

The Central Advance

"Speak unto the children of Israel, that they go forward"

Vol. I

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The Central Advance

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Daily Bread

SUNDAY

If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 John 1:9.

While I concealed my guilt,
I felt the festering wound,
Till I confessed my sins to Thee,
And ready pardon found.

If we say that we have not sinned, we make Him a liar, and His word is not in us. 1 John 1:10.

MONDAY

In this was manifested the love of God toward us, because that God sent His only begotten Son into the world, that we might live through Him. 1 John 4:9.

Thy cruel thorns, Thy shameful cross,
Procure us heavenly crowns;
Our highest gain springs from Thy loss,
Our healing from Thy wounds.

Beloved, if God so loved us, we ought also to love one another. 1 John 6:11.

TUESDAY

God is love, and he that dwelleth in love, dwelleth in God, and God in him. 1 John 6:16.

Were the whole realm of nature mine,
That were a present far too small;
Love so amazing, so divine
Demands my soul, my life, my all.

We love Him, because He first loved us. 1 John 6:19.

WEDNESDAY

The Lord is my defense, and my God is the rock of my refuge. Ps. 104:22.

Poor though I am, despised, forgot,
Yet God, my God, forgets me not
And He is safe, and must succeed,
For whom the Lord vouchsafes to plead.

When I said, my foot slippeth; Thy mercy, O Lord, held me up. Ps. 104:18.

THURSDAY

Him that overcometh, will I make a pillar in the temple of my God, and He shall go no more out. Rev. 3:12.

Then let my soul march boldly on,
Press forward to the heavenly gates;
There peace and joy eternal reign,
And glittering robes for conquerors wait.

Hold that fast which thou hast that no man take thy crown. Rev. 3:11.

FRIDAY

The sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. Rom. 8:18.

When I am overwhelmed with grief,
My heart within dies,
Helpless, and far from all relief,
To heaven I lift my eyes.

Rejoice in the Lord, O ye righteous; for praise is comely for the upright. Ps. 33:1.

SATURDAY

To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God. Rev. 2:7.

Yes, while the dear Redeemer lives,
We have a boundless store,
And shall be fed with what He gives,
Who lives forevermore.

Unto Him that loved us, and washed us from our sins in His own blood and hath made us kings and priests unto God and His Father; to Him be glory and dominion forever and ever. Amen. Rev. 1:5, 6.

Preparing the Way for a Great Work

SPEAKING of the removal of the headquarters of our work to Washington, and describing the site purchased for the purpose, Elder A. G. Daniells in the *Review* of August 20, says:—

The land is seven miles north of the Capitol building. It is about a mile from the Baltimore & Ohio Railway station at Takoma Park, and the same distance from the electric and street-car line, running from the city to Takoma Park. It has an altitude of about three hundred feet above the Potomac. The tract is within the city limits of Takoma Park, and thus it will have the advantages of the postal service, gas, water, sewerage, and streets, yet it is cut off from dwellings, and everything of a city appearance. It is covered with trees and underbrush. The latter is not very heavy, as it has all grown up during the last few years. There are hundreds of nice shade trees on the ground. Some are chestnuts, some are oaks, and some are pines. A beautiful stream of water runs across the entire tract near the boundary line. This stream is called Slingo Creek. It is fed by living springs. The water supply of Takoma Park is obtained from this stream, the pumping plant being located but a few rods above our upper boundary line. All the water flowing from the pumping station is ours and can be used for an artificial lake, and for power purposes. The land itself is as good, we believe, as any we saw anywhere in this district.

Although this tract is outside of the District of Columbia, it is so near that we can establish the printing plant inside the District, and have it within easy access of this place. This will place us within seven miles of the nation's Capitol, with both railway and street-car advantages. It will give us the Washington imprint, and a thoroughly rural location, with land enough for a sanitarium and a school.

We believe the providence of God has led us to the place He would have us occupy. As we study the surroundings, advantages, and possibilities of Washington as a place in which to operate, the conviction grows upon us that the Lord is preparing the way for the accomplishment of a great work. In one of the testimonies sent to us regarding the location, there is pointed out the similarity between the conditions existing in Jerusalem on the day of Pentecost and those existing in Washington at this time when the latter rain should be poured out. Surely the time has come for the Lord to do great things in the earth. It is our fervent desire and most earnest prayer that this move may mark a new era in the history of this cause. We are looking to the Lord for this, and we believe that it will be even so. God has set His hand to finish the work. He is leading on to victory.

A Constellation of Promises

THE sure words of the Scripture are the footsteps of Jesus imprinted on the soil of mercy—follow the track and find Him. The promises are cards of admission not only to the throne, the mercy-seat, and the audience chamber, but to the very heart of Jesus. Look aloft to the sky of Revelation, and thou wilt yet find a constellation of promises which shall guide thine eyes to the Star of Bethlehem. Above all, cry aloud when thou readest a promise—“Remember Thy word unto Thy servant, on which Thou hast caused me to hope.”—*C. H. Spurgeon.*

Letter from Professor Newton

PROF. M. W. NEWTON, of Union College, who accompanied Prof. Lees, of the Nebraska State University, on his trip to Greece, as photographer for the University, writes:

Dear Readers of the *ADVANCE*:—

We came to New York by the way of Washington where we stopped two days and had talks with several government officials, including the Secretary of State, Mr. Hay. From them we received information and letters of introduction which have been of great assistance to us, enabling us to pass through three different countries without the payment of any duty, and in getting permission from the local governments to visit, without charge, and photograph at pleasure all excavations, museums, etc.

We sailed for England May 13. Arriving at Liverpool we went directly to the old home of Prof. Lees, near Manchester, Lancashire. This section of England is one of the most congested factory districts in the world. Our visit of nearly a week among the lovely country folks was a rare treat indeed.

Our next stop was five days in London. Most of this time was spent in securing supplies for our trip and in visiting friends. While there I attended the dedication of the Caterham Sanitarium. We stopped but one day in Paris, from which place we took a through train to Rome. Here we stayed five days. I met Brother Emerson and wife, and her sister, who are earnestly taking hold of our work in this home city of the Papacy.

Rome is rich in antiquity. This was my first experience with things that antedate the Christian era. We rode out the Appian way, which was anciently the principal road into old Rome from the south. The original pavement has been recently uncovered, and there can be seen the old ruts worn by the chariot wheels of victorious Rome. Along the way are old villas, baths, and tombs, all of which are from two to three thousand years old. Some of the tombs

are of massive size, being circular work of masonry a hundred or more feet in diameter, and nearly as high. On our return to the city we followed for several miles the old Roman aqueduct built by the Caesars. Several of these old aqueducts still supply modern Rome with splendid water from the Appenines. The old Roman Forum is one of most interesting antiquities of Rome. You will remember that Elder Nelson told us about his visit there. I do not remember of his speaking of the great arch of Titus which stands at the southern end of the Forum. It was erected in the first century A. D., to commemorate the fall of Jerusalem.

From Rome we went to Naples. The life of the people in Naples is carried on with more freedom and careless indifference to publicity than any other town in Europe. A day was spent in the ancient, but recently excavated, city of Pompeii. Another very interesting but hard day's work was the climbing of Mt. Vesuvius. I made the entire ascent on foot, with the assistance of a boy to carry my camera, etc. From Naples we took a boat for Palermo on the north coast of Sicily.

Our first real work for the department of Greek, of the Nebraska State University, was in visiting the old Greek temples at Paestum, northeast of Naples, in Italy. Here we found three temples that date from the fifth century, B. C. The best preserved is the temple of Neptune. Paestum was once a large and prosperous city, but is now a mere hamlet.

The Island of Sicily is quite as interesting to the student of Greek as is Greece itself. Selinus, among whose ruins are the grandest ancient temples of Europe, was the first visited. The erection of these temples was done in the fifth and sixth centuries B. C. The temple of Segesta was the next visited. This is one of the best preserved Doric temples of Sicily. We stopped at Gergenti, and then proceeded to Syracuse, where Paul preached three days on his way to Rome. See Acts 28:12. Near the entrance of the great catacombs is an ancient church, which, according to tradition, is the one in which Paul preached.

After a stay of three days at Syracuse, we returned to Catania, which is situated at the foot of Mt. Ætna; and, as we still had two days before the boat was to sail for Greece, we spent the time in a trip to the top of this mighty volcano. The mountain rises over 10,000 feet, and its summit is only six miles from the sea. The view from the summit is beyond description. Our steamer of the Italian line left for the east at 4 P. M., July 1. We visited the Island of Crete where Paul was shipwrecked. During the unloading and taking of cargo we were allowed to go ashore for four hours. Here we met the African negro for the first time in Europe. The population is mostly Turkish and Greek. The government is under Prince George of Greece, and Greek is the principal

written language.

As I finish this letter we are safely landed in Athens, our destination, unless we go to Egypt and Palestine.

Waiting for Something to Turn Up

THERE are people in this world who are always "waiting for something to turn up." Of course these people are always disappointed. They deserve to be. They come to nothing but disaster and disgrace.

Things do not "turn up" in this world. They are turned up. It is the active, not the passive man that succeeds. There are an endless chain of efficient, natural causes running through life. Nothing comes from nothing. Multiply even millions by a naught and a naught is the product. Victory is won only by strenuous, brave battle. Success is gained only by effort, by labor, by self-denial, by skill, and patient long-continued struggles. "Waiting for something to turn up" is waiting for moonbeams to turn into silver, for magic and chance to take the place of natural law in the universe. It is the philosophy of the shiftless, the refuge of the lazy, the excuse of the improvident.

But perhaps some one will ask, "are there then no favorable circumstances and conditions in life? Is there no tide in the affairs of men which taken at its flood leads on to fortune?"

Yes, doubtless; but only for those who work and wait, not for those who lie and wait. They are for those who are out in the midst of life's activities, "doing their level best" under all conditions and circumstances, not for those who skulk and shirk. The best chances come only to those who take all the chances, good and bad, and make the most of them. The big fish, as well as the little, are caught by those who go a-fishing, not by those who stay at home.

The best of all opportunities are those which arise out of a strong, resolute, earnest, faithful man's own character and personality. It was a part of the philosophy of the younger Disraeli, that "man is not the creature of circumstances, circumstances are the creatures of man."

Search the history of the world through, and you will find that all the great captains of industry, as well as of war, the mighty men of action and influence in the world, in art, in science, in invention and discovery, in philanthropy, in statesmanship, were men who did not "wait for something to turn up," but who took hold of the

world's work and did it. The duty of doing is for all and each, both small and great, in the proportion of his ability and strength. It is beyond all expression, ignoble, unmanly and cowardly to sit down in this great busy world idly "waiting for something to turn up."—*Portraits and Principles*.

Not Afraid to Let Our Light Shine

IN a late communication Sister White has said: "For the present, the headquarters of the Review and Herald should be near Washington. If there is on our books and papers the imprint of Washington, D. C., it will be seen that we are not afraid to let our light shine. Let the publishing house be established near Washington." And we say amen.

From the Field

Iowa

NOTHING cheers the hearts of God's people so much as to know that the cause is moving forward and that decided efforts are being put forth to hasten our Lord's return.

I am glad to report that the Holy Spirit has been and is working in this Conference. There has been a steady upward growth. More tracts were circulated during the last Conference year than during the four preceding years put together. Our tithes and offerings have not diminished, although the past two seasons have been unfavorable.

The storms and flood kept many away from our late camp-meeting and conference. This may have looked to some as though the cause was dwindling, and needed reviving, but if the weather had been favourable, we would have had a larger meeting. At one time we had eleven tents in the field. At present we have but ten. Reports of conversions are coming in. Over one hundred persons have been immersed during the past three months.

CEDAR RAPIDS CAMP-MEETING

Our first local camp-meeting was held at Cedar Rapids, August 18-23. The location was a very favorable one, and the weather was the most pleasant week we have had this season. At the first meeting there were more of our people on the ground than usually attended a camp-meeting in north-eastern Iowa. Over

two hundred were in attendance, and we were cheered with victories from the beginning to the close. Twenty-four persons were baptized; twenty-three of these were new converts. The citizens from the city of Cedar Rapids turned out to hear the message and many became interested and desired the work to be carried on for them.

Plans for the erection of the buildings for our Industrial school are being carried forward as expeditiously as possible. The date for opening is set for October 6.

Some of our old time canvassers have dedicated themselves anew to the work. Hence we expect to see a revival of the canvassing work. The Conference workers are in harmony, and all feel a willingness to push the work.

L. F. STARR.

In the South

THE camp-meeting in Arkansas was throughout a very good meeting. There are bright prospects before the work here, as they have some good young men who have consecrated themselves to the work; but it was sad to find the financial condition at so low an ebb. Only a scanty allowance could be given, and then there was not, in the treasury, sufficient to give even that.

I am now at Waco, about seventy-five miles south of Keene, Texas. The camp here is lovely, situated as it is in a park of oak and pecans.

There are there three large tents pitched on the ground in which services are conducted for the English, Germans, and youth and children. There is a good attendance from the city, and we look for good results from the meeting. We have had quite a good deal of rain during the first part of the meeting, and the weather has been quite warm, but the nights are pleasant. About 500 are encamped on the ground. Elder Flaiz had to leave on account of his health, and Brother Coming took the fever, and had to be taken to the Sanitarium, Elder Warren was present and rendered valuable help. A good work was done for the young people and children.

Thirty-eight persons were baptized, and much interest was awakened in the city, which we intend to follow up with a tent effort.

My health has been quite good, though from added responsibilities I have often felt exhaust-

ed but the dear Lord has sustained me. I pray that the Lord may be my helper, and sustain me. I, with my son, leave in a few days for the Oklahoma camp-meeting. The climate here agrees with me quite well. We find a warm-hearted people that love the truth and wish to see it prosper, but the money question is a great problem here in this large field. The South Western Union Conference has taken the responsibility for the colored workers in this field. There is quite an interest among them, and a good work can be done if we only had the means to carry it on as it should be.

N. P. NELSON.

August 9, 1903.

The Texas Camp-meeting

THE Texas camp-meeting was held at Waco, which is about in the center of the state. The camp was beautifully located in a private park of oak pecan trees. The electric car passes by it.

A very good interest was manifested by the people of the city, and the situation seemed to demand that a strong company be left to follow up the interest, which arrangement was made.

The color line is quite strongly marked. The colored brethren were allowed to camp on the ground, but by themselves. They were not allowed to mingle with the white people, hence at the meetings they were seated by themselves. All of them were quite intelligent, and gave some very earnest testimonies, which showed their appreciation of the Third Angel's Message.

We had a very good meeting. Three churches were added to the conference, one brother was ordained to the gospel ministry, and thirty-seven persons were baptized. The first days of the meeting we had rainy weather but during the latter part the days were warm but the nights cool and pleasant. I am well pleased with the climate in Texas.

Another camp-meeting will be held in western Texas for the brethren located in that district who were not able to attend the one at Waco.

Brethren and sisters, pray that the work in the Southwestern Union Conference may move forward, and be greatly blessed of the Lord.

N. P. NELSON.

Missionary

Conducted by Miss Katie Coleman

Whom Shall I Send?

"WHOM shall I send, and who will go?
Whose lips are touched, whose feelings glow?
Who long to tell how much they owe?"
"I'll go, my Lord, for Thee."

Though oft this heart asks, Who am I?
Yet whilst I can on Thee rely,
And "Abba, Father," I can cry,
"I'll go, my Lord, for Thee."

And should the seed be sown with tears,
My faith oft struggling hard 'gainst fears,
Yet whilst Thy smile, my spirit cheers,
"I'll go, my Lord, for Thee."

Then, when I from my labor rest,
Grant, if my efforts have been blessed,
This thought may calm my peaceful breast,
"I've been, my Lord, for Thee."

—Selected.

Our Privilege in Service

God's people should no longer fail to comprehend the needs of the present time. Every hour has its importance. They should see the need of standing in their lot and place, and of putting their powers to the stretch in doing their appointed word. Why are there so many idlers among those professedly engaged in the Lord's service? Every soul may catch the divine fervor. How can these idlers afford to hoard their wealth of knowledge and experience while precious souls are out of the fold?

My brother, my sister, all your physical and mental and spiritual powers are God's gifts. Use them wisely. Develop the capabilities that the Lord has given you. Let every power of body and mind be used in earnest, willing service for God.

We need the deep moving of the Holy Spirit. All along the way we see souls dropping out of the ranks. Why?—Because they are not yoked up with Christ. United with Him, we are safe in any peril. Faith cleaves to Him, twining about Him. The promise fulfilled, "Let him take hold of My strength, that He may make peace with Me; and he shall make peace with Me."

Divine wisdom is at our command. "If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not, and it shall be given him. But let him ask in faith, nothing wavering." The Lord Jesus is waiting for His people to feel their need of His

grace. When they draw near to Him, He will draw near to them, by His power supplying all their needs. As they become one with Him, they will receive the riches of His grace. They will follow in His footsteps, helping those who need help, lifting up the hands that hang down, strengthening the feeble knees, and directing the gaze to Him who gave His life for the life of the world.

PERILS IN THE CLOSING WORK

The coming of the Lord is nearer than when we first believed. What a wonderful thought it is that the great controversy is nearing its end! In the closing work we shall meet with perils that we know not how to deal with; but let us not forget that the three great powers of heaven are working, that a divine hand is on the wheel, and that God will bring His purposes to pass. He will gather from the world a people who will serve Him in righteousness.

Fearful perils are before those who bear responsibilities in the Lord's work,—perils the thought of which makes me tremble. But the word comes, "My hand is on the wheel, and in My providence I will carry out the divine plan."

WHOM HE CHOOSES

The Lord will call young men from the humble walks of life into His service, just as He did when living in person on this earth. He passed by the learned rabbis, to choose as His first disciples humble, unlearned fishermen. He has workers whom He will call forth from poverty and obscurity. Engaged in the common duties of life, and clothed with coarse raiment, they are looked upon by men as of little worth. But they will become precious jewels, to shine brightly for the Lord. "They shall be Mine, saith the Lord of hosts, in that day when I make up My jewels."

Christ's perfect knowledge of human nature fits Him to deal with minds. He judges not as man judges. He knows the real value of the material upon which he is working. He will give wisdom and knowledge to those who are willing to be controlled by the Holy Spirit, willing to be doers of the word, and not hearers only, willing to uplift Christ before the world.

On the Saviour's coronation day He will not acknowledge as His any who bear spot or wrinkle. But to His faithful ones He will give crowns of immortal glory. Those who would not that He should reign over them will see

Him surrounded by the army of the redeemed, each bearing the sign, The Lord Our Righteousness. They will see the head once crowned with thorns crowned with a diadem of glory.

In that day the redeemed will shine forth in the glory of the Father and the Son. The angels of heaven, touching their golden harps, will welcome the King and His trophies of victory—those who have been washed and made white in the blood of the Lamb. A song of triumph will peal forth, filling all heaven. Christ has conquered. He enters the heavenly courts accompanied by His redeemed ones,—the witnesses that His mission of suffering and sacrifice has not been in vain.

WILL YOU ACCEPT HIS OFFER?

You may be weak, erring, but the Lord holds out to you the offer of partnership with Himself. He wants you to come under divine instruction. Uniting with Christ, you can work the works of God. It is His righteousness that goes before us, and the glory of the Lord that is our reward. Ye churches of the living God, study this promise, and think how your lack of faith, of spirituality, of divine power, is hindering the coming of the kingdom of God. If you should go forth to do Christ's work, the angels of heaven would go before you, preparing hearts to receive the gospel. Were every one of you a living missionary, the message for this time would speedily be proclaimed in all countries, to every people and nation and tongue. This is the work that must be done before Christ shall come in power and great glory. Are you individually workers together with God? If not, why not? When do you mean to do your heaven-appointed work?

MRS. E. G. WHITE.

A Missionary Tour

ACCOMPANIED by Bro. L. M. Roberts, I made a missionary trip through eastern Colorado and western Kansas. We started from Denver, Col. July 5, travelling in a wagon fitted up for the purpose. My companion, Brother Roberts, has just lately accepted the truth, and has resolved to give himself and all that he has to the cause of God. He was very anxious to assist me in the work by furnishing his team and wagon for our trip. We sold about seventy-five dollars' worth of books, a large number of *Life Boats*, and gave away many tracts.

Eastern Colorado and western Kansas are very needy fields. We held five public meetings, besides some private ones. All whom we met seemed anxious to hear the truth for this time. The Lord gave power to His word, and some were convinced of the truth. I know the Lord is anxious to work with those who will make an offering by sacrifice to Him for others. We are expecting to make another tour through this country. Even among the cow-boys we found many earnest seekers after truth.

WM. H. BROWN.

Don'ts for Canvassers

- DON'T argue.
- Don't preach.
- Don't go to extremes.
- Don't be afraid to work.
- Don't try to *teach* your book.
- Don't try to try to tell something you don't know.
- Don't be ashamed of your calling.
- Don't forget that you are engaged in an honorable business.
- Don't be afraid to stay in the field.
- Don't forget that your business is to sell books.
- Don't fail to do your work in a business-like way.
- Don't be too easy on the people when delivering books.
- Don't let the people go back on their orders without good reasons.
- Don't forget to be good-natured, but be business-like.
- Don't go on foot when the land is full of horses.
- Don't think it necessary to spend an hour making your toilet.
- Don't use money that belongs to the office.
- Don't expect the Lord to do for you what you ought to do for yourself.
- Don't forget that unless you make a financial success you cannot stay in the field.
- Don't fail to constantly improve in language and manners.
- Don't think it unnecessary to study grammar.
- Don't go about raising up prejudice by dwelling on doctrinal points.
- Don't fail to *plan* in making your delivery.
- Don't take more orders for a certain time than you can deliver, and then be sure to be on time.

Don't think the canvassing work a failure because some give it up. The failure was with these persons. They don't know their business.

Don't above all forget what the Lord has said about the canvassing work, and that Jesus and holy angels will give you success, if you do all in your power to enlighten souls.—*Selected.*

Canvassers' Report

IOWA

Two Weeks Ending Aug. 28, 1903.

Name	Orders	Value	Helps
Lewis Hilliard	32	\$41.74	\$7.35
C. A. Van Cleve			1.75
Lizzie Keat	27	13.75	14.25
J. H. Schmidt	5	5.00	
Mrs. Martha Cummings	2	5.00	6.15
H. P. Hansen	16	25.00	.30
Elsie Fulton	15	8.00	1.45
Nellie Hilliard	5	5.95	
O. C. Hangsted		12.00	
No. Agents, 9.	102	\$116.44	\$31.25
Books Delivered, 5;		value \$8.50.	

Educational

Conducted by L. H. Hoopes

Life's Work

A DEFINITE AIM

"SUCCESS in any line demands a definite aim. He who would achieve true success in life must keep steadily in view the aim worthy of his endeavor. Such an aim is set before the youth of to day. The heaven-appointed purpose of giving the gospel to the world in this generation is the noblest that can appeal to any human being. It opens a field of effort to everyone whose heart Christ has touched."

GOD'S PURPOSE FOR THE YOUTH

"God's purpose for the youth growing up beside our hearths is wider, deeper, and higher, than our restricted vision has comprehended. From the humblest lot those whom he has seen faithful have in times past been called to witness for Him in the world's highest places. And many a lad of to-day, growing up as did Daniel in His Judean home, studying God's word and His works, and learning the lessons of faithful service, will yet stand in legislative assemblies, in halls of justice, or in royal courts, as a witness for the King of kings. Multitudes will be called to a wider ministry. The whole world is opening to the gospel."

"To every household and every school, to

every parent, teacher, and child upon whom has shown the light of the gospel, comes at this crisis the question put to Esther the queen at that momentous crisis in Israel's history, 'Who knoweth whether *thou* art come to the kingdom for such a time as this?'

'Go ye into all the world, and preach the gospel to every creature,' is Christ's command to His followers. Not that all are called to be ministers or missionaries in the ordinary sense of the word; but all may be workers with Him in giving the 'glad tidings' to their fellowmen. To all, great or small, learned or ignorant, old or young, the command is given."

MISTAKES IN EDUCATION

"In view of this command, can we educate our sons and daughters for a life of respectable conventionality, a life professedly Christian, but lacking His self sacrifice, a life on which the verdict of Him who is truth must be, 'I know you not?'"

"Thousands are doing this. They think to secure for their children the benefits of the gospel, while they deny its spirit. But this cannot be. Those who reject the privilege of fellowship with Christ in service, reject the only training that imparts a fitness for participation with Him in His glory. They reject the training that in this life gives strength and nobility of character."

CHOOSING AN OCCUPATION

"The specific place appointed us in life is determined by our capabilities. Not all reach the same development or do with equal efficiency the same work. . . . Many do not become what they might, because they do not put forth the power that is in them. They do not, as they might, lay hold on divine strength. Many are diverted from the line in which they might reach the truest success. Seeking greater honor or a more pleasing task, they attempt something for which they are not fitted."

"We need to follow more closely God's plan of life. To do our best in the work that lies nearest, to commit our ways to God, and to watch for the indications of His providence,—these are rules that insure safe guidance in the choice of an occupation."

"Love and loyalty to Christ are the spring of all true service. In the heart touched by His love, there is begotten a desire to work for Him. Let this desire be encouraged and rightly guided."—*Mrs. E. G. White, in "Education."*

Health Department

Conducted by Mrs. Lura B. George, M. D.

"Prosper and be in Health"

An Appeal to Our People

HEALTH reform which has been given to our people for so many years should make of those who receive it a healthy and happy people, and if properly studied and carried out in the home, very few of our people would need to come to the Sanitarium for treatment; in fact they might all be medical missionaries in their own communities.

The work of the Sanitarium is largely for those of the world who do not know of the "Gospel of Health." But there will always be those of God's people who will need the very help that can be obtained in our sanitariums, and some of these will be among that class mentioned by the Savior when He said, "The poor always ye have with you." To this class we wish to call the attention of the reader.

On pages 494 and 495 of Vol. 1 of the Testimonies will be found these words:—

Those to whom God has entrusted means should provide a fund to be used for the benefit of the worthy poor who are sick and not able to defray the expenses of receiving treatment at the institution. There are some precious worthy poor whose influence has been a benefit to the cause of God. A fund should be raised to be used for the express purpose of treating such of the poor as the church where they reside shall decide are worthy to be benefited. Unless those who have an abundance give for this object without calling for returns, the poor will be unable to avail themselves of the benefits derived from the treatment of disease at such an institution, where so much means is required for labor bestowed. Such an institution should not, in its infancy, while struggling to live, become embarrassed by a constant expenditure of means without realizing any returns.

We wish that all would read pages 492-495 inclusive in the Testimony quoted above.

The managers of the Nebraska Sanitarium desire to do all they can to be in harmony with the light which God has given, and they believe that our people in the various conferences located around College View are just as anxious to do their part.

The Sanitarium is struggling with debt for which the present management is in no way accountable. It is paying rent to the Central Union Conference for the very home in which it lives. It has thus far received no donations from our people. Under these circumstances,

and in harmony with the above Testimony, the Sanitarium cannot offer to receive the sick poor "without realizing any returns," but it has offered, and again repeats the offer to any and all conferences, that for each dollar raised for such a fund the Sanitarium will give one dollar in free treatment. This is with the understanding that the conference or church shall raise the money as a gift for the care and treatment of the patient, and not receive it from the patient himself.

Two examples will make this plain: first, if the patient can pay nothing, and the conference raises fifty dollars the Sanitarium will give the patient \$100 worth of treatment at regular rates; second, if the patient can pay fifty dollars, the Sanitarium will give that patient \$150 worth.

We believe that God's blessing will rest upon those who make an effort to get their neighbors who are sick to patronize the Sanitarium, and also share the expense with the institution of caring for the sick poor in the church.

The Sanitarium is not only a home for invalids but a school where many of our most consecrated young people can get an education which will fit them for usefulness in the cause and can be self-supporting while obtaining it.

We do not wish to draw workers from any other branch of the cause, still we desire to have just those whom God would have connect with this work.

W. A. GEORGE, M. D.

Sabbath-School Dep't.

How to Establish a Home Department of the Sabbath-school

THE officers and teachers should decide to establish such a department. In most schools it will be well to appoint a Home Department Secretary, to look after the details. This secretary should be a person of experience, and one who can give time to the work. Home Department envelopes for the use of the Home Department members, are furnished free by each State Sabbath school Secretary.

Make a complete list of all Sabbath-keepers living within reach of your school, who do not attend the Sabbath-school regularly. Select from the regular members of the school as many Home Department visitors as will be needed to visit the Home Department members.

Divide the list of names among the visitors, being careful to give a suitable and proper assignment to each.

The Home Department visitor should be provided with the lesson quarterlies or lesson papers needed, and the Home Department envelopes, and should visit personally those who have been assigned to him. If he finds any who could possibly arrange to attend the Sabbath school, he should give all possible encouragement to them to do so. He should fully explain the Home Department plan to all who cannot attend the school, and secure their enrolment as Home Department members, writing the name of the member in the place provided on the envelope, also filling in the name and address of the Home Department Secretary at the bottom of the envelope. He should read the envelope carefully with the member, and explain in detail how the record is to be kept. If there are children who should be studying the children's lessons, he should explain how the one envelope may do for all by recording them under "Number Present" when the lesson is studied.

The Home Department visitors should report all members secured to the Secretary. At the close of each quarter the envelopes should be collected from the members, and new ones supplied them. The old ones should be handed to the regular Sabbath school secretary, who will then make up the report of the Home Department division from the record on the envelopes.

Judicious Home Department visitors should be selected to extend this effort to those not of our faith. One or two careful workers in each school should be selected for this special work.

All Home Department members should be urged to attend the school when it is possible for them to do so. As the record of their attendance is kept by themselves on the envelopes provided, they would be counted as visitors when they attend the school. When they can attend the school regularly, they should be transferred from the Home Department to a suitable division.

In making out the regular quarterly reports of the school, the Sabbath-school secretary should count the membership and average attendance of the Home Department just the same as the members of any other division. Such members are counted "present" according to the marking of their record envelope.

MRS. L. FLORA PLUMMER.

A New Corporation

At a meeting of the Seventh-day Adventist Publishing Association, held in Battle Creek, Mich., Tuesday, Apr. 28, 1903 the following resolution was adopted:—

That the trustees of this Association, advising with the General Conference committee of the Seventh-day Adventists, be instructed to provide for the establishing of a printing plant in some State in the East, and to create or designate a corporation that shall hold and operate said printing plant, in harmony with the recommendation of the late General Conference concerning the control and ownership of all denominational institutions.

The committee appointed by the trustees, in counsel with the General Conference Committee, has attended to its duties. A new corporation has been formed under the corporate name of "Review and Herald Publishing Association."

The first board of trustees elected by the incorporators is as follows:—W. W. Prescott, S. N. Curtiss, H. W. Cottrell, W. M. Lewis, J. H. Neall, E. R. Palmer, W. B. Walters, W. T. Bland. The following officers have been chosen: W. W. Prescott, President; S. N. Curtiss, Vice President and Business Manager; W. B. Walters Secretary.

This association now publishes the *Review and Herald*, the *Youth's Instructor*, and *The Sentinel of Christian Liberty*, and conducts a general book business.

It was thought advisable to preserve the old familiar name, "Review and Herald Publishing Association," in the formation of this new corporation.

Central Union Conference Camp-meetings

THERE has been a large attendance at all of the state camp-meetings in the Central Union Conference, with the exception of the Colfax, Iowa, meeting. Undoubtedly there would have been a large attendance there had it not been for the floods which prevented our people attending.

At the Windsor, Mo., camp-meeting there was a large attendance of our people, and also of those not of our faith. Much interest was manifested in the words spoken.

The Colorado camp-meeting was held in the mountains, at Salida. The attendance was good.

The Kansas camp-meeting was held at Newton, on the main line of the Santa Fe. The large pavilion was pitched on the principal street of the city, about three blocks from the depot. The outside attendance was good. Fully one thousand were encamped on the

ground. Eld. Luther Warren did excellent work among the young people. His labors were highly appreciated.

At all of our camp-meetings this year there has been a return to the old time truths. This seems to stir the hearts of the people and awaken an interest to hear more of the message for these days.

E. T. RUSSELL.

Union College Bakery

Revised Price List

Graham Crackers, in bulk, per lb	6cts.
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Oat Meal Crackers " " " "	6 "
WholeWheat W'f'rs " " " "	6 "
Rye Wafers " " " "	7 "
Oat Meal Wafers " " " "	8 "
Oat Meal Biscuit " " " "	8 "
Carbon Wafers " " " "	10 "
Fruit Crackers " " " "	12 "
Broken Crackers " " " "	5 "
Gluten Wafers " " " "	15 "
Gluten Food " " " "	15 "
Cereal Coffee " " " "	5 "
Dextro, (formerly called Granola) " " " "	5 "
Grainut " " " "	8 "
Zweiback, White " " " "	7 "
" Graham " " " "	7 "
" W'le W't " " " "	7 "
*Ko Nut	
50 lb. cans	15 "
10 " pails	15 1/4 "
5 " "	16 "
3 " "	16 "
Meatose, Vegetable Meat, per lb. can	15 "
*Peanuts	
Granose Biscuit, per pkg.	15 "
Granose Flakes, per pkg.	15 "
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News and Notes

THE fall term of Union College will begin September 30, 1903.

BROTHER QUANTOCK will connect with the Missouri Conference office.

THE following local camp-meetings will be held in Iowa: Hampton, September 8-13, Wiota, September 15-20.

ELDERS Hoopes and Russell passed through College View last week enroute for the Grand Island, Neb., camp-meeting.

PROF. D. D. REES, of College View, Nebr., and Prof. Floyd Bralliar, of Iowa, attended the local camp-meeting at Alta, Iowa, Sept. 1-6.

ELD. L. R. CONRAD, President of the German Union Conference, reports an increase of 470 Sabbath-keepers in Germany during the second quarter of this year.

BROTHER C. F. PARMELE has been chosen by the Kansas Conference to take charge of the Conference offices, with J. C. Becker and Miss Florence Rice as assistants.

DR. A. W. GEORGE, of College View, Neb., has been recommended by the Foreign Mission Board to make Turkey his field of labor. He expects to sail in a few weeks.

TWENTY-EIGHT persons were baptized at the Windsor, Mo., camp-meeting. The outside interest was good during the meeting. A company will remain to follow up the interest in the city.

DURING the camp-meeting season we have been unable to secure canvassers' reports from each of the states in the Central Union. We shall endeavor to do so as soon as the workers are again in the field.

ELDER G. F. WATSON has been re-elected President of the Colorado Conference, with Eld. G. W. Anglebarger Vice-President. Executive Committee: G. F. Watson, G. W. Anglebarger, Watson Zeigler, Judge C. C. Holbrook, and W. W. Hills.

ELDER C. McREYNOLDS has been re-elected President of the Kansas Conference, with Eld. I. A. Crane Vice-President. Executive Committee: C. McReynolds, I. A. Crane, L. F. Trubey, B. E. Huffman, J. G. Hanhardt, N. B. Emerson, and Wm. Stone.

At the close of the Kansas camp-meeting Brethren N. T. Sutton, B. W. Brown, and Sydney Scott, were ordained to the work of the gospel ministry.

WE are pained to learn of the death of Mrs. Alice Davis, of Richland, Iowa, a sister of Prof. Floyd Bralliar, formerly of Union College. The ADVANCE unites in extending sympathy to sorrowing friends and relatives.

BROTHER E. E. FARNSWORTH has been chosen to connect with the Colorado Conference office in the place of Sister Elva Green, who finds it necessary, for a time at least, to take a vacation on account of failing health.

PROF. C. D. LUDE writes from Buenos Ayres, South America, July 27; "After a long sea voyage I have arrived safely. Was kindly received by the brethren. The ocean trip was fair, but I was glad to be on solid ground again."

THE following laborers from abroad are in attendance at the Grand Island, Neb., camp-meeting: J. N. Loughborough, I. H. Evans, H. Shultz, J. S. Washburn, L. A. Hoopes, W. A. Colcord, L. Johnson, W. C. White, H. H. Hall, C. W. Hardesty, Luther Warren, and E. T. Russell, besides the ministers and laborers of the Nebraska Conference.

THE Missouri Conference expects soon to begin missionary operations in the city of St. Louis in order to enlighten the minds of the people in regard to the principles of the Third Angel's Message before the opening of the Exposition at that place. They request the co-operation of the General Conference, the Union Conferences of America, and especially of the Central Union, in carrying forward this work.

ELD. W. C. WHITE spent a few days at College View last week before going on to the Nebraska camp-meeting. Elder White left his home in California July 1, and since then has visited Battle Creek, Mich., Washington, D. C., Nashville, Tenn., and various other places, in the interest of the publishing work in America. He will meet the German, Danish, and Swedish publishing committees at the Grand Island, Neb., camp-meeting. He expects to be at his home by September 15.

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