

DEPARTMENT OF EDUCATION

Adventist Education— A Centenarian in 1972

by CHARLES B. HIRSCH, *Secretary*
Department of Education

IN THE 1860s Ellen G. White's thoughts were turning to the role the Church could and must play in the education and training of workers for God's cause, and of the youth in their homes as well as in church schools. Finally, in April 1872, with James White she took part in a meeting where the question of organizing an educational society was openly discussed.

In June of that year, the first school to be opened as part of a denominationally sponsored program was located in Battle Creek, Michigan, under the direction of Professor G. H. Bell.

While this school was getting started, Mrs White started to formulate her thoughts on education. Before the new year made its appearance, her first important statement on education was at the publishers, and appeared as the first section of a "Testimony for the Church." Referred to as "Proper Education," this statement is now found in Volume 3 of the *Testimonies* and *Counsels on Education*.

Her opening sentence struck a positive, optimistic note. "It is the nicest work ever assumed by men and women," she wrote, "to deal with youthful minds." She then proceeded to describe the role of parents and teachers in the education of the children.

The early church leaders were already cognizant of the need for trained workers to assume the work of the church. Education, they felt, was important, but it should be within the framework of the goals and objectives of the great commission. "The great object of education," Mrs White emphasized, "is to enable us to use the powers which God has given us in such a manner as will best represent the religion of the Bible and promote the glory of God." This has been the basic premise in the building of our schools.

To her contemporaries, this first school no doubt appeared as a small beginning, but in time it became part of a network of schools that was to encompass the globe. There are few countries in the world today under whose banners there are no SDA schools.

Throughout the world field, we are operating over 4 200 church schools, some 400 junior and senior academies, and about 70 schools on the tertiary level. The two largest of these outside the United States are located in the Philippines: Philippine Union College, with over 1 600 students on the post-secondary level, and Mountain View College, with over seven hundred such students.

No matter where we may visit one of our schools we will find there are certain characteristics common to all. Our teachings and beliefs in the Holy Bible and the Spirit of prophecy are not just limited to classes in "religious knowledge," but rather we find these divine sources are an integrating force in all areas of learning and activity in the school. Adventism is a permeating factor in the lives of all who are associated with our schools. Herein lies the basis for our claim to distinctiveness!

This occasion of a century of Adventist education in 1972, should not be used as an opportunity for us to glory in the past. There are still too many youth in our churches today who have not had the blessings of an Adventist education. Is it not challenge enough for us to seriously contemplate the future direction of our educational endeavours?

Trans-Africa Division
OUTLOOK

Volume 70 February 15, 1972 No. 2

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DEDICATION OF THE KANYE HOSPITAL PLANE

by DUNBAR W. SMITH, M.D.,
Secretary, Department of Health,
Trans-Africa Division

ON Sunday, December 12, 1971, the Kanye Hospital plane, 7Q-YDP, a Cessna 185 Skywagon, was solemnly dedicated to the service of suffering humanity by Pastor Carl Currie, president of the hospital board and the Zambesi Union.

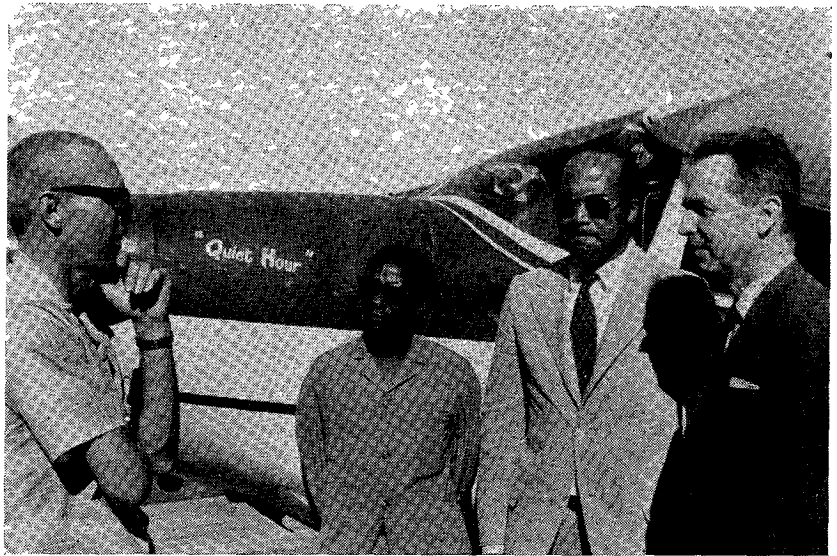
The plane was named, "The Quiet Hour" in honour of Pastor J. L. Tucker's "The Quiet Hour" religious radio broadcast.

Dr Chas. Wical is Kanye's present flying doctor. He succeeded Dr Wilfried Müller, who solicited the funds for the purchase of the plane from Pastor Tucker, and who also inaugurated the Kalahari Flying Doctor service. Dr Müller has returned to Germany, his homeland, for post-graduate study.

The plane will serve the 14 pan-landing desert clinics currently on the schedule and its services will be extended as personnel and funds become available.

Others participating in the ceremony were Pastors M. B. Musgrave, recently elected Trans-Africa Division auditor, A. A. Tsotetsi, and Drs Chas. Wical, Harold Frank and Dunbar Smith. The occasion was graced by the presence of Paramount Chief Seepapitso; Mr B. Kgari and Dr Moeti who represented the Botswana Government; the Honourable Mr A. Nelson, American Ambassador to Botswana, Lesotho and Swaziland, and Mr Fletcher of the United States State Department. These gentlemen expressed their interest and approval of the Flying Doctor service. Mr Nelson stated in his address that he was well acquainted with Seventh-day Adventists as he was born in Battle Creek, Michigan, and his mother had nursed at our Battle Creek Sanitarium.

Pastor Walter Cooks officiated as Master of Ceremonies.



From the left: Dr Charles Wical, medical director of Kanye Hospital, Paramount Chief Seepapitso, United States Ambassador Mr A. Nelson and Mr Fletcher from the U.S. Department of State, Washington, D.C.

YOUNG SDA FILM CONTEST

JAN S. DOWARD,
Assistant Youth Director
Youth Department

A SEARCH is going on right now for young SDA film-makers. No, we're not kidding. This is real. There's cash in that celluloid if you find it easy to express yourself on film, either 8 mm, super 8 or 16 mm.

The General Conference Audio-Visual Service, and the Temperance and Youth Departments have teamed up to put the cash on the line. We think young people ought to know that their talents in the communications field are vital to the Church. We're anxious to encourage young film-makers to find expression in the film media and use their talents to communicate the Adventist message.

This is not just for teen-agers. We want everyone to enter. If you're just starting school and your teacher has to read this to you or if you're winding it all up on a college campus, there's a spot for you. It doesn't matter whether you want to animate clay figures in the sand box, catch candid camera action at the academy, or demonstrate your powers as a college cinematographer. If you've got the talent—we want to know. And this is the kind of cash we're talking about:

	Primary	Secondary	College
First prize	U.S.\$100	U.S.\$100	U.S.\$100
Second prize	75	75	75
Third prize	50	50	50

Here are the kinds of films we're interested in:

1. DOCTRINAL. This would include any phase of the Adventist message which could be explored with a fresh approach. You're only limited by your imagination in this category.

2. NATURE. Translating the Creator's works into filmic terms means not only communicating an appreciation for God's creative power and majesty but discovering the valuable lessons in nature that may be incorporated into daily living.

3. SOCIAL. There are a lot of films today unravelling contemporary problems. Few have any answers. We're interested in answers. This category could run the gamut from current ills and problems of inner city to outer suburbia. Temperance could play an important part in this category.

4. TV SPOTS. This is open for those who can be creative in a capsule. The subject matter can range from anti-smoking to any of the above categories.

To procure the new brochure giving contest rules and some pointers on how to put it all together, along with the entry forms and rules, write to: SDA FILM CONTEST, General Conference of SDA, 6840 Eastern Avenue, NW, Washington, D.C. 20012.

IMPORTANT DATES

February 26	Dorcas Welfare Day
March 11	Sabbath-school Visitors' Day
March 4-11	V.O.P. Enrolment Week
March 11	V.O.P. Offering Day
March 4-25	Youth Evangelism Month
March 18-25	MV Week of Prayer

AN ALL-TIME HIGH

Final 1971 H.I. figures:

Central African Union	\$30 214,64
Congo (Zaire) Union	15 068,19
South African Union Conf.	179 217,00
South-East Africa Union	8 574,17
Southern Union	19 593,68
Zambesi Union	32 776,08

\$285 443,76

A 10 per cent Gain.

Christian Record and Mission '72

NEW MISSIONARY MAGAZINE FOR BLIND PEOPLE

by ROBERT L. SHELDON

Director of Public Relations,
Christian Record Braille Foundation

The Christian Record Braille Foundation has made special plans to join in the Mission '72 program. This has particular significance as this is the 72nd year of our service to blind people.

In January, a new missionary magazine began publication. *Encounter* is a most unusual publication. It is a talking magazine, produced on ten-inch records at 8 1/3 rpm. It is a full-message missionary magazine published especially for blind and visually handicapped people.

Encounter is edited by C. G. Cross, general manager of Christian Record Braille Foundation. Material will be taken from the ink print missionary magazines published by the Church.

Blind people were first made aware of the possibility of a new magazine through braille publications and the *Christian Record Talking Magazine*.

For many years a braille missionary magazine was published but was discontinued for lack of funds. Many requests have since come in for a Bible-oriented magazine. So, when the announcement was made in 1971, names began pouring in to our Lincoln office. Demand certainly justified going ahead with the project.

The decision was made to produce *Encounter* on records rather than in braille, firstly, because many blind people cannot read braille. All blind people are eligible for a free talking book machine—a phonograph (gramophone) especially adapted for use by blind people.

Another reason for producing the magazine on records was so that families of blind people could also listen and benefit from the articles.

Your Church leaders and the Foundation administration have continually searched for a way to revive the publication of a full-message magazine. The special offering from the churches taken every two years, the only source of funds for sectarian services, has only brought enough to produce the Sabbath-school lessons and operate the Bible school. (The next offering scheduled for the Christian Record in the United States is on Sabbath, May 20, 1972.) Public contributions, which are the major source of funds, can be used only for non-sectarian services.

Approval for publication was given in spite of insufficient funds. It became a project of faith. When several interested families heard about *Encounter*, they gave us \$1 000,00 each to start it. During the past few weeks, others have been invited to contribute to the "Encounter Fund."

Almost 1 000 blind people have responded to the initial announcement. Yes, folk who are not church members are pleading for the last-day message, and publication could not be held up.

Now the first issue is a reality! It must not stop. All subscriptions are free and will be sent to any blind or visually handicapped person who desires to receive it. We will welcome both support and names of blind people who wish to read *Encounter*.

All correspondence should be sent to: *Encounter*, Box 6097, Lincoln, Nebraska 68506, U.S.A.

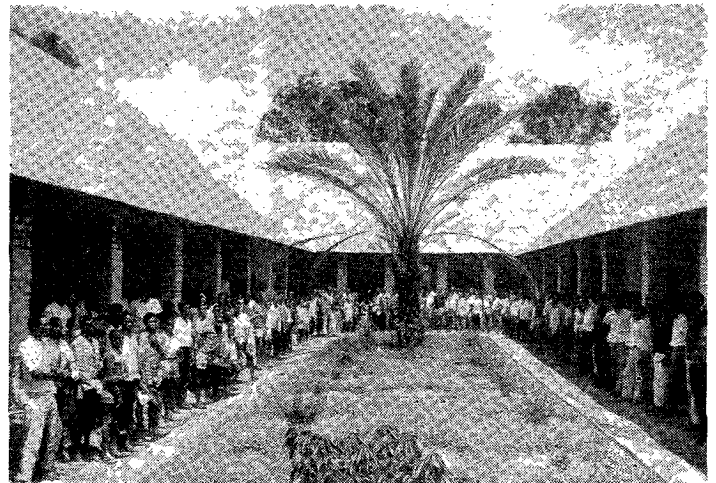
Meet Our Visitor



Pastor Andrew A. Fearing, Associate secretary of the Ministerial Association of the General Conference, who is itinerating in our Division in company with Pastor Alvin E. Cook.

ANNOUNCEMENT OF INTEREST

The OUTLOOK is soon to have a "face lift." Desirous that it should keep pace with its colleagues in the periodical world, the editorial committee decided to introduce changes which will update its "mode of dress" and make its eye-appeal more in accordance with modern trends in printing. Its news and mission report content will, however, continue to give its readers information of what is happening in the Trans-Africa Division, and will, we trust, continue to bring inspiration.

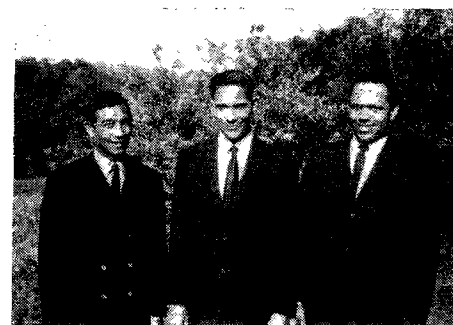


Gitwe College,
Rwanda,
Central Africa.

Presenting some of our
Faithful Literature Evangelists



Good Hope Conference literature evangelists in attendance at Wilgerspruit Christian Fellowship Centre, Roodepoort, S.A.



Pastor M. Z. Cornelius (centre) Publishing Department secretary of the Good Hope Conference, with his two assistants, Brother R. Sissing (right) and Brother L. J. Bloemetje (left). Brother Bloemetje has just been appointed to this position.

COLPORTEURING in the Good Hope Conference in South Africa has been making remarkable advances in recent months. Some of the highlights of a literature evangelist institute held at Wilgerspruit Fellowship Centre in Roodepoort, Transvaal, revealed that Sister M. de Waal was elected "Colporteur of the Year" for her outstanding performance. Sister S. Alexander gained first prize for deliveries during Big Week with the second prize going to Brother L. Bloemetje.

Actual deliveries during 1971 amounted to R36 016 but with enthusiasm and spiritual fervour in high gear these faithful soldiers of the Good Hope Conference voted a goal of R50 000 for deliveries in 1972. A prayer of thanksgiving arose when it was learned that 42 precious souls had accepted the message as a result of the work of the colporteurs, and the news of the appointment of Brother L. J. Bloemetje as the second assistant publishing secretary for the conference brought encouragement and enthusiasm in its wake.

Publishing results, not only in the Good Hope Conference but throughout the South African Union Conference, have produced a highest-ever deliveries total for 1971 of R485 000, with 57 392 pieces of free literature having been distributed and 26 748 Bible studies given to interested persons. The Lord is richly blessing the dedicated work of our faithful colporteurs.

Mrs B. A. Edgar, a dedicated colporteur. Fourteen of her contacts were baptized last year.



Below: Literature evangelists from the three European conferences at Hartenbos Literature Evangelists' Institute, where they set their goal for 1972 at R438 000,00 and 148 baptisms.



Focus On --

Our Temperance Department

The Do's and Don'ts of Seventh-day Adventists

by ERNEST H. J. STEED, *Secretary
Temperance Department, General
Conference*



MANY a non-Adventist has remarked, "You don't drink, don't smoke, don't dance, or eat meat—what do you do with yourself?"

Modern scientific and sociological findings show how wise Seventh-day Adventists are to avoid such practices. We have made the right decisions, yet it is unfortunate that people have come to know us largely for what we don't do.

Undoubtedly, the inquiry as to what we do has basically gone unheeded while we have contented ourselves in presenting the don'ts more aggressively than the do's.

This has given many the false idea that as Christians we are against the good life—against "normal" involvement. Even in our educational system, we have emphasized the don'ts more vigorously to the youth than the do's.

This has tended toward a negative concept to society—often a sense of hostility, instead of concern.

Within a few minutes, most Adventist adults or youth could list twenty don'ts but find such a listing of do's tedious and extremely thought-provoking.

Indeed, if we could become more conscious of the do's we would stand on a stronger platform to resist the things we don't like.

The best way to eliminate the dark is to turn on the light. The best way to resist evil is to do good. Let us then take the positive approach.

Surely, with our sound and worthy ideals, principles and truths, we can with confidence and cheer declare what we do, advocating life at its best.

When it's all said and done, that's what everyone wants—life, the good life. Let us show them "something better" in contrast to the counterfeits of modern-day society. Note this positive concept from Ellen G. White: "The people of the world are worshipping false gods. They are to be turned from their false worship, not by hearing denunciation of their idols, but by beholding something better. God's goodness is to be made known."—*Christ's Object Lessons*, page 299.

Further in the book *Education*, page 296, "Something better is the watchword of education, the law of all true living."

We must meet intemperance with temperance, sin with salvation, hate with love, and error with truth.

Temperance, meaning "self-control", is possible only through the infilling of the Holy Spirit (Galatians 3:5).

This restoration will aid man in his fourfold dimensions of life—physical, mental, social, and spiritual. Health we then discover is the reward of temperance. Mental alertness, social graces, and spiritual vitality will likewise follow in the wake of such a positive transformation.

My plea is to think better living when we think of temperance. To show the world "how to live," "what to do" and the remarkable reward of obeying truth as the reality of "something better."

Could we not learn by heart at least ten do's, as listed below, and whenever opportunity affords and even in between, turn the conversation, or the public discussion to a few of the do's.

We should do this not in a boastful manner, but in the atmosphere of discovery, of happiness, of satisfaction with a wise choice for real life.

For Real Life . . .

TEN THINGS ADVENTISTS CAN DO

1. Enjoy making friends with all humanity.
2. Go for outdoor recreation—supporting ecology ideals.
3. Make eating and drinking a delightful, healthful experience.
4. Find pleasure and rewards in spiritual living.
5. Work hard to give more—for Christian education and community service.
6. Choose self-control through Christ for balanced development.
7. Proclaim with zeal the soon return of Jesus—the beautiful future.
8. Give the answer to smoking, drinking, and drugs.
9. Like to travel for purpose and pleasure.
10. Make the Bible their guidebook for the good life, here and hereafter.

FIVE-DAY PLANS

DO GOOD AND COMMUNICATE

by PIETER H. COETZEE

THE REMNANT CHURCH is blessed with various avenues of reaching the hearts of men and women with the truth. One method is not more important than another. There is a danger that we might forget how important it is for us to prepare the soil, to break down prejudice and to make friends with those not of our faith. In Hebrews 13:16 Paul underlines this very message of love and friendliness: "To do good and to communicate forget not"! The Five-day Stop-smoking Plan is an outstanding means of befriending strangers and "communicating" with them.

During 1971 Adventists made thousands of new friends through this simple avenue. It is surprising to see how many people are groping for help to give up smoking. They have tried everything but without success. Then they attend a Five-day Plan. They are introduced to the simple principles of healthful living. The first three days are difficult but very soon they discover that the simple aids to health have an immediate effect on the body's craving for nicotine. Highly spiced and rich, greasy foods, meats, gravies, condiments, refined sugar, alcohol, tea, coffee and cola beverages are replaced by six to eight glasses of water per day, an abundance of fresh fruit juice, milk, vegetables, grains, fruit, nuts, wheat germ and brewer's yeast. Some struggle so hard to do without coffee and tea that they forget about the nicotine addiction. In order to help jangled nerves and to step up the circulation, we recommend a cold mitten friction, two or three warm baths or showers a day and some deep breathing exercises when the craving returns. After the third day the body is cleared of the poisons and in most cases victory is in sight.

Strange what the health message can do for people. After the third day the mind is clear and their confidence is won. Now they are ready and eager to take a further step in their struggle against the habit. Without hesitation the most important part of the program is introduced. The greatest Book ever written says, "Ask, and ye shall receive." When the craving comes, we admonish them to ask God to help them. Heaven will help any man or woman who is really serious about stopping the use of tobacco. What a wonderful experience it is to speak to millionaires, doctors, lawyers, advocates,

business executives, teachers and housewives about the miracle and power of prayer, and to see them sitting spellbound as they hear about faith and the true philosophy of life. Within the framework of giving up smoking a foundation is laid for things of eternal value.

In Cape Town Brother David de Waal has had outstanding success. With the help of different physicians, he has conducted 11 Stop-smoking clinics. A total



Pieter H. Coetzee, executive secretary, Adventist Medical Services.

of 3 000 people attended, including some of the leading citizens of Cape Town. On November 12, the donations exceeded R500 for one evening alone. In all, the public gave enough to cover the cost of the 11 clinics. Many clubs and organizations have invited Brother de Waal to address them and the Magen David Adom (Israeli Red Cross) invited him to become an honorary member in appreciation for the service rendered to the Jewish community.

Pastor Frank Steyn organized several Five-day Plans in Johannesburg, Pretoria and one in Heidelberg. Pastor H. P. Charles, with the help of Dr Leslie Charles, conducted several for the Indian community, and still others were conducted in East London and Windhoek.

The Adventist Medical Services is sponsoring the Five-day Plan in the South African and Southern Unions in co-operation with the Temperance De-



David H. de Waal, Departmental secretary, Cape Conference.

partments of the conferences and fields. During the first few months of 1972, Five-day Plans will be conducted in Stellenbosch, Cape Town, Somerset West, Pretoria, Johannesburg, Brakpan and Windhoek.

Adventists are invited to send to their local pastors the names and addresses of people who are interested in giving up smoking.

Below: Moya Meaker, MISS SOUTH AFRICA, attended a Five-day Plan conducted by P. H. Coetzee in Johannesburg. She is not only convinced and anxious to do something about it. She has visited many homes, schools, churches and colleges.





3 000 CAPETONIANS HAVE FOUND FREEDOM

Going up in flames are 12 000 cigarettes during a recent Five-day Stop-smoking clinic in Cape Town, South Africa, and 3 000 people in that city are wearing the "I Quit" button on their lapels, indicating their victory. These clinics were conducted by David de Waal, departmental secretary of the Cape Conference, assisted by Drs Dunbar W. Smith, Walter Birkenstock, Arnold Raubenheimer, M. Cooper and H. Hankins, as time permitted. Other highly successful Plans have been conducted by Pastor Pieter H. Coetzee and Dr Karl Seligmann in Pretoria and Johannesburg.

"BRAKE" ON DRINKING DRIVERS

WASHINGTON, D.C.—The city of Chicago has found a way to "brake" its drinking drivers—particularly at this year-end holiday season. [Dec., 1971].

Last year the Traffic Court and Police Department decided to get tough, to enforce the law, in a double-barrelled action. Drivers convicted of driving under the influence would be sentenced to a minimum of seven days in jail, and an unconditional revocation of their driving licence for one year.

What happened? The phenomenal result is featured in the current issue of LISTEN Magazine. Last December, fatalities during the last two weeks suddenly went down 65 per cent, from an average of 22 killed during those weeks in previous years, to only 8. Injuries dropped more than 50 per cent, from 2 003 the previous year, to 994.

Moreover, only one of the fatalities involved alcohol. Usually at holiday time the average is much above 50 per cent involvement. The number of accidents in which alcohol played a part dropped by 80 per cent.

Chief architect of this campaign was Raymond K. Berg, Chicago traffic court judge, working under the direction of Mayor Richard J. Daley and chief judge John S. Boyle.

Success was so spectacular that the program is being repeated and strengthened for this holiday season, says Judge Berg, with greater publicity in all media.

Judge Berg is convinced that "we have met the enemy and they are us."—Listen News.



Many people have a desire to give up smoking but confuse the mere desire with will power. It is evident these three erstwhile smokers used forceful action to end their smoking habit. On the fifth evening, Mrs Ralph (centre) stated: "My mind is much clearer and religion means much more to me. I have decided to contact Pastor Ray Kent and ask for baptism." She and her husband are now baptized and attend the Johannesburg North church.

(now Mrs David Hamilton-Brown), Coetzee and Dr Karl Seligmann in the harmful effects of smoking, but is her services in addressing schools

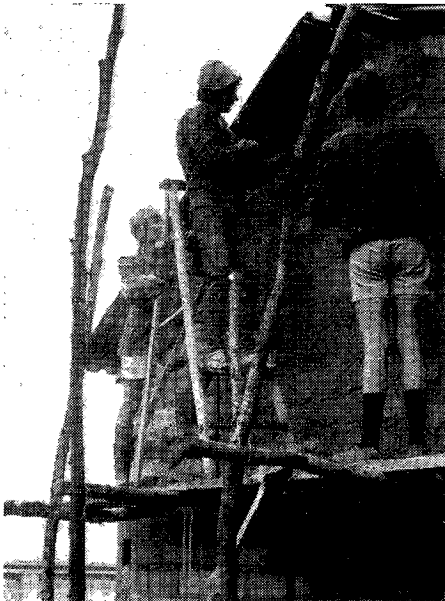


THE UNUSUAL —

Our MVs have done it!

STUDENTS BUILD A SCHOOL IN SWAZILAND

NEWSPAPER publicity in Johannesburg recently highlighted an unusual project undertaken by a group of Adventist university students. The opening sentence of the newspaper article—"A small group of Seventh-day Adventists has made scores of children in Swaziland leave the church"—would have brought consternation to parents and pastors alike, but in reality it brought rejoicing to scores of happy school children. What actually had been taking place was that a group of Seventh-day Adventist university students in South Africa donated three weeks of their vacation to build a classroom block for our school at Mbukwane in southern Swaziland at a cost of R2 000, ensuring that the school children need no longer attend classes in the local church but could "leave" it for their new classrooms.



Inexperienced youth doing a masterly job.

The newspaper comments that "this has been a remarkable example of multi-racial co-operation. White students from South Africa, led by a Coloured pastor from Malawi, worked side by side with local African members of the church."

A further contribution to this project was given by three trained builders who flew from Pretoria to spend a day supervising the final stages of the construction after the university students had dug the



Even the girls helped with the concrete mixer.

foundations and built the walls. The Swaziland Government donated the bricks and a local builder the cement.

Medical student Izak A. Wessels of Denver, Johannesburg, gives further details of the undertaking: "In broad terms, two of us left for Swaziland on Sunday, November 28, and with Pastor Frank Hayter, secretary-treasurer of the Swazi Field, and Pastor John Evert, the field president (for three days) cast the floor and foundations. Then, by Monday, December 6, a group of 4 girls and 11 young men arrived and began bricklaying between the steel frames. . . . Two and a half weeks later only the finishing touches needed to be done and the group returned to South Africa. Each of us contributed 60c a day for our meals and cared for our own transport costs.

"On our first Sabbath at Mbukwane a large rally was held in a nearby town and we were asked to provide the morning



The group of young workers surely looks happy.

program, including the preaching service. The following Sabbath we divided into smaller groups and visited all of the four Sabbath-keeping groups. One of our number preached the morning sermon and sometimes this was a 'first' for the 'preacher.' One group was stuck in a river while on their way to their preaching appointment and arrived an hour late for divine service!

"Unsolicited donations from church members amounted to R86,00, and one government spokesman was so impressed with the project that he has promised to supply the furniture for the two classrooms.

"Significantly the Mbukwane church was the first building ever erected by our denomination in Swaziland exactly 50 years ago."

Congratulations to our youth for setting themselves this unusual project and for achieving their objective on time!

Record Attendance at Youth Camp in South Africa

by DESMOND B. HILLS

OVER one hundred and forty-five young people were in attendance at a youth camp held in the Republic of South Africa. In addition to the young people at the camp there were youth directors of the Division, union and three local conferences, plus a large staff of counsellors and instructors. The camp was held at the Oranje-Natal Conference youth camp site at Anerley, 70 miles south of Durban.

The South African Youth Camp was conducted from Friday, December 24 to Sunday, January 2. During this time the young people, who came from many parts

of the Republic, enjoyed Christian fellowship and participated in many different activities. Each morning Pastor D. Hills conducted Morning Manna and during these times young people made firm decisions for the Lord Jesus Christ and His service. There were two recreational periods and two craft periods each day. Most of the recreational periods were spent at one of the nearby beaches.

The crafts and honours taught at the camp included: copper and pewter work, silk-screening, hair-dressing, archery, making of lampstands and fish mobiles. Those responsible for the camp were

pleased to see the young people take such a keen interest in learning new skills. It was evident from conversations with the youth that many of them were eager to learn the crafts so that they might teach others.

The camp was directed by the youth director of the South African Union Conference, Pastor G. J. A. Breedt, assisted by the newly appointed youth director of the Transvaal Conference, Pastor N. M. Du Plooy, and the youth director of the Cape Conference, D. C. de Waal. The principal of Helderberg College, Pastor H. E. Marais, was also in attendance at the camp and made a valuable contribution to its operation.

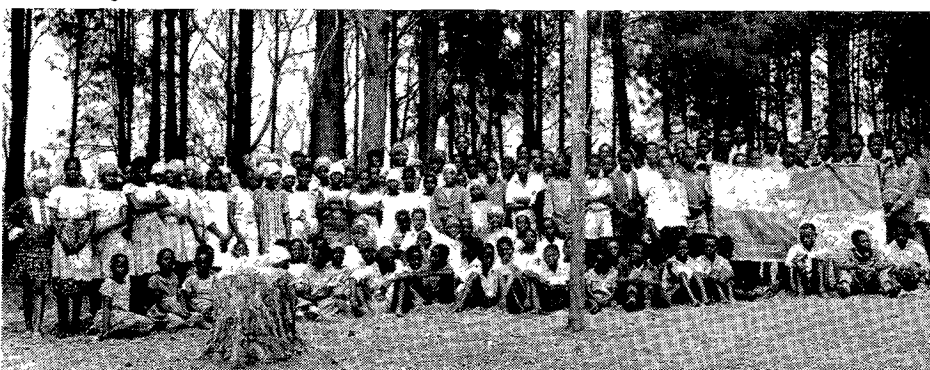
At the present time a new building to include an assembly hall, dining-room, staff quarters, and offices, is being built at Anerley Youth Camp. This modern, spacious building will prove to be a tremendous blessing when it comes into full operation.

More than one of the counsellors at the camp had been to more than fifteen camps at Anerley. The fact that campers of yesteryear continue to return to Anerley, and youth of this generation come in large numbers, indicates that the camp is fulfilling its purpose, for youth camps such as the ones held at Anerley are evangelistic agencies.



Investiture of Master Guides and Guides at youth camp in Malawi seen with (left) J. H. Mambala, Desmond B. Hills, and F. P. Sibanda (about whom the author Josephine Cunningham-Edwards wrote in her book, *Sibanda and Other Stories*).

Pictured at an MV Investiture in the South Zaire Field are Pastor John Howard, departmental secretary, Zaire Union, and Pastor Louis Kitungwa, departmental secretary of the South Zaire Field. With the exception of MV investitures at Songa Seminary, it has been 10 years since there was such an occasion in the South Zaire Field.



A group of over 100 young people who responded to a call for baptism during a youth camp in Malawi. In all, three youth camps were held in Malawi during 1971, attended by 543 young people and juniors.

News from
Andrews University

**ENROLMENT SHOWS
16.4 PER CENT
INTERNATIONAL STUDENTS**

Andrews University this year boasts one of the highest percentages of international student enrolment in the United States, with 359 persons, or 16.4 per cent of its total opening enrolment of 2 191, coming from other countries.

Of the 359 students, 203 are undergraduates, 113 are in the graduate school, and 53 are seminary students. "Although the college has more international students than the other two schools combined, the smaller schools have a higher proportion of them in relation to those schools' total enrolment," says Dyre Dyreson, director of admissions and records.

The largest number of international students are the 116 Canadians, followed by 51 Jamaicans. Caribbean students represent a large percentage of foreign students, but Europeans, Latin Americans, and Asians are also enrolled. In all, over 60 "geographical units" are represented.

To combat homesickness and aid in their adjustment to American culture, foreign students are assigned faculty advisers from their home countries.

Other services to the students include a special orientation to life on an Ameri-

can campus and an international students' club.

National polls indicate that only 23 per cent of the foreign students in American colleges and universities intend to return to their own countries. A poll at Andrews, however, shows that 83 per cent of the international students enrolled there intend to go back to their homelands permanently.

RESEARCH MAY AID IN TREATMENT OF PARASITE PROBLEMS

TREATMENT of parasite problems in domestic animals and man may be aided by research currently in progress at Andrews University. The study by Dr Bill Chobotar, assistant professor of biology, seeks the reason why some animal parasites mature and become active in a host more quickly than do others.

With the aid of cinephotomicrography, or motion films made through a microscope, Chobotar is attempting to discover what structure within certain parasites allows them to be released very quickly from the cyst in which they are encased during the stages of their lives when they invade the host animal.

Although the parasites being studied are from kangaroo rats and mice, they are the same type found in many domestic animals and are related to those found in man. Chobotar first became involved in the study five years ago while working toward his doctorate at Utah State University.

Window on the World Field

BRAZILIAN LAYMAN WINS 600 TO CHRIST

by DONALD M. WHITTLE
*Lay Activities Secretary
Minas Mission*

Three laymen received special recognition during a lay activities rally held at Belo Horizonte, capital of the state of Minas Gerais, Brazil, recently. One of the men honoured by the more than 500 attending the rally was João Vincente Lorengian, a mild-mannered, soft-spoken, quiet man who would not stand out in a crowd. But during his 40 years as an Adventist layman he has won 600 people to the church. Mr Lorengian attracts men and women to Christ by living the truth he preaches.

The other two laymen honoured were Sebastião Leopoldino, who has won 153 people to Christ, and João Damásio Lorengian, the brother of Vincente Lorengian, who himself has won 104 men and women to the Adventist Church.

AT REST

William H. Hurlow



HURLOW.—William Henry, was born in Cardiff, Wales, on August 24, 1889. He grew up in the message from very early childhood, his mother being one of the first Adventists in that country.

While canvassing in the Welsh hills in 1912 he received a call to connect with the Cape Sanatorium in Plumstead, graduating from the nurses' training course in 1914. He then proceeded to Malamulo Mission in Malawi to take charge of the school and dispensary. Later he was called to continue his mission service at Emmanuel Mission, Basutoland.

In 1919 he was called into European work, connecting with an evangelistic effort in Kimberley, and while there in 1920 he married Emma Irene Staples, a graduate nurse of the Cape Sanatorium. Joined now in united service they returned to Kimberley to continue in evangelistic work until he was called to the Cape Conference as a departmental secretary. He also served as singing evangelist when the Union evangelistic team, under the leadership of Pastor John McNeal, was formed. He continued in evangelistic work for a number of years, conducting efforts in some of the major towns of South Africa.

In 1936 Pastor Hurlow was called to the presidency of the Cape Conference and in 1940 entered the South African Union office as secretary of the Missionary Volunteer, Home Missionary and

Medical Departments. Later, in 1950, he became president of the Rhodesia Conference, in which capacity he served for three years. He then continued in pastoral work in the Cape and East London, retiring in 1962, having given a total of 50 years' active service to the cause in Southern Africa.

As a sustentation worker he served as pastor of the Windsor-on-Sea church until 1966, when he went into full-time retirement. His dedicated life was an inspiration to all who knew him.

To mourn his passing, he left his beloved wife, Emma Irene, his son William, his daughters, Edith Magee and Ruth Webster and their families, and a brother, Bert, in England. It was a deep satisfaction to him to know that all of his family were active workers in the cause of God. Besides his immediate family there are numbers of his "spiritual" sons and daughters in the faith throughout the churches of South Africa who will mourn his passing.

After a long and painful illness courageously borne he passed to his earthly rest peacefully on January 16, 1972. Associated with the writer at the funeral service were Pastors J. T. Rautenbach, Valentine Davies and C. H. Mackett. We laid him to rest in the Marburg Cemetery, Port Shepstone, to await the call of the Master in the first resurrection, to receive the crown of life everlasting.

—A. W. Staples.

Dorah Tsotetsi

TSOTETSI.—Dorah born 1910, beloved wife of Pastor A. A. Tsotetsi of the Kanye church, Botswana, passed suddenly to her rest on Sunday, September 26, 1971.

Dorah, who was one of the early converts to the Church in Botswana, was baptized in 1923. For many years she served as a nursing sister in our Maun hospital and also our Kanye hospital.

To this happy family came two sons and two daughters.

The end came quickly, for God called her.

Over a thousand people came to say the last farewell to a mother in the Church, whom they had learned to trust and love.

To mourn her departure remain her faithful husband, and four children.

GLOBAL PRAYER CIRCLE

The Bible Societies are inviting Christians around the circle of the globe to join in a world-wide circle of prayer for the circulation of the Holy Scriptures and for the men who sell these volumes in all the world. Their prayer booklet lists several countries each week of the year for which prayer is to be offered so that the Word of God will be circulated and read. During January, the countries of the Far East—China, Japan, Vietnam, Korea, and others—were to be prayed for. During February, the prayer circle is praying for Burma, Indonesia, Singapore, Malaysia, Ceylon and India. Then, in March, such countries as Pakistan, Australia, Lebanon, Syria, Israel and other Middle East areas, are listed.

We invite our readers to join other Christians in praying that the Word of God will not only be circulated in these countries, but be read, loved and obeyed.

**Trans-Africa Division
OUTLOOK**

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Reporting on . . .

People and Events

Conference session time usually brings at least one or two changes in leadership. Since the former president of the Oranje-Natal Conference, Pastor Eric Webster, has gone to Andrews University to study in preparation for his appointment as head of the Theological Department at Helderberg College, this vacancy in the conference has been filled by Pastor J. T. Rautenbach. Brother H. J. van der Ness continues as secretary-treasurer.

In the Good Hope Conference, Pastor Alec Jephthas steps from the position of secretary-treasurer to that of president, with Pastor D. G. Theunissen, the former president, going into active evangelism. Brother A. R. Faro has been appointed as secretary-treasurer of this conference.

In the Transvaal and Cape Conferences, Pastor W. H. J. Badenhorst and Alfred Birch respectively were returned as presidents of their conferences, with Brethren S. Fourie and W. S. J. van Heerden serving further terms as secretary-treasurers.

Pastor J. Dirk Coetzee was re-elected as president of the South-West Africa Field, and Pastor Hector P. Charles of the Indian Field, which position he has held since 1963, and before that date served as secretary-treasurer of the Field.

Brother Max Webster, recently returned permanently from the Afro-Mideast Division, has been appointed secretary-treasurer of the Zambesi Union.

Pastor Burton L. Wright, formerly headmaster of Mombera School in Malawi, has been appointed as a field secretary of the South-East Africa Union to care for the work in the northern area of Malawi, while Pastor R. A. Forbes, formerly Publishing Department secretary, has been appointed a field secretary also, to care for the work in the southern area of the country.

Brother G. W. R. Wilson of South Africa moves to Malawi to be the Union Publishing Department secretary.

Robert Gorle, son of TAD's Education secretary, has gone to Australia where he will attend Avondale College.

Pastor and Mrs T. R. Potts and their two sons, Malcolm and Desmond, left in January to return to their homeland, Australia. Pastor Potts was pastor of the Salisbury church and Mrs Potts served as secretary to Pastor H. W. Peterson, which position is now being filled by Miss Lorna Ducasse.

The Pacific Press Association in California, United States, is sending a gift

of books to Gitwe Seminary, Rwanda. This gift, made annually to one of our colleges, consists of 50 denominational books for the college library, including many Spirit of prophecy volumes.

Dr Ray Foster, director of TALRES, and Mrs Foster, Ruth and Beth are going on furlough to the States this month.

Leaving us on permanent return to their homelands are the Duane R. Brennenman family of Hanke Mission, Rhodesia; the Eric J. Bender family from Songa Hospital, Zaire; and the Nick Kozachenko family of the Southern Union. Miss Enid Pekeur is returning to South Africa, her homeland, after serving for several years in Malawi.

On furlough from the Division office is Miss Muriel Bosch, while Miss Louise M. Kleinert and Miss Peggy Dawkins are on long leave.

The Zambesi Union is to hold an Administrators' Council at Camp Connolly near Matopos, Rhodesia, from March 5 to 9. The Division president will be one of the guest speakers.

From a recent letter received from Pastor Ernie Gackenheimer, we learn that he and Mrs Gackenheimer are well. "Indeed, we are so thankful for a restoration of health," he writes.

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SUNSET CALENDAR

MARCH 1972

APRIL 1972

	3	10	17	24	31		7	14	21	28
Cape Town	7.20	7.12	7.03	6.53	6.42	Cape Town	6.34	6.26	6.17	6.10
Johannesburg	6.37	6.30	6.23	6.16	6.08	Johannesburg	6.01	5.54	5.47	5.42
East London	6.42	6.33	6.25	6.15	6.05	East London	5.57	5.49	5.40	5.33
Port Elizabeth	6.52	6.44	6.35	6.25	6.14	Port Elizabeth	6.06	5.58	5.49	5.42
Bloemfontein	6.46	6.39	6.31	6.23	6.14	Bloemfontein	6.06	5.59	5.51	5.45
P'maritzburg	6.30	6.22	6.14	6.06	5.56	P'maritzburg	5.48	5.40	5.33	5.26
Durban	6.28	6.20	6.12	6.04	5.54	Durban	5.46	5.39	5.31	5.24
Windhoek	7.18	7.12	7.06	6.59	6.51	Windhoek	6.45	6.40	6.33	6.28
Bulawayo	6.30	6.25	6.20	6.13	6.06	Bulawayo	6.00	5.56	5.50	5.46
Salisbury	6.18	6.13	6.09	6.02	5.55	Salisbury	5.50	5.46	5.41	5.37
Gwelo	6.28	6.21	6.10	6.03	5.56	Gwelo	5.51	5.46	5.41	5.37
Lusaka	6.31	6.24	6.14	6.08	6.02	Lusaka	5.57	5.32	5.48	5.45
Blantyre	6.02	5.59	5.54	5.49	5.42	Blantyre	5.37	5.33	5.29	5.26
Lubumbashi	6.30	6.27	6.24	6.20	6.14	Lubumbashi	6.09	6.06	6.03	6.01

The True Church —Its Triumph

by MERLE L. MILLS

President, Trans-Africa Division



THE SINISTER attempt of the devil in heaven to dethrone God was thwarted. His attempt to destroy Christ at the cross and keep Him imprisoned in the tomb ignominiously failed. In retaliation and with extreme vindictiveness he then determined to destroy the church of God. With an impressive *tour de force* this arch-enemy of Christ succeeded in corrupting the teachings of Christianity and undermining faith in the Holy Scriptures as the undisputed and authentic message from God. As Christianity gained ascendancy and took on a religio-political character, demanding absolute adherence to its ceremonies and doctrines, those who refused to give their support to the nominal Christianity were declared to be heretics and were considered as enemies of the state. Thus, there followed a long dark night of persecution, spanning many centuries of time. Millions of lives were destroyed. During those difficult years the torch of truth burned low and it appeared as if its light would go out. But in every country and century God had His faithful few who would not yield their allegiance to the apostate church nor bow their knee to Baal. Though in the minority the true church of God was forced into the wilderness of obscurity and isolation and its doctrines were preserved through the loyal witness of men and women who faced death rather than compromise their faith. Holy Writ avers: "Nevertheless the foundation of God standeth sure."

Do you ask how we can be certain the foundation will remain? Christ said: "And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it." Matt. 16:18. Christ is this Rock (Ps. 95:1). Thank God, then, the church is not founded upon the tenuous structure of some human personality. Rock is a symbol of fidelity

and durability, and the church here is symbolized as being stable and enduring because Christ, our Rock and our salvation, constitutes its foundation.

It should come as no surprise to know that the devil hates the church and is committed to its destruction. It was his avowed purpose to destroy the church from its infancy and though his plan was aborted his execration for the church through the centuries has never waned. In fact, prophecy reveals that he will renew his efforts to destroy the church in the later years of its history as it emerges from its period of isolation and obscurity as a remnant people. This attack will be of a two-pronged nature: spiritual and physical. Firstly, he will bring pressure and opposition to bear against it from without; and, secondly, he will endeavour to develop trouble within the church, creating dissension and division. He will attempt to falsify the doctrines and to interweave the fabric of truth with errors which will be difficult to discern. He will encourage attacks against the structure of its organization and will, if possible, destroy confidence in the leadership of the church. In fact, there will come a time of great sifting when we are told the chaff will be sifted from the wheat. In *Testimonies*, vol. 4, page 51, we are warned that everything that can be shaken will be shaken. This shaking experience will reveal carelessness and indifference. It is during this time that the Laodicean message which calls for confession and repentance of our sins will either bring a revival and reformation into our lives or separation from God's people. This will come in a most unsuspecting and subtle manner. Those who are not anchored to Jesus Christ will be so hypnotized and anaesthetized that they will be completely unaware of the comatose state to which they have succumbed. It is during

this time, we have been told by the servant of the Lord, that "Satan will work his miracles to deceive; he will set up his power as supreme. The church may appear as about to fall." *Selected Messages*, Book 2, page 380. At this same time some will yield to the temptation of the devil by questioning the authority of the church and undermining the confidence of the members in its leadership. Of them, we have been warned: "They declare that they will not take any man's say-so; that they are amenable to no man. I have been instructed that it is Satan's special effort to lead men to feel that God is pleased to have them choose their own course, independent of the counsel of their brethren."—*Gospel Workers*, page 486. But, thank God, we have the sure word of prophecy: "These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb." Rev. 7:14. God will then have a people who will share the glory of the new world. They are pictured as standing before the throne of God, singing the great song of Moses and the Lamb. Because of their experience of overcoming the devil they will be able to sing a great song of victory which reaches a note higher than any of the angels can sing in the hallelujah choruses. Friend of mine, do you intend to be there? Then you must remain in the church. "Enfeebled and defective as it may appear, the church is the one object upon which God bestows . . . His supreme regard." *Acts of the Apostles*, page 12. It will triumph at last, and those who maintain their loyalty and fidelity to the spiritual body of Christ will be redeemed at last in that glorious hour, never to be separated thereafter from their Maker and King. Dear reader, you may share this experience if you choose Christ now and acknowledge His authority and leadership which has been delegated to His church.