

# REPORT *of* PROGRESS



THE SOUTHERN

UNION CONFERENCE

Vol. 3

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No. 21

## CHOOSE I MUST

"CHOOSE I must, and soon must choose  
Holiness, or heaven lose;  
While what heaven loves, I hate,  
Shut for me is heaven's gate.

"Endless sin means endless woe;  
Into endless sin I go  
If my soul, from reason rent,  
Takes from sin its final bent.

"As the stream its channel grooves,  
And within that channel moves,  
So doth habit's deepest tide  
Groove its bed, and there abide.

"Light obeyed increaseth light;  
Light resisted bringeth night;  
Who shall give me will to choose  
If the love of light I lose?

"Speed, my soul; this instant yield;  
Let the light its scepter wield  
While thy God prolongeth grace,  
Haste thee toward his holy face!"



## THE NEW JERUSALEM

AS THE echoes of the great voice from the throne die away on the ear of the listening apostle, an angel comes to his side and offers to give him a nearer view of the Holy City, which he has just seen coming down from God out of heaven. John recognizes the heavenly being who speaks to him. It is one of the seven angels to whom were given the vials of the wrath of God to pour out upon the condemned race of sinful men before the thousand years. The angels, who are terrible ministers of wrath to the wicked, stand ready to assist the servants of God whenever they can render service.

"He spoke to me, saying, Come hither, I will show thee the bride, the Lamb's wife." John is then borne away in the Spirit to a great and high mountain, and there he obtains a view of the glory and the magnificence of the Holy City, shining with the splendor of heaven. The New Jerusalem is the bride of the Lamb. This is the beloved Zion of which the prophet Isaiah spoke when he wrote:

"As the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee." Isa. 62:5.

A radiance most wonderful, as of a stone most precious, fills the Holy City; the glory of God fills it with heavenly beauty such as the mind of man cannot grasp or conceive. The city forms a square. On every side is a wall great and high, and on each of the four sides there are three gates. The walls of the city are three thousand furlongs, or 375 miles, on each of its four sides, so that to walk once around the wall of the city would mean a journey of fifteen hundred miles. Each of the twelve gates consists of a single pearl, and over each gate appears the name of one of the twelve tribes of Israel. In every gateway stands an angel. The city had twelve foundations, and on these were engraved the names of the twelve apostles of the Lamb. The wall around the city is 144 cubits high, and reckoning the cubit at twenty-one inches, this would mean a height of over two hundred and fifty feet. The great wall was composed of jasper, and the city itself was built of pure gold, transparent, like unto pure glass. The twelve foundations were adorned with all manner of stones, whose various hues were blended in a continually changing picture of iridescent light.

As John looked through the open portals, the wide streets rolled away toward the center like pathways of burnished gold. He saw that there was no temple in the city. None was needed. No longer would there be any necessity for a mediator between God and man. Man was henceforth to dwell in the very presence of God, and to look unveiled upon the face of his Creator. "The Lord God Almighty and the Lamb are the temple of it."

The sun and moon are still to shed their light over the surface of the earth (Isa. 30:26), but in the city there is no need of other radiance than the glory of God. Up and down the streets of the mighty city will walk the nations of the saved, as they come from every part of the earth to bring their glory and honor into it. Never shall its pearly gates be shut against the happy people of the earth made new. There is free and unrestricted access for all to the throne of God.

Never again will the unclean and abominable find any place in the purified universe. The earth is filled with the glory of God as the waters cover the sea, and the people that possess it delight to bring before the throne of God in grateful tribute whatever is most precious and glorious in their rich inheritance.

The New Jerusalem is the city for which Abraham looked (Heb. 11:10), whose builder and maker is God. In it, as the capital of the renewed earth, are fulfilled the promises made to David concerning his throne. Zion is to abide forever, the joy of the whole earth.

It is a mistake to suppose that the family of God is to be divided up into sections, as some teach; and that Israel in the flesh will possess one part of the universe, while members of the church of Christ gathered out in the Christian era will occupy another portion. The New Jerusalem is the home of all the redeemed, who, being Christ's, are Abraham's seed, and heirs according to the promise (Gal. 3:29). While the New Jerusalem has the names of the twelve tribes over its gates, it has also the names of the twelve apostles in its foundations. In Christ there is neither Jew nor Gentile. Those who precede the cross and those who succeed it meet in him. All who are saved by faith are the children of Abraham. Rom. 4:16, 17.

The true Israel of God has always been a spiritual Israel. It was by faith that Abraham and Isaac and Jacob were reckoned among the people of God, and we who have been redeemed by Christ out of Gentile darkness must walk in the steps of our father, Abraham. The New Jerusalem is the bride of the Lamb, the mother of us all (Gal. 4:26). Whoever belongs to Christ is related to his bride by inseparable ties; and every ransomed believer who enters the Holy City must go in by one or another of the gates which bear the names of the tribes of the children of Israel.

The New Jerusalem is not to be compared with the cities of the earth, erected by men out of stone and clay. The Builder of the city is the same divine Architect who stretched out the heavens and laid the foundations of the earth. The Maker of the forest and the waterfalls, the Artist who spreads the tints of sunrise and sunset on the glow-

ing skies, is the One who has prepared for his children a home which will yield them never-failing delight and fullest satisfaction for the love of beauty which they inherit from their heavenly Father.

When Jesus was about to leave his disciples on the earth, he prayed that they might one day behold the glory that he had with his Father before the foundation of the world (John 17:24). In the New Jerusalem is the answer to this prayer. In that wonderful home, upon every part of which rests the glory of God (Rev. 21:11), the redeemed will live forever in the Father's presence, and thus share with Christ the glory that was his from the beginning.

Nor will the characters of the children of God be out of keeping with the glory and perfection of their surroundings. He who has made everything beautiful (Eccl. 3:11) knows how to make the mind and heart of man a perfect reflection of the divine loveliness. Like all else in the Holy City, the people who inhabit it will be a manifestation of the wonderful works of God. In them will be fully answered the prayer of the psalmist: "Let the beauty of the Lord our God be upon us." Ps. 90:17.—*Present Truth.*

#### EARLY HISTORY OF THE NASHVILLE SANITARIUM.—No. 6

(Concluded.)

"We soon had a demand for a country place—another big proposition; more rent, more facilities, more expenses to meet. It is fashionable to have a country place there, and those things come high. But it seemed very essential to the work to have a place out of the city, so we took the matter to the Lord. Within one week we had secured a favorable location at a reasonable rental.

"We got a couple of family rooms furnished. We needed furniture for patients' rooms. Then there fell due a note for \$200 that must be paid at once. It happened that a patient came to us who was recommended from Skodsborg, Denmark, and we made an agreement for a year, securing the amount in advance. This gave us enough to pay the \$200 and get the furnishings for another patient's room. No more had we gotten the necessary furnishings than in came another patient to occupy it. Then we got another room ready, and along came another patient for that.

"In this way we have had to get along, putting in a little here and there, and making it go the best we could. God has supplied our needs, not our wants, and we have found that it is just as much his blessing to make fifty cents do the work of a dollar as it is to give us the whole dollar.

"We have a great field. With our training-school for nurses we are hoping to be able to prepare workers right there. It is better to do that than to have them go elsewhere for training, or even to depend altogether on helpers from elsewhere. We have many applications from persons now who wish to prepare themselves for work in that field.

"We are hoping also soon to publish our

Southern health journal, low-priced and in plain, simple language, as well as small health leaflets. This is greatly needed, and has been under contemplation for some time, but on account of lack of means has been held up.

"The work, until very recently, has had no help at all from our people. None of the means going South has gone into it. The Southern Union Conference has now taken hold to push the work, in response to urgent instruction from Sister White regarding Nashville sanitarium work. It has been pointed out that this is to be a center of the work in the South, that when it is established it will strengthen, settle, and establish the work in other places, such as Graysville, Huntsville, and so forth. Also, it is an important place because of the many large educational institutions that are located there. Nashville is called the 'Athens of the South.' Here are hundreds of teachers and thousands of students from all parts. We are reaching many of these. They learn of our principles, and in turn carry them to their homes, thus spreading the truth in a most successful manner.

"Our institution is known as a Seventh-day Adventist institution. In no way have we been afraid to let this be known. I could speak of cases that have accepted the Sabbath and other points through their connection with the Sanitarium.

"I am glad to tell you who are the members of our Sanitarium Board. We think we have a good board, especially because of those men on it who have had such long experience in the truth and are prepared to give good counsel. Elders Geo. I. Butler, S. N. Haskell, and N. W. Allee, and Brethren I. A. Ford and B. W. Spire, with Dr. Hayward and myself, make up the board."

#### RELIGIOUS LIBERTY NOTES

At a recent Religious Liberty convention held in Memphis, Tenn., the following resolutions were adopted:—

*Whereas*, A bill has been introduced into the present session of Congress by Senator J. F. Johnston, of Alabama, (Senate No. 404) providing for compulsory observance of Sunday in the District of Columbia; and,

*Whereas*, The proposed legislation contemplates by its very terms the recognition by Congress of a religious institution concerning which there is controversy by differing bodies of the Christian religion; and,

*Whereas*, The enactment of such legislation is in direct conflict with the First Amendment of the Constitution and a palpable infringement of the rights of our American citizenship; and,

*Whereas*, The uniform precedent of Congress since 1811, when the first attempt was made to secure recognition of Sunday sacredness by Congress, has been to refuse the legislation upon the ground that enforced Sunday observance by civil law would be a manifest interference with the civil as well as religious rights with which man was endowed by his Creator; therefore,

*Resolved*, That as citizens of the United

States and communicants of the Christian religion, concerned with the blessings of a common heritage vouchsafed by our forefathers, which were based upon the principles of absolute separation of church and state enunciated by Jesus Christ, the Author of Christianity, in the command, "Render therefore unto Cæsar the things which are Cæsar's; and to God the things that are God's," we do hereby enter our solemn protest against the passage of this bill.

*Resolved Further*, That we communicate to Senator James B. Frazier and Senator Robert L. Taylor, senators of the State of Tennessee, a copy of these resolutions, with an appeal to them to use their best endeavors to defeat the said Senate Bill No. 404.

*Resolved Further*, That we pray these senators to secure for us and for other friends of religious liberty an opportunity to be heard in protest against the measure should it receive further attention from the Committee on the District of Columbia, to which it has been referred.

At a regular meeting in the Nashville Memorial Church, Sabbath, April 24, the above resolutions were placed before the people and adopted unanimously.

The real intent and purpose of Sunday legislation is being set forth now as never before. A local paper says that Sunday laws are "in responsive consideration of the preponderating Christian sentiment of its citizenship."

In New York during a recent hearing on Sunday-law bills this sentiment was expressed: "If these Jews have come here to tear down the American Sabbath, a boycott should be set in operation." And, "the Jews knew before they came here that this was a Christian nation and that the Christian sabbath was observed by the people, and they should have consulted their conscience before coming." Aside from these false assumptions made, this language is significant in the light of Rev. 13:11-18.

The time is fully come when every believer in the message should find his or her place in this closing work, and distribute the printed page and otherwise give the warning needed just now.

S. B. HORTON.

#### LATER APRIL EXPERIENCES IN LOUISIANA

SISTER SAXBY reports good letters from the isolated members who have been receiving the monthly missionary readings. If you are not getting them, write her at Woodlawn, La.

Nearly three hundred Bible readings were given by the different workers in New Orleans during April.

Sister Young writes that she is much encouraged by her work and hopes very soon to see some of her readers step out.

Nearly every one is planning to attend the camp-meeting, July 22—Aug. 1 at Alexandria. Are you? Yours,

E. L. MAXWELL.

"NOTHING is denied to well-directed labor; nothing is to be obtained without it."

KENTUCKY

Richmond

I AM sure that many will rejoice to learn that there are three individuals that have recently begun to observe the Sabbath in this town. They now have a good Sabbath-school. It was my privilege to be with this church from Thursday to Monday and all seemed refreshed by the rehearsal of the message. We took several subscriptions for our publications. This little church is growing in the message.

Panola and Locas Branch

We were with this church from Monday until Friday, visiting from home to home and holding meetings. One who had been overcome by the use of tobacco, promised to give it up. When he has proved by his life that he has the victory, the church will gladly receive him back among its members. He has had some success in the canvassing work and desires to enter it again. He feels that those who bear the message must "be clean." At Panola two who heard the message when Elder Sanford was here, have promised to keep the Sabbath and attend Sabbath-school. This experience shows that the message follows the honest who hear it. This church lives in a mountainous country and is blessed with many bright children. The parents are very anxious that their children may have an opportunity to attend one of our schools. We encouraged them to arrange for a nine-month's school, beginning about September first.

The treasurer of the General Conference informs me that during 1908 our conference has raised and forwarded to the General Conference treasurer for our foreign mission work a sum equal to \$2.07 per capita. The membership is 262, but some way it has been placed at 282. This makes the whole amount \$583.74.

We had 2,973 special *Review and Herald*s at two cents each, costing \$59.46. This taken from the amount sent leaves \$524.28 that we have placed in the hands of the Mission Board. We are thankful for this. I believe that we can do better in 1909 for sending the gospel of the kingdom into all lands.

The more we can do for the foreign fields the sooner all the world will hear the message, and this means the return of Jesus for his people. Let us do our best to hasten his coming.

A. O. BURRILL.

LEXINGTON, KY.

STEADILY the truth is gaining in our conference, and hearts are being made glad as they hear the clear, cutting message of the soon coming of Jesus. Coming from the fount of error to that of truth, causes those who stand on the Word of God to see as though a great light had been permitted to shine on their pathway. That light, so dear to all, is the third angel's message and kindred truths. Under the labors of the writer, four accepted the truth last summer; and it was his privilege to hear them bear testimonies that plainly indicated their love for the Word of God,—such a love as they had not known before. According to appointment, Elder A. O. Bur-

rill met with these at the home of Brother White; and gave instruction which will be of great benefit to all who heard. In his discourses he pointed us to the needy fields "already white to harvest," and emphasized the necessity of giving one's self and all that God has given, to be used by our Father as seemeth good to him.

Sunday morning the subject of baptism was presented by Elder Burrill, showing the need and importance of the same. In the afternoon, four for whom Jesus died, were buried by the writer with their Lord in baptism. Two others have promised to keep the Sabbath and live as God designs they should. While the meetings were in progress at the home of Brother White, it was my privilege to hold a few meetings in a schoolhouse near the place of our labors of last summer. Our attendance was not what we had expected, yet we hope and pray that the seed sown will bear fruit unto holiness, and in the end everlasting life. Those who have lately come into the truth will connect with the church at McKinney.

As we labored with these dear souls and could see their hearts responding to the truth, we were glad to have a small part in the message for these times. Some would listen and feel that their minister could help them in the struggle; but he not being on hand they were obliged to listen to a "Thus saith the Lord."

J. M. IRVING.

OPEN LETTER TO THE BOYS

It seems almost too bad to have to write to you what we are here enjoying, instead of having you here to enjoy it with us. But as this is the best that can be done now I will try to do my part. The first two days of the meeting have been ideal days,—and meetings to match. Our surroundings are lovely as far as nature and the hand of man can make them. Estimates as to the number now present run as high as three thousand. The genuine old-time spirit of the messages of Revelation 14 is the all-pervading one, only greatly intensified by the rapidly fulfilling signs about us. You know what that is,—to work, instead of tinker.

It is doing me a world of good to meet old friends. Among the first was Elder W. J. Tanner, superintendent of the mission field in Hayti. The dear man! He was one of my boys in the Atlantic Conference years ago. How my heart was touched as I listened to his words of gratitude for help in those days of youthful struggle. Next came Elder Herrell of Virginia, and, throwing his arms around me, we recounted the days of struggle when I sent him into the canvassing field.

Some of our older workers look considerably worn, but others retain their youthful vigor remarkably. Elder O. A. Olsen seems not to have aged any in twenty years. Elder Spies of Brazil, a canvasser in Pennsylvania twenty years ago, is heavier, but apparently no older. Elders E. W. Farnsworth, and Geo. B. Starr of Australia are riper in experience, but age has made but little inroads upon them. I shook hands with Brother A. T. Jones. How

CANVASSING REPORT

Southern Union Conference

For Week Ending May 1, 1909

NAME—	Book	Hours	Value	Deliv'd
ALABAMA CONFERENCE				
W G Ringgold.....	BFL	29	50 50	2 00
M F Ivory 2 wks....	BFL	91	43 00	4 35
R Roberts .....	BFL	47	29 00	2 00
K Skidmore .....	BFL	51	34 30	5 80
Geo W Brown.....	BFL	40	8 50	4 25
I W Peary.....	BFL		4 50	3 00
W S Wales.....	BFL			12 00
Carl Matthews .....	BFL	18	9 35	2 35

For Week Ending May 8, 1909

ALABAMA CONFERENCE				
W H Waite.....	—	20	\$ 7 00	\$ 1 00
T H Dobb.....	—	20		4 45
TENNESSEE RIVER CONFERENCE				
H C Balsbaugh.....	GC	53	70 90	
C H Chenault.....	D&R	59	74 15	3 15
R H Hazelton.....	MISC	23	25 00	12 40
Mamie Moore .....	D&R	27	33 70	1 10
Ben Romines .....	BFL	40	25 25	3 25
Chas Romines .....	D&R	50	152 50	9 25
C A York.....	BFL	40	19 50	

MISSISSIPPI CONFERENCE				
W H Haddon.....	BR	45	5 30	23 62
A C Maddock.....	D&R	41	38 50	3 25
J S Fry.....	D&R	38	59 50	2 25
Leroy S Case 2 wks..	BFL	67	58 75	2 50
H E Loftin.....	BR	36	34 25	
C F Lowry.....	BR	36	80 75	
Virgil Smith .....	D&R	30	18 85	
Mary Mundy .....	BFL	24	24 65	3 00
Celestia Wilson.....	BFL	33	6 55	6 60
Irregular .....	—	14	11 30	
Mabel Maddock .....	PAPERS	7		2 60

SUMMARY				
Alabama Conference....		316	186 15	41 20
Tennessee River Conf..		292	401 00	29 15
Mississippi Conference..		371	338 40	43 82
Totals .....		979	925 55	114 17

gray he is! May the good Spirit follow him still.

Our book work is to have the room and attention it deserves. I hope to return to you better qualified to lead in safe and sure paths to success. It would do you good to hear the prayers of our more experienced book men for the "workers in the field."

Good reports are coming in from Brethren Romines, Balsbaugh, Chenault, and others. Be of good cheer, this is the time for work.

C. F. PARMELE.

Washington, D. C., May 14, 1909.

SOUTHERN UNION CONFERENCE

Canvassing Report for April, 1909

Conf.	Agts.	Hrs.	Orders	Value	Deliv.
La ..	16	1881	582	\$1258.65	\$582.20
Miss ..	9	939	305	604.00	207.00
Ala ..	12	772	406	588.20	155.60
Ky ..	10	1048	347	756.90	245.50
Tenn. Riv. ..	12	1177	447	930.50	629.10
Totals ..	59	5817	2087	4138.25	1819.40

For April, 1908					
Totals ..	41	1691	1172	2478.36	993.02

A. F. HARRISON.

# Report of Progress

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## BY WAY OF REMINDER

THIS paper is mailed each Tuesday. All matter, other than canvassers' reports, designed for publication in any special issue, should be in the editor's hands not later than the preceding Wednesday to insure its insertion.

## WANTED AT ONCE

ONE hundred men and women as evangelistic canvassers.

### Qualifications—

"Chaste like Joseph, meek like Moses, temperate like Daniel," with tact, push, and perseverance.

### Purpose—

To carry the last message to the people of this great conference at once.

### Promises—

"Lo, I am with you alway." "There shall be delay no longer."

### Power—

"All power."

### Pay—

"Whatsoever is right." "He that reapeth receiveth wages, and gathereth fruit unto life eternal."—*Southwestern Union Record.*

## HINTS TO CANVASSERS

"Success is the result of endeavor."

"Despair is the forerunner of failure."

"You should learn by mistakes how to avoid them."

"Success is getting up after one has had a hard fall."

"Do as you would wish to be found doing when Jesus comes."

"Beware of little expenses; a small leak will sink a great ship."

"Adversity is the diamond-dust that heaven polishes its jewels with."

"In the morning sow thy seed, and in the evening withhold not thine hand; for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good." Eccl. 11:6.

Workers are never to think, much less to speak, of failure in their work. The Lord Jesus is our efficiency in all things; his Spirit is to be our inspiration; and as we place ourselves in his hands, to be channels of light, our means of doing good will never be ex-

hausted. We may draw upon his fulness, and receive of that grace, which has no limit.—*The Workers' Record.*

## DO YOU CALL BACK AGAIN?

ONE of our agents when sending in his report for the week, wrote as follows:—

"The lady where we are staying is very kind. When I offered her the money for my room she refused it, and said she would take it out in singing; so we sing in the morning, also at night.

"Most of the orders taken this week were refused more than once. I had been out all day and was returning without success, when a storm drove me to a house where we had already shown the book. Storms became the topic of conversation, opening the way, with the result that I secured the order for a leather binding.

"Next day I was refused at one home, and later returned for directions. I turned the conversation to my book, and re-canvassed, and secured another leather order.

"Later I met another man whom I had canvassed twice before. I again referred to the book and secured his order. I feel the Lord has been good to me."

Probably many orders have been lost because the people have not had the opportunity of meeting the canvasser after the first presentation of the book. We should always leave the people in such a manner that they will be pleased to have us call again, and often by returning we shall find that they have reconsidered their decision and are anxious to secure the book.

In town work especially, let us plan to call back often, thus giving the people the opportunity once more to secure the book.—*Australia Union Conference Record.*

DR. CHALMERS tells us of a man in Glasgow he visited twenty-one times before he would receive him, and the next time the dying infidel invited him in because he wanted to see the man that had grit enough to stand twenty-one refusals. Therefore, brethren, let us not "be weary in well doing, for in due season ye shall reap, if ye faint not."

"NEVER you mind the crowd, lad,

Or fancy your life won't tell;

For work is work for a' that

To him that doeth it well.

Fancy the world a hill, lad;

Look where the millions stop;

You'll find the crowd at the base, lad;

There's always room at the top."

## "SCRIPTURAL EVIDENCES"

### Bible Texts on Doctrinal Subjects Collated, Classified, and Compared

THIS is the suggestive title of the most practical and comprehensive help to Bible study ever printed in convenient pocket size. This work of 211 pages, 3½ x 6 x ¾ inches,

contains in all more than 2,200 references covering all phases of the following eighteen subjects, not including a study on the Holy Scriptures: The Second Coming of Christ; The Resurrection of the Dead; The Millennium; The Home of the Saved; The Moral Law; The Ceremonial Law; The Sabbath or Seventh Day; Sunday or the First Day; The Two Covenants; The Sanctuary; The Judgment; The Nature and Destiny of Man; Religious Liberty; The Spirit of Prophecy and Other Gifts; The Tithing System; Baptism; The Lord's Supper; Feet-Washing.

The references on each subject, except two, are first arranged in the order in which they occur in the Bible, under the names of the different books, with notes and comments suggesting the substance of the text and its bearing upon the subject; thus making easy a critical study of each text, after which the references are classified and grouped upon each phase or division of the subject in a series of propositions leading from one point to another in the most natural and logical order, with further copious explanatory notes. Of these propositions there are in all more than three hundred.

*Answers to Objections, or a Refutation of Anti-Arguments*, is a valuable feature of controversial subjects, such as the Sabbath, the Law, while a large number of carefully selected *Admissions, Testimonies, and Quotations*, from the most eminent scholars and authoritative works, such as encyclopedias; Bible dictionaries; church histories; church catechisms; religious publications; etc., etc., both Protestant and Catholic, in favor of the truth, are worth the price of the book.

*The Index* is so arranged that anything wanted can be found instantly. This has been especially commended. This work should be in the hands of every worker and believer.

Post-paid prices are as follows:—

Cloth, ..... 30 cents  
Leather, ..... 60 cents

Order of the Southern Publishing Association, Nashville, Tenn.

## ITEMS OF INTEREST

THE closing exercises of the Nashville church school were held the evening of May 16. There were two graduates from the eighth grade. The character of the recitations and songs, so clearly and distinctly rendered by the children, illustrated the difference between the instruction given in the public schools and that given in our church schools.

WE have received quite a few subscriptions during the past week for our excellent little missionary paper, the *Gospel Sentinel*. We appreciate these very much. If you are interested in doing missionary work, there is no better way than to send the *Gospel Sentinel* to your friends and neighbors, or secure their subscriptions. In clubs of five or more the *Gospel Sentinel* is only 25c per year. Let us hear from you soon with order.