

Vol. 2

NASHVILLE, TENN., DECEMBER 22, 1908

No. 48

OUR DUTY TO GOD

- I. What sign was given to our first parents of God's creative power? Gen. 2:1, 2; Ex. 20:8-11.
- 2. How long will we need this reminder? Ex. 31:16, 17.
- 3. What is the result of men losing sight of the Creator? Rom. 1:21-25. They become fools and turn to idolatry.
- 4. What reminder did God give our first parents of his ownership of all? Gen. 2:17. "The Lord created every tree in Eden pleasant to the eyes and good for food, and he bade Adam and Eve freely enjoy his bounties. But he made one exception. Of the tree of knowledge of good and evil they were not to eat. This tree God reserved as a constant reminder of his ownership of all. Thus he gave them opportunity to demonstrate their faith and trust in him by their perfect obedience to his requirements."— Test., Vol. 6, page 386.
- 5. The Sabbath was brought beyond the gates of paradise and continues to remind us of the Creator. The forbidden tree was left behind. Have we now no reminder of God's ownership? Lev. 27:30-32.
- 6. If the tithing system was for ancient Israel simply, then what reminder have we of God's ownership?
- 7. Has God continued the same plan in the gospel dispensation? 1 Cor. 9:3-14. "In like manner," or "thus also," Syriac translation, which means that the Lord has carried over the same plan. "So it is with God's claims upon us. He places his treasures in the hands of men, but requires that one-tenth shall be faithfully laid aside for his work. He requires this portion to be placed in his treasury. It is to be rendered to him as his own; it is sacred, and is to be used for sacred purposes, for the support of those who carry the message of salvation to all parts of the world. He reserves this portion, that means may ever be flowing into his treasure-house, and that the light of truth may be carried to those who are nigh and who are afar off. By faithfully obeying this requirement we acknowledge. that all belongs to God."—Test., Vol. 6, page 386.
- 8. The third chapter of Malachi is clearly for the last days, as is shown by the first part

of the chapter. What charge is brought against those who have failed to recognize God's ownership? Mal. 3:8, 9.

- 9. What will follow reform on this question? Verses 10 and 11.
- 10. Can we depend upon God's promises?

 1 Kings 8:56; 2 Cor. 1:20; Heb. 6:18.
- II. Is any one too poor to pay tithe, then? All Jacob asked for was bread and raiment, and he promised that if only that much were given, he would be faithful in paying his tithe. Gen. 28:20-22.
- 12. What has been the result when God's people have been faithful in paying their tithe? 2 Chron. 31:4-10. After the people has a return to the Lord his own the Lord blessed them.
- 13. What was the result when the people were not faithful? Neh. 13:10. Brethren, which shall it be,—abundant bless ig from God, full treasury, and full storeho c; or the curse of God, and the laborers fleeing to their own fields?

 R. W. Parmele.

MEMPHIS, TENN.

We commenced tent-meetings here on Aug. 7 and closed Nov. 1. From the first we had a most encouraging attendance and interest. As a result of the meetings, thirty-six signed the covenant to keep the commandments of God and the faith of Jesus.

Many here are deeply interested who have not yet come out fully to keep the commandments, but we are certain they will yet do so. The church here, though not large, is a working united church, and is in an excellent condition spiritually. They have helped in the meetings very much. The president of the Tennessee River Conference, Elder W. R. Burrow, has also done very much to make these meetings a success. We are sure that a large part of the encouraging results of the meetings here is owing to the conscientious work of Elder Burrow and the Memphis church, and that through great perplexities and difficulties the Lord has brought his work here out of discouragement and darkness into hope and light and blessing. We are certain this is but the beginning of a great work in the city of Memphis.

Strong opposition of a controversial nature

is rising up. The calls for workers are so many it is impossible to answer them, as the means in the treasury is not sufficient to keep the number of laborers in the field who ought to be doing a united, increasing work in this city. The Lord has been for a long time pleading that this work for the cities of the South should be done, and we see that truly the field is white already for the harvest. If the Lord moves on any one who reads this report to make any donations for the work in Memphis, it will be most gratefully received. and applied where it will do the most good. Any offerings for this work can be sent directly to me at 665 Decator Street, Memphis, Tive white the, traverer of the Manager

Pray for the work in Memphis.

I. S. WASHBURN.

WONDERFUL BLESSINGS IN SERVICE

I AM now in the midst of my delivery here in the hills and mountains of East Tennessee, and it seems to me that I am having some of the richest experiences of my life. With seventy-five orders for "Daniel and the Revelation," I delivered seventy-six books, or one more than I had orders for. This was all the books I had on hand, and having fourteen more orders to fill, I sent a rush order to the publishing house for that number to be sent by express. I have as much confidence in delivering the rest as I had in the previous orders.

Three of these books were placed in the homes of ministers, one of whom did not want to wait until the time of delivery, and insisted very strongly on having the sample copy that I had with me. This interest, too, was manifested after I had told him, in answer to his question, that it was published by the Seventh-day Adventist people, and that I supposed he was aware of the fact that Seventh-day Adventists seem to go deeper into Bible study than any other people, and that this was considered one of their best books. This man is a Methodist minister, and has charge of several of the most prominent churches in this section of country.

Nearly all the subscribers were waiting and

ready for me when I went to make the delivery, and many of them thanked me very heartily for bringing them their good book. Only one man seemed to act a little badly about it. He wanted to Jew me down fifty cents when I went to make his delivery. Just at that time his neighbor came up, overheard the conversation, and told him that he had the price of it, and would be glad to get it if he (the subscriber) did not want it. I suppose it is useless to say that the book went easy then.

Another subscriber who was at a neighbor's house, saw me pass, ran out and called after me, asking if I had his book, and saying that he was not at home, and did not want to miss it. Still another subscriber gave such a glowing description of the book to his neighbor that he expressed a desire to have one too. I then stepped to the telephone, and told him I had a book for him if he desired one. His neighbor said he would advance the money, and he could get the book from there. The trade was made, and in about five minutes I had the money, and went on my way rejoicing.

Of course I cannot just tell why this experience came to me, only that the "time" is at hand. The "time" is fulfilled. The "time" has come when the Lord wants to close up the work, and he desires to do wonderful things for those who will co-operate with divine power.

I have already delivered about \$50 worth of the orders taken on Thanksgiving day, and have about \$12 worth more to deliver. I am the profits on these sales, together with my salary for the week, to foreign missions. While we have a very needy field here at our doors, yet it is good to be able to do something for a field that is even more needy than ours.

O, that more of our brethren and sisters could realize the blessings of having a part in this work, and answer the call of the hour. How quickly the work would all be finished, and we be gathered into our Father's kingdom.

V. O. Cole.

THE SPECIAL REVIEW IN JACKSON, MISS.

On Sabbath afternoon, Dec. 5, we held our monthly missionary meeting. Our company here is not large, yet by the Lord's help we wish to do our part in every advance move in this message.

I will not speak of the reports of work done or of the program rendered, although both were good, but wish to tell you something of our work with the special *Review*, which was reported at this meeting.

Our first order for these papers was 125; but as the time drew near, our faith and interest increased so that we ordered another hundred.

We have seven children in our Sabbath-school, and we encouraged them to have a part in the Thanksgiving ingathering. We were pleased to learn that they had taken in nearly \$3.00, and at this writing the sum is \$3.10. Herbert Harwell, the only boy in our Sabbath-school, went out with the papers, and

in less than thirty minutes had taken in \$1.00. It did us all good to hear these children tell their experiences.

I visited many officials in the capitol building, also lawyers and others in their offices, and a good many business men. I surely enjoyed it, and one night I became so interested and intent upon my work that it was almost midnight when I came home. Others told of their interesting experiences.

At the close of the meeting the money was passed in by the different ones, and the amount was found to be nearly \$25.00. We have sent in \$25.25, and more will follow. We are now looking about for more papers, and wish to see the work continue.

After the money was handed in, we all knelt in prayer, and Brother Haddon asked God's blessing upon both the means and the donors.

H. G. MILLER.

FLORIDA ITEMS

THE new sanitarium barn is just completed, and is a great convenience.

Brother and Sister W. H. Hall have returned home from the sanitarium greatly improved in health as a result of their stay at the institution.

Mrs. W. H. Kynett is at the sanitarium for a few weeks of rest and treatment.

The following names have recently been entered on the register of the sanitarium: Dr. and Mrs. W. W. Worster, LaFayette, Ind.; Harry, F., and Roy, H. Byers, Knightstown, Mich. The last two named will engage in the canvassing work in Florida this winter.

Elder and Mrs. E. W. Webster have recently moved to another part of the city, and their address is now 109 W. Palm Ave., Tampa, Fla. Sister Webster is improving nicely after her long and serious illness.

The Sabbath-school at Miami was the first to send in its quota for the Florida Tract Society debt, and our youngest sister, the Morriston church, was next to follow. Many thanks to those who have so recently become one of us. May we that are older do as well, and remember that on New Year's day we want to rejoice that this account of so long standing may be wiped entirely away. It requires only fifteen cents from each member in our conference to do this. Let every one respond with a cheerful heart.

The Punta Gorda church No. 2 was the first to send in its Thanksgiving report. small church of only seven sisters sends in an offering of \$14.41, and with this offering come some cheering testimonies from each one. One says,." We do hope that our offering will be looked upon as the widow's mites. She gave of her living, and that is what we have done, and, praise the Lord, we did not give it grudgingly or of necessity, but with a cheerful heart, only too glad to have a part in the closing work." Another says that she was blessed, and had success every time she went out to work with the Reviews. In addition to this she gave her earnings for the week. The primary class of little folks in their Sabbathschool write: "We do hope the sixty-five pennies we send as our part in the Thanksgiving offering will help to send the gospel to the dear little boys and girls in foreign lands."

KENTUCKY AHEAD

WITHIN two weeks Kentucky has sold \$20,000,000 worth of tobacco. This is the largest sum coming to any state in the Union at this time. Every business man will have his eyes open to catch all he can of this. It seems too bad that "the children of this world are in their generation wiser than the children of light." Why cannot we avail ourselves of the opportunity, and secure some of this money for the cause of present truth?

This large sum is to be paid, not in papers, but in real money, mostly in gold; and it will be handed over as fast as the tobacco is delivered, which likely will be within two or three months. This money will be distributed from one end of the state to the other, not to large corporations, but to the farmers themselves. This means an average of almost \$10 to every man, woman, and child in Kentucky. This surely ought to cause business to pick up.

Now is the time to canvass in this state. Don't you think so? Who wants to take up this work Please write me at 116 E. Jacob Street, Louisville, Ky. C. F. Dart.

P. S .- Plan to attend one of our institutes.

A WORKER'S EXPERIENCE IN LOUISIANA

We are glad to see, all over the Southland, a marked improvement in the handling of our large books above the conditions two years ago. This is especially commendable in the case of those grand books, "Daniel and the Revelation" and "Great Controversy," of which the Lord has said that they should be sold. The experience of one of our workers with "Great Controversy" is well worth relating, as it reveals to us God's willingness to assist those who are willing to work in harmony with his plans in carrying this precious message to the world.

This brother had for some time been selling other books, such as "Daniel and the Revelation," "Bible Readings," "Coming King," etc., but had never sold "Great Controversy." Following is a part of his experience:—

"I had felt for some months past that I should take up the sale of 'Great Controversy,' and finally promised the Lord that if he gave me enough orders for 'Bible Readings' to deliver a large number I had on hand, I would try 'Great Controversy.' The orders for 'Bible Readings' were taken, and all my books delivered. Again I had a battle with myself over trying to sell a book when I had never learned a canvass or received any instructions upon selling it; but my vow was out, and with much prayer and trembling I tried to see something in my prospectus that would interest others. Of course I loved the precious book myself, but I could see no way to interest others in it.

"Feeling that if anything was done the Lord

must do it, I started out, depending on him who alone can give success. From the start I felt his presence and help, seeing how the Spirit was moving on hearts as the book was shown. It seemed that all were interested in it, and those who felt able gave their orders. As a result of six days' work in that vicinity, the Lord gave me \$200 in orders; two weeks later I returned to make delivery, taking in \$150 in three days. Some orders were postponed, some lost.

"I made a visit some days later to a Baptist minister who had purchased a book, and has made up his mind to keep the Sabbath. Another minister told me it was the grandest book he ever read excepting the Bible."

Are there not many others who are willing to be "laborers together with God?" The Testimonies tell us: "No one will ever enter heaven who is not a laborer together with God." "It is to make men agents for God that divine truth is brought home to their understanding." "Let every one professing the name of Christ act a part in sending forth the message."

Who wants a part in the closing work in Louisiana? Let them write me, and plan to attend our canvassers' institute, Jan. 18-28.

I. T. REYNOLDS, Field Agent. Pineville, La.

WE are always glad to see the good reports from the field, and to know that the Lord's servants have a mind to work.

MONTGOMERY, ALA.

We left Selma for Pensacola the last of September, but spent some time along the way to strengthen the good work. About fourteen dear souls have taken their stand for the truth in Pensacola as a result of our tent effort there from Oct. I to Dec. I. We believe the way is open to raise up a good church there. Bro. J. H. Lawrence reports a good interest since I left, and that one gentleman (a grocer) with his wife and two children, will sign the covenant, and donate \$25 toward the Thanksgiving ingathering.

I am now spending a few days with the Montgomery church during the week of prayer. I was very glad to hear all testify last evening, and promise to be faithful not only in tithes and offerings, but in all things required of the Lord.

I go on from here to Selma to spend part of the week of prayer with the little company there; then to Birmingham to meet the brethren and sisters in annual conference, which I hope will be not only a successful business meeting, but a spiritual feast for all.

T. B. BUCKNER.

DEDICATION AT NATCHEZ, MISS.

On November 21, we praised the Lord with thankful hearts, realizing the great blessings and gracious gifts that have come to us from time to time. For on that day our new church building, recently erected here as a memorial to the Lord, was dedicated by appropriate services. An interesting program was rendered. The address was given by Elder

CANVASSING REPORT For Week Ending Dec. 5, 1908 Southern Union Conference

NAME— Book	Hours	Value	Deliv' d			
Alabama Conference						
Mrs M J Shaffer	II	\$11 30				
W H Waite CK BS NTP	6	6 70	95			
H A Lyndck bs	31	13 00	50			
KENTUCKY CONFERENCE						
Mrs A ReynoldsBFL	22	7 40	85			
H E BeckD&R	16		6 00			
M J WeberBFL GP	38	50 20	5 00			
Chas RominesD&R	24		103 50			
R A CriderD&R	46	3 00	44 25			
LOUISIANA CONFERENCE						
C L CollisonD&R BR	80	II 70	бı 20			
J T Miller 2wD&R	73	86 50				
A B CheekBRD&R	37	22 35	3 25			
I T ReynoldsGC	40	68 25	131 10			
O F FrankD&R	33	95 50	3 00			

Thomas Murphy, and the dedicatory prayer by Brother Weathington of Newellton, La. Several visitors were present, and the exercises were enjoyed by all.

In the afternoon the Lord's supper was celebrated.

In the day's exercises the Lord came very near, and we each experienced his presence and blessing. The little company here desire an interest in the prayers of God's people, that they may be bound together by the cords of love, and may stand fast in the liberty wherewith Christ has made them free.

N. A. ANDERSON.

The time for our canvassers' institute at Amory, Miss., is drawing very near. I hope many are planning to come. It will afford you an excellent opportunity to get a preparation for the Lord's work. The Lord needs you, and you need the experience. Souls are perishing for the truth, and some are perishing because they don't give the truth to others. Brother Dart, state agent of Kentucky, has promised to assist me in the institute. We will board free, and pay the car fare one way, of those who are in the work or will go into the work. Some have not yet paid their pledges, but we trust they will before Jan. I, 1909. We will need every cent.

Remember the time of the institute—Jan. 8-18—and the place, Amory, Miss.

H. G. MILLER,

Jackson, Miss., 617 S. Congress St.

GREER, S. C.

I ATTENDED the Baptist Holiness Convention held at Greer, S. C., Nov. 26-29, inclusive. I find that among these people "Daniel and the Revelation" is being used; I also see the effect of efforts that the canvassers are making. I put out among them sixty-five copies of the Thanksgiving Review and Herald.

I can see a bright future in this field for the colored work; the truth is being opened to our people as it has never been before. I also ask your prayers in my behalf.

S. W. McLaughlin.

Mississippi Conference								
H G MillerD&R 19 8 00	2 50							
J S Fry	11 00							
Mary E MondayBFL 22 7 70	25 75							
Ella Johnson CK BFL 0 2 00	9 35							
A A JohnsonCK BFL 36 1 00	8 35							
W H HaddonBFL 34 2 70	27 40							
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TENNESSEE RIVER CONFERENCE								
T Eaton	18 50							
T J FryBFL 13 3 00	3-							
Amanda GahrD&R 3 I 00	3 00							
R H HazeltonD&R 15 16 00	•							
J S Mooresofp 50 12 75	15 10							
Mamie Moore D&R 32 46 55	4 00							
C H McColrevD&R 48 7 00	46 <i>7</i> 5							
Mrs Alice PattonD&R I 3 70	4 00							
Albert Fry Mofn NTP 21/2 2 25	25							
H L MorphewNTP 2½ I 25								
RECAPITULATION								
Alabama Conference 48 31 00	I 45							
Kentucky Conference 146 60 60	159 60							
Louisiana Conference 263 284 30	198 55							
Mississippi Conference 208 70 40	84 35							
Tennessee River Conf 194 106 65	91 60							
Totals 859 561 95	535 55							
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Southeastern Union Conference

	Southeastern Union	a Co	nference	•				
CUMBERLAND CONFERENCE								
	E A ClarkeBFL	10	5 20	I 20				
	W KirkhamBFL	10	9 70	22 20				
	G A SladeD&R J W SladeBFL	30	14 15	45				
	J W SladeBFL	45	14 50	73				
	V O ColeD&R	2	13 90					
	Ada Woolsev RFL	32	23 50					
	J A CaldwellBFL	28	8 8o	3 75				
	J R HainesBR	30	32 00					
	Geo M Powell	95	55 00	28 00				
	FLORIDA CONF	EREN	CE					
	Mrs Janette McColoughD&R	6	16 0 0					
	S Starke BFL M N Osteen BFL	$^{7}_{12}$	38 25 19 70	15 00				
	M N OsteenBFL Mary MannsBFL	18	12 50					
	Mary MannsBru	27	28 00	4 00				
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	Georgia Cone		CE,	131 50				
	J D AndrewsGC	40		11 50				
	Georgia CruiseL&H	40 45	42 25	11 50				
	Albert BensonD&R BS G T CarterD&R	45 2	42 25	2 50				
	A U CochranD&R	13	I 50	2 3-				
	Martin GrimD&R	22	12 00	2 00				
	J J JobeBR BS	24	50 25	7 70				
	J A KimmellBFLGC	37	15 40	12 50				
	Mary SharpL&H	17	٠.	14 60				
	Mrs A L ManousD&R BS	4		4 75				
	Thos Henderson PAPERS	50		32 20				
	W D Hughesck	4	3 00					
	North Carolina	Conf	ERENCE					
	W E LanierD&R BS	2	2 50	2 50				
	J P Allranck	41	24 50	3 50				
	R L UnderwoodD&R	34	17 09	50 09				
	M L Branchck	40	29 10	2 10				
	Neill Q Smithck	29	12 65	9 65				
	G L KerleyD&R	43	3 00	139 00				
	South Carolina							
	C E SuttonBFL	10	13 00	TO 00				
	J B RiseD&R	29	2 50	12 00				
	G B CaseD&R	31	21 50	1 55 11 00				
	Joseph RevansGC	33 16	58 oo	3 50				
	A A JohnsonD&R	16	13 50	4 26				
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,	Rose LullD&R	37	15 20	~ 5				
	F A EvansMISC	16	5 50					
	Mrs Lelia RayBFL	2	2 00					
	Mrs A C Tinsleycol	6	3 75	2 50				
	RECAPITULA	TION		•				
	Cumberland Conference		176 75	55 6 0				
	Florida Conference	70	114 45	32 50				
	Georgia Conference		124 40	219 25				
	North Carolina Conf	189	87 84	206 84				
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South Carolina Conf.... 231 155 55

Totals 1070 658 99 572 20

Report of Progress

PUBLISHED WEEKLY

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Entered as second-class matter, March 3, 1908, at the post-office at Nashville, Tenn., under the Act of Congress of March 3, 1870.

Professor Gerard Gerritsen, who during the last three months has sent sample pages of the new sight-singing course to our teachers and educators, wishes us to announce that the third instalment of this course, comprising section three, is now ready for distribution. Teachers who have not already done so, are invited to subscribe for this very efficient method, thus introducing its musical benefits into our schools.

Professor Gerritsen is also compiling a collection of suitable school songs for our youth. He invites teachers and others interested in child song study, to send to his office copies of songs that are the most favored by the children, and by the senders estimated to contribute the most to the muiscal and religious edification of the child. Suggestions should not higher grades also, including the colleges, must be represented. Let all the teachers take part in this, so that this song book may become the representative and exponent of that which is the best and most useful of song literature in our schools. Address Gerard Gerritsen, 324 Dearborn St., Chicago, Ill.

THREE NEW BOOKS

"A Man of Valor," by Prof. A. W. Spaulding, is a fascinating story of the life of Jonathan, son of King Saul. Aside from Biblical manners, customs, and geography, free use has been made of the imagination in giving a setting for the life of the greatest Old Testament type of the perfect friend. Price, 75c.

"Talks to My Students," by Prof. Frederick Griggs, is full of practical instruction and helpful suggestions to young men and women, in school and out, who desire to make the most of life. Price, 50 cents.

"Elo the Eagle and Other Stories" is a series of stories of animals which the author knew and loved when a child. No one can fail to be intensely interested in this book, and have a greater and more intelligent interest in and love for animals, after reading it. The price is \$1.00.

Do you wish to make presents to some of your friends at this season? Do not rush to the holiday shops and hastily buy some books made simply to sell. You may find books with excellent sentiments, and yet there may be threads of error throughout. Here are books written for young people by those who have spent their lives with the youth, and

whose hearts are tuned to God's message for to-day.

Order through the Southern Publishing Association.

M. E. KERN.

Chairman Y. P. M. V. Department.

CANVASSERS' INSTITUTE

A MISSIONARY canvassers' institute will be held for the Tennessee River Conference at Hazel, Ky., beginning Jan. 28, 1909. We expect this to be one of the largest gatherings of this class of workers ever held in this conference. Brethren Harrison and Parmele have been laboring hard to this end, and a good large number have said they were coming. The church at Hazel, also the Hazel Seventhday Adventist school, have opened their doors and given us an invitation to come. Let all our missionary canvassers begin to prepare to come to this institute. We will have advantages here in connection with the school that we have never had before. Bring the necessary bedding, towels, etc., with you. More will be said later. W. R. Burrow.

IMPORTANT ANNOUNCEMENT

BEGINNING with January, 1909, the Signs of the Times weekly will be published in its original form,—16 pages, 50 numbers in the year,—entirely independent from the monthly magazine. This decision was arrived at after careful consideration and after hearing from many of our workers in the field. The price will be the same as it was before the monthly was before the monthly the three months, 40 cents. Club rates will be the same as before, except that no rate will be less than 2 cents per copy. The monthly magazine will continue just as it started, but the two journals will be entirely separate and distinct.

For those who wish to read or use both the weekly and the monthly magazine, a combination rate has been made as follows: one year, \$2.00; six months, \$1.00; three months, 50 cents.

The monthly magazine alone can be had as follows: one year, \$1.00; six months, 50 cents; three months, 25 cents. Special terms in clubs and to agents.

A little booklet outlining some of the good things these journals will contain during the coming year, giving club rates, terms to agents, etc., can be had for the asking.

Address this office, or Signs of the Times, Mountain View, California.

SOUTH CAROLINA, ATTENTION

The time for our canvassers' institute draws near, and we wish our brethren and sisters everywhere, and especially those of South Carolina, to take notice, that the institute will be held in the lower part of the state. The exact place will be announced later. But one thing we want to impress, and that is, we want to plan to make this the very best institute we have ever had.

The date set for it is Jan. 25 to Feb. 6, 1909. Ours is a very young and struggling conference, and we shall greatly appreciate

any help, any donations, any fuel, foodstuffs, etc., that our brethren or sisters at large may see fit to send us.

The canvasser is the advance guard, the skirmisher, so to speak, who leaves the comforts of his home, and who hazards life, health, and his own pleasure in order to plant the standard in the very heart of the enemy's camp. If you are casting about for some object upon which you can bestow your gifts, or if there is some department of the cause you wish to help, we ask you to seriously consider the canvassers and the canvassing work. We have thirty-two unworked counties in this state, and if you can't enter the field yourself, help some one else to enter.

Send cash donations to Miss Eliza Warner, Campobello, S. C.; all other donations to Elder E. W. Carey, Aiken, S. C. Write to H. B. GALLION, Field Agent.

Anderson, S. C.

The Morning Watch calendar for 1909 exceeds our expectations. It is dainty, attractive, and useful. The text for each day in the year, the memory gems, the suggestive subjects for special prayer, the New Year's resolution, with its many other attractive features, serve to make it invaluable as an aid to personal Bible study and prayer. Its attractive form and its usefulness make it especially appropriate as a Christmas or New Year's gift booklet.

There is no time more appropriate for prayer and study than the first half-hour of the day. Nothing so strengthens for the day as the proper observance of the morning watch. If you have not already done so, will you not join us in the observance of the morning watch, and help others to do so by calling their attention to the calendar?

Order at once. Price, six cents. Five or more copies, five cents each. Envelopes furnished for remailing on request. Missionary Volunteer secretaries in the Southern Union are as follows:—

Alabama Conference, Miss Helen McKinnon, Fort Payne, Ala.

Mississippi, Mrs. Mary M. Crawford, Vicksburg, Miss.

Tennessee River, Mrs. G. G. Lowry, Amory, Miss.

Kentucky, Miss Dollie Callendar, Henderson, Ky.

Louisiana, Miss Kate Bickham, Shreveport, La., R. F. D. 2.

THE CANVASSING WORK IN THE S. E. U. CONFERENCE

Summary for November, 1908

Cont. Ag'ts Hrs. Orders Value Deliv. Cumberland 16 1099 430 \$777.10 \$371.13 Georgia 6 966 177 393.60 769.85 North Car. 10 882 212 328.30 361.80 South Car. 13 796 383 659.78 606.50 Florida 10 315 192 322.85 15.70

Totals 55 4058 1394 2481.63 2124.98

V. O. COLE.