, and it is quite probable they too will soon desire baptism. Their obedience to God's law has brought on them bitter persecution from the husband and father, who has threatened to forsake them entirely. They are not a little comforted and strengthened from the words of Matt. 10:37, 38.

The spirituality of our small company is encouraging. Whenever the subjects of health reform or dress reform are presented, they are willing to accept. Language fails me to return thanks to our heavenly Father for his marvelous working here. We know the enemy has his eyes on us; but we believe that by daily consecration and unceasing prayer, we shall find a fulfilment of Isa. 59:19, last clause. We earnestly request the prayers of God's people that the truth may abundantly triumph in this place.

G. E. PETERS.

### FIELD EXPERIENCES IN THE MOUNTAINS AND HILLS OF EAST TENNESSEE

DURING the past three weeks it has been my privilege to get some field practice with "Daniel and the Revelation" in the hills and mountains of Green County, East Tennessee. Brother and Sister Woolsey have been trying to hold up the light of present truth in a portion of this county for the past two or three years, there being no other Sabbath-keepers within sixty miles.

How natural it seems to be permitted to handle the good old "Prospectus" again, for a short time at least. As we come in contact with the people, it awakens our minds to their great need, and helps us to feel more of the great responsibilities that rest upon us in carrying to them this precious truth.

In sections of this part of the field, a great many people are without much education, although nearly all white, as I canvassed nearly three weeks before I came to a colored family. Sometimes we find in the edge of the mountains whole families that cannot read; but after showing the merits of the book, I read to them Rev. 1:3: "Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein; for the time is at hand." Then, helping them to see that if they had the book in their homes so their visiting friends could read it to them, thus affording a double blessing, a blessing to the reader and a blessing

to the hearer, they often see the point, and subscribe for the book.

The people are usually very well disposed, and much of the old-time Southern hospitality is practiced in their homes, so it is not very hard to find accommodations in this section of country.

In some parts, tobacco is their principal crop, both for the marketing and for home use. As a rule, the minds of the people work very slowly, and they do not decide matters very quickly; so it takes a longer canvass for them than it does in other sections of the country; but if we master our book, keep a living connection with God, and apply plenty of "stick-to-it-iveness," books can be sold here the same as elsewhere.

Three weeks ago, as I began the work here, it pulled very slowly at first. The first day I canvassed hard until about noon without securing an order. I then realized that I must have more help; and as I was passing through a wood country, I turned aside, and there pleaded with the Source of all strength for aid. I presume it would be useless for me to tell you that I received it, as many of our old canvassers know that it is just like the Lord to answer such petitions. Well, the next house I took an order for "Daniel and the Revelation," sold a "Primer" for cash, *got a good dinner*, and they would not receive any pay for it. The first day's sales, however, amounted to only \$5.70; second day's, \$6.20; third day's, \$9.85; fourth day's, \$22.50. At the end of the week I found that I had taken \$48.65 worth of orders. The second week, \$46.25; the third, or Thanksgiving week, \$62.10 worth. As the profits on that week's sales go to foreign missions, I asked the Lord earnestly to give me good returns, and as usual, he did not disappoint.

I am glad for a fresh, up-to-date experience in what is supposed to be a hard part of the field to canvass; as I can now better appreciate what some of our canvassers are doing to carry this precious truth to the people. It also enables me to know better how to encourage and give counsel to others in this noble work. The Lord has servants, even among the hills and mountains of the great harvest-field. The great need of the hour is, for consecrated workers to search them out with this soul-saving truth. The printed page is to be a mighty factor of God's, placed in the hands of man, to do this work. The call of the hour is for God-fearing, truth-loving men and women to do the work of placing it into the hands of the people. Are there not others who will answer the call?

V. O. COLB.

#### FROM GEORGIA TO CALIFORNIA

I WAS employed by the Georgia Conference from the middle of May until I left Georgia for California, Sept. 1, 1908. The dear Lord was precious near to his people in the camp-meeting held in Atlanta, Aug. 6 to 16. Two precious souls, who came into the truth through my labors at Luthersville, were present.

Shortly after camp-meeting, on account of my bronchial difficulties and for other good

reasons, it was thought best for me to seek a dry climate. I started for California Sept. 1, and arrived in San Jose Sept. 6. After a short visit to my two sisters and a call at Mountain View, I sought the mountain peak about five miles up from Los Gatos, Cal. My health so far improved that I came here to Hughson, Nov. 10, to assist Elder H. C. Basney in a series of meetings in the new church. We dedicated the church free from debt, Nov. 15, 1908. Brethren, pray for the work here.

H. F. COURTER.

Hughson, Cal.

#### THE COPPER RIDGE HARVEST INGATHERING

SOMETIME ago we had the pleasure of attending the Harvest Ingathering Service of the Copper Ridge church, which is situated near Knoxville, and we feel that the interest taken by this little church in this service, which brought such good results, is worthy of imitation by some of our larger churches.

Early last spring, a dime was given out to each of the children and young people by Brother Dan Bird, Elder Pogue, and Brother Gould of Washington, who happened to be visiting the church the day the plan was presented.

This being the second ingathering these children had taken a part in, they were able to profit by some of the experiences of the previous year. They went to work with a will to increase the talent which had been entrusted to their care. They went through the usual methods of planting seeds, setting hens, etc., and one young lady made and sold sunbonnets, increasing her dime to \$1.75. The largest sum gathered by any child was over \$3.00.

One point we might mention right here, which helped to bring success to this plan, was the co-operation of the parents. Each parent helped the children plan, and by so doing helped to make a success of the undertaking.

After the planting, working, and gathering, the time came for the service when the offerings were to be presented. With a few additions, the program presented in the *Instructor* was carried out, and the children were drilled by Miss De Ette Payne, the teacher of their church school. Sunday, Nov. 1, was the day set for the final service, and as the day dawned bright and clear, the children were happy and enthusiastic over the work they had been able to accomplish for the Lord.

Sister Cyrus Simmons, of Knoxville, had been invited to take charge of the ceremonies of the day. Ten o'clock, the hour appointed for the program, found a large number of friends and neighbors assembled to listen to the exercises. After a well-rendered program, three or four little girls passed pumpkin-shells, daintily lined with crape paper, in which were deposited the offerings of the day. When the offerings were counted, it was found that the children had brought in sums amounting to \$41.05. You may be sure we were all glad and happy over this result, and we were impressed by the thought that small beginnings

can, by a little earnest effort, make great endings.

At the conclusion of the service, a sumptuous basket dinner was spread in the schoolroom, to which the friends and neighbors were invited. After the dinner was disposed of, a preaching service was held, and all went to their homes much pleased and edified by the pleasant services of the day.

It is needless to say that an earnest missionary spirit is being developed in the children, and they are already looking forward to this work another year, as well as the final ingathering in the earth made new, when the precious jewels of earth shall be gathered from a sin-laden world. May we all be there.

MRS. J. F. POGUE.

#### PINE GROVE INDUSTRIAL ACADEMY

By request of the Mississippi Conference, Mrs. Lowry and myself came to this place, a month ago, to take charge of the Pine Grove Industrial Academy. Heretofore, this has been a private institution, but now it is under the auspices of the conference.

The school is located one mile from Amory in a beautiful pine grove. The building is three stories high, and when it is completed, it will be a nice comfortable home and school building.

Our school began with an enrolment of twenty and has steadily increased to twenty-seven. Our home family numbers twenty. The students are doing well in their school work. We are trying to make the institution self-supporting. We have a dairy of fourteen cows and a fairly good trade. There is also a wood-yard connected with the school which does considerable toward paying expenses.

We are trying somewhat of a new plan in our school work this year. On account of strict Sunday laws, we cannot work very well on Sunday; so we have school on Sunday, and then work all day Monday. We go to "Sunday-school." The plan is a success so far.

We ask the prayers of God's people that our school may be a success, and that young men and women may be prepared for God's service.

G. G. LOWRY.

#### TO THE PATRONS AND FRIENDS OF THE HAZEL INDUSTRIAL ACADEMY

It is a pleasure to inform the many friends of the Hazel Academy of its progress.

During the past two years, the school has undergone a number of changes. The most notable of the improvements are: more buildings, better facilities, and an increased attendance. Two years ago we started with eleven in the Home; now we have twenty-seven. At that time one building sufficed for Home and school purposes; now we have neat, commodious schoolrooms, and sleeping rooms for twenty boys. These changes were not possible without gifts from friends, and we wish to express our thanks and appreciation for the money so kindly given. Our financial condition is encouraging, there being only a two-hundred-dollar debt against us.

But best of all we have an excellent class

of young people, whom we hope to see active workers in the vineyard of the Lord.

We have our trials and troubles; but we wish to see in them calls to prayer and carefulness. With earnestness we ask an interest in the prayers of all interested in the work which this school is trying to do.

THE TEACHERS.

### EXPERIENCES IN JEFFERSON COUNTY

YEARS in the past I had tasted the sweets of a life consecrated to the Lord's work in the canvassing field. Mercantile interests for several years absorbed my attention. I felt the burden of the work pressing me; but made excuses as follows: I have a family to support now, and I have this business on hand, this property investment. I argued that I could not support my family and canvass. When my wife would say, "If you will go to work for the Lord, we will look out for ourselves," then I would find another excuse like this: We have means tied up in this property, and are making money. The cause needs means, why not help in this way, and not have to be away from home so much? Then my wife would say, "The Lord wants laborers who have had experience to hasten this message; the Lord can furnish the means." I praise the Lord for a consecrated wife who has helped me get out, instead trying to keep me from going.

Well, the Lord removed all excuses, so what could one do but go to work, if honest? So here we are, located in Jefferson County, Tennessee, a stronghold of the Baptist people, where they have a large college with an attendance of about four hundred students. This looked like a big task to begin with "Daniel and the Revelation." We would have felt to shrink from the responsibility, had it not been for our confidence in the message and the promises of help. While we cannot report as large orders as others, we can report a rich experience for ourselves, and judging from expressions of others, a good influence has gone out, and strong and favorable impressions have been made. I expect to put "Daniel and the Revelation" in the homes of four of the ministers; one Baptist, one Methodist Episcopal, and two Presbyterians, besides in the homes of several of the first families.

The leading pastor of the Baptist church came across the street, down in town, to speak with me regarding our work, and bade us Godspeed, expressing the wish that we may be successful. This man has "Christ's Object Lessons," and brought it out, and showed it to me, stating that he prized the book, and received many good ideas from it. This book he bought in Maryville, Blount County. Probably Brother Cole knows how he came by it.

The pastor of the first Methodist Episcopal church met me on the street, and said, "Hope you are selling lots of your books." I had a pleasant time with each of these men.

I met a young minister of the Methodist Episcopal church in a store, where there were several men. I canvassed him before them, and made quite prominent the third angel's message. "Yes," he said, "that's just what

I have been trying to tell the people; you may bring me a book."

The president of the college was not much interested; I could not get his attention. The Bible teacher of the college was very much interested, and said the book could be studied with profit, but did not see how he could subscribe.

~~I could give other very interesting items,~~ but one more will suffice. The pastor of the First Presbyterian church ordered a copy of "Daniel and the Revelation," one of the best bindings. His wife called him in; he came with a scowl, and asked what I wanted. I met him in a friendly way, and made my business known. I handed him the book, he looked at the frontispiece. "This is one of the Seventh-day Adventists works, is it?" I said, "Yes, sir." I then looked for a shower of ridicule, but to my surprise it was just the opposite. He had "Great Controversy," which he took pains to get, and show me, exclaiming, "That is an excellent book," and judging from the looks of it, he uses it. I can say this of nearly all of our books that I have seen among the people.

There are some families who are deeply interested, and ought to have further attention. There is a nice class of people in this county.

Pray for us that our work may be done well.

J. W. SLADE.

### GIFTS AND LEGACIES

THE earth is the Lord's and the fulness thereof. We doubtless all admit it. We must have noticed also that Satan never loses an opportunity to dispute the claim. How much of that which is the Lord's we see used in a way that brings no honor to his name. We should be very sure that the funds belonging to God find their way into the proper channel, so far as our power to direct is concerned. There are many ways that might be mentioned, but I desire to speak now specifically of only one. There are constantly coming into the truth persons of advanced age and those who in the natural course of events cannot hope to live long. They love the truth, and recognize the great need for funds to advance the work. They may hesitate to give to the cause, fearing want in their declining years. It also frequently happens that relatives who have no special interest in the truth are ready with criticisms, if there is any disposition shown to give to the work of God.

Of course the Lord does not want any one to work a hardship on himself or any one else, but he does want us to realize that as stewards we must give account of the way we use and dispose of the means placed in our hands.

Within the bounds of our own conference I am acquainted with a number of persons who have some little money. They feel that they would be pleased to give to the cause; but cannot do what they would like to do, for they must provide for their declining years. To such I suggest the making of a will in which the cause of present truth shall be the beneficiary. You may direct as to what particular interest your legacy shall be devoted. "But my friends might not be pleased at this."

Probably not; but the Lord would recognize the gift. Is it not better that you direct how your means shall be used, while you are alive and capable of doing so, rather than to let the matter go by default, leaving something to be a bone of contention among selfish and grasping relatives?

There are a number who ought to make wills. I may not modestly hold my peace and say, "They will misunderstand if I speak." I must do what I can to help my brethren and sisters to see their privileges and duty. I shall be glad to visit or correspond with any one in the North Carolina Conference who desires to counsel with me with reference to this matter.

T. H. JEYS.

### MISSIONARY SIFTINGS

BIBLE STUDY.—CONCLUDED.

#### The True Missionary Spirit

Do you, my brethren and sisters, inquire, "What model shall we copy?" I do not point you to great and good men, but to the world's Redeemer. If we would have the true missionary spirit, we must be imbued with the love of Christ; we must look to the Author and Finisher of our faith, study his character, cultivate his spirit of meekness and humility, and walk in his footsteps.

Many suppose that the missionary spirit, the qualifications of missionary work, is a special gift or endowment bestowed upon the ministers and a few members of the church, and that all others are to be mere spectators. Never was there a greater mistake. Every true Christian will possess a missionary spirit; for to be a Christian is to be Christlike. No man lives to himself, and if "any man have not the spirit of Christ, he is none of his." Every one who has tasted of the powers of the world to come, whether he be young or old, learned or unlearned, will be stirred with the spirit that actuated Christ. The very first impulse of the renewed heart is to bring others also to the Saviour. Those who do not possess this desire, give evidence that they have lost their first love. They should closely examine their own hearts in the light of God's Word, and earnestly seek a fresh baptism of the spirit of Christ. They should pray for a deeper comprehension of that wondrous love which Jesus manifested for us in leaving the realms of glory and coming to a fallen world to save the perishing.

There is work for every one of us in the vineyard of the Lord. We are not to seek that position which will yield us the most enjoyment or the greatest gain. True religion is free from selfishness. The missionary spirit is a spirit of self-sacrifice. We are to work anywhere and everywhere, to the utmost of our ability, for the cause of the Master.

#### Tact and Sympathy

It is of little use to try to reform others by attacking what we may regard as wrong habits. Such effort often results in more harm than good. In his talk with the Samaritan woman, instead of disparaging Jacob's well, Christ presented something better. "If thou knewest the gift of God," he said, "and who it is that saith

to thee, Give me to drink; thou wouldst have asked of him, and he would have given thee living water." He turned the conversation to the treasure he had to bestow, offering the woman something better than she possessed, even living water, the joy and hope of the gospel.

This is an illustration of the way we are to work. We must offer men something better than they possess, even the peace of Christ, which passeth all understanding. We must tell them of God's holy law, the transcript of his character, and an expression of that which he wishes us to become. Show them how infinitely superior to the fleeting joys and pleasures of this world is the imperishable glory of heaven. Tell them of the freedom and rest to be found in the Saviour. "Whosoever shall drink of the water that I shall give him shall never thirst," he declared.

"Lift up Jesus, crying, 'Behold the Lamb of God, that taketh away the sin of the world.' He alone can satisfy the craving of the heart, and give peace to the soul."

"Of all people in the world, reformers should be the most unselfish, the most kind, the most courteous. In their lives should be seen the true goodness of unselfish deeds. The worker who manifests a lack of courtesy, who shows impatience at the ignorance or waywardness of others, who speaks hastily or acts thoughtlessly, may close the door to hearts, so that we cannot reach them."

"As the dew and still showers fall upon the withering plants, so let words fall gently when seeking to win men from error. God's plan is first to reach the heart. We are to speak the truth in love, trusting in him to give it power for the reforming of the life. Naturally we are self-centered and opinionated. But when we learn the lessons that Christ desires to teach us, we become partakers of his nature, henceforth we live his life.

"To every worker I am instructed to say, Follow your Leader. He is the Way, the Truth, and the Life. He is your example. Upon all missionary workers rests the responsibility of keeping in view Christ's life of unselfish service."—*Selections from the Testimonies.*  
MRS. W. M. CROTHERS.

### ONE MONDAY'S EXPERIENCES

ONE of our faithful canvassers gives us the following record for one Monday:—

"Monday I met a man hauling a load of wood who stopped me and said, 'Are you the man selling books?' I said I was. 'Well,' he said, 'Do you remember me making syrup one afternoon when you showed me the book, and I would not order one?' I remembered, and by this time he had his purse in hand, and paid me fifty cents down on a book, and said he would leave the rest of the money that night at ——— for me when I brought the book.

"In the afternoon I met a man to whom I had tried to show the book before when he would not look at it. But this time I urged him, and told him that it would cost nothing to see the book; but he said he had quit buying books of agents, for he always got beaten.

However, he repented and purchased a copy.

"That afternoon I came up to a blind man's house, and upon describing 'Daniel and the Revelation' to him, he said, 'That is just the book that I have been looking for a long time.' He paid me full price in advance, and I went on my way rejoicing."

These are good experiences, and God has many experiences in store for all who will go out and look for them. We are glad the good work is onward, and that so many are willing to have a part in it.

A. L. MANOUS, *Field Agent.*

### THE CANVASSER A BLESSING

A paper read at the recent Canvassers' Rally, in Memphis, Tenn.

"I WILL be as the dew unto Israel; he shall grow as the lily, and cast forth his roots as Lebanon. His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon." Hosea 14:5, 6.

All day the hot sun shines on the earth, and it becomes dry and hard, and the plants begin to droop and wither; but in the evening the dew gently falls upon them, and they are refreshed and strengthened. The drooping plants lift their heads again; it seems as if they have taken fresh courage—as if new life had been given to them.

So the Lord says that he "will be as the dew unto Israel." Though our lives have been withered and blighted by sin, if we will yield to him, he will refresh us by his Spirit, new life will be given to us, and we shall grow as the lily that is pure and spotless, and sheds its fragrance all around

He shall "cast forth his roots as Lebanon." Though the storm beats fiercely, the giant cedars of Lebanon only plant their roots more firmly in the soil and twine them around the great rocks. So when the storms and tempests of life—the trials and temptations that we all have to meet—beat around us, if the Lord has been "as the dew" unto us, we shall only twine our roots more firmly about the Rock Christ Jesus.

The Lord says, "His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon," as incense unto the Lord. In 2 Cor. 2:15 it is said that we are a "sweet savor of Christ in them that are saved and in them that perish." In Micah 5:7 we read: "And the remnant of Jacob shall be in the midst of many people as a dew from the Lord, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men."

Even as the Lord will bless us, so he will make us a blessing. Paul, in 2 Cor. 2:14, says that he "maketh manifest the savor of his knowledge by us in every place." And who can do this more effectually than the canvasser, who goes into the highways and hedges, and into the large wicked cities, and from house to house, speaking the words of life?

What a blessed privilege we have! Let us strive to have so close a connection with God that we can claim this promise, that will enable us to be a savor of life, as sweet incense unto the Lord.

Let us heed these words the Lord has given us through his servant: "The canvassing work is God's means of reaching many that would not otherwise be impressed with the truth. The canvasser should be chaste like Joseph, meek like Moses, and temperate like Daniel, then a power will attend him wherever he goes. Those who have genuine humility, and whose minds have been expanded by the truths unfolded in the gospel, will have an influence that will be felt.

"He [the canvasser] will meet those who are bereaved, disheartened, and sore, and wounded in spirit. He will have many opportunities of speaking to these kind words and words of courage, hope, and faith. He may be a well-spring to refresh others if he will; but in order to do this, he must himself draw from the Fountain of living truth."—*Spirit of Prophecy, Vol. V.*  
AMANDA GAHR.

### A PROFIT ON EXPENSES IN CANVASSING

If all our canvassers would do as the one from whom I am about to quote has done, we would not get in debt to the publishing house so much. Notice what he says:—

"This week has been a good one. I met a man Tuesday noon, and showed my prospectus and talked with him a while, after which he invited me to call at his home, which I had planned to do. I called on him Friday, and took his order. 'Coming King' is a good book to follow.

"Monday night it cost me thirty cents for lodging, making eighty cents that I have spent in the field in the last five weeks. The rest of my board has been profit, by stopping with the people and crediting them one night's lodging on the book. This helped me to secure their orders, most of which I could have secured no other way."

Only eighty cents cash expense in five weeks! I tell you, fellow canvassers, this is the way to do business. Let's all learn the lesson and stay out of debt. What do you say?

A. L. MANOUS, *Field Agent.*  
54 Beecher St., Atlanta, Ga.

### WHICH IS BEST?

"He becometh poor that dealeth with a slack hand; but the hand of the diligent maketh rich." Prov. 10:4. The Lord would have us understand our bearings. He wants no one to take hold of his work without a knowledge of the source of his success. The above text mentions two systems which are common in our fair land,—slackness and diligence; and a full view is given of the result,—poverty or riches.

The Lord is calling upon us to link ourselves with him in service, and stick to it as long as there is work to do. Is there such a thing as a closing up of the season's work?—Yes, at the end of the world. Do you think, fellow workmen, that it is wise to allow our reports to cease for a few months of that season of the year called "winter"? Should we not plan our work so that we will find ourselves crowded

the entire twelve months of the year? To be sure, there are days when we cannot work; but let us watch, and be out on the road whenever it is possible. Our records in heaven will show the following: Fields rapidly being worked, souls saved, stars in the crowns of the workers; and the workers in good shape financially.

Let us take a new stand in behalf of our work, showing "ourselves diligent" in our business.

H. B. TILDEN, *Field Agent.*

**OBITUARY**

**BISHOP.**—Died, November 12, 1908, of internal cancer, at Orlando, Fla., Sister Ola A Bishop, wife of Brother John S. Bishop, aged 34 years, 2 months, and 22 days. Sister Bishop was born at Covington, Ky., and at the age of nine years removed with her parents to Florida, which state she has made her home ever since. Early in life she, with her people, accepted present truth, and remained faithful until her death. She sought relief from her affliction by the surgeon's knife, but it was found that the cancer had progressed so far, and involved so many internal organs, that she was beyond human help. When told of this, she said that she believed yet that Jesus might heal her; but if he did not see fit so to do, she was resigned to his will. She urged that her child be brought up to be a worker in the message. The funeral was conducted by the writer in the Terra Ceia Seventh-day Adventist church, interment in Palm View cemetery. Truly she rests in hope.

R. W. PARMELE.

**THWEATT.**—On Sabbath morning, November 14, 1908, Brother P. S. Thweatt fell asleep in Jesus in the seventy-seventh year of his age. Brother Thweatt was born in Franklin, Tenn., on July 15, 1832. When eighteen years of age, he went to Columbia, where he died. He professed conversion at the age of twenty-one, uniting with the Baptist Church. He became acquainted with the third angel's message in 1885, and was an ardent advocate of the truth. Our brother leaves a wife, two daughters, who are in the truth, and one son to mourn his loss. Funeral services were conducted on the 16th ult., at the Methodist church in Columbia by the writer, Pastor Stroud of the Methodist congregation, and Pastor Usery of the Baptist church, assisting in the same.

S. B. HORTON.

**ALABAMA, ATTENTION!**

A CANVASSER'S institute will be held in Birmingham, Dec. 16 to 30. We expect this to be the largest and the best institute ever held in Alabama. The conference will also convene toward its close.

Elder Haysmer will give a course of lectures with demonstrations on common diseases and their treatment, and Sister McKinnon will conduct a course of Bible studies in the Book of Revelation.

All our regular canvassers will have their railroad fare paid to the institute and back to their field of labor.

**CANVASSING REPORT  
For Week Ending Nov. 21, 1908  
Southern Union Conference**

NAME	Book	Hours	Value	Deliv'd
<b>ALABAMA CONFERENCE</b>				
M L Ivory 4W	BFL	176	\$120 50	\$22 70
H A Lynd	CK BS	22	17 50	
Mrs M J Shaffer	BFL	11	19 15	
W C Wales	BFL	9	35 00	
W G Ringgold	D&R	19	20 25	
Albert F Priege	D&R BS	39	7 50	80 00
Ross S Lindsay	BR	28	35 90	
B Griffiths	BFL BS	38	84 50	
<b>KENTUCKY CONFERENCE</b>				
Chas Romines	D&R	20	17 50	
R A Crider	D&R	20	9 50	75
M Wheeler	BFL	8	7 50	3 50
Hannibal Beck	D&R	42	8 50	17 55
<b>LOUISIANA CONFERENCE</b>				
A B Cheek	BR BS D&R	35	36 40	1 50
Wm Olmstead	GC	31	7 50	10 00
E Booth	CK	6	9 00	
John Harzman		40	68 20	

Every canvasser and those who are thinking of entering this line of work, should plan to be there. All the delegates to the conference should take in the institute also, as this will be a very important meeting.

R. I. KEATE, *State Agent.*

Marlow, Ala.

**MORNING WATCH CALENDARS**

THE "morning watch calendars" for the coming year are neat and attractive. A great many of our young people have one of these calendars for this year, and I am sure it has proved a great blessing to all who have used it. The General Conference has spared no pains to make these calendars helpful and attractive.

They are made in a little different style for 1909. I like it better. Surely, all our young people want a copy for themselves. The price is as usual, six cents per calendar. Send in your orders at once, as the New Year will soon be here. We want them so as to begin our study on Jan. 1, 1909.

The young people of the Tennessee River Conference will please send their orders to me at once. I feel anxious about this; for it means 365 texts added to our supply the coming year if we follow the calendar. Don't say, "I haven't the time to use it." Get one, and see how much good it will do you when studied.

Mrs. G. G. Lowry,

M. V. Sec. of Tenn. River Conf.  
Amory, Miss., Pine Grove Academy, R. 1.

LIVINGSTONE died upon his knees. He prayed not only his way into Africa, but into the hearts of its people. He loved those people who were being murdered and pillaged in the interests of that hellish traffic—the slave trade. This he rightly named at that time the "open sore of the world." Among the last messages from his pen, in a letter written to the New York Herald, he said, "All I can add in my loneliness is, May heaven's rich blessing come down on every one—American, English, or Turk—who will help to heal the open sore of the world."

<b>MISSISSIPPI CONFERENCE</b>				
H G Miller	D&R	14	6 85	35
W H Haddon	BFL	32	1 20	33 65
J S Fry	D&R	69	11 75	131 25
Emily Billops	BFL	50	38 75	
Delia Wilson	STOC	20	4 20	6 60
<b>TENNESSEE RIVER CONFERENCE</b>				
H C Balsbaugh	sofp	32	31 90	
Amanda Gahr	D&R	5	1 50	70
RH Hazelton 2W	D&R MISC	23	30 00	44 50
J T Jones	BFL	18	5 50	4 00
Mamie Moore	D&R	33	21 50	43 90
C H McColrey	D&R	49	44 50	4 50
Alice Patton	D&R	5	5 50	
J S Moore	sofp sofp	50	9 75	28 80
<b>RECAPITULATION</b>				
Alabama Conference		342	340 30	102 70
Kentucky Conference		90	43 00	21 80
Louisiana Conference		112	121 10	11 50
Mississippi Conference		185	62 75	171 85
Tennessee River Conf.		215	150 15	126 40
Total		944	717 30	434 25

**Southeastern Union Conference**

<b>CUMBERLAND CONFERENCE</b>				
J A Caldwell 3W	BFL NTP	72	2 70	70 00
E A Clarke 2W	D&R	40	43 40	26 55
W Kirkham 2W	BFL	78	50 20	
M C Stephenson	BFL			2 95
V O Cole	D&R	47	46 20	1 25
F B Sedore	D&R	44	15 35	46 25
G A Slade	D&R	4	3 35	43 43
J W Slade	D&R	50		70 55 30
A D Day	BFL	11	6 15	
Fred Meister	BFL	39	28 35	
C L Wrinkle	D&R	37	17 00	

<b>FLORIDA CONFERENCE</b>				
J B Case	BR	9	8 75	
S Starke	BFL	6	7 50	
W K Achenbach	CK	8	12 00	2 00
C G Manns	BFL	17	34 85	1 50
Mary Manns	BFL	2	6 50	
E B Roman	D&R	25	21 50	
Maggie Thompson	BFL	19	4 50	
Gracie Hunter	BFL	43	20 00	

<b>GEORGIA CONFERENCE</b>				
Albert Benson	D&R BS	17	23 90	1 15
Mrs R O Terry	D&R BS	32	18 91	1 25
G T Carter	D&R	1		3 50
H L McDaniel	D&R	16		11 00
J A Sudduth	BFL BS	17	12 00	
J J Jobe	BR BS	12	34 75	
Lillie Dekle	BFL	21	16 00	
Georgie Cruise	PAPERS			18 50
J D Andrews	GC	36		46 50
Albert Cochran	D&R	24	16 00	50
J A Kimmel	BFL MISC	43		83 00
Gustav T Ellingson	GC	7	10 50	
Martin Grim	D&R	35	32 50	1 50
Mary Sharp	PAPERS	17		20 00
Mrs A L Manous	D&R BS	7	2 00	25 00

<b>NORTH CAROLINA CONFERENCE</b>				
Neill O Smith	CK	47	16 90	4 90
Guy L Kerley	D&R	40	30 25	3 25
R L Underwood	D&R	30	12 00	1 50
M L Branch	CK	43	16 90	4 90

<b>SOUTH CAROLINA CONFERENCE</b>				
Mrs E A Wing	D&R sofp	29	35 58	2 35
F A Evans	sofp sofp BS	18	23 25	2 50
J B Rise	D&R	7	2 50	7 50
Rose Lull	D&R	12	6 00	1 59
A A Johnson	D&R	40	2 50	74 25
Joseph Revans	GC	33	114 00	
G B Case	D&R	35	15 95	1 90
Wm C Rahn	sofp sofp	30		78 00

<b>RECAPITULATION</b>				
Cumberland Conference		422	213 40	245 73
Florida Conference		129	115 60	3 50
Georgia Conference		285	166 56	211 90
North Carolina Conf.		160	76 05	14 55
South Carolina Conf.		204	199 78	168 00
Total		1200	771 39	643 68

# Report of Progress

PUBLISHED WEEKLY

By The Southern Publishing Association of Seventh-day Adventists, 24th Ave. North and Howard Street, Nashville, Tenn.

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Editor: E. J. Burnham; Associate Editors: S. B. Horton, Mrs. W. M. Crothers

Entered as second-class matter, March 3, 1908, at the post-office at Nashville, Tenn., under the Act of Congress of March 3, 1870.

CENTRAL NEW ENGLAND sends report of the work of two sisters soliciting for missions. One placed 43 papers and collected \$43. The other placed 47 papers and collected 47 dollars. A report just received from one brother who had written letters and sent copies of the papers to business associates, and solicited donations, and from eight of the parties written to he received \$88. Reports coming in at the present time from all parts of the country indicate excellent results, and we trust that our missions will receive through this effort sufficient means to greatly advance our work in all parts of the world during the coming year.

THE churches in Washington, D.C., held a union Thanksgiving meeting on Sabbath, the 28th. A Sabbath-school donation of \$52.77 was made for missions, and many of those who had been soliciting for missions during Thanksgiving week gave their experiences with amounts collected. It was a very inspiring service. Those who had not had an opportunity to go out on account of being obliged to work night and day preparing the papers for others, expressed appreciation for the extension of the time in which to solicit, for this would make it possible for them to share in the blessings and privileges of soliciting for missions.

THE *Review and Herald* have completed printing 700,000 copies of the special Thanksgiving number of the *Review*. On the 27th of November orders had been received for 666,000 copies, and still the orders were coming in at the rate of about 5,000 copies per day.

Two weeks more have been added to the time for soliciting for missions, Nov. 29 to Dec. 12, and those who desire to continue the work even after that date can do so. Papers will be supplied as long as they are wanted.

The extension of the time for soliciting donations for missions for two weeks beyond Thanksgiving week seems to have been generally appreciated; for many of those who received their papers early, and had finished their work during the appointed time, have ordered again, and will continue to solicit during the added two weeks as they have opportunity. Those who did not get their papers in time, also those who did not arrange for a part in the work, are now planning to

use a portion of the added time. This extension of time will therefore give all the people an opportunity to have a part in this important work.

## THE BOOKMEN'S CONVENTION

THE Bookmen's Convention for the territory of the Southern Publishing Association, namely, the Southeastern, Southern, and Southwestern Union Conferences, has been appointed to be held at Nashville, Tenn., Dec. 30, 1908, to Jan. 6, 1909. This will be a most practical and important Bookmen's Convention. Good help is assured.

Elder E. R. Palmer, secretary of the General Conference Publishing Department, will be present during the entire convention. Brother Palmer will be able to give us valuable help along all lines of the book work, but will especially conduct the studies on the health books. Elder W. W. Eastman, general agent of the Southwestern Union, will conduct a study of the book "Great Controversy." Elder A. F. Harrison, general agent of the Southern Union, will give several studies in the book "Daniel and the Revelation." Other books will come in for their share of attention. We expect the new book, "Past, Present, and Future," will be completed by the time of our meeting, so that all may have the opportunity of becoming acquainted with it.

A very interesting and practical program has been arranged. We expect every field missionary agent in the three Southern Union Conferences to be present. We also look for quite a number of the state presidents. Any others who are interested in the book work, and who desire to have a part in the same, will be welcome to the convention. Any who anticipate coming who are not mentioned in the foregoing, should write at once to the Southern Publishing Association, so that arrangements can be made for entertainment. Rooms will be furnished free, and meals will be served at the rate of six for \$1.00, or 16 2-3 cents each. All should bring bedding.

I. A. FORD.

## ALABAMA

A CANVASSERS' institute will be held at the church, 1125 N. 17th St., Birmingham, Dec. 16 to 30.

The railway fare of all the regular canvassers and those who are going into the work to stay at it, will be paid by the conference. Arrangements will be made so that board and room can be obtained cheaply.

Address me at Box 623, Fort Payne, Ala., as I can get my mail quicker there.

R. I. KEATE, *State Agent*.

## THE MORNING WATCH CALENDAR FOR 1909

I HAVE just received a copy of the Morning Watch Calendar for the coming year, and commend it highly to both young and old. In appearance it is neat and attractive, and in every way it is complete.

I wish that every young person in the South-eastern Union Conference might have a copy

before the opening of the new year. To every one who will follow the outline given in this calendar, it means a year of spiritual growth. Many will wish to send it as a holiday gift to some friend.

Please send in your order at once to your Conference Missionary Volunteer secretary or to the undersigned at Graysville, Tenn. Single copy, post-paid, 6 cents. Five or more copies, post-paid, 5 cents each.

MRS. METTIE S. LENKER.

## NOTICE

ALL money received for the *Review* during the week of Thanksgiving in the Tennessee River Conference should be sent to Thomas Pavey, Hazel, Ky.

W. R. BURROW.

## NEW ORLEANS MISSION

OUR mission is fairly started, and is running along nicely now, and we are expecting to see a good work accomplished for the people of the city.

The family at the mission is growing steadily, and they feel that the brethren in the field would consider it a privilege to assist in supplying some of the needs of the institution. A barrel of rice, or syrup, or canned fruit, or fresh fruit shipped to Elder W. H. Saxby, 810 Jackson Ave., New Orleans, would materially reduce the expenses of the table, and all savings of this nature will go to reduce the debt on the building.

If you cannot furnish enough to make a freight shipment of one hundred pounds, can you not get your brethren to help you to make it up? All such donations will be very thankfully received.

E. L. MAXWELL.

## THE SPECIAL REVIEW IN KENTUCKY

WHAT are we doing in Kentucky for missions? What are we doing for the special *Review*? Are we each putting our shoulder to the wheel, and pushing this good work, thereby hastening the Lord's coming? Do we hear the millions across the water calling for help? If so, can't we lift a little more, or take a few more *Reviews*? Some are already at work, and why cannot more help in swelling a large donation? One sister reports that she has averaged thirty-eight cents a paper; another sister sent a paper by mail to a friend and received \$1.00; a brother left fifty-six papers and received \$11.00; one sister received in \$3.37 for two and one-half hours' work; other good reports are coming, and we all should improve this opportunity of doing our best. Will we try? MRS. CLARA RUSSELL.

*Sec. and Treas. Ky. Conf.*

108 E Gray St., Louisville, Ky.

A PROPERTY has been rented at Lucknow, India, to be used for a public meeting-hall, printing-office, and for treatment rooms. The printing-office will be moved from Karmatar to this place, as soon as possible. Elder W. W. Miller has already begun labors at Lucknow, and one person has commenced to keep the Sabbath.