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## *Old Truths Made New*

By L. H. CHRISTIAN

THE Medical Council at Hultafors, January 4th to 7th, was a most helpful and important gathering. The attendance was large, though we wish it had been still larger. This meeting stood for a study and a revival of the good old Adventist health reform. The lectures of Dr. Truman and Dr. Andersen sounded a rallying call to these divine principles. There has been need of this for some time. Our people have been in danger of getting away from the light given us by God on hygiene and health. The spiritual nature and the right relation of the medical work to the Advent movement was also clearly set forth. Thus the true objects of our sanitariums were declared to be:

1. Proclaiming present truth to the world.
2. Helping the sick and suffering, particularly also our own members, for whom some provision should be made so that they can receive medical care at our sanitariums.
3. Spreading the light on the health question.
4. Creating an interest in the principles of healthful living.
5. Teaching the people not only how to treat sickness by means of natural remedies, but also how to prevent sickness.
6. Breaking down prejudice against the truth.

7. Training nurses and other medical workers.

The importance of our Medical Day, Sabbath, June 4th, was stressed. Dr. Andersen from Skodsborg and Dr. Suchsdorff from Finland will write articles for this day, and Dr. Truman will prepare a Bible study. We hope that the Medical Day this year will be one of unusual interest.

During the council, information was brought to the brethren concerning the present enlargement of the Skodsborg Sanitarium, so as to include surgical work. Dr. David Ottosen, a skilful and experienced surgeon, will be in charge. It was felt by all that this was a most happy advance in our medical work in this Division, and it was voted:

"That we express our pleasure at the information received from the Skodsborg Sanitarium that they are taking steps to arrange for a surgical department in connection with their institution."

In the study of the various kinds of Gospel health work in which our brethren may be engaged, it was thought best to include vegetarian restaurants. A beginning has been made in this work with excellent success, and it was recommended that:

1. We direct the attention of our believers to the advisability of opening vegetarian restaurants where this may seem practical.

2. That in starting such restaurants the greatest care be exercised to see that qualified persons are placed in charge.

It is not possible to mention all the good things of this long-to-be-remembered council, but we would like to quote the following weighty statement sent out as a

### "MESSAGE OF GREETING TO OUR BELIEVERS.

"As representatives from various parts of the field attending the Medical Council at Hultafors Sanitarium, in Sweden, we would send our warmest greetings to our brethren and sisters throughout the fields of the Northern European Division. In harmony with the thought expressed by the apostle John to the believers in the early church, we wish above all things that you may prosper and be in health, even as your soul prospereth.

"We have entered upon very difficult and serious times, times which make extraordinary demands upon our reserves of physical and mental energy. Good health is recognized as one's greatest financial asset, and is especially important to enable us to meet the emergencies of these strenuous times.

"If we would preserve our health and vigour we must have an intelligent understanding of the laws which govern our physical well-

being and must make a practical application of these principles in our lives day by day.

"God has revealed to His Advent people the message for this time, the message which will prepare a people to stand in the crisis which is just before us and which will enable God's faithful children to triumph in the kingdom of God. As an essential part of the third angel's message there comes to us the light of health reform. Principles of truth are given to us which, if rightly practised, will bring to us health and strength in these days of increasing difficulty and enable us to give in an unstinted way our vigour and energy to the service of God.

"The light that has been revealed in the Bible and the spirit of prophecy will be of benefit to us, however, only as we follow it. If we accept the truth concerning healthful living and practise its principles in our homes and in our lives, we shall certainly be benefited not only physically, but mentally, morally, and spiritually.

"God calls upon every believer in the third angel's message to receive with childlike simplicity and confidence the light He has given to His people. He desires that we be obedient to the instruction He has revealed and that we make progress in the principles of healthful living.

"As representatives gathered at this council we would register anew our conviction that the message concerning health reform is of divine origin and we would urge our believers everywhere to stand loyal to the principles of truth which have been revealed to us on this question. We bear positive testimony against the use of alcoholic liquors, against tobacco, against the use of unclean foods, of tea and coffee. Concerning flesh-foods we feel that the animal kingdom is groaning to-day under such an increasing weight of disease that flesh-food is becoming more and more unfit for human consumption. In *Ministry of Healing*, page 317, we read: 'Is it not time that all should aim to dispense with flesh-foods? How can those who are seeking to

become pure, refined, and holy, that they may have the companionship of angels, continue to use as food anything that has so harmful an effect on soul and body?'

"We do not for one moment believe that any extreme position should be taken on this question, nor should anyone sit in judgment on another on the question of eating and drinking; but we do feel that it would be pleasing to the Lord if we should discard everything that is harmful and take as

### *My Secret Place*

"FOR in the time of trouble He shall hide me in His pavilion: in the secret of His tabernacle shall He hide me; He shall set me up upon a rock." Psa. 27:5.

*The storms may rage, the tempests blow,  
But I've a secret place I know.  
No storm can ever touch me there;  
Secure I hide me, free from care.*

*The earth may reel 'midst tempest shock.  
My secret place is in a rock.  
That rock is Christ, my great high Tower;  
There I am safe in darkest hour.*

*O blessed, blessed hiding place,  
Shut in with Him. O wondrous grace!  
There, there all worry, troubles cease,  
And I have rest; a perfect peace.*  
MRS. T. BUCHMAN.

foods those which the Lord Himself has provided so lavishly in the laboratory of nature.

"In stating this we are mindful of the fact that there are countries in the Division where conditions are very difficult and where poverty makes it very hard for some of our believers to obtain even the bare necessities of life, and we would not wish to place before any of our members in such countries a standard which it would be impossible for them to attain; neither would we counsel any to give up the use of flesh-food unless they are able to secure nourishing foods in its place, such as milk, eggs, sweet cheese, and other nutritious products.

"We recognize that the kingdom

of God is not meat and drink. We recognize further that no man can eat or drink his way into the kingdom of heaven; but we do feel that it is gravely possible by failing to walk in the light which God has revealed that one might lose the eternal inheritance.

"The principles of health reform touch not only the question of diet, but the question of exercise, proper periods of rest, the question of fresh air, proper ventilation, cleanliness, and other matters pertaining to the care of our health.

"God calls upon His people to-day to step up on higher ground and to follow more closely the light which Heaven has revealed. We should not hesitate to follow in the opening providences of God and be obedient to the principles of truth as they are made known to us. God longs for a holy people, a people who are holy in spirit, soul, and body, that they may stand in the day when our blessed Saviour shall return from heaven.

"May God enable us to take our stand anew upon the platform of health reform and seek in every way, both physically and spiritually, to know the full meaning of the power of the Gospel which will prepare us to stand in the crisis before us and in the day when the King of kings shall appear.

"'If ye be willing and obedient, ye shall eat the good of the land.' Isa. 1:19."

These words are worthy of careful thought. They direct our attention to one of the most important questions before us. The nearer we get to the end of all things, the more we need to prize the precious light given us by God on healthful living.



### "Blessed are the Poor in Spirit"

No proud heart ever heard an angel singing. No haughty eye ever saw God's glory in the skies, nor ever shall. It is the lowly heart which folds itself in quiet duty, the lowly spirit which looks aloft for the guiding star of love, that finds Heaven's secret given to them.—  
*Lauchlan Maclean Watt.*



*Statistical Dept.*

## Missionary Volunteer Week

Consider It!—By G. A. Lindsay

MISSIONARY VOLUNTEER Week—which has been planned for March 12th to 19th in our field this year—always brings with it a fresh challenge to the Adventist young people, a challenge to reconsecration and a closer fellowship with God. But this Missionary Volunteer Week is also a challenge to parents, church, and conference workers. It is a season that affords golden opportunities to work for the unconverted youth of Adventist parentage.

In these days of greater evangelism, we must not forget that a large and fruitful field of soul winning is open to us right in our churches. There are hundreds of young people who have attended junior meetings and Sabbath-school as children who have never made a full surrender to Christ.

Spirituality does not develop as quickly in some young people as in others. With some it unfolds quietly and harmoniously with the development of the physical powers. This naturally leads to a surrender without struggles. On the other hand, during the period of adolescence, many youth are hindered in their spiritual progress by alien disturbances such as scepticism and worldly allurements. In many cases, these disturbances have proved fatal. Now this class of young people is in the greatest need of help, and it is our duty as parents and church-workers to endeavour to bring them to Him Who is the Way, the Truth, and the Life. Some day the question will be put to us: "Where is the flock that was given thee, thy beautiful flock?" It will be well for us to know then that our duty toward those who really were near the kingdom was discharged in a spiritual and compassionate way.

The Christian church as an institution has been severely censured by many, and justly so, for its indifference towards its children

and young people. We may rightfully take our share of the criticism, for we must confess that we, too, have been very hesitant in our approaches to our youth. The state, society, and the educational authorities all recognize the children, but as one writer observes, "The church, instead of leading in this matter, is merely following on behind." Speaking of the church at large, another writer says, "It is an organization which deliberately throws away its golden opportunity of stimulating the intelligent devotion of the ranks from which our future congregation must be drawn."

We must redeem our opportunities! The time of probation is far spent. We want our youth to live for the Master. Shall we not with the psalmist pray that "our sons may be as plants grown up in their youth; that our daughters may be as corner stones, polished after the similitude of a palace." During this coming Missionary Volunteer Week we can reach many of our young people who have been hindered in their spiritual development by the spirit of this world. Excellent results were recorded in several places of our Division last year where ministers and church-workers took an active part in reaching the youth. Many gave their hearts to God for the first time, and others were reclaimed from backsliding. We earnestly ask every reader of the SURVEY to pray for and take part in the efforts that are being put forth on behalf of Adventist youth.

## Sabbath-School Department

The Value of the "Sabbath-School Worker"

WRITING under date of December 11, 1931, a worker long active in church, Sabbath-school, and missionary endeavour, volunteers this opinion:

"I value the *Worker* to the Sabbath-school the same as the *Review* and *Herald* to the church. The church cannot live and grow spiritually without the good old *Review*, neither will the Sabbath-school grow without the *Sabbath-School Worker*. If every Sabbath-school practised or was filled with the good spiritual teachings in the *Worker* and *The Soul-Winning Sabbath-School*, truly there would be a wonderful reformation seen all along the line. I have valued the *Worker* and *Review* as or among my very best friends—they are to 'help' us stand shoulder to shoulder and heart to heart, that is, bring us into that 'oneness' in the work."

The fact that the *Sabbath-School Worker* has enjoyed during recent "depression months" the largest sustained circulation in its history is evidence that its value is appreciated and its friends are loyal. Responding to this confidence and loyalty, beginning with the January number the magazine has been enlarged in size by twenty-eight per cent. In other ways also a better *Worker* is provided. The price remains the same, ninety cents a year for a single subscription, seventy-five cents in clubs. Every one who labours in the Sabbath-school needs the *Sabbath-School Worker*, and many others will enjoy its articles, also its helps on the Sabbath-school lessons for the different ages. It also contains the assignments and outlines for the Training Course, which is found in all progressive Sabbath-schools. J. C. THOMPSON.

## Kenya

BY W. W. ARMSTRONG

SABBATH, November 21, 1931, was a notable day in our work here among the people of East Africa. Our yearly conference was in session that week. In the morning the Union superintendent, Pastor S. G. Maxwell, gave a stirring address on the "home," showing to over 1,500 people just what God expects our homes to be. We believe, from the remarks that were passed afterwards, that our African brethren gained a higher conception of the meaning of "home" than ever before. The African has no equivalent for "home." It can only be translated "house," which is expressive of his own idea—a place in which to sleep and eat. We believe much good will follow this timely address.

In the afternoon Paulo Mboya was set apart for the sacred work of the Gospel ministry. Paulo is the first African in our Union to be so ordained. It was an impressive service in which it was obvious that he understood the solemnity of his calling. For twenty years he has proved a faithful worker for the Lord. Many times he has been offered responsible positions at much larger salaries than he is at present receiving from the Mission. In our private talk with him before the ordination we asked him if he had fully given his life to the Lord's work. He replied that a few weeks ago he was offered the position of paramount chief of his tribe. He refused it. This was a decided test to him on the eve of his ordination, and it only further convinced us that Paulo had definitely chosen the service of the Better Kingdom. The service was one of encouragement to all present.

Following this Pastor A. F. Bull led out in a praise service. The testimonies were more spiritual and sincere than I have heard for a long time. The troubles through which our people are passing are causing many to have victorious

answers to prayers. Several testified to God's marked providences in caring for their gardens during the recent locust invasions. Others spoke of these troubles as being a means in the hands of God to give them a deeper understanding of the message for these last days and the urgent need of preparation of heart.

At the end of the conference one of the delegates stood up to express the gratitude of all for the spiritual blessings received. He said, "When we arrived here, we thought it would not be possible to have better meetings this year than we had last year. But we are surprised to see that God can give us better things year by year." So the conference ended with a note of praise and confidence. We believe it will be carried on and maintained during the coming year. God has certainly raised up many faithful and capable people among the Africans here.



### The Kendu Hospital

It is not often that we hear from our missionary doctors, so we are very glad to pass on some extracts from a letter sent by Dr. Madgwick, the superintendent of the Kendu Hospital, Gendia, East Africa. He writes:

"First of all I thank God for bringing us so wonderfully through the past year with all its disasters and troubles. The locusts have been very destructive in this country. The staple crop of the Africans has been destroyed and now the Government has been feeding them with maize meal. They have, however, to work for this, but many prefer to live on the sweet potatoes instead of working. The result of all this is that the people have very little money, and from their ill-balanced diet and insufficiency of vitamins they are suffering from the 'insufficiency diseases.' We get them here in large numbers and we are doing the best we can for them. I am glad to say we have had more out-patients this

# In Miss

year (about 29,000). There have been 458 in-patients, with many operations. Our lepers are increasing; we now have thirteen. Two have been discharged with no active sign of the disease and two have improved and have been discharged.

"Our evangelist has been active with the patients, and although we cannot expect immediate conversion in the Luos we do find that their hearts are drawn and a change in life results. They leave the hospital and attend our out-schools and so advance till they enter the church. We all take our part in assisting the evangelist in his efforts, but I consider that only the African can reach the heart of the heathen native.

"Patients have come from all around us, e.g., Nakuru, Nairobi, Tanganyika, Kisii, Kanyadoto, etc. We are in the process of building concrete floors with uprights for the use of the lepers. Each leper



Dr. G. A. S. Madgwick

# n Lands

will erect his temporary structure on the concrete floor and later, when he leaves, this structure can easily be burnt down and be ready for the next patient. We shall also erect a little dispensary for the lepers for their treatment and injections. The money for this, of course, is derived from the grant from the Leprosy Research Association.

"We are getting quite good surgical cases in the wards. A few days ago I removed a very large spleen from a boy about twelve years of age. He stood the operation well and is progressing nicely. I have a similar case next week. We are also starting a maternity school in a small way. When it develops we can call upon the government for help in erecting a small maternity department. I am anxious for this work to develop, for it means a lot. It reaches the women and reaching them means a great deal."

E. M. E.



patients in an African village.

## Where the Impossible Happened

BELIEVING that the readers of the SURVEY will find benefit as well as interest in the experiences of Brother W. W. R. Lake, director of the Singapore Mission, we give below part of a talk which he gave on Sabbath, February 13th, to the Stanborough Park Church, England.

His text was, "And I, if I be lifted up from the earth, will draw all men unto Me." John 12:32.

The following incidents show that when we follow the divine commission to go into all the world and preach the Gospel, God supplies the power necessary to accomplish the work.

At one time a titled Moham-medan lady came into the hall where public meetings were being held and sat near the back. At the close of the service she waited until the people had passed out, then asked to speak with Brother Lake. She told him that she was impressed that the message preached by Seventh-Day Adventists was the right one and asked that she might be baptized. He questioned her a little and found that she had many of our books in her library. He visited her in her home, and then she met with some of the other workers. They found that she knew and believed the whole message and decided she should be baptized. They made no announcement of this for they anticipated trouble from her husband and other relatives. However, long before the church was open, people were lined up outside, and when the time came for the service the hall was full.

Immediately after the lady had to leave to join her husband some distance away. When this man heard that his wife had become a Christian he locked her in her room and allowed no one but a little maid to see her. The first evening the girl brought in her food on a tray and as she turned

to leave the room the lady noticed some powder fall from her. Upon questioning the child she learned that her husband's brother had poisoned the food sufficiently to kill seven people. The lady therefore refused to eat it. The next night the brother-in-law who had planned her death died suddenly, from no apparent cause. The lady was obliged to leave her husband, who refused to support her, and returned to Singapore, where she is still a faithful member of the church.

The three following experiences show how the Lord opens the way for new territory to be entered. A member of the church, whose husband belonged to another denomination and was opposed to us, had seven children. Two, a boy and a girl, were suddenly stricken down with paralysis. The boy died and was buried by the minister of the church to which the father belonged. Brother Lake attended the service and at the close spoke a few words of comfort to the parents. The next day he received a telephone message to say that the little girl had succumbed and the parents wished our brother to bury her. This he did and the grief-stricken father told him that his one remaining girl now had the disease and in a few hours she, too, would follow to the grave. Brother Lake went to the home and saw that the child had but a few hours to live. He sat down and talked with the father and asked if he would be willing to give up smoking and give his will entirely to the Lord. He spoke also to the mother and both decided to give themselves unreservedly to Christ. He then went in to the child, anointed her, and prayed that the Lord would demonstrate His power and heal her, that the prejudice might be broken down.

The following morning a message was received that the child had improved. A day or two later he called and saw the little one running around with no trace

(Continued on page 8.)

## The Advent Message in Scotland

BY W. MAUDSLEY

IN response to an invitation to send a few lines relative to the work of the Advent message in Scotland, I have great pleasure in briefly summarizing a few of our experiences for the benefit of the readers of the SURVEY.

Scotland is noted for its rugged hills and jagged rocks, and for a good share of a very severe climate. The people are very religious, but coupled with that religious fervour is a conservative nature which is sometimes deceiving to the casual observer. It was in this country and with these people that the devout John Wesley met his greatest opposition. When Wesleyanism opposed Calvinism, which is the fundamental belief of many Scottish people, it failed to make the progress that it did in England, and to some degree the same is true of the Advent message. However, the Advent movement is world-wide, and we are happy to say that it is taking deep root in the hearts of many Scottish people.

In Glasgow during the past few years, we have been fortunate in securing a church worthy of all the traditions of our faith. Solidly built of stone in Gothic style of architecture, right in the heart of the "second city" of the Empire, the home of the Advent people stands. Within a twopenny ride on the car from our church, there live one million people. I do not think we have such a unique situation in any other city in the British Isles, and we can truly regard it as the centre of activity for all departments of the message.

Every month during the winter season, the health society has a lively and representative gathering, which not only our own people but many other friends attend. Our young people's society is thriving, and many of the young people are carrying responsible positions in the church. The prayer meeting is quite well attended, and is conducted very largely by our members,

the minister acting as chairman.

Every Sunday evening a public lecture is held in the church, and the building is almost packed. We therefore feel that this church is a true light of the Advent message in this dark city of Scotland.

In Edinburgh we have not yet secured a building of our own. Our people there meet in a rented hall, but are very comfortably housed. We have suffered in this field the same as all our brethren throughout the world with the shortage of money for evangelistic work, and Edinburgh has had but small financial help; for the past few years in fact it has had no means whatsoever. However, during the past year public lectures were given by Pastor Prescott, and the first-fruits of this campaign were manifested when we held a baptismal service on Sabbath, December 19, 1931; nine people joined the movement, and others will soon follow their worthy example.

The year 1931 saw the organizing of a new company of believers in Aberdeen, the noble city of the north. In this great centre we now have a small company of believers, full of zeal and enthusiasm for the cause. We have great hopes that this company will grow, and a strong work for the Advent movement be established in that city.

In a suburb of Glasgow, Uddingston by name, we have now succeeded in erecting a church building for the new members in that place. This work has been arranged entirely by the leader and the people of that district, and we are hoping to see the work thoroughly established in Uddingston during the next twelve months. We also have a new company of believers in Hamilton, which is one of the great mining centres of Lanarkshire.

In spite of the great financial depression, 1931 witnessed the greatest achievement in Harvest

Ingathering that Scotland has accomplished for many years. According to the final report, every church and company reached its goal. We were happy to see the untiring zeal of both workers and members who made such a task possible. Our membership has more than held its own, in fact during the year we have baptized thirty people, and our tithes have reached practically the same level as the previous year.

Our annual meeting was held in the city of Glasgow during the month of August. Owing to the straitened circumstances we started on Friday night and finished on Sunday evening. The meetings were very well attended, and we were very happy indeed to welcome Pastor F. C. Gilbert, who is in charge of our world mission work for the Jews. His talks were greatly appreciated by all our people, and we learned many interesting ways to attract the Jews to support our cause. Considerable enthusiasm was manifested by many of our members in this phase of the conference, because Glasgow has among its population some seventeen thousand Jews. Brother G. W. Wells from the General Conference also took services which were greatly appreciated.

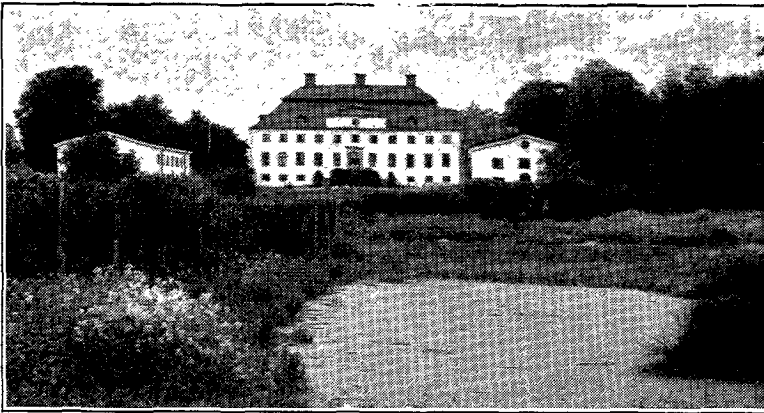
Our few workers and faithful people are very active in supporting the movement, and we trust that year by year we shall see the work firmly established in this great country of Scotland.



### Not Ready!

God has in store love, joy, peace, and glorious triumph for all who serve Him in spirit and in truth. They are to receive increased grace and power, and increased knowledge of the Holy Spirit's working. But many are not ready to receive the precious gifts of the Spirit which God is waiting to bestow on them. They are not reaching higher and still higher for power from above, that through the gifts bestowed, they may be recognized as God's peculiar people, zealous of good works.—*"Testimonies," Vol. 8, page 247.*





*Ekebyholm Mission School.*

## Our New Swedish School

BY L. H. CHRISTIAN

THE education of our children and youth is a question of supreme importance. No phase of our work needs more study, and no cause stronger support than our training schools. Their first aim is to prepare workers for the mission field both at home and abroad. This need of workers is a fundamental one and will grow with the years. They are also established to save our youth and to build them up in the Word of God, thus helping them to develop good characters. We cannot promise all the young people who attend our schools a position in our work. But it is helpful if many, who never enter the work in active service, are trained in our schools. There are perilous days for the young people ahead of us, and we must do our utmost to arm them for the coming conflict.

In recent years, we have taken steps greatly to strengthen the educational work in this Division. Money thus spent is well invested. We have tried to build up a stronger educational work in our African missions. We have moved the school in Denmark from Nærum over to Daugaard, where we now have a school that is well built and suitable to the needs of that field. The attendance this year is about eighty, or nearly twice as large as it was in past years. The British school, too, has been moved, and an excellent location secured for it near Rugby. God has indeed blessed this enter-

prise. The attendance is one hundred and fifty, and the prospects are very cheering. Newbold College is one of the outstanding factors in this Division.

For a number of years our brethren have felt convinced that the Swedish school should not continue longer at Nyhyttan. That location might do in the early days when the work in Sweden was small, but now the facilities are utterly inadequate. We had either to build a larger building at Nyhyttan, or secure another and more suitable locality.

We are happy to inform all the readers of the SURVEY that our brethren in Sweden have now secured a very favourable place for their new school between Stockholm and Upsala. They have bought a large farm with ample buildings, about forty English miles from Stockholm. It is an old estate called—Ekebyholm, or Oak City Heights or Islet. The price was most reasonable. But further details concerning the purchase and the prospects of the school will be given later. We rejoice with our brethren in Sweden that God has blessed them in getting this property as a training centre for their young people. Buying the property is, of course, but the beginning. There will be need of united effort, hard work, and self-denial to make this school the boon God wants it to be to His growing work in Sweden.

## *In the Baltic Union*

BY T. T. BABIENCO

To the glory of God we can say that the year 1931 was a very good year for our Union. We experienced many hardships but these turned out to be blessings for our work. At the beginning of the year many expressed fear that it would be a difficult one, and that the work would suffer because the people were very poor and there was much unemployment. But the work has not suffered; the past year has been a record one in soul winning. We baptized 437 souls, and our net gain for the year is 303. We are climbing to a membership of 4,500 in the Union. Tithe came in very well, mission offerings have increased, and our courage is good.

We enter the present year with strong courage and hope. Every worker is busy. Each conference president is in the midst of a series of meetings, and I have also commenced an effort. This year I am starting a little later than usual, but I pray that the Lord will give me a good harvest of souls. Pray for the work in the Baltics.



### First Girl Teacher in Tanganyika

BROTHER S. W. BEARDSSELL, from Pare, East Africa, writes:

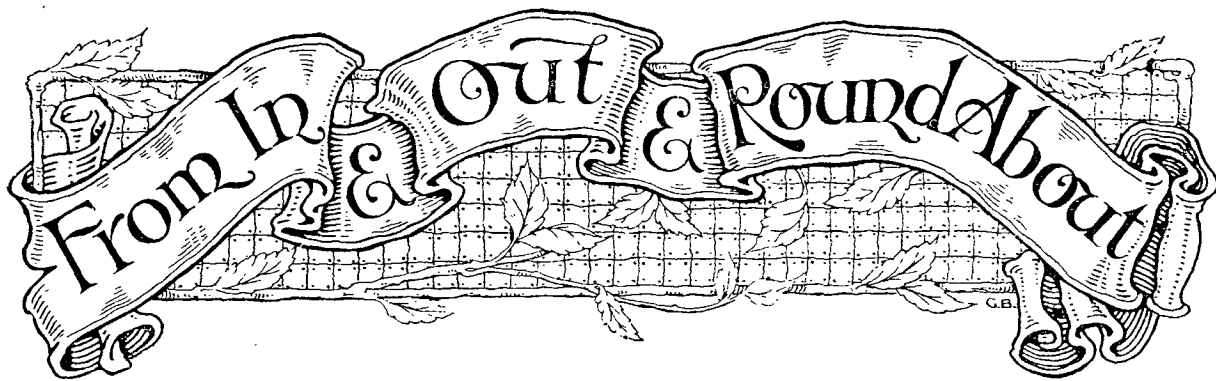
"We have the honour of being the first Mission in Tanganyika Territory to get a girl through the Government Certificate examination this past July; her name is Damari and she is the first girl to receive her certificate. I have a letter of congratulation from the Director of Education for Tanganyika Territory who says, 'Your Mission may be justly proud of having established such an important landmark in the progress of female education.'" E. M. E.

### The Advent Survey

Organ of  
The Northern European Division of the  
General Conference of S. D. A.

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WE learn from correspondence from Dr. Purnal, who is at present in charge of the hospital at Dessie, Abyssinia, that two people were recently baptized there; one was an Abyssinian priest. The workers are busy with the Harvest Ingathering Campaign and have been successful in interesting several chiefs. We hope soon to know the result of their efforts.

PASTOR A. F. BULL, the Departmental Secretary of the East African Union, has recently made a tour of the field and has organized forty-five societies for the senior and junior young people, and a home missionary society in each church. Over seven hundred young people are enrolled.

ONE of the London daily papers recently described the havoc made in East Africa by locusts. No less than 5,000,000 acres in West Kenya were infested by these pests last year and the damage to crops is calculated to be not less than £250,000. The Government has organized a campaign to destroy the hatching swarms and is spending thousands of pounds in the hope of preventing further devastation. Let us add our prayers to these efforts that our members and our work in this field may be saved more loss from this plague.

### Where the Impossible Happened

(Continued from page 5.)

whatever of the disease upon her. The father accepted the message and the work began to spread.

When desiring to open up work in another part it was decided to send one who could speak the Malay language. This worker began public meetings and for fourteen nights preached the message

in a crowded hall. One night an elderly man who had, the evening before, accepted Christ and the message, walked up to the front where the worker stood and told him that the people did not speak the Malay language. The worker could not understand this, for they had attended the meetings for fourteen nights. The man then

### "They do Rest from Their Labours"

THE sad word has just filtered through to our office that Brother Kotz, Associate Secretary of the General Conference, is passing through the severe trial of bereavement. Sister Kotz passed away on February 5th. Many of our readers were well acquainted with Sister Kotz and will be able to appreciate what this loss will mean to her family. Our sincere sympathy and prayers are for them. May the God of comfort sustain them until the day of happy reunion not far hence.

Upon opening the *Revue Adventiste* this morning we were shocked to read of the cruel assassination of one of our preachers in Rumania. While on his way to conduct a meeting in the vicinity of Bucovine, Brother George Crescuc was attacked by a mob armed with clubs and was beaten so brutally that he died of his wounds soon after entering the hospital. We know this will be a great loss to the work in Rumania and we certainly extend our sympathy to our brethren there, as well as to the bereaved relatives and friends of the deceased.

turned to the people and in three different dialects asked how many understood the Malay language, and not a hand was raised. He then asked how many understood the message preached, and every hand went up. This could be explained in no other way than that the Lord had given them the power

to understand His truth although spoken in a tongue which was foreign to them.

To open up in still another place where only the Church of England and Catholics were located, it was necessary to secure permission from the rajah. Brother Lake knew this would be very difficult, but he went down and first got in touch with the chief secretary. He told him that the rajah was a very busy man and it would not be possible to see him for some weeks. Brother Lake replied that he, too, was very busy and he must see the rajah that day or the next, and insisted that the secretary endeavour to make an appointment for him. After much persuasion an appointment was made for the following day. During the interview the rajah sat between two secretaries, one a member of the Church of England and the other a Roman Catholic. These were the only denominations working in that part and they had been successful in keeping out other mission societies. The rajah asked about our work and our message and Brother Lake explained it all to him. He was very much impressed and several times turned to his chief secretary and said, "That is true, isn't it?"

Then the rajah asked Brother Lake what he wanted, saying that he would be pleased to help him. Brother Lake indicated the whole territory governed by this man and told him that he wanted it all. His request was granted and the rajah has done all in his power to help our workers in his territory.

How good it is to belong to a movement that is so manifestly controlled and directed by our mighty God. Our prayers certainly ascend for continued blessings on the work in Singapore. E. A.