

Notes from the Autumn Council

By L. H. CHRISTIAN

WE are now in the midst of the Autumn Council. Omaha, Nebraska, is a good central city for such a gathering. The First Methodist Episcopal Church, seating 1,100, has been placed at our disposal. Pastor C. H. Watson from Australia, the President of the General Conference, has arrived. Everyone gives him a hearty welcome. He is fair, wise, spiritual, and aggressive. Pastor I. H. Evans, one of the three General Conference vice-presidents, is still in China. We miss him, but understand that he will be returning soon. We also miss Brother W. A. Spicer. It is a new thing to have a council without his cheering words. But our loss is Australia's gain, as he is spending a few months in that field in response to their earnest request. Nearly all the other officers are present. For over a week we have held daily sessions for prayer and study. The present state and needs of the Advent cause in all the earth have been carefully considered. These quiet hours have been of great value.

Pastor A. G. Daniells and others are leading out with old-time zeal during the study and devotional hours. The meetings are deeply spiritual, practical, and uplifting. Our committee work is already well under way. The financial out-

look is none too bright. Yet, in the providence of God, these close times may teach us many precious lessons of faith and devotion. The spirit of the council is one of courage and confidence. All feel that we must sound a strong, steady advance, especially in the home field. Much study is being given to economy and simpler ways of work. The strongest feature of the keynote of this council is: the need of soul-winning evangelism, calling all our members into active service for Christ, and making the preaching of the Bible more prominent

in all our meetings and work. In this connection our schools have come in for much constructive consideration. They hold the key to the future of the Advent Church. While the attendance is smaller—to save the expense of travel—this council will remain as one of the best ever held. We are happy to inform the Northern European Division family that Pastor C. K. Meyers, Secretary of the General Conference, will attend our Winter Council in England, November 25th to December 2nd, and later visit our largest missions in Africa and some parts of Europe. On the last Sabbath of the council here, all the nearby churches have been invited in. The day will be given to consecration services and mission reports. It is the deep conviction of many that our greatest need is a definite return to the Bible and the *Testimonies*, and to the piety and prayer of former years. These annual synods—more than any other gatherings—are really the inspiration and strength of the Advent cause. This present council constitutes an urgent appeal for larger things in the Master's service. Many here send their best greetings to their friends in Europe.



A Utimbaru convert at worship.

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"THERE is little spiritual life where there is backwardness to prayer."

A Call to Economy

BY L. H. CHRISTIAN

THE whole world to-day finds itself in the midst of poverty and financial distress. Business is slack. Millions of men are out of work. Many governments are in money trouble and some almost bankrupt. Stocks drop in value and confidence is gone. We are facing a winter of suffering and hardship. These conditions are outstanding signs that the final days of trouble are at hand. We can see now how things will culminate in woe and despair for the merchants of earth and end in riot and destruction. (Rev. 18:11-19.)

The present hard times are not an accident. We reap what we have sown. People have become extravagant. They live higher. They travel more and spend freely. Automobiles, the radio, pleasure tours, vacations, less work, more conveniences—all the new and good things of this fast age—cost money. Then, too, government expenditures are much greater than before the war. New offices have been created. Salaries have been raised. Taxes mount higher and higher. Still the income is too small. These things have brought the need of economy to the front.

In the Advent movement this need has also become acute. Our work is larger and our organization much more complicated. Departments have been added, institutions built, and agencies of various kinds appointed. These have been necessary, yet they increase the financial load. Even evangelism has grown to be expensive. Some men are almost tempted to measure their success in soul-winning by the money they may spend. We would not be misunderstood. We believe in progress. God's cause has always been one of aggressive advance. We must never permit this message and movement to be shackled in the iron bands of a fossilized conservatism. The work needs new and larger plans and facilities.

But this very fact of a growing work makes it yet more imperative to study and practise economy. Economy gives solidity and confidence. Debts are a curse, and to

spend money carelessly is the way to ruin. One shilling saved by the conference is worth two shillings collected or given by the church. We would request all our leaders to study ways and means to save. Can we not make our methods more simple and yet more efficient? As we save more, our people will give more. To be frugal is to be wise. True economy is good religion.



Harvest Ingathering Campaign at Nyhyttan, Sweden

BY ELLIS R. COLSON

NEVER before has the Swedish School experienced such a blessed and successful Harvest Ingathering Campaign as this year. On Sabbath evening, October 4th, the whole school met in the chapel to listen to several speakers who emphasized the importance of this work and also gave instruction to the students, especially the new ones. Earnest prayer was offered that God's blessing would rest upon the work which was to begin the following day. After the territory had been divided and each group or individual had received the necessary supply of literature, many hands got busy preparing several hundred sandwiches, for a three-days' campaign was being launched. No one planned to return before Tuesday night on account of the great distances which had to be travelled by train, bicycle, or motor-car. Nearly

every small village—and in many places, every house within a radius of sixty to seventy miles—was to be canvassed.

A steady, drizzling rain was falling when we awoke the next morning, but queer as it may seem, no one appeared to dream of postponing the campaign. We had prayed the evening before, that if it should rain, it would rain only hard enough to keep other people at home but not enough to keep enthusiastic Harvest Ingatherers there. God surely heard that prayer. It drizzled all that day and part of the three following ones, after which it began to pour down. Our campaign lasted for the greater part of the three school days, although several groups did not come back before Wednesday evening.

On Thursday morning at the chapel hour each worker or group came up to the pulpit and placed the receipts of the campaign in a large basket, each stating the amount received, which was then written on the blackboard. Judge our surprise when we summed up the different columns and saw that \$1,218.00 had come in. This was in addition to the \$302.00 which our students had previously collected. Later on \$243.00 came in, bringing the grand total to \$1,763.00.

The following Friday evening we were glad to have Brother G. A. Lindsay with us at the social hour. The whole evening was given to the students to relate their experiences. Nearly every one of those who had been out took part. The meeting seemed all too short, although we were together more than two and



Those who took part in the Harvest Ingathering work.

a half hours, so interesting and inspiring were the testimonies. Brother Lindsay stated that this occasion would stand out as the brightest in his memory of the Swedish School, although he has been here for several years as teacher.

May this campaign be a great blessing, not only to those who have been out collecting gifts but also to those who have given. May those, too, who receive these gifts share our rich blessing.



More Harvest Ingathering Items

It may be a human weakness but, being humans, we are naturally weak and we must confess that we are pleased when the "powers that be" condescend to give us their commendation. And when this commendation takes tangible form, well, we can't help but "noise it abroad." While we express our joy, however, we give all the glory to Him Who moves upon the hearts of men to fulfil His own purpose. Recently we received the following cablegram:

"Djasmatch gives one thousand thalers (\$250) and also helps to feed hospital patients for Harvest Ingathering. We are truly thankful."

This refers to one of the ruling chiefs of Abyssinia. It will be remembered that it was the King of Abyssinia who gave land and money for the hospital which we have at Dessie, in the northern part of Abyssinia. Dr. Bergman, the superintendent of this hospital, was instrumental in helping this chief after he had been wounded in one of the tribal skirmishes.

Some very unique gifts have been received during this special campaign. We are getting accustomed to such gifts as eggs, corn, roosters, goats, and occasionally a cow, but this is the first time anyone has donated a mountain! Contiguous to our mission station in Asmara, Eritrea, is a small mountain belonging to the Government. When Pastor Sabatino approached the governor with a request for a donation to the Harvest Ingathering fund he responded by giving this mountain. He did not want this

piece of land to go to anyone else, for he wishes to see a Seventh-Day Adventist church built there. The Eritrean Government is very friendly to our mission there and came to our aid quite generously at the time of the locust devastation.

There are also various ways of working. Neither age, incapacity, nor other difficulties can deter the enthusiastic Harvester. Brother Oswald, who has been spending some weeks in Poland in the interests of the Harvest Ingathering, tells of a sister, seventy-two years of age, who was anxious to get her goal but did not know what she could do. She was not able to read and she felt she could not go from house to house, for she was no talker. It was suggested that she stay at home and pray for those who could go out, but this did not

satisfy our sister. She wanted to get her goal the same as the other members. As last she suggested that if someone would teach her two verses of a suitable hymn she would go out and sing; then she could distribute the papers and say why she was singing. So the choir-master was called and in just fifteen minutes this sister had learned the two verses. She set out next day with a prayer in her heart and a song on her lips and in a few hours she returned with her goal. She did what she could and the Lord blessed her efforts with success. A brother who had lost both his legs also wished to do his share. He was taken to a certain district and left at a corner of a street. As the people passed by he offered his papers and he, too, returned home rejoicing because he had reached his goal.

E.M.E.



The World We Live In

BY F. STOKES

"THE world is not one but many," says one writer. Often we talk of the world as if our personal sensations were the sum total of experience. We must not think that our world is the only one. The truth is that there is an infinity of worlds outside our comprehension. "Call that a sunset?" said the lady to Turner as she stood before the artist's picture. "I never saw a sunset like that." "No, madam," said Turner, "don't you wish you had?" We sometimes miss the vision not because the vision is not there, but because our windows are darkened.

Full of assurance and confidence in the truth of the Gospel we sometimes fail to find the road along which we can best carry our message. It is not sufficient to throw truth out of the window and think because it is truth it will find its own way.

Life in the Gold Coast has its shocks and surprises, and we realize that we must enlarge our outlook considerably if we are to incorporate the little world of the native into our own. It has been said that the Ashanti people rank among the most intelligent of the

African races. It is indeed remarkable how easily they comprehend some truths of the Bible. On the other hand, some things which appear simple to a white man, they find very difficult to grasp. Experience teaches us that our own little world is neither complete nor inclusive. The quicker we admit this the quicker we are able to enter the mental and spiritual domains of the Ashanti man. Once inside we realize that he is just as susceptible to the charms of the Gospel as any other human.

How often we hear, "Mission work is a farce among these people. What good do you think you are doing? You are wasting your time and money." Once we have sensed the sphere in which the orb of this race revolves we can afford to pity the ignorance of our countrymen. The world of the Ashanti man seems almost an Old Testament one, flavoured rather strongly with essence of the twentieth century. Not a nice mixture, you will say, yet it has its advantages. It is true that if we attempt to jump right into the realms of the metaphysics of the New Testament with

(Continued on page 10.)



Dr. W. Purnal.

With Our Missionaries Outward Bound

By W. E. Read



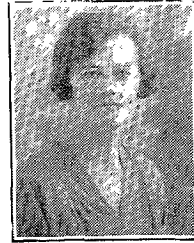
C. A. Bartlett.

DURING the closing weeks of this year a number of our large missionary family will be returning to their fields of labour. Brother S. G. Maxwell and family will be returning to Nakuru in East Africa. Sister Grace Clarke will go back to her girls' school work at Kamagambo. Brother and Sister W. McClements will make their way back to Nigeria, and Brother and Sister L. Edmonds will travel back to Elele in Southern Nigeria on the West Coast of Africa.

There are also three missionary appointees who will be leaving for service in the great continent. Dr. W. Purnal from Latvia will be sailing for Abyssinia. He will take the place of Dr. Bergman at Dessie while the doctor takes his much-needed furlough. Sister C. Schuil from Newcastle will go out to the Kamagambo training school in Kenya Colony to take over important duties in that educational institution. Brother C. A. Bartlett comes to us from Canada although his home is in England. He left Great Britain some years ago, accepted the message on the other side of the Atlantic and has attended our educational institutions in both Canada and the United States. He is now in England and will leave early in December for Nigeria.

We bespeak for these workers who are going out for the first time and also those who are returning for another term of service in the mission field our best wishes for their success and assure them that our earnest prayers will ascend to God that they may be made a blessing at all times in their service for Him.

“THE grand essentials of happiness are something to do, something to love, and something to hope for.”



Miss C. Schuil.

Homeland and Mission Field

BY A. SPROGE

ALWAYS and everywhere there will be a big difference between imagination and realization. I have grown up in the Advent message and for twenty years have followed the development and growth of our mission work. But now that after sixteen years' work in many home churches, I have been able to follow the call to enter foreign mission work, I must confess that between the mental picture of such work which one forms for himself while in the homeland, and the actual facts which one finds on reaching the mission field, there is a vast difference. The reason lies, perhaps, in the lack of descriptive literature.

In the home churches there exists almost exclusively the belief that behind the uncivilized and darkened state of the heathen there is, nevertheless, a seeking of the soul after God, after the living God, and that it cannot, therefore, be difficult to lead these people to the Saviour.

How very different is the first impression in the land itself! Here one learns the naked truth. An astonishing contentment, an apparent denseness, and again a cunning way of using the blessings of the European for his own benefit without thereby turning from the vain and empty ways of his ancestors, characterize the African. The

cognizance of this fact forces one to sober consideration and could, under certain circumstances, rob one of the courage to work. But it is just these two things which hold the balance—faith and actuality. The first does not allow us to lose heart in the conquering power of the message and the second reminds us of the urgent and rigorous command to do a decisive work—in this case, a work of faith.

And, thanks be to God, we can see to-day the fruitage of mission work. We find many true Christian characters among the Africans. We have just had a very blessed Sabbath. In a very picturesque manner the Sabbath-school classes arranged themselves under the shade of the trees. The superintendent called my attention to one of the teachers. During the war, when the young African churches were robbed of their European shepherd, this brother, far away from his own people, held together a whole group, bringing them safely through all the temptations and dangers of that shepherdless time. That is surely a strong testimony to the power of the Gospel. So it does pay to work here.

Ikidzu Mission, East Africa.

Greetings from Utimbaru

BY F. MUDERSPACH

WE would like to send greetings from Utimbaru, West Tanganyika, to all the readers of THE ADVENT SURVEY in the homelands.

Since we moved from Ikidzu over to this place quite a good deal of our time has been spent in erecting a large, new church building. This structure is built so that the higher part in the middle can be used as a church and the two lower parts on each side will be for classrooms for our school. We are trying to have this completed before the

Statistical Report of the Northern European Division for the Quarter Ended Sept. 30, 1930

NAME OF CONFERENCE OR MISSION	No. of Churches	GAINS						LOSSES						Net gain	Present Membership	Ordained Minister's	Licensed Minister's	Missy's Credentials	Other Workers	Colporteurs	Total Workers	No. Sabbath-Schools	Membership	Average Attendance
		Membership of previous report	By baptism	By vote	By letter from foreign fields	By let. from other fields in Union	Total gains	By apostasy	By death	By letter to America	By letter to other foreign fields	By letter to other fields in Union	Total losses											
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25
Northern European Division ...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	4	1	7	2	...	14	...	...	...
Baltic Union	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2	...	2	...	...	4	...	...	...
Estonian Conference.....1	22	1,484	5	1	...	1	7	13	1	...	1	...	15	...	1,476	6	4	4	...	17	31	33	1,572	1,153
Riga ".....2	9	947	14	1	...	5	20	12	3	...	1	19	35	-15	932	1	1	3	1	...	6	12	820	413
Courland ".....3	20	818	13	1	...	8	22	4	...	...	2	3	9	13	831	3	2	4	...	15	24	20	876	564
Livonia ".....4	25	750	11	...	...	3	14	9	3	...	4	16	...	...	748	4	3	4	...	11	22	25	827	494
Lithuanian Mission.....5	13	226	15	...	...	4	19	2	1	1	...	3	7	12	238	3	2	2	...	6	15	13	285	208
	89	4,225	58	3	...	21	82	40	8	1	4	29	82	...	4,225	19	12	19	3	49	102	103	4,380	2,822
British Union	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	4	...	3	3	...	10	...	...	...
South England Conference6	28	2,224	35	14	1	10	61	7	7	...	12	3	29	32	2,253	19	3	11	4	40	77	49	2,285	1,728
North England ".....7	25	1,470	30	3	1	2	35	24	2	...	3	29	7	...	1,477	11	7	8	3	34	63	53	1,525	1,143
Welsh Mission.....8	7	400	6	1	...	...	7	...	1	...	...	5	6	1	401	4	...	5	...	7	16	15	398	347
Scottish ".....9	4	263	3	1	...	2	6	2	2	...	2	1	7	-1	262	3	...	4	...	3	10	8	224	163
Irish ".....10	3	140	8	3	...	1	12	...	1	...	...	1	11	...	151	2	1	2	...	6	11	6	175	123
	67	4,497	83	22	2	15	122	33	13	...	14	12	72	50	4,547	43	11	33	10	90	187	131	4,607	3,504
Polish Union	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	3	2	...	8	...	13	...	...	...
Central Polish Conference11	14	274	14	...	...	2	16	1	1	...	1	3	13	...	287	1	1	5	1	10	18	32	323	253
East Polish ".....12	40	799	55	6	...	16	77	5	...	...	16	21	58	...	855	3	...	3	2	6	14	60	1,072	883
Posanian Conference.....13	18	361	10	...	...	21	31	5	2	...	2	24	33	-2	359	2	1	8	1	12	24	32	386	311
Silesian ".....14	31	874	53	7	...	67	127	6	1	...	...	81	88	39	913	2	3	8	1	9	23	57	1,153	902
North Polish Mission.....15	8	121	...	...	...	3	3	4	...	...	1	5	-2	...	119	1	1	2	...	1	5	8	134	125
South Polish ".....16	7	155	18	...	...	3	21	...	...	...	...	3	18	...	173	1	...	3	...	7	11	20	188	178
	118	2,581	159	13	...	112	275	21	4	...	2	125	153	122	2,705	13	8	29	13	45	103	209	3,256	2,652
Scandinavian Union	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	3	2	...	8	...	13	...	...	...
Danish Conference.....17	51	2,727	41	6	4	9	60	14	9	...	2	1	28	34	2,761	10	2	9	2	35	53	79	2,397	1,831
South Norwegian Conf. 18	34	1,839	27	2	1	...	30	15	5	1	...	1	22	8	1,847	6	2	4	1	13	26	39	1,549	923
North Norwegian ".....19	20	716	18	6	...	2	26	4	4	...	...	2	10	16	732	2	2	...	2	11	17	28	603	465
North Swedish ".....20	27	1,122	27	6	...	3	36	5	6	...	1	9	21	15	1,137	5	...	4	1	17	27	35	839	720
South Swedish ".....21	22	828	26	3	...	5	34	2	6	...	1	6	15	19	847	2	...	1	8	18	39	27	727	583
Swedish in Finland Conf. 22	10	303	5	2	...	...	7	...	2	...	...	2	5	...	313	2	1	1	2	7	17	17	241	185
Finnish Conference.....23	20	1,192	83	10	...	...	99	8	8	...	...	1	17	82	1,274	3	2	5	2	30	42	48	876	621
	184	8,721	233	35	5	19	292	48	40	1	4	20	113	179	8,911	33	10	31	12	126	212	273	7,232	4,823
Iceland-Faroes Conference	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Iceland.....24	6	321	...	...	2	...	2	...	2	...	...	...	2	...	321	1	1	3	1	8	14	7	301	219
Faroes.....25	3	41	...	...	...	...	...	...	...	...	...	...	...	...	41	1	...	...	1	2	4	40	40	32
	9	362	...	...	2	...	2	...	2	...	...	...	2	...	362	2	1	3	1	9	16	11	341	251
Tot. for Unions 3rd Qu'r 1930	467	20,400	521	73	9	167	773	142	67	2	24	187	422	351	20,751	110	42	115	39	319	625	727	19,816	14,067
Tot. for Unions 3rd Qu'r 1929	428	19,654	475	53	14	93	635	111	43	8	14	122	298	337	20,001	108	40	107	35	363	659	43	18,865	14,234
East African Union	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	6	2	...	1	...	3	1	10	5
Kenya.....26	17	2,325	35	70	...	6	111	9	3	...	72	84	27	...	2,352	2	2	3	...	7	183	7,377	6,889	
West Tanganyika.....27	5	381	...	...	1	1	3	...	...	...	3	6	-5	...	376	4	2	3	...	9	43	1,249	1,352	
East Tanganyika.....28	4	355	...	...	...	...	...	...	...	...	...	...	...	...	355	1	...	1	...	2	8	751	498	
Uganda.....29	2	40	16	...	...	9	25	...	...	...	7	7	18	...	58	1	...	2	...	3	9	194	168	
	21	3,107	51	70	...	16	137	12	3	...	...	82	97	40	3,147	10	4	10	...	24	244	9,581	8,912	
*Ethiopian Union Mission	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Central Abyssinia.....30	4	133	...	...	...	...	...	...	...	...	...	...	...	...	133	2	1	3	...	6	3	68	81	
*Eastern ".....31	1	8	...	...	...	...	...	...	...	...	...	...	...	...	8	...	1	...	...	1	1	8	14	
*Western ".....32	1	10	...	...	...	...	...	...	...	...	...	...	...	...	10	...	...	...	...	...	2	19	16	
*Eritrea.....33	1	64	...	...	...	...	...	...	...	...	...	...	...	...	64	1	...	...	...	1	2	68	52	
	7	220	...	...	...	...	...	...	...	...	...	...	...	...	220	3	2	3	...	8	8	163	163	
West African Missions	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Sierra Leone.....34	4	231	30	2	...	...	32	...	1	...	1	2	30	...	261	1	1	1	...	3	20	580	520	
Gold Coast.....35	5	455	...	...	...	...	...	...	2	...	...	2	-2	...	453	1	1	1	...	3	19	764	557	
Nigeria.....36	4	634	...	...	...	...	...	...	1	...	...	1	-1	...	633	2	2	1	...	5	45	2,435	2,193	
	13	1,320	30	2	...	...	32	1	3	...	...	1	5	27	1,347	4	4	3	...	11	84	3,779	3,195	
Tot. for Miss'ns 2nd Qu'r 1930	43	4,647	81	72	...	18	169	13	6	...	...	83	102	67	4,714	17	10	15	...	43	333	13,523	12,270	
Tot. for Miss'ns 2nd Qu'r 1929	42	3,845	35	8	6	10	59	29	5	...	...	6	3	43	3,861	16	9	16	2	...	43	290	12,587	11,810

*No report. †Iceland-Faroes not included

close of the year so that we can do more efficient work both in the school and in the church. We have eight out-schools in the Luo district. There the people are more anxious to go to school than they are here at Utimbaru. Our teachers have recently spent some time in

Kidzu attending a special course which was conducted for all our African teachers.

There is another thing we need very much here in Utimbaru, and that is a dispensary. We are giving many treatments every day, but we need a suitable place where we can

give them. The sick people gather around our door every morning at nine o'clock. We always start by having worship and then we do our best to help them physically. We have now started to make a small charge for injections and some

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Statistical Report of the Northern European

			Tithe									
				Tithe (weekly per capita)	Total Offerings (Columns 29-36)	Sabbath-School Offerings 12 Sabbaths	13th Sabbath Offerings	Weekly Offerings	Harvest Ingathering Offering	Annual Offerings		
			25	27	28	29	30	31	32	33		
Baltic Union												
Estonian Conference.....	1	E. Kr	6,585.50	0.34	4,526.25	1,415.85	447.40	44.05	2,544.02	2.35		
Riga	2	Lats	11,461.06	1.00	7,550.34	1,057.60	331.07		5,937.74			
Courland	3	Lats	7,441.90	0.70	3,487.03	882.77	192.08		2,392.23			
Livonia	4	Lats	6,150.07	0.63	2,022.79	797.45	220.56		1,004.78			
Lithuanian Mission	5	Lats	4,135.35	1.41	7,609.52	833.28	268.38		6,502.16			
Total		Lats	36,288.64	0.66	23,232.52	5,125.00	1,500.63	60.80	16,226.65	3.25		
		\$	7,013.00	0.13	4,489.78	999.43	290.04	11.75	3,135.85	0.64		
British Union												
South England Conference.....	6	£	3,335 13 8	2 3	3,342 0 5	459 1 7	175 9 11		2,346 18 5			
North	7	£	1,659 16 9	1 9	1,815 12 2	256 0 4	80 10 1		1,370 9 6			
Welsh Mission	8	£	430 11 1	1 8	481 16 6	65 15 9	23 4 1		357 8 11			
Scottish	9	£	249 11 8	1 5	455 2 0	47 15 10	13 15 1		359 16 4			
Irish	10	£	173 0 3	1 10	295 15 1	45 3 0	21 3 3		214 1 4			
Total		£	5,848 14 2	2 0	6,390 6 2	873 16 6	314 2 5		4,648 14 6			
		\$	28,483.40	0.49	31,120.81	4,255.53	1,529.76		22,639.29			
Polish Union												
Central Polish Conference	11	Zl.	5,516.87	1.55	2,162.47	1,031.50	397.99		324.65			
East Polish	12	Zl.	4,581.22	0.44	2,199.13	1,015.81	251.22	55.75	835.50			
Posanian Conference.....	13	Zl.	8,689.96	1.85	4,504.35	1,639.30	555.30	131.75	1,989.81			
Silesian	14	Zl.	16,336.08	1.44	10,023.84	3,135.01	603.10		5,731.70			
North Polish Mission	15	Zl.	1,183.25	0.75	1,173.50	161.42	34.39	5.40	983.82			
South Polish	16	Zl.	1,255.68	0.62	1,103.55	296.83	52.38	35.00	667.74			
Total		Zl.	37,563.04	1.12	21,172.84	7,329.87	1,899.38	227.90	10,538.23			
		\$	4,253.50	0.12	2,397.95	830.18	215.11	25.81	1,193.51			
Scandinavian Union												
Danish Conference.....	17	D. Kr	50,815.35	1.43	42,598.18	8,806.72	3,184.65	166.80	29,987.26	11.25		
South Norwegian Conf.	18	N. Kr	33,025.63	1.33	29,530.42	5,453.90	3,260.92	54.00	20,094.92			
North Norwegian	19	N. Kr	6,219.12	0.67	3,949.52	1,861.00	343.19		1,660.49			
North Swedish	20	S. Kr	17,309.30	1.19	16,480.02	3,495.20	1,550.92	82.88	10,571.90	1.50		
South Swedish	21	S. Kr	12,253.89	1.13	16,778.14	2,530.85	789.58	12.00	13,163.71			
Swedish in Finland Conf.....	22	F. mk.	44,679.70	11.15	36,699.95	9,732.80	2,311.55		23,655.60			
Finnish Conference	23	F. mk.	109,249.45	7.05	104,053.45	25,119.75	6,770.50		69,769.80	600.00		
Total		S. Kr	133,290.80	1.18	121,788.91	25,274.56	9,899.57	294.20	83,802.54	68.80		
		\$	35,883.20	0.31	32,738.61	6,800.40	2,663.57	79.14	22,548.00	18.53		
Iceland-Faroes Conference												
Iceland.....	24	Ic. Kr	6,056.49	1.45	1,639.63	685.36	71.86		41.25			
*Faroes	25	I. Kr	1,277.15	2.30	363.69	227.82	31.80		104.07			
Total		Ic. Kr	7,333.64	1.55	2,003.32	913.18	103.66		145.32			
		\$	1,623.30	0.34	443.45	202.14	22.95		32.16			
Totals for 3rd Quarter 1930		\$	77,236.40	0.29	71,220.60	13,073.68	4,721.43	116.70	49,548.81	19.17		
† 1929		\$	79,180.10	0.31	62,583.33	11,692.94	4,149.40	272.20	40,897.85	16.73		
East African Union												
Kenya	26	£	40 4 2	10 5	6 1 5	2 5 2	13 3					
West Tanganyika	27	£	230 8 4	2	207 15 3	149 0 3	57 14 0		1 1 0			
East Tanganyika	28	£	87 12 6	4½	78 1 9	36 19 6	15 17 11		2 5 1			
*Uganda	29	£	35 9 2	2	42 17 5	23 5 9	7 7 10		7 15 5	1 14 5		
Total		£	443 3 4	2½	360 15 4	223 7 11	84 14 0		11 1 6	1 14 5		
		\$	2,158.20	0.05	1,756.94	1,087.94	412.49		53.94	8.88		
*Ethiopian Union Mission												
*Central Abyssinia	30	£										
*Eastern	31	£										
*Western	32	£										
*Eritrea	33	£										
Total		£										
		\$										
West African Missions												
Sierra Leone	34	£	43 18 4	3½	15 7 5	11 3 3	3 4 2		1 0 0			
Gold Coast	35	£	58 10 0	2½	30 6 3	19 6 0	11 0 3					
Nigeria	36	£	101 0 0	3	47 4 1	34 6 3	6 16 10		14 6	19 6		
Total		£	201 8 4	3	92 17 9	64 15 6	21 1 3		1 14 6	19 6		
		\$	981.00	0.06	452.35	315.45	102.57		8.40	4.75		
Totals for 2nd Quarter 1930		\$	3,139.20	0.05	2,209.29	1,403.39	515.06		62.34	13.13		
† 1929		\$	3,022.20	0.06	2,389.65	1,205.42	681.39	16.55	91.94	84.77		

*No report. †Iceland-Faroes not included.

Division for the Quarter Ended September 30, 1930

Miscellaneous Offerings	Week of Sacrifice	Young People's Offerings	Big Week Missions Extension Fund	Total Offerings (Columns 29-36 and Special Offerings)	Total Offerings Weekly per Capita	Percentage of Offerings to Tithe	Special Offerings for Foreign Fields	Total Offerings for Home Missionary Work	Total Contributions for Local Church Work	Colporteur Sales	
34	35	36	37	38	39	40	41	42	43	44	
.....	8.14	42.10	32.48	4,536.39	0.24	63.9%	.....	55.50	919.14	9,162.44	1
.....	.....	223.93	.....	7,550.34	0.63	63.8%	.....	110.92	2,452.02	.....	2
.....	19.90	.....	.....	3,487.03	0.33	46.8%	.....	13.11	1,348.16	13,492.00	3
.....	.....	.....	.....	2,022.79	0.21	32.8%	.....	5.35	758.49	9,332.00	4
.....	5.70	.....	.....	7,609.52	2.90	184.0%	.....	17.50	283.00	6,876.00	5
.....	34.03	282.03	41.82	23,277.31	0.42	64.1%	.....	215.07	5,974.66	39,052.66	
.....	6.53	54.49	8.65	4,493.41	0.03	.....	.....	41.51	1,153.41	7,542.79	
.....	353 4 3	24 6 3	2) 11 0	3,362 14 5	2 3	103.5%	.....	.....	473 13 5	2,270 19 3	6
2 0	96 1 11	12 8 4	1 8 6	1,117 0 8	1 11	104.4%	.....	5 10	251 13 3	1,900 9 10	7
.....	32 16 0	2 11 9	2 8 0	434 4 6	1 11	112.4%	.....	10 0	29 7 5	444 18 10	8
.....	33 7 0	7 9	.....	455 2 0	2 8	132.3%	.....	.....	16 6 2	321 19 8	9
.....	13 4 7	2 2 11	1 0	295 13 1	3 0	170.5%	.....	11	22 4 6	308 2 3	10
2 0	511 13 9	41 17 0	24 11 6	6,414 17 8	2 2	101.6%	.....	18 9	793 4 9	5,243 9 10	
0.49	2,491.94	203.80	119.67	31,240.43	0.53	.....	.....	4.03	3,863.07	23,550.43	
3.00	135.32	220.00	24.95	2,137.42	0.61	33.6%	.....	133.91	439.91	6,343.66	11
.....	96 1 11	40.85	.....	2,139.13	0.21	48.0%	.....	5.95	24.40	1,451.61	12
22.90	58.00	119.29	203.95	4,703.31	1.00	51.1%	.....	572.53	748.22	8,887.75	13
.....	339.50	209.53	130.80	19,154.64	0.89	62.1%	.....	1,885.63	1,595.99	5,058.11	14
.....	.....	3.47	.....	1,173.53	0.75	99.1%	.....	.....	15.60	410.95	15
5.00	3.00	29.60	33.90	1,143.45	0.57	91.0%	.....	22.20	11.59	1,865.20	16
30.90	532.82	613.74	393.60	21,533.44	0.64	57.4%	.....	2,593.23	2,835.71	24,027.28	
3.47	63.34	63.53	44.53	2,442.53	0.07	.....	.....	230.40	317.54	2,630.61	
.....	441.50	.....	12.00	42,610.18	1.29	83.5%	.....	3,783.76	2,359.55	40,872.08	17
.....	333.55	331.13	61.79	29,597.19	1.24	89.6%	.....	346.38	2,430.50	17,745.03	18
.....	25.00	51.54	15.00	3,364.52	0.43	63.7%	.....	91.23	175.11	15,650.80	19
.....	605.19	212.23	90.25	13,570.27	1.14	95.4%	.....	271.00	863.25	26,322.95	20
.....	136.00	145.00	29.85	16,807.33	1.53	137.1%	.....	928.73	1,047.96	15,629.22	21
.....	.....	.....	85.00	33,784.95	8.93	80.0%	.....	813.50	14.60	13,064.00	22
.....	1,244.40	549.00	80.00	104,133.45	6.72	95.3%	.....	25,553.55	3,792.40	142,364.00	23
.....	1,653.06	795.13	228.26	122,017.17	1.07	91.3%	.....	7,865.39	7,227.49	131,788.99	
.....	444.76	214.21	61.40	32,830.01	0.29	.....	.....	2,113.86	1,942.87	33,332.17	
.....	841.16	.....	.....	1,639.63	0.39	27.0%	.....	.....	.....	18,341.12	24
.....	.....	.....	75.48	439.17	0.82	34.3%	.....	.....	.....	.....	25
.....	841.16	.....	75.48	2,078.80	0.44	23.3%	.....	.....	.....	18,341.12	
.....	186.20	.....	16.72	460.17	0.09	.....	.....	.....	.....	4,051.86	
3.93	3,189.82	542.03	251.03	71,471.63	0.27	92.5%	.....	3,449.85	7,276.89	75,167.86	
494.57	5,059.64	.....	572.46	63,155.73	0.24	79.7%	23.00	1,763.19	5,670.76	83,207.30	
.....	3 3 0	.....	9 0	6 10 5	1 13	16.2%	.....	.....	.....	38 10 0	
.....	.....	.....	.....	27 15 3	1 13	90.1%	.....	.....	.....	14 12 0	26
.....	22 19 3	.....	4 5 6	82 7 3	4	94.0%	.....	.....	.....	12 14 2	27
.....	2 14 0	.....	9 4	43 6 9	2 13	112.2%	.....	.....	.....	12 17 1	28
.....	11 1 3	.....	5 15 0	31 14 6	1 3	61.1%	.....	.....	.....	23 8 2	29
.....	39 17 6	.....	10 18 10	371 14 2	2	83.8%	.....	.....	.....	102 1 7	
.....	194.19	.....	53.28	1,810.22	0.04	.....	.....	.....	.....	497.13	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	30
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	31
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	32
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	33
.....	
.....	.....	.....	.....	15 7 5	1	34.9%	.....	.....	.....	.....	34
.....	.....	.....	.....	30 6 3	1	53.6%	.....	.....	.....	.....	35
.....	4 7 0	.....	2 3 6	49 7 7	1 13	48.8%	.....	.....	.....	40 7 8	36
.....	4 7 0	.....	2 3 6	95 1 3	1 13	47.1%	.....	.....	.....	40 7 8	
.....	21.13	.....	10.59	462.94	0.03	.....	.....	.....	.....	196.66	
.....	215.37	.....	63.57	2,273.16	0.04	72.4%	.....	.....	.....	693.79	
.....	209.53	.....	172.40	2,562.14	0.05	84.7%	.....	.....	.....	790.66	

Recapitulation for the Quarter

Name of Conference or Mission	No. Churches	Baptism and Vote	Apostasy	Death	Net Gain	Present Membership	Evangelistic Workers	Colporteurs	No. Sabbath-Schools	Membership	Average Attendance	Tithe	Tithe per capita	Sabbath-School Offerings	Weekly Offerings
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
N. E. Division							14								
Baltic Union	1	89	61	40	8	4,225	53	49	103	4,380	2,832	7,013.00	0.13	1,280.47	11.75
British	2	67	195	33	13	4,547	97	50	131	4,607	3,504	28,483.40	0.49	5,785.29	25.81
Polish	3	118	163	21	4	2,706	63	45	209	3,256	2,652	4,253.50	0.12	1,045.29	79.14
Scand.	4	184	258	48	40	8,911	86	126	273	7,232	4,828	35,863.20	0.31	4,463.97	79.14
Iceland-Faroes Con.	5	9			2	362	7	9	11	341	251	1,623.30	0.34	225.09	
Totals for Unions	467	597	142	67	351	20,751	303	319	727	19,816	14,067	77,236.40	0.29	17,800.11	116.70
E. Afr'n Union Miss.	6	28	121	12	3	40	3,147	24	244	9,581	8,912	2,158.20	0.05	1,500.43	
*Ethiopian	7	7					220	8	8	163	163				
W. African Missions	8	13	32	1	3	27	1,347	11	84	3,779	3,185	981.00	0.03	418.02	
Totals for Missions	48	153	13	6	67	4,714	43	336	13,523	12,270	8	3,139.20	0.05	1,918.45	
Grand Tot. 3 d Q. 1930	515	750	155	73	418	25,455	349	319	1,053	33,339	26,337	80,375.60	0.24	19,718.56	116.70
1929	471	571	140	48	353	23,862	323	367	934	31,453	26,044	78,373.79	0.25	17,729.15	288.75

* No report.

(Continued from page 5.)

other treatments. Payment sometimes consists of potatoes, flour, eggs, or other food-stuffs. By paying something for the benefits received, the patient appreciates more fully what is done for him.

A man living near one of our out-schools is very interested in our mission; every day he will walk for more than four hours in order to get injections in his ear and some medicine. He also brings some new sick people with him and so the number of our patients is increasing.

It is very interesting to study the people out here and especially to study their mentality. The better we understand what is in their minds the better we can help them. We can quite largely get to know what is in their hearts by listening to their prayers. It may be of interest to repeat some of the expressions they use when they talk to the Lord. The following are some examples:

"We are like seeds that need water in order to grow; likewise we need the Word of God in order to grow strong in the Lord, and we must pray in order to grow rapidly."

"We are like rotten eggs that will break easily and then will stink and smell bad; we are so weak and our lives stink and smell of all our misdeeds and our bad conduct. Like the egg which cannot be made over again we are lost; we need the salvation of Jesus Christ."

"We are like rats which easily can fall into the trap and die. In

the same way we are falling in the snares of Satan, and our share will be death like the rats."

"We feel that we are like the clay which is worth nothing until it has been formed. Please take us and form us so that we may become good vessels in Thy service."

"We are like wagons without wheels; lamps without oil; axes without handles; life without power; help us."

"We go astray and perish like sheep without a shepherd."

"We are like a book without leaves; a boat without a rudder;

fire that does not warm; and chickens without a mother."

"Like quinine saves us from fever we need Jesus as our saving medicine."

These are some of the prayers we hear and it is very touching to listen to these earnest souls when they bring before God what is on their hearts. They certainly feel their great need and what a mighty longing they have to be lifted from their degraded condition! Let us pray for them. May the Lord help us in our endeavours to assist them. *Utimbaru, East Africa.*

Lying Wonders

By M. J. VINE

EVER since we arrived, which isn't very long ago after all, we have heard constantly of a certain miracle-working prophet at Ilesha, a town a hundred miles or so from Ibadan. Claiming only to be a servant of God, and possessed only of faith in Him, he has healed the sick; made the blind to see; cripples, through his prayers, have gone away robust and strong; barren women have been given children; and altogether his doings would seem a direct fulfilment of those thrilling words of the Saviour, "Greater things than these shall ye do, because I go unto My Father." Almost every day the question has arisen, "Are these really the lying wonders of which Paul speaks? May they not indeed be manifestations of God's

Spirit?" and it has been good for us that the answer has not been far to seek.

We little realized, however, how urgent a question it would become. Such a commotion as there is outside. Such a running to and fro, such a rumble and roar of voices pleading with the Lord to save them, to bless them, to send them babies and to give them wealth, such a medley of inconsistent sounds, laughing, shrieking, yelling, buying, selling, chanting, singing, praying, we have never heard before.

And our poor corn, to say nothing of our hardly-bought hedge, all trampled on, broken and spoiled. But what mattered our corn? Why worry about a hedge? Happily the strength of the law has

Ended September 30, 1930

Harvest Ingathering	Annual Offering	Miscellaneous and Young People	Week of Sacrifice	Big Week and Special Offerings	Total Offerings (including Big Week and Special)	Total Offerings per capita	Percentage of Offerings to Tithe	Total Contribu- tions for Home Missionary Work	Total Contribu- tions for Local Church Work	Colporteur Sales
17	18	19	20	21	22	23	24	25	26	27
3 135.85	0.64	54.49	6.58	8.66	4,498.44	0.08	64.1%	41.51	1,153.41	7,542.79
22,639.29		204.29	2,491.94	119.67	31,240.48	0.53	109.6%	4.08	3,863.07	25,350.43
1,193.51		73.00	60.34	44.58	2,442.53	0.07	57.4%	290.40	317.54	2,690.61
22,548.00	18.53	214.21	444.76	61.40	32,830.01	0.29	91.3%	2,113.86	1,942.87	35,332.17
52.16			186.20	16.72	460.17	0.09	28.3%			4,051.86
49,548.81	19.17	545.99	3,189.82	251.03	71,471.63	0.27	92.5%	2,449.85	7,276.89	75,167.86
53.94	8.38		194.19	53.28	1,810.22	0.04	83.8%			497.13
8.40	4.75		21.18	10.59	462.94	0.03	47.1%			196.66
62.34	13.13		215.37	63.87	2,273.16	0.04	72.4%			693.79
49,611.15	32.30	545.99	3,405.19	314.90	73,744.79	0.22	91.7%	2,449.85	7,276.89	75,861.65
40,989.79	101.50	494.37	5,369.22	744.95	65,717.93	0.21	83.8%	1,768.19	5,670.76	83,997.96

now been sent to guard our property, but to cut across our field was the nearest way to the prophet, and the quicker they got there the better, said the inhabitants of Ibadan. Now we are surrounded. All down the side of the house a great space has been cut out of the bush, and in they flow, a continual, ever-increasing stream.

Such a sight as they are, too. An African crowd is always a spectacle, grotesque, colourful, absurd, but this crowd is more than usually exciting. For every woman, at least, carries a bottle on her head, and none are without some vessel or other in which to carry water. Some have kerosene tins; some have bowls; a few, to get a more abundant blessing, have small baths or buckets; but all have something, and as they come back we see them take them down and have a drink, smiling happily to themselves the while. Such blessings as they are going to receive therefrom!

But to join the crowd. We needn't go far, unfortunately. We could wish very sincerely that these enthusiastic Pentecostals had pitched their tent other than next door to our compound. We awake to the sound of their lusty voices, and when we would sleep we are haunted by their songs. Every three hours they congregate for worship, and we sometimes wonder if they ever work at all.

Whatever it was like before, however, it was peace, perfect peace, compared with what it is now—now that their prophet has

arrived. And they tell us that three others, more powerful than he, are coming! All Ibadan is on our doorstep, and from villages far and near the people come pouring in. Moreover, so that the blessing-seekers may not get hungry and have to return to their homes for food, there is a positive market right in front of the compound. Dried fish, fried bananas all dripping in oil, fried yam, boiled yam, bean bread, corn porridge, boiled rice, farina, almost all the native delicacies women are selling there, and the people, having no need to hunger, just stay on.

See, there he is, the prophet, standing high up in the middle of the crowd, he in the long white robe ringing the bell. He rings the bell to start another session. Now they are beginning. They will sing a hymn, and then they will seek for a blessing which the prophet will pronounce, a blessing as manifold as the blessing where-with Moses blessed the children of Israel. What a scene it is to be sure, the men rolling their eyes heavenward, and the women taking off their many yards of cloth so that the precious words may fall upon their whole bodies, and they be blessed the more. And this is where the bottles and the kerosene tins and the baths and the bowls and the buckets come in. It is all right to sun themselves in the words of the prophet, but they must have something more tangible also. So they take away gallons upon gallons of water that the prophet has blessed, and it is this

that we see them carrying on their heads, in bottlefuls, bucketfuls, bathfuls. It would be funny if it were not so pathetic.

Last night the prophet raised three people from the dead, besides working other miracles, so to-day there are an even greater number of deformed and crippled and blind among the crowd. We heard them dancing and chanting the story of it as they went by last night after the meeting was over. They sang in Yoruba, of course, but as the boys told us what they sang, it wasn't difficult for us to imagine the words,

"He has raised a man,
He has raised a man,
He has raised a man from the dead.
From the dead,
From the dead,
He has raised a man from the dead."

Whether he did or not, we didn't see, but we do know that in these last days the adversary will come and astonish the world with apparently works of righteousness, and it is only typical of his methods to go where the true and greater light will not outshine him. Poor creatures. Chattering, foolish, vain, and yet conscious of a need for blessing, they hug their bottles with childish glee. So sure are they of joys in store that one could almost wish the "holy water" really did contain the virtues they ascribe to it. Happily, their easily-turned heads will save them any lasting disappointment. A gaudy piece of cloth will quickly

Home Missionary Report for Third Quarter, 1930

	Baltic Union	British Union	Polish Union	Scandinavian Union	Missions	Totals, 3rd Quarter, 1930	Totals, 2rd Quarter, 1929	Increase
Church Membership	4,225	4,547	2,708	8,911	.....	20,389	19,650	733
Percentage Reporting	54%	28%	45%	24%	.....	34%	29%	5%
Missionary Activities								
Missionary Visits	16,740	5,164	6,233	4,814	1,691	34,642	36,248	*1,606
Bible Readings	12,457	1,679	11,395	4,623	6,309	36,463	25,611	10,852
Hours of Christian Help Work	11,561	18,235	403	2,103	1,019	33,321	25,058	8,263
Treatments Given	2,426	660	248	932	.....	4,266	3,181	1,085
Periodicals Distributed	27,795	52,848	7,617	93,546	3,498	185,304	179,336	5,968
Tracts Distributed	2,867	21,333	269	6,513	.....	30,982	43,571	*12,589
New Subscriptions	292	525	47	71	.....	935	610	325
Books Distributed	652	2,972	119	2,012	89	5,844	7,715	*1,871
Missionary Letters Written	1,427	1,974	248	1,003	246	4,898	4,230	668
SOULS WON .....	.....	14	32	11	.....	57	132	*75

*Decrease

help the women to forget that there was no baby in the bottle, and none will suffer very long because the blessings didn't come.

We are thankful that not a few of the more thoughtful find their way in to us, asking us what is truth, and we are glad that the good Word is very clear and definite on the subject. We think of the "lost sheep," however, and our hearts ache. What a blessed day it will be when, by the indwelling spirit of the Son of God, they are all changed into a solemn, worshipping throng, full of the steady hope of His soon coming. May that day dawn quickly.

"I know of a land that is sunk in shame,
Of hearts that faint and tire—
And I know of a Name, a Name,
a Name,
Can set that land on fire.
Its sound is a brand, its letters flame.
I know of a Name, a Name, a Name,
Name,
Will set that land on fire."
Ibadan, Nigeria.

The World We Live In

(Continued from page 3.)

the natives they are soon in a flood of difficulties. But they do understand the setting of the Old Testament with all its symbols and ceremonial laws. Through these we are able to lead them, very slowly at first, along the right path. Ere-long they are able to incorporate into their lives the higher standards

of the New Testament, although Old Testament in form.

In our village work we often devise schemes in order that the natives might understand better the story of Jesus. Their material outlook on life always demands concrete examples and illustrations. Our public work is nearly always done in the evening just before it gets dark. The work for the day is finished, the people have eaten their meal, and are ready to sit and listen. As the darkness falls we are sometimes able to use the magic lantern with good effect. The diffi-

culty is to get slides to suit the occasion, so it often means that we have to make our own. We have learned that the story of the prodigal son is one of the best mediums for teaching the African the love of God. In our lectures we show the rich man with his two sons living happily in their home, the request of the younger for his portion and his departure into a "far country." Then comes the scene of revelry and the spending of his money in riotous living, as it is done in this country. Later his degradation is portrayed and the

Our Native Work in Heathen Africa

NAME OF CONFERENCE OR MISSION	Ordained Ministers	Licensed Ministers	Licensed Missionaries	Teachers	Colporteurs	Other Workers	Total	Train. Schs			
								Number in Baptismal Class	Number of Enrolment		
1	2	3	4	5	6	7	8	9	10	11	
East African Union Mission											
Kenya	1	...	2	...	263	4	28	297	797	2	64
West Tanganyika	2	53	2	...	55	290	1	18
East Tanganyika	3	...	2	18	4	10	36	258	1	24	
**Uganda	4	...	1	2	9	3	1	16	31
Totals	...	5	4	343	13	39	404	1,376	4	106	
Ethiopian Union											
*Central Abyssinia	5	1	...	...	10	1	...	12	...	...
*Eastern "	6	...	...	...	1	...	...	1	4	...
*Western "	7	...	...	2	...	...	...	2	...	...
*Eritrea "	8	...	...	4	...	...	...	4	...	...
Totals	1	...	...	17	1	...	19	4	...	...
West African Missions											
Sierra Leone	9	4	6	15	25	134	1	20
Gold Coast	10	1	...	12	...	...	4	17	...	...
Nigeria	11	4	...	4	22	30	241	1	23
Totals	9	6	31	...	...	26	72	375	2	43
Grand Totals 2nd Quarter 1930	10	11	35	360	14	65	495	1,755	6	149	
Grand Totals 2nd Quarter 1929	7	10	33	359	17	52	478	1,769	7	157	

*No Report **Report for Two Quarters.

Missionary Volunteer Report for Third Quarter, 1930

	Baltic Union	British Union	Polish Union	Scandinavian Union	Missions	Totals, 3rd Quarter, 1930	Totals, 3rd Quarter, 1929	Increase
No. Societies.....	56	68	52	65	.....	241	219	22
Membership.....	803	1,427	766	1,709	.....	4,705	4,412	293
Number Reporting.....	553	462	284	324	.....	1,603	1,553	50
Y.P. African Fund.....	\$ 54.49	203.80	69.33	214.21	.....	542.03	452.37	89.66
Missionary Work								
Missionary Visits.....	5,231	991	1,309	879	1,691	10,101	8,321	1,780
Bible Readings.....	2,950	146	2,555	477	6,309	12,439	5,734	6,705
Hours of Christian Help Work.....	4,399	9,789	195	429	1,019	15,831	11,570	4,261
Treatments Given.....	853	97	117	135	.....	1,202	680	522
Periodicals Distributed.....	9,653	15,627	2,271	16,722	.....	44,273	65,574	*21,301
Tracts Distributed.....	940	7,146	42	383	.....	8,511	10,670	*2,159
New Subscriptions.....	107	108	42	45	.....	260	203	57
Books Distributed.....	146	770	16	352	.....	1,284	4,042	*2,758
Missionary Letters Written.....	718	489	57	341	246	1,851	1,547	304
Souls Won.....	4	5	2	11	.....	22	79	*57

*Decrease

father is shown longing for the son's return. When at last the boy comes home and the father rushes forward, and with his own rich robe covers his shame, this touches the heart of the Ashanti man as it expresses his idea of the greatest depth of filial affection.

In this life we may sit and talk with each other, we work together, we play together, we exchange confidences and share our laughter and experiences, but very rarely does one understand the world of the other—that world which is the sum of numberless factors of incomprehensible diversity. But on the

occasions when we see the hearts of these people touched by the love of God, we realize that although men live in worlds of infinite variety, this message is moving men to a common centre and bringing all our separate worlds into a mighty chorus of thanksgiving for the love which has brought salvation. It is our joy, and the joy of all God's messengers, to enrich the lives of fallen men with the consciousness of the world which Jesus has gone to prepare, where all differences and imperfections will vanish, where all men will be one, where all will understand the world

of the other, where all men will behold Him face to face, and be changed into the same image. Here, again, we shall realize the infinity of worlds that God is waiting to reveal to us, and in our joy we shall say, "What a wonderful place is this, the world in which we live."

Gold Coast, West Africa.

(Continued from page 12.)

were also baptized in the Upper Mende and some in the Temne section. Also here at Waterloo we have had a baptism this year and are expecting to have another very soon. Brother Harding has invited me to see some candidates in Freetown next week. We hope to baptize another thirty candidates by the end of the year."

H. GRONERT.

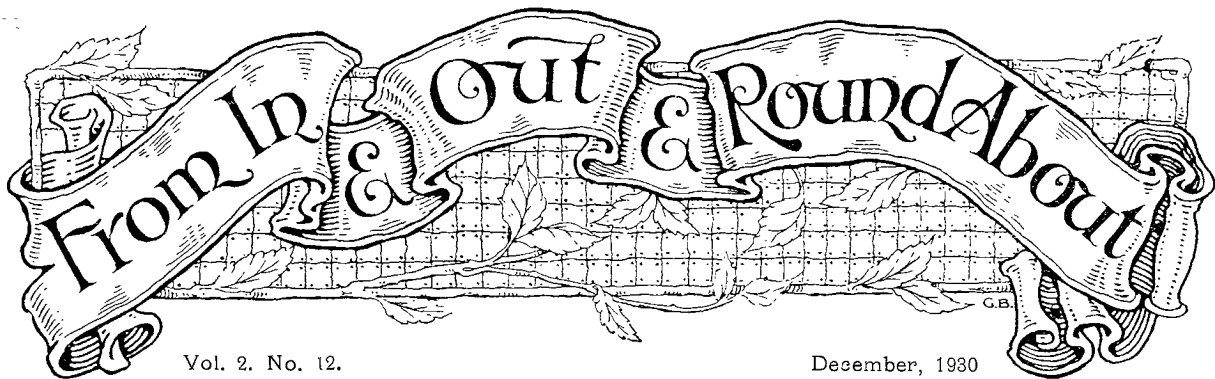
"I have had requests made to me personally for eighteen schools in this part (Ikidzu) besides the calls that are coming in all the way from Utimbaru to Mwagala. I feel sorry that we have to wait, for if I had teachers I could open schools all over this area. However, we will try to improve the teachers we have until our training school is ready to give us more."

G. A. ELLINGWORTH.

for the Second Quarter, 1930

Stat. Scho's		Out-Schools		Girls' Schs		Med. Miss. W		European Tithe		Native Tithe		Per Cent of Native to Total Tithe	
Number of	Enrolment	Number of	Enrolment	Number of	Enrolment	No. Per. giving Treatments	No. Treatments given						
12	13	14	15	16	17	18	19	20	21	22			
3	276	265	8,954	2	58	4	3,280	£ 40 4 2					
5	201	35	502	2	26	6	5,377	£ 87 1 8	143 6 8	62.2%	7		
4	267	4	107	1	13	2	1,120	£ 54 7 6	33 5 9	37.9%	2		
2	39	3	65	...	...	3	4,318	£ 10 11 8	24 17 6	70.1%	3	
								£ 37 2 6	12 6 8	24.9%	4		
14	783	307	9,628	5	97	15	14,095	£ 229 7 6	213 15 10	48.3%			
								\$ 1,117.00	1,041.20				
2	...	1	...	1	...	2	331	.....	.....	.....	5	
1	...	...	...	...	...	2	277	.....	.....	.....	6	
1	8	1	6	...	...	1	85	.....	.....	.....	7	
...	...	...	...	...	...	...	...	.....	.....	.....	8	
4	8	2	6	1	...	5	693	.....	.....	.....
21	610	...	...	...	...	22	830	£ 12 2 9	31 15 7	72.3%	9	
1	74	...	...	...	...	2	910	£ 19 18 4	36 11 8	64.7%	10	
2	149	1	43	...	...	14	1,821	£ 29 19 2	71 0 10	70.4%	11	
24	833	1	43	...	...	38	3,561	£ 62 0 3	139 8 1	96.3%		
								\$ 302.02	678.98				
42	1,624	310	9,677	6	97	53	13,349	£ 291 7 9	353 3 11	54.8%			
								\$ 1,419.02	1,720.18				
21	935	276	10,811	5	80	50	13,983	£ 216 1 6	329 2 8	60.3%			
								\$ 1,052.28	1,602.92				

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WE learn that Elder O. Montgomery is in Europe and is attending the Winter Council of the South European Division. Elder C. K. Meyers is expected to be present at our Winter Council which opens on November 25th at Watford, England. Following the Council Brother Meyers and Brother Lindsay will visit our missions in East Africa.

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WE are hearing the last few days of one conference after another having reached its goal in the Harvest Ingathering Campaign. The final reports are not yet in but the amount reported thus far is \$85,000.00. We have some distance yet to go, but many churches are still working. The reports from the mission fields must also come in later.

* * * * *

ON account of lack of space we had to leave out of our last issue some of the interesting items which reached us through the post so we continue them here.

"In March we opened the school. About twenty-seven boys came. We had only a few benches and boxes on which they could sit but still they kept coming and after five months we have fifty-five pupils. We are at a disadvantage in that this school is a day-school and not a boarding-school as in all other parts of Abyssinia. For this reason it is harder to keep regularity in the schools, as boys and girls are sometimes kept at home by the parents in order to help in the work. This necessarily throws them behind. Nevertheless we have a good school. The Abyssinians are proud and not easy to win, but we love them and we believe that in this old biblical country there are many souls who will be saved for the kingdom. The work is the

Lord's, and in His strength we labour. F. NIELSEN.
Dessie, Abyssinia.

"I feel that the Spirit is moving upon the hearts of these people. Almost every week we are adding to our numbers. The little church at Ntonso has increased its membership by about thirty in this last month. I went there the other evening to hold a public meeting in the town and we wrote a number of new names. In fact the crowd of Christians seemed much larger than the crowd of heathen and it is by no means a small village. Nearly every week I write a number of new names in some village. The teachers are working hard with the baptismal classes. We are planning for a large baptism at the end of this year and are working for an outstanding one next year."

F. STOKES.

Nigeria, West Africa.

"A little while ago I made a visit to Uganda. We held a Home Missionary Convention. There were twenty-five present. Nine of these afterwards went away to canvass. This is a very promising field. Twenty-six of the fifty-eight members are engaged in part or full time on magazine or book work. In a country like this that kind of work is sure to tell for progress. Two of our colporteurs have made two visits to what is called the Eastern Province. Many books and magazines have been sold there. Now we have sent five colporteurs there to stay and work for three months. You may know what to expect from this. New calls will be coming in to Brother Toppenberg for workers. A new mission station will be required to care for the companies which will spring up in that section. This is an ever-growing work."

East Africa.

W. CUTHBERT.

"For our old Italy the past year has been the best year since the work began. Eighty souls were baptized and others have been accepted by vote. Those who know the difficulties of the work in Italy know that this is a great success. Our troubles have been still further increased since the signing of the Concordat. The new law of April 12th has complicated matters somewhat. A worker must be recognized by the Government in order to be able to preach, and this authorization is given only on certain conditions. It is not possible for us to open a new hall without the permission of the Government, permission which is granted only to a recognized minister and then only when there are a certain number of people who desire it. But the Lord Who goes before us everywhere will not permit any obstacle to hinder the work in Italy. In spite of this crisis which we face and the misery all around the first quarter of this year represents a decided increase in the tithes and offerings. The Week of Sacrifice is double that of the previous year and the Big Week also permits us to report a great success. We are now in full swing with the Harvest Ingathering and we hope, with the help of the Lord, not only to reach but to surpass our goal. The difficulties are great, it is true, but with our God and persevering work we shall get the victory."

Italy.

G. L. LIPPOLIS.

"Recently I made a trip to the up-country stations, and I am glad to say that I saw progress everywhere. Since the beginning of this year we have been able to add thirty members to our church. At Moyamba sixteen were baptized as a result of Brother Lynch's work when he was there. Some

(Continued on page 11.)