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# Trans-Africa Division OUTLOOK

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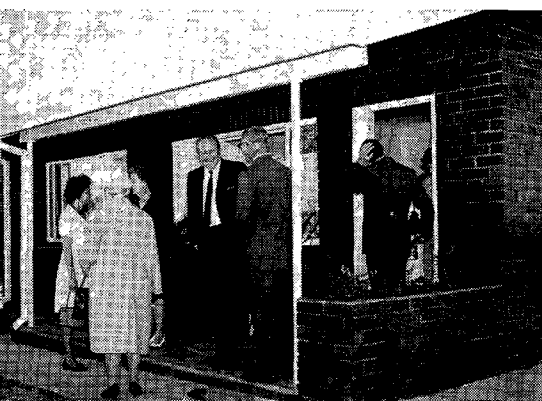


# Meals on Wheels Unit Opened in Salisbury

"A valuable asset to the country."  
—Minister of Social Welfare.



Pastor J. B. Cooks, president of the Rhodesia Conference, relates the history and explains the function of the Meals on Wheels project. Guest of honour, was the Hon. I. F. McLean, I.D., M.P., Minister of Health, Labour and Social Welfare, seen centre of group in dark suit with Mrs Mills on his left and his secretary on his right. Pastor T. R. Potts, pastor of the Salisbury church, is seen on the extreme right.



The Minister enjoying a conversation with Pastor A. W. Austen, Field secretary of the Division, after having inspected the Dorcas Welfare section of the building.



The Minister on the right and his secretary after having been welcomed by Pastor Cooks, (left). Partially hidden is Brother F. C. Sandford, first elder of the Salisbury Church.



The Minister, centre, and his secretary, listen with keen interest while Pastor H. W. Peterson, T.A.D.'s Lay Activities Department secretary, explains our welfare program in further detail. On the table is a copy of the book, The Builders which Brother Peterson presented to the Minister.

#### COVER:

Mrs Elizabeth Mills, wife of our Division president, Pastor M. L. Mills, receiving a bouquet from Rosemary Saunderson, after she had cut the ribbon to open the Meals on Wheels kitchen.



Seen in front of the Meals on Wheels vanette are: (from the left) H. W. Peterson, Mrs Mills, J. B. Cooks, the Minister and T. R. Potts.

A "FIRST" for Salisbury, both for the city and our local church, was the Meals on Wheels program which was inaugurated on July 27 when its building was officially opened by the Hon. I. F. McLean, I.D., M.P., Minister of Health, Labour and Social Welfare. "Schemes such as these," said Mr McLean, "are indeed a very positive measure in assisting our senior residents to remain in their homes and in the surroundings they know best."

The function opened with Pastor J. B. Cooks, president of the Rhodesia Conference, welcoming the esteemed visitors who included Sir Athol Evans, chairman of the National Council for the Aged, Dr L. L. Colins, and others representing social welfare organizations. Brother Cooks then presented a statement on the history of the Meals on Wheels project, its aims and operation. After the Minister's speech which followed Brother Cooks's talk, the ribbon was cut by Mrs Elizabeth Mills, wife of Trans-Africa Division's president. Visitors were then conducted through the building.

This unit is divided into two sections. The Meals on Wheels' half consists of storerooms and a large kitchen with stoves, refrigerator, and deep-freeze kindly donated by city firms and the Round Table organization. The Dorcas Welfare Society has its reception and workroom in the other half. Clothing received from our believers in Germany already occupies the hanging and shelf space. Mrs Jeannette Gorle is the coordinator of the Meals on Wheels program, and to commence the service, meals will be delivered twice a week.

*In the very heart of Africa is . . .*

# Gitwe College, Rwanda and Kivu College, Congo

— Please Give a Liberal Offering This Coming 13th Sabbath —

## CONGO YOUTH HAS COURAGE OF HIS CONVICTIONS

PHILIP P. LEMON

*President, Congo Union*

ABER SEBAHASHYI is a young Congolese with earnest convictions regarding his relationship to God and His requirements. His parents are poor and were only able to provide for Aber's schooling to the primary level. They could not afford to send him to the Adventist junior secondary school at Rwese. His future, indeed, looked discouraging. Was this the end of his great desire for an education?

Near his home was a Catholic monastery and one day Aber's father told one of the Trappist monks of this institution that his son could not continue his schooling because they were too poor. The monk suggested that he would sponsor the boy's schooling if he would enrol in the Catholic school. This the father agreed to and Aber entered the Catholic school.

Now it was found that the boarding accommodation was full and this posed another difficulty for Aber. Where would he find a place in which to live while attending school? A kind priest made a small room next door to his living room available to him and this problem was solved.

So far, Aber had not met his greatest problem and test. As he pondered his situation he felt discouragement creeping in upon him. He remembered so well what he had been taught by the Adventist teachers in the primary school and he felt sure if he tried to put into practice what he believed was right and true, he would be expelled from the school.

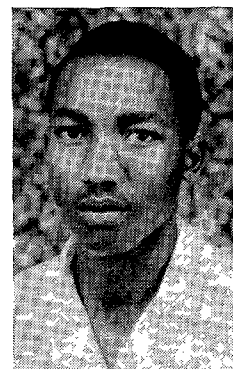
If Aber were to be expelled from the Catholic school, his great ambition for an education would fall in pieces at his feet. How earnestly he prayed for strength and guidance! When the Sabbath came would he have the courage to keep it holy? Would he attend Sabbath-school or day school? All students in the Congo are required to attend school on Saturday except, of course, those in Adventist schools. What would the outcome be if he absented himself from school? Long and earnestly he prayed.

The Sabbath came and Aber did not go to school. As he anticipated, he was called into the principal's office the next morning and asked the reason for his absence from school on Saturday. Even though he was nervous and apprehensive Aber felt the Saviour was with him and would sustain him in this crisis. Without hesitation he explained in a calm and strong voice why he had not attended school. The principal was amazed and wrote to the Trappist priest who was sponsoring Aber. When the reply came it brought the good news that the monk was still willing to continue sponsoring Aber through school.

But the problem had not ended. Since Aber would not attend classes on Sabbath he found he was missing a number of lessons and also some examinations. Did this deter him? Was he discouraged? No, he studied all the harder and at the end of the first term passed with credit and at the end of the year with distinction.

Aber is now in his third year at the Catholic school. His own faith has been strengthened and his witness for the Lord has become stronger as he has used every opportunity to tell others of his beliefs and his unshaken faith that God hears and answers prayer.

But now for Aber another test and problem looms ahead. Since it has not



**Aber Sebahashyi**

been possible to change his religious convictions the Trappist monk has given notice that he cannot continue sponsoring his schooling. This is a great trial for Aber because there is no Adventist senior secondary school in the Congo which he could attend and continue to realize his great ambition. This same situation exists in both Rwanda and Burundi. In these French-speaking countries, among a constituency of 100 000 members there is no Adventist senior secondary school for our Adventist youth. Aber is once again turning to the Saviour with earnest cries and pleadings, this time that the great spirit of love will work on the hearts of our Sabbath-school members everywhere to give a sacrificial offering on this coming 13th Sabbath so that means will be provided for upgrading Gitwe Seminary in Rwanda and Lukanga School in the Congo to senior secondary level. Then Aber's prayers will be answered. Then he will be able to continue his schooling, this time in an Adventist institution, and prepare for a place in the work of God. Please remember Aber in his great need. Your generous offering will help to answer his prayer.

**Your Liberal Offering Will Help to Upgrade These Colleges to Senior Level**



# Adventist Youth at Malawi Celebrations

ALBERT BRISTOW

*Former P.R. Secretary, South-East Africa Union*

TO COMMENCE the anniversary celebrations, of the Republic of Malawi Christians and other religious groups worshipped together in a national church service. A program of music was presented by the Malamulo College students for 30 minutes before the service started, under the direction of Mr S. Machilika, a teacher-trainee. Miss Evelyn Mambala's rich soprano voice gave real pleasure to the congregation when she sang a number of solo parts with the choir and a duet with her brother, Ernest Mambala, a ministerial intern from Solusi College. Then, a male quartet from Malamulo sang for fifteen minutes before the arrival of His Excellency, the Life President, Dr H. Kamuzu Banda.

During the service His Excellency read the Scripture lesson in Chichewa from the pulpit loaned for the occasion by the Blantyre Seventh-day Adventist Church. This was followed by a fine rendition of "The Lord Is My Shepherd" by the Malamulo choir, with the descant and solo parts by Evelyn Mambala. Pastor E. Jonas Zintambila, Administrative

secretary of the South East-Africa Union, offered one of the main prayers in English.

The church service was attended by over a thousand people and it was gratifying to hear expressions of commendation and appreciation from various dignitaries about the quality of the singing of our Adventist youth from Malamulo College. This had required weeks of rehearsing and our young people acquitted themselves with credit.

Another area in which Adventist youth featured in Malawi was a gymnastic display which took place at Amalika during Youth Week. Selected girls from Malamulo College did their drilling to music provided by the Malawi Police Band.

During Youth Week young people in schools throughout Malawi were engaged in self-help projects such as cleaning roads and road verges, and whitewashing dispensary and school buildings. The Malamulo College students cut grass along the edges of the main road leading to Malamulo Mission, thus improving visibility around corners. They also com-

menced the erection of a brick shelter for bus passengers alighting near Malamulo Mission. This project they completed after Youth Week.

To end this week Malamulo students put on a display of tableaux including pyramids and tumbling, and a first-aid demonstration in which a "bus accident" provided many "casualties" to be treated and transported to a "hospital."

Favourable comments were again made by government officials about the Malamulo students and the all-round training they are receiving.

## IMPORTANT DATES

- October ..... Magazine Campaign month
- October 9 ..... Temperance Day and Offering
- October 16 ..... Bible Society Day and Offering
- October 16 ..... Sabbath-school Visitors' Day
- October 23 ..... Community Relations Day
- October 23-30 ..... Review and Herald Campaign



His Excellency, the Life President of Malawi, Dr H. Kamuzu Banda, conversing with E. Jonas Zintambila, Administrative secretary of the South-East Africa Union, after divine worship which commenced Malawi's anniversary celebrations.



Top: Malamulo Secondary School girls at Amalika for their gymnastic display.

Lower: Malamulo College Choir with choir masters S. I. Mandala (left), and S. Machilika (right). Miss Evelyn Mambala is seen in front row wearing a white blouse and black skirt.

# Honourable women

Our History—11 by Jean Cripps



Emily, wife of John Smith Moffat, son of the great Robert Moffat, worked with her husband for thirty years among their friends the Matabele and at the end could claim only two Christian converts.

AS OLD as our planet's history is women's influence on that history. Adam might not have sampled the forbidden fruit if Eve had not persuaded him. Thus the course of man's destiny was changed.

Rachel's beauty enslaved Jacob and to the end of his life he cherished a special love for her two sons—Joseph and Benjamin—rather than those of the "tender-eyed" Leah. What family bitterness this engendered!

Esther, with her beauty and courage, saved her people.

Dorcas, a woman of Joppa, so necessary to her church, lived again to serve, thus accelerating the Christian message.

Martha was another who ministered while her sister Mary worshipped. How very vivid is the picture of the two women painted by John! The busy Martha included the Lord in her rebuke when she angrily said, "Lord, dost thou not care that my sister hath left me to serve alone?" Mary sat calm, cool and tidy at the feet of Jesus. Martha, so busy with her pots and pans, is an international figure. Her remark is repeated daily, "There you sit doing nothing, while I work my fingers to the bone."

"Martha, Martha," says Jesus, mentioning her name twice, thus putting affection into His rebuke, "thou art careful and troubled about many things: but one thing is needful."

When Jesus came from Jericho to raise Lazarus from the dead, the energetic and practical Martha, tears already dried, went to meet him. The mystical Mary sat in the house mourning. Said Martha in her blunt way, "Lord, if thou hadst been here, my brother had not died." It was to Martha that Jesus spoke the words of hope that have brought comfort to every man or woman who has stood before an open grave, "I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live."

Recognizing that their temperaments were poles apart, He thought no less of one than the other. When Mary paid her tribute of spikenard, over her bowed head Jesus spoke one of the loveliest sentences in literature: "Let her alone, against the day of my burying hath she done this."

#### FOREIGN MISSIONARY WIVES

The world's first foreign missionary, Abram, was called to leave Ur and travel under the Lord's direction. His wife Sarai accompanied him. It was she who interfered with God's plan by arranging for the birth of Ishmael, with such dire consequences, so evident in the Middle East today.

Down the years many wives have followed their husbands into foreign mission

service. All a man's hopes, plans and dreams can be cancelled out by an unhappy, nagging wife who is unable to adjust.

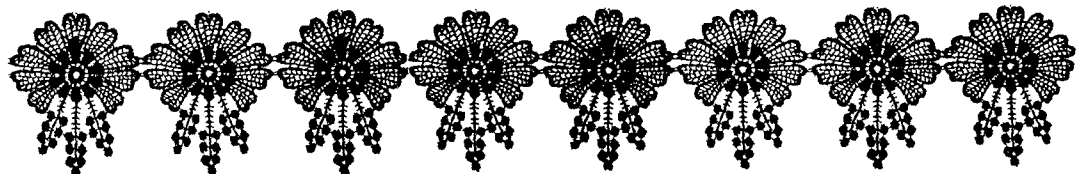
Emily, wife of John Smith Moffat, son of the great Robert Moffat, worked with her husband for thirty years among their friends the Matabele and at the end could claim only two Christian converts. Emily's role was to offer encouragement and hold up the hands of her husband. Truly she was as Solomon's woman, "Every wise woman buildeth her house; but the foolish plucketh it down with her hands."

David Livingstone had an ideal wife in Mary, daughter of Robert Moffat. Born in Africa, she was well used to the hardship of early mission life. She created a home for him wherever they went. He was to write to her during one of their numerous separations: "You have been a great blessing to me. I see no face that can be compared with the sunburnt one that has so often greeted me with kind looks. The longer I live with you the more I love you." This faithful companion and homemaker was later to be buried under a baobab tree at Shupungu in Malawi. For the first and last time in his life David was willing to die.

Norah Anderson followed Harry to make a tent a home. They then graduated to a mud-and-pole dwelling. When called further afield she lived in a tented ox-wagon, travelling over unknown terrain, fording the great Zambezi River, to reach a foreign country and a strange people. Eventually, the meagre, treasured possessions were arranged in a mud-and-thatched dwelling. One rainy night one wall collapsed, almost burying her only child. Only when she developed blackwater fever did she express any doubt that she was too weak to carry on.

Some wives had to live 500 miles from shops and had no contact with their own kind. Mrs W. R. Vail spent two years at Kirundu Mission, Central Africa, without seeing a white woman or indulging in women's talk. One day a lorry stopped and a white woman climbed down. She came to wait in the house while water was placed in the radiator. As she reached the verandah she started talking and kept up a ceaseless flow until she climbed into the lorry to depart. After waiting so long Mrs Vail had no chance to say a word. It just shows how starved these women were for some form of communication with other women.

A real fear to be overcome by most of the pioneer wives was of the large fearsome spiders Africa breeds, the poisonous snakes, the scorpions which might be hiding in the toe of a shoe. Chickens usually made a meal for leopards. Newly planted gardens were raided by baboons. Pets were killed





# Honourable women



by leopards or baboons. The wife of our pioneer missionary, R. P. Robinson, had a solution for a time when she made a pet of a leopard cub. Abandoned by its mother, she raised the cub and they developed a great affection for each other. The time came, as it does in all such cases, when the animal became dangerous, and the parting was sorrowful. She placed the animal in the Bulawayo zoo where it pined and died.

Sickness so far from medical aid was a constant worry. Many adults died but, sad to say, many of the little children also had to be prematurely laid to rest. Many hearts today turn in sorrow to Africa as the parents remember some lonely grave in the mission field. The children who did survive had to leave home early for school. Thus the parents were deprived of having their children with them during their formative years. Yes, the sacrifices of the women were great, beyond telling or expressing!

When the men were away visiting out-schools the women carried on the work. At dusk candles or paraffin lamps were lit. If the house was not screened, mosquitoes and moths were attracted to the light to flutter and die. The weird wail of a hyena or the demoniac laughter of jackals nightly splintered the silence. The fearsome cough of a hunting lion was a common sound.

Mail was infrequently received. As the years went by the people back home wrote less and less and the missionaries felt forgotten.

Visiting brethren had to be entertained. Thus they followed the example of the Shunammite woman: "Let us make a little chamber, I pray thee, on the wall; and let us set for him [Elisha] there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither."

One of our first women who left her mark on Africa did not go to the mission field but served in Cape Town. Nellie Druillard was treasurer and auditor of the newly formed South African Conference, and secretary of the Tract Society. She was secretary of the South African Women's Christian Temperance Union and in her spare time nursed at the Claremont Sanitarium. She was the first of a long line of married women who combined a career with being a wife. She found the secret of a happy life was to keep busy.

At 60 years of age, after returning to the United States, she founded a school in Madison, Tennessee. Till the age of 80 she was the institution's treasurer and financial adviser. She then organized the Madison Sanitarium and school of practical nursing and was the first instructor. By this time most women of her time would have shawls around their shoulders to keep out the draught and their feet up to ease their aches and pains. Not Nellie Druillard! She next decided to do something for the negroes of America and so established the Riverside Sanitarium (now hospital) and school of nursing and devoted ten years of her life to developing it. At 91, still going strong, she returned to Madison college campus and

became a board member and counsellor to self-supporting missions. Obviously she had never heard the word "retirement." She was the forerunner of many women who have served as treasurers and accountants in our Division. Much of their work is hidden in files and ledgers but, nevertheless, it has been of importance.

## SINGLE WOMEN

The wise man said, "two are better than one, for if one fall, the one will lift up his fellow." In this respect the married woman was fortunate but what of the single woman? Her lot on a mission was often difficult. She immersed herself in work but at the end of the day or at week-ends she closed her door and shut loneliness in with her. However kind the families she could not integrate into their closed circle. The record of such women and their contribution to the advancement of the work is beyond telling. Without them the work could not have progressed. Some were motivated by a sense of duty while others combined this with a great love for people. After all, it was a widow woman who spoke the most complete words of love uttered by a human being. They were spoken by Ruth to her mother-in-law: "Intreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God." Her reward was great as she was honoured to have her name in Matthew's genealogy of the Messiah.

## AMONG THE GREATS

May 1912 saw Miss E. Edie arrive in Malawi to start work among the women and girls. She had been at Blantyre Mission in 1891. While on furlough in Scotland she accepted the truth and came to work in South Africa. She requested to be appointed to Malawi (then Nyasaland).

First she relearned the language; a most important necessity. One day, soon after her arrival, a young boy, Joseph, came to her house, leading a little saddled donkey. He said the director had told him to report to her every day for work. She took it that her work had been outlined. She went to hold meetings for women in the surrounding villages. In one afternoon she would frequently hold meetings in two or three villages. Sometimes she held 100 meetings a month. Her work was very practical—how to care for children, how to keep the house, how to avoid malnutrition. She organized a regular women's society with a special ribbon for each woman to wear. Prizes were given for the cleanest house in the village and for the most healthy baby. For seven years she laboured to change conditions in the villages. Later she was to say, "I look back on those days as some of the brightest of my life."

In 1915 Miss Irene Fourie came to Malawi. For her use the first permanent hospital building was erected at Malamulo—a four-roomed brick structure. She carried the medical work alone until a doctor arrived.

Some fifty years ago nurse Mary Martin, came to Lesotho (Basutoland) to nurse lepers. The British Government bestowed on her the award of M.B.E. for meritorious service and devotion to duty. She accepted the truth after working for many years. Like Mrs Druillard, retirement did not enter into her plans. Her heart was touched by the plight of children of leprous parents and she determined to put her pity into action. The late Paramount Chief Griffiths gave her a large plot of land where she founded a children's home. It opened in 1939 with 13 babies of leprous parents. During the following years hundreds passed through her hands.

Another nurse, Norwegian Petra Hovig, came from the beautiful Skodsborg Sanitarium in Denmark via Ethiopia in 1937. Many years of service were given by her in Barotseland—land of flies, sand, dust and fleas, a barren land where civilization has, to a large extent, passed by and which remained for years in the backwash of yesterday.

Her appointment was to Liumba Hill Mission. No other white person lived within 100 miles. The one-roomed dwelling she called home had to serve for bedroom, kitchen, living-room and also as a dispensary for the sick, should they ever come. But no one came. It was the rainy season and to add to her discouragement the heavens silently wept with her, day after day and week after week. She watched the swollen river flowing near the mission, closing her in. The steamy jungle spread around, sinister and silent. She felt she had been forgotten by God and man.

Maliti, a young African boy 19 years of age, showed helpfulness. Maliti, who had a smattering of English, helped her while away the time by teaching her one of the 50 dialects of the country. Days crept into weeks and months. She decided she could wait no longer! Some stout African porters carried her in a rough machile (hammock) over rough tracks to the villages. News of her coming preceded her. The people had never seen a white person, let alone a woman. This white witch-doctor might do them bodily harm, so they fled. In an empty village she camped and waited, very conscious of eyes watching her every move. She felt the presence of the people but saw no one. After a time the unprofitable journey was resumed.

Petra realized she must make contact with the people somehow. She had brought her gramophone for company and this gave her an idea. At the village, after camp was prepared, the gramophone was started and out of the box came music and talking. This was too much! A person who could create this magic was great indeed! Timidly at first, then boldly, the people came to surround the magic box.

Maliti was inspanned to tell the people about the other magic box—the one containing medicines to cure their sicknesses. Some of the bolder ones decided to try out the medicines for their coughs, fevers and sores. The breakthrough had been made and the work was onward.



The wife of our pioneer missionary, R. P. Robinson, had a solution for a time when she made a pet of a leopard cub.



# Honourable women

Back at the mission patients soon came by the score. The nurse had to be doctor, counsellor, teacher, and preacher. The dispensary was too small; a hospital was needed. Petra decided to build one. Ground was levelled, trees cut, and soon a crude building stood to serve as a hospital. Nearby 45 huts were erected to house patients. Among the patients who came were lepers. She could not refuse them so 30 huts were allotted to them and 15 housed the others.

Now the problem of food and medicine arose. The budget was too meagre. She put all her salary into the kitty after deducting the minimum for living expenses. Even so the needs were greater than the supply. At the end of the year she made a hesitant approach to the leaders for help. This caused an investigation and our brethren came to her aid.

Africa has produced many heroines and among them we would place single ladies like Miss Petra Hovig and others like her. At Rwankeri, Central Africa, during the troubles of the 1960s, Miss M. Chiddy, a teacher, and Miss Ruth Carnahan, a nurse, carried on alone for a time with a faithful Alsatian dog for company. The Africans assisted and protected them. The work did not suffer in their hands. At Songa Hospital, Congo, during the disturbances of the 1960s, our nurses kept the hospital and dispensary operating when no doctor was available. Rebels were all around but they had God's protection and that of our faithful church members.

We must not forget the matrons of our institutions who care for the aged or the young in hostels. Also our secretaries who keep the wheels turning while the men are about other duties. They are the "backroom girls" on whose shoulders rests responsibility. They do not receive publicity but their work makes the wheels turn smoothly.

Miss Myrtle Sather became a departmental secretary when chosen to head the medical work in our great Division.

## THE CHOSEN ONES

Among the greatest of women were the prophetesses. First in line was Miriam, sister of Moses, to be followed by Deborah, Huldah and others. In our day we had Mrs Ellen G. White. Through them instruction was given to the Church.

## A WOMAN BEARS A MESSAGE

We now come to the end of Christ's early life which closed on that momentous Friday afternoon. His followers were disconsolate. On the Sunday morning, before sunrise, Mary Magdalene (she who had had seven devils cast out) went to the tomb where she found the stone rolled away and the body of Christ gone. Two angels were there. They asked, "Why weepest thou?" She replied, "Because they have taken away my Lord, and I know not where they have laid him." She turned and saw a man whom she mistook for the gardener. She asked where Jesus had been taken.

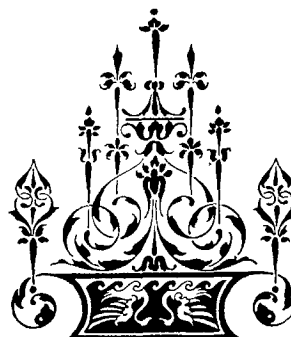
"Mary," he said.

"Rabboni" (master), she answered.

It was to this woman Christ told of His imminent ascension. She conveyed the fact of a resurrected Lord to the disciples; the wonderful message that a risen Christ offers salvation to all mankind.



Miss Ruth Carnahan, a nurse, carried on alone for a time with a faithful Alsatian dog for company.





# ADVENTIST HOSPITAL IN LESOTHO

DESMOND B. HILLS  
*Youth and P.R. Director  
Trans-Africa Division*

Seen with Dr Keith Gunston (left), and Dr L. Ramages, Sister Phyllis Collins (centre back), and Sister Ondina Maranhao, (centre front), are three graduating nurses, from the right, front row, and four staff sisters of Maluti Hospital.



Graduating nursing sisters sing a song of dedication at Maluti Hospital graduation, Lesotho.



NESTLED in the mountains of the tiny country of Lesotho is a Seventh-day Adventist hospital that is a credit to the denomination. The visitor is impressed with the neat, clean institution and friendly staff. The hospital has a tremendous outreach in the community. The staff of the hospital operates eleven outpatient clinics, and over 14 000 outpatients a year are treated at the hospital. The three doctors perform at least 1 500 operations per year and, on the average, one baby a day is delivered.

The hospital operates a four-year Nurses' Training Course leading to a Commonwealth Government Examination and also a one-year midwifery course with State Examination. In the month of March three nurses graduated, which makes a total of over fifty that have graduated since 1958.

The staff have a very keen interest in missionary endeavours. Patients are encouraged to enrol in the Voice of Prophecy Correspondence Course. During the past four years, 875 have enrolled, and it is encouraging to note that sixty-two people have been baptized.

At the time of writing, the medical superintendent is Dr K. D. Gunston. Dr Gunston was ordained to the gospel ministry during the month of April. The two other physicians are Dr H. Mueller-Grotjan and Dr L. Ramages. The matron

is Sister M. Burgher, at present on furlough. The acting matron and sister tutor is Sister P. Collins from the state of Oregon. The chaplain is Pastor P. M. Mawela.

There are sixty-one student nurses at the hospital, including three who graduated recently. The graduation address was delivered by Pastor D. B. Hills and the hospital church was filled to capacity for the service. Among the distinguished visitors were the District Administrator of Lesotho, the Inspector of Police and his party, the priest-in-charge and three nuns from the near-by Zion Roman Catholic Mission, and the secretary of the Lesotho Bible Society. This representative gathering of civic and religious leaders is evidence of the high esteem in which the hospital is held in the country of Lesotho.

Please give a  
**SACRIFICIAL  
OFFERING**  
on 13th Sabbath

## *In Search of the Cross*

### DID YOU KNOW?

Thousands of readers overseas have had the blessings of a book published by the Sentinel Publishing Association entitled **IN SEARCH OF THE CROSS** and written by a worker of many years' standing in this Division, Robert J. Wieland.

Every church member would profit by reading this book. Here are some comments from overseas readers:

"**IN SEARCH OF THE CROSS** will clarify the thinking of many searching souls. . . . A real contribution." (A retired Union President, North Pacific Union.)

"I am impressed that this is a most profound and thought-provoking book, and one which induces the true principles of righteousness by faith more than almost any other book I have ever read. I would compare it very favourably with **STEPS TO CHRIST** in this respect. I am sure that to many, if not most of us, the book presents a new concept of the cross, an aspect which we seldom if ever consider." (A laymember.)

"**IN SEARCH OF THE CROSS** brought a real blessing. . . . You should know that my heart thrilled and still thrills at the glory of the cross—in a new and deeper way than it ever has before—because of what the Lord has helped you do in this little book. It was what my heart longed for, and I am deeply grateful." (Pastor, city church, Central Union.)

"It was a real inspiration to read. . . . Lessons which are not understood or grasped by the average person are presented with real depth and meaning. . . . Should be in the hands of all earnest seekers who are endeavouring to understand more fully the true meaning of the sacrifice of Christ on Calvary. I especially appreciated the chapter on Mary Magdalene." (Pastor, Pacific Union.)

"Your book **IN SEARCH OF THE CROSS** has been recommended to me as an outstanding treatise on what the cross means to us. I am most eager to read it. . . ." (College teacher, Pacific Coast.)

The price of this book is only R1.00, plus postage, and you may obtain your copy from the Book and Bible Centre. The Lay Activities secretary or someone else appointed in your church can make certain that the order goes through. Do not delay getting your copy.

## DAY OF PRAYER

We invite our readers to join fellow-believers around the world in special prayer on Sabbath, October 2, for the success of "Adventist World Radio" which is beaming its messages of hope throughout Europe (see page 10). May this tremendous project truly be, under the blessing of the Saviour, "a Voice of Hope for the World". This call to prayer comes to us from the General Conference Committee.

## MV KIT BEGINS THIRD DECADE

SHIRLEY WELCH

*General Conference Missionary  
Volunteer Department*

"Twenty Candles for KIT". With these words Pastor Theodore Lucas, former world youth leader, salutes MV KIT on its twentieth anniversary. He joins others who have guided KIT's course through the past two decades in saying, "Happy Birthday!"

A portion of the July-August-September issue is devoted to celebrating twenty years of service to the youth leaders of this church. Since 1951, when Miss Mildred Johnson painstakingly put together Vol. 1, No. 1, KIT has increased its circulation to an average in 1970 of 9 980 per issue. Today KIT is printed in Spanish, French and Portuguese, and galley proofs of the English edition are sent to many countries for translation.

KIT will take a fresh, new approach in meeting the needs of youth leaders in the '70s. In addition to articles on youth leadership, KIT will begin to feature resource material, unstructured programs and an exchange of ideas and successful programs. KIT will continue to be packed with actual program material for young people from six to sixty. Schools, churches and MV groups will all find valuable programs and ideas for activities.

The cover picture and the lead article in the special twentieth-anniversary issue tell of the baptism of more than one hundred from Voice of Junior Youth meetings in Auburn, Washington, during the past few years.

You may obtain a complimentary copy of this special anniversary issue by writing to Editor, MV KIT, 6840 Eastern Avenue, NW, Washington, D.C. 20012.

## TRANS-EUROPE OUTREACH BY ADVENTIST WORLD RADIO

### —A Voice of Hope for the World

HENRY W. PETERSON, *Lay Activities Department Secretary, Trans-Africa Division.*

The General Conference Radio/TV Department, through its associate secretary, Walter R. L. Scragg, is to inaugurate on October 1, 1971, a bold new radio outreach in order to place the Advent message in all the countries of eastern and western Europe. The Radio/TV Department's fact sheet gives the following information:

#### INITIAL PLANS:

Broadcasts for the following language groups at least once a week: Arabic, Croatian, Czech, English, French, German, Greek, Hungarian, Italian, Macedonian, Polish, Rumanian, Russian, Serbian, Slovak, Slovene, Ukrainian. Broadcasts will be added locally in Spanish, Portuguese, and Dutch in medium wave.

#### TOTAL LANGUAGES:

Twenty languages will be in use when the project reaches its optimum 1972 potential. Further languages will be added as funds become available.

#### BROADCASTS PER WEEK:

Thirty-two by short wave from the 250 000-watt facilities being leased by the Seventh-day Adventist Church. Additional broadcasts are being made on medium-wave facilities.

#### BROADCAST HOURS:

Adventist World Radio will take the air initially for 12 hours per week on short wave.

#### FACILITIES:

Adventist World Radio will lease three 250 000-watt transmitters, giving power equivalent to that used by Voice of America and the British Broadcasting Corporation. Other organizations using the facilities include Deutsches Welle—the voice of Western Germany, and the Greek government.

#### COVERAGE:

Monitors report excellent signals as distant as Hammerfest, Norway and Lahore, Pakistan. The prime coverage pattern of the station calls for broadcasts to cover all of Eastern Europe, Germany, Italy, the Balkans, and North Africa. Signals can also be received strongly in England and Scandinavia.

#### PRODUCTION SOURCES:

Studios operated by the Church in Paris, France, Darmstadt, Germany and in Yugoslavia will produce the bulk of the new programming. Voice of Prophecy, Los Angeles, will contribute Russian and Ukrainian programs.

#### STATION IDENTIFICATION:

Broadcasts will be identified as "Adventist World Radio—a Voice of Hope for the World." Many of the programs will carry the name "Voice of Hope" translated into the local language. Special themes will carry station continuity.

#### BROADCAST TIMES:

The following hours are being leased for the initial releases: (All times are Greenwich mean time) Sunday, 8:00 a.m. to 11:00 a.m.; Monday to Saturday, 11:30-12:00 noon; 4:00-5:00 p.m.

#### PROGRAM CONTENT:

Programs will be doctrinally and evangelistically oriented. Each broadcast will be of either 12 mins. 30 sec., or 24 mins. 30 sec. length to allow for station identification, frequency changes, news and music inserts. Our goal is to reach all Europe with the saving message for these last days.

#### COSTS:

Apart from actual programming costs which are being cared for locally, costs are as follows:

\$373,000 per hour for time and scheduling charges.

Total budget for one year: \$213,760,00.

Funds already available total \$170,200,00 for the first year of operation leaving \$43,560,00 to be raised by donation. For each succeeding year the amount needed in donations will be \$128,660,00.

No general offering will be received in Seventh-day Adventist churches for the project in North America. All funds *must* be raised by donation.

(Anyone wishing to donate towards this "Adventist World Radio" project may do so through their local Lay Activities Society, marking their contribution clearly "Adventist World Radio Program" and requesting that it be sent through to the Trans-Africa Division for transmission to the General Conference.—EDITOR)

**Trans-Africa Division  
OUTLOOK**

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**REPORTING ON**

**PEOPLE AND EVENTS**

A Mission '72 sub-committee, chaired by Pastor Merle L. Mills, met in the Division office in August in order to lay forward-looking plans for this important division-wide evangelistic thrust. This special campaign follows in the wake of TAD's fiftieth anniversary, and the sub-committee's recommendation to the Division Committee is that, despite the difficulties, perplexities and limited budgets with which we have to contend, every facility and every program be utilized in this great outreach for souls, and every worker and every member be enlisted and involved in some type of evangelism.

Helderberg College has had another outstanding Week of Prayer, this time conducted by Pastor Pieter H. Coetzee, who ended his series of meetings on a most practical note. Accompanied by staff members and Cape Conference workers, 157 students conducted an open-air meeting outside the railway station in Cape Town. Hundreds of people, drawn by the music and songs of the young people, heard cheerful personal testimonies, received copies of **Steps to Christ** and tracts, and enrolled for the Voice of Prophecy Bible Course. This involvement of our young people from Helderberg College in this undertaking has enriched their experience in the things of the Spirit and established the results of the Week of Prayer just concluded.

The Zambesi Union's secondary school teachers met at the Victoria Falls for a retreat from August 20 to 25. Guest speakers were Pastor Merle L. Mills and Pastor T. V. Gorle from the Division, and Pastor A. J. Raitt, principal of Good Hope College. Pastors H. Carl Currie and M. B. Musgrave of the Zambesi Union were present also and Pastor Warren R. Zork, with characteristic capability, directed the retreat.

Mr and Mrs R. A. Pelley arrived in the Congo Union in August. They come from South Lancaster in Massachusetts, U.S.A., and Brother Pelley is to pilot the new Congo 206 CESSNA along with auditing duties for the Congo Union.

Pastor and Mrs Russell L. Staples, formerly of Solusi College, are joining the staff of Andrews University, serving in the Missions Department; and Dr and Mrs Ralph Harris who served at Mwami and Malamulo hospitals, are now on the faculty of the Department of Pediatrics at Loma Linda University. Mrs Veronica Bender who was connected with the Malamulo-Blantyre Clinic in Malawi is in the United States with her sister, Mrs Harris.

Izak Wessels, a fifth-year medical student at the Witwatersrand University, Johannesburg, was the convener of the 28th Annual Student Medical Conference held in May at the University. A paper presented by Peter Landless, a third-year

medical student, on "Computers in Medicine" won second prize. We are proud of our young medical students as they witness for the message in universities throughout South Africa.

It is learned that Dr Karl Seligmann has successfully passed his M. Medicine examination and plans to write his F.C.P. in October. He has already sat for his E.C.F.M.G. and passed with high grades. We congratulate Dr Seligmann and remember with gratitude his years of dedicated service in the mission field, mostly at Mwami Hospital in Zambia.

It is with regret that we report the death of Miss Myrtle Sather of Kettering Hospital in Ohio, U.S.A. Miss Sather served for many years in this Division as one of our dedicated nurses and was TAD's medical secretary prior to her return to the States. A life sketch will appear in the OUTLOOK's next issue.

Subscription price 35 cents (3/6) per year.

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**SUNSET CALENDAR**

**OCTOBER 1971**

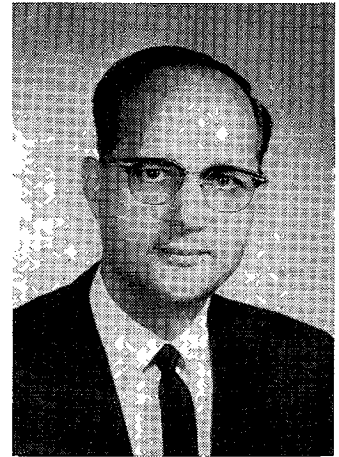
**NOVEMBER 1971**

	1	8	15	22	29		5	12	19	26
Cape Town	6.48	6.53	6.59	7.04	7.10	Cape Town	7.17	7.24	7.31	7.37
Johannesburg	6.07	6.11	6.15	6.18	6.22	Johannesburg	6.27	6.32	6.37	6.42
East London	6.10	6.14	6.20	6.25	6.31	East London	6.37	6.44	6.51	6.57
Port Elizabeth	6.20	6.25	6.31	6.36	6.42	Port Elizabeth	6.49	6.56	7.03	7.09
Bloemfontein	6.16	6.19	6.24	6.28	6.33	Bloemfontein	6.38	6.44	6.50	6.55
P'maritzburg	5.59	6.03	6.08	6.12	6.18	P'maritzburg	6.23	6.29	6.35	6.40
Durban	5.57	6.01	6.06	6.10	6.16	Durban	6.21	6.27	6.33	6.38
Windhoek	6.50	6.52	6.56	6.58	7.01	Windhoek	7.06	7.10	7.15	7.19
Bulawayo	6.03	6.05	6.07	6.09	6.12	Bulawayo	6.16	6.20	6.24	6.28
Salisbury	5.51	5.53	5.54	5.56	5.59	Salisbury	6.03	6.07	6.10	6.13
Gwelo	5.56	5.58	5.59	6.01	6.04	Gwelo	6.07	6.13	6.18	6.23
Lusaka	6.04	6.05	6.06	6.07	6.09	Lusaka	6.10	6.14	6.17	6.21
Blantyre	5.37	5.38	5.39	5.40	5.42	Blantyre	5.46	5.49	5.53	5.55
Lubumbashi	6.06	6.06	6.06	6.07	6.07	Lubumbashi	6.10	6.13	6.15	6.17

# Friend of God

by MERLE L. MILLS,

President, Trans-Africa Division



TO BE KNOWN as a friend of God is a most enviable relationship. Such a position is attainable, for it is made clear in Holy Writ that, "Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God." **James 2: 23.**

Do you know what qualified Abraham to be worthy of the epithet, "Friend of God"? It was trust and confidence in, and obedience to God that made him a peer among men. Unless we enjoy this same experience we will remain strangers to God.

God has revealed Himself in numerous ways, and we are left in no doubt as to His existence, sovereignty and love. Though He sits on His throne, "high and lifted up," He is as near to us as our neighbour next door. Never is He aloof or unpardoning. Unlike worldly potentates and honoured rulers of the nations, God condescends to come down to man's level and invites him to "come now, let us reason together." **Isaiah 1:18.** By accepting this invitation and conforming to His will we are enclosed within His circle of friendship. What an honour! What a privilege! What does it matter whether or not we gain the plaudits of men, or are recognized by the great, or near great of the world? In fact, to be a friend of God automatically excludes us from friendship with the world, for His principles and standards are so different, that those who follow Him will be in the minority. One who believes in, and submits to, a life of obedience to God will be subject to the hostility of the world and feel ill at ease in its environment. He will have no desire to remain here, for heaven is his home. Such was the experience of Abraham. "By faith he sojourned in the land of promise, as in a strange country, . . . for he looked for a city, which hath foundations,

whose builder and maker is God." **Heb. 11:9, 10.**

It is impossible to be a friend of God and love the world, "Know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God." **James 4:4.**

Why, then, do so many cloak themselves in pietistic robes of self-righteousness, at the same time seeking to accommodate themselves to the ways of the world? The greater the emphasis placed on materialism, and the more concentrated the effort to build up personal assets here in this life, the greater will be the danger of removing oneself from the circle of God's love. For this reason we are admonished, "Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him." **1 John 2:15.**

Abraham's relationship to the world was mainly the result of his faith in, and obedience to, God. When God spoke, he believed and obeyed. When he was called to leave his home, we are informed, "he obeyed and went, not knowing whither he went." How important it is that we, too, believe God and respond, no matter what the circumstances may be. Though we may not know where He leads us, we must believe and follow, despite the vicissitudes of life. If we are forced at times to walk near the precipice, or through the dark valley of despair, our faith must lead us to say, "I will fear no evil, for thou art with me."

Abraham, we are told, commanded his household after him. His religion was not one of ceremonies, it was not an escape mechanism, to be used only in times of tragedy and sorrow. He offered regular sacrifices and gathered his family about him as prayer was

went to be made. His daily communion with God established in his heart a fear and love which deepened his faith. It was this faith which gave no admittance to doubt or hesitancy when asked to offer up his only son as a sacrifice on Mount Moriah. So it must be in our relationship with God. It must not have an on-again, off-again experience. We must have an intimate acquaintance with God which comes as a result of spiritual growth. Like Abraham, our communion with God must be on a daily basis. We must have a religion of the heart, a religion that makes provision for God in every facet of life. Neglecting God, for lack of communion, selfish interests, or compromise with the world, will sully our friendship with Him and will inevitably lead to estrangement. Friendship with God cannot become a reality if it is based on a peripheral or superficial experience. Mere profession is insufficient if our religion is to be meaningful, and friendship with God rewarding. We must have a heart like Christ, one that is pure and clean. "All true obedience comes from the heart. It was heart work with Christ. If we consent, He will so identify Himself with our thoughts and aims, so blend our hearts and minds into conformity to His will, that, when obeying Him, we shall be but carrying out our own impulses."—**The Desire of Ages**, page 668.

Reader of mine, if you will but trust and obey God, yielding your heart to the infilling and indwelling of His Spirit, you, too, will be known as a "Friend of God."