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WEST AFRICAN ADVENT

MESSENGER

VOICE OF THE WEST AFRICAN UNION OF SEVENTH-DAY ADVENTISTS

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No. 7

THE 100th BIRTHDAY of the Sabbath School

By A. F. Tarr

To Seventh-day Adventists the Sabbath-school is a much cherished institution. And in the light of the service it renders how could this be otherwise? Its influence is at work in the lives of its members from their very earliest to their latest years. Long before little children are old enough to attain to church membership the Sabbath-school guides their growth in Christian grace, and directs their tender steps in the way of the kingdom. By it, too, their eyes are turned from their own personal and often selfish desires to the needs of others, and in their impressionable hearts a spirit of unselfish, loving service is awakened as week by week they place their gifts in its hands to carry the gospel message to the less favoured ones in every land.

Then, as these little ones grow older in the service of their Master, and find their places in the various walks of life, the Sabbath-school continues to nourish them with spiritual food and to inspire their hearts in giving and working for the needs of others.

But there are many who unite with our movement in later years and who have not been privileged as children to be nurtured in this message. It is the Sabbath-school that welcomes them to a systematic study of the Word and that guides their minds into its ever-deepening spiritual truths.

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1852

A CENTURY OF SERVICE

1952

Evangelism in West Nigeria

By J. J. Hyde (President)

West Nigeria shares with the Gold Coast the distinction of being the most advanced section of the West Coast of Africa.

In it are to be found the largest cities on the Coast—the largest of all being Ibadan, where our Mission Office is. Here is to be found a University College and Medical School. And Lagos, the chief port and capital city of Nigeria, is also in our territory. Each of these facts gives importance to this Mission from the stand point of preaching the Gospel. And the reports of some of our Efforts contained in this copy of the "Messenger" will show how we are trying to meet the need.

People with powerful rulers and a long history are usually slow to change their habits and beliefs. And so it is with the Yoruba people, who are the chief inhabitants of our Territory. Nevertheless, if slow to come to us, when they do come the Yoruba people stay and prove themselves to be devoted Christians.

If the Voice of Prophecy, whose West African office is also located in Ibadan, were to tell of the thousands of past and present students enrolled from West Nigeria, you would realise how much this Institution is helping us in our work, while at the same time increasing the calls for instruction and visitation which are overwhelming our small band of evangelists.

We are very fortunate in having in our Territory the large and very active Hospital and Nursing Training School at Ile-Ife. This Hospital alone has as large a staff as the whole of the rest of the Mission. And everyone on the staff is an active and convinced missionary. Both these Institutions will report for themselves and you will be thrilled to read of their work and success in a later issue.

While presenting their reports the staff of the West Nigerian Mission takes this opportunity to salute all workers and members in all parts of our Union and to wish them even better success in their work than we are having in ours. None are more conscious than we

are that our endeavours are far too small and weak as compared with our task, but we are strengthened by your prayers and the promises of God, and we pledge ourselves to press on with the work under the guidance and help of the Holy Spirit until we have finished that part of His work that God has given to us.

Ibadan Calling

[After speaking of the efforts held in 1951 and 1952 by Pastor J. J. Hyde, and E. E. Hulbert, Director of the Voice of Prophecy, at the Open Air Church, Ibadan (previously reported in the "Messenger"), J. E. Adewoye, who assisted very ably at both efforts, continues:]

Some of those interested are working for the Government, and have gone to their employers begging them to allow them to keep the Sabbath day. Mr. Hulbert also has been to some of their masters to persuade them to allow their employees to keep the Sabbath. Some of the employers have given their employees this privilege.

Today, there are some who do not

care about losing their jobs in order that their souls may be saved, and they are now attending the Sabbath school.

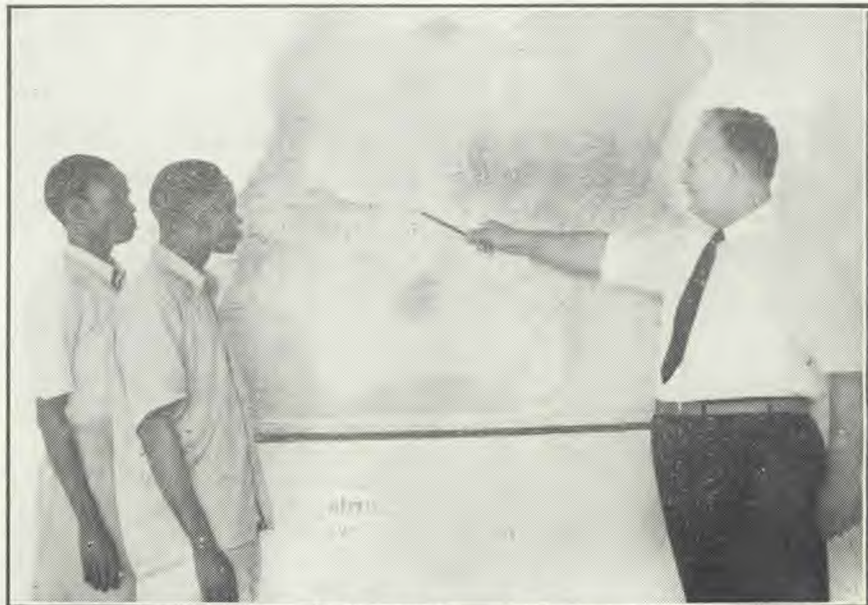
In these two years, 1951 and 1952, the people of Ibadan, districts and adjacent towns have heard more about the Seventh-day Adventists and what they believe.

Again, many people are calling me the Voice of Prophecy, the reason is that I am distributing the Voice of Prophecy enrollment forms and urging the people to fill the form and also I am visiting students who have completed the basic course.

Today, my dear brethren and sisters, God is doing the work in Ibadan through the lectures in the Open-Air Church. Therefore, we want you to pray for the uplift of the work. We need your fervent prayers.

I must not forget to tell you a brief story of a young man. He is a sexton in one of the African churches. This young man used to attend the meetings regularly and punctually. One day he went to his employer (a Rev. Pastor) begging him to allow him to rest on Saturdays according to the Bible, because the Bible said, "Remember the Sabbath day and keep it holy."

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WHERE THE CALLS ARE COMING FROM
President & Office Staff of the West Nigerian Mission study the map of their Field.

Report From Abeokuta

By J. A. Adeogun

The readers of the "Messenger" will no doubt be glad to have news of our effort here in Abeokuta. First of all we thank you for your earnest prayers before our heavenly Father on our behalf and for His work here. Our evangelistic campaign ran for twelve weeks, and each week we had two meetings Sunday and Monday evenings. From the beginning of the meetings the Lord has blessed us with listeners and we are very grateful to the Lord for this.

Brother Makinde and I had the plan of our meetings well in hand so that each one might know when it was his turn. We determined to do our best because the Lord could only bless those who put their best into their work for Him. Matt. 25:20, 21. The Holy Spirit was manifested to us in many ways during the meetings. It was through the guidance of the Holy Spirit that we were able to find a suitable hall. We have been looking for a long time to find a hall in which to hold meetings, but it was not possible until this year, when the Lord directed us to one very good man in the town, Mr. J. O. Popoola. Mr. Popoola is the proprietor and principal of Lisabi Commercial College. He is a very sociable and kind-hearted person, and has wide experience in educa-

tional work. Upon approaching him for the use of his school hall for our Bible lectures, he said, "You may have either of my two halls or the two if you feel like it." We asked him how much he would want for the use of the hall. He replied that they were built for the glory of God and he was determined not to make any charge for their use, for any religious purposes.

From the beginning until the time when the meetings finally closed he and his children were some of our regular attendants. On Wednesdays he would make special announcements to his College students to attend our public meetings that were being held in the College hall. Many of these students came regularly to our meetings. We had some inconvenience by the rain but the magic lantern helped us a lot. People attended the meetings whether it rained or not. Our hearts are being filled with thanks to God that by the help of the Holy Spirit the effort here has a good result.

We have one woman and her two children attending our Sabbath school here now. Although it seems small in comparison with our large attendance, but the word of Jesus says, "Likewise I say unto you there is joy in the presence of the Angels of God over one sinner that repenteth." Luke 15:10.

Brother Makinde and I are very thankful to the Lord that a tangible report could be sent by us from

this s'n-hardened town. Although this effort is over for this time we still have the follow-up work and we ask you to remember us in your prayers so that we may find more sheep for His fold.

Ibadan Calling

(Continued from page 2)

Exodus 20:8-11. But the Reverend said, "There will be no chance for you to keep the Saturdays as the Sabbath. Do not believe or follow what is not in existence now. Saturday is for the Jews and not for you, do not worry yourself about what you are not concerned." The young man directed the Rev Pastor to the word of God, but the Reverend said, "You cannot know what I know of the word of God. I have been doing ministerial work for a long time. You cannot teach me what I have known. If you want to keep the Saturdays as your Sabbath, your work will be given to those who will work on Saturdays and rest on Sunday."

Now the young man is waiting for the Reverend's decision or dismissal. The young man says, the Reverend can take his work from him but he cannot take the kingdom of God.

This young man is going to loose his job to save his precious soul. Please pray for those people who have determined to lose their work in order that they may receive salvation.

Pioneering in Ondo

By S. A. Majolagbe

Here am I at Ondo where the other denominations have gained much ground. Even so, it has not taken long for the truth to enter into their land. It has been manifested that truth must prevail.

One teacher by name Isaac Akinlotun studied the truthfulness of the Sabbath with me, having found that the Seventh-day of the week is the Lord's day, he decided at once to keep it, and this he did. When he knew that he would be sacked if he continued with his faith, he resigned and he is now a washerman by trade. He bought one Baptismal Manual which he

studied and found that smoking corrupts God's holy temple which is his body. He has abandoned smoking. He is looking forward for his day of baptism.

One day, a Catechist came to my residence to inquire the Sabbath truth. We studied the Bible together, and he was convinced before he left. When he reached home he studied deeply. He turned to his dictionary and found out that Saturday is always the last day of the week. He visits our Sabbath School casually, but he comes like Nicodemus. He prays amazingly. It was wonderful to meet him in his house one day preaching the Sabbath truth to one man. When

I entered he said, "God so good", and he introduced me to the other man who said, "The Seventh-day Adventist Representative, I shall come to hear more about the Sabbath and will be thankful if you will give me tracts concerning the same, that I will distribute to my people in the village". He has not returned from his village, but he wrote to explain why he has not returned.

I visited Ile-Oluji which is nine miles away from Ondo in search of one boy by name Owoye who has been converted by the Voice of Prophecy. He has converted another friend of his too. He is a produce clerk in one of the

large firms He asked for Sabbath off and it was granted to him because he is an hard-working lad and his master does not want to part with him. I held one Open-Air Service on the market day in that town. The people responded well and I am encouraged to hold more Open-Air Services in this town.

Evangelistic Campaign in Lisabi Public Hall, Lagos

By J. M. Akin, Adeoye
(Pastor-Evangelist)

The Evangelistic Campaign began in Lisabi Public Hall on Feb. 24, 1952 and lasted for thirteen Sundays. The attendance of the first Sunday night was over 300. This was the first time an evangelistic effort was held in a public hall in Lagos. The audience showed a keen interest in the Bible truths unfolded to them, many whose mind had been prejudiced against our Mission, became most interested in the subject presented.

At the end of the lectures in the public hall, 7 men were won to Christ. Two elderly men among them, one a tailor, the other a timber merchant, have since been attending the sabbath school and church services, having bought S.S. Lesson books and Hymn books. In continuance of these lectures, we have commenced weekly Bible Classes in the church, every Wednesday, many who have been attending the lectures in the public hall have since been attending the classes to the time of writing this report.

This Bible class was inaugurated mainly to teach and deepen the audience in our doctrinal teachings. The audience numbers up to 50 sometimes. It thrilled my heart to see one of these new converts paying his tithe on a sabbath. One of them told me recently, that, he was an habitual drunkard, but, he said, "Since the truth was made known to me during the Bible class, I have left drinking palm-wine, beer and all liquors." Despite the ridicule of his colleagues, he has stood firm to his conviction.

(Continued on page 8)

Colporteur Report for July 1952

Name	Hours	Orders	Deliveries
East Nigerian Mission:			
Agomo, M.W.	153	24 6	4 13 0
Anucha, S.A.	83	11 18 10	10 0
Amaraihe, I.O.	120	20 13 4	1 14 4
Onumadu, E.A.	147	24 14 6	10 18 0
Ehido, M.A.	157	13 11 6	6 18 0
Jiakpo, J.E.	169	13 5 0	—
Njoku C.U.	251	21 6 0	25 16 10
Njoku, S.N.	81	6 13 0	2 18 0
Njoku, S.A.	62	51 12 6	17 17 6
Onwubere, N.M.	80	31 15 0	2 15 0
Ogbonna, W.	80	9 14 0	11 2 0
Owuala, N.E.	112	32 15 0	11 2 0
Onuiri	105	14 7 6	6 3 0
Obia	168	6 9 0	4 18 0
Otuokere	58	5 8 0	2 2 0
Onwere	98	2 10 0	3 11 0
Ubani, A.A.	69	58 11 0	6 0 0
Ugboaja, J.O.	96	27 14 0	56 6 0
Asaroby Abel	105	7 7 6	4 0 9
Young Achor, M.N.	212	48 0 0	29 7 0
Miscellaneous	73	21 0 4	8 11 0
West Nigerian Mission:			
Ladipo Joseph	195	74 12 8	12 15 2
Gold Coast Mission			
Agraw Amoah	91	69 5 3	8 17 3
Amoah, R.O.	177	48 15	13 1 3
Adjei, Danso	40	4 4 6	9 4 0
Arthur, H.G.	40	8 19 0	16 0 6
Clerk, C.A.	142	68 14 0	86 1 0
Counoah, J.T.	59	3 12 0	4 0 0
Daitey, J.A.	153	71 16 0	33 18 11
Dankwa, J.K.	1 0	78 10 0	21 14 3
Enim, M.A.	259	103 17 0	23 0 0
Gyebie, J.	90	27 7 0	28 2 0
Kyei-Nimako, F.A.	181	189 14 9	5 17 9
Mensah, H.A.	41	10 5 6	8 6 3
Mawutor, R.D.K.	100	76 18 0	—
Owusu, S.K.	219	159 7 0	133 16 6
Ofuran, T.K.	116	7 0 0	8 2 6
Osei D.K.	51	16 12 0	22 14 3
Odai, David	104	10 8 0	39 1 0
Ofori, S.K.	123	83 10 0	73 0 0
Quarten, J.A.	102	34 10 0	25 11 9
Okai, D.K.	60	18 10 0	9 10 0
Kofiasi Auxiliary	50	5 19 4	5 19 4
Miscellaneous	240	226 9 0	84 1 3
Union Totals July 1952	5283	1852 6 0	931 2 4
Union Totals thus far 1952	31470	11750 11 0	6151 10 9

Everybody Take Part

By G. W. Liscombe

"Three-year-old Linda had succeeded in covering our living room with all manner of playthings, blocks, buttons, keys, spools, wheels, and a wide assortment of other material. It was time to leave but there were to be no goodbyes until Linda picked up every piece of material.

The boxes were ready to receive the playthings but Linda didn't want to do it alone. She looked to us as only a three-year-old can

for the needed help. We are down on the rug in a moment and in less time than it takes to write about it the rug was clear. Oh, what fun it was to pick up the playthings together!

Ingathering is good work to do together. How much easier the blocks melt away, goals are reached, objectives won when we all work at it. Then, too, how much better for all of us to share in the blessings of contacts for Christ and gathering funds to extend His kingdom.

(Continued on page 7)

Safeguarding the Marriage Institution

By Mrs. E. G. White

It was Satan's studied effort (in the antediluvian age) to pervert the marriage institution, to weaken its obligations, and lessen its sacredness; for in no surer way could he deface the image of God in man, and open the door to misery and vice.

Satan well knows the material with which he has to deal in the human heart. He knows—for he has studied with fiendish intensity for thousands of years—the points most easily assailed in every character; and through successive generations he has wrought to overthrow the strongest men, princes in Israel, by the same temptations that were so successful at Baal-peor. All along through the ages there are strewn wrecks of character that have been stranded upon the rocks of sensual indulgence.

History to Be Repeated

As we approach the close of time, as the people of God, stand upon the borders of the heavenly Canaan, Satan will, as of old, redouble his efforts to prevent them from entering the goodly land. He lays his snares for every soul. By worldly friendships, by the charms of beauty, by pleasure-seeking, mirth, feasting, or the winecup, he tempts to the violation of the seventh commandment.

The very same Satan is now working to the very same end, to weaken and destroy the people who claim to be keeping the commandments of God, as they are just on the borders of the heavenly Canaan. Satan knows it is his time. He has but little time left now in which to work, and he will work with tremendous power to ensnare the people of God upon their weak points of character. It is necessary to guard against the cultivation or the indulgence of the lower passions. This is not the fruit of sanctified thought or hearts.

Near the close of this earth's history Satan will work with all his powers in the same manner and with the same temptations

wherewith he tempted ancient Israel just before entering into the land of promise. He will lay snares for those who claim to keep the commandments of God, and who are almost on the borders of the heavenly Canaan. He will use his powers to their utmost in order to entrap souls, and to take God's professed people upon their weakest points. Those who have not brought the lower passions into subjection to the higher powers of their being, those who have allowed their minds to flow in a channel of carnal indulgence of the baser passions, Satan is determined to destroy with his temptations—to pollute their souls with licentiousness. He is not aiming especially at the lower and less important marks, but he makes use of his snares through those whom he can enlist as his agents to allure or attract men to take liberties which are condemned in the law of God. And men in responsible positions, teaching the claims of God's law, whose mouths are filled with arguments in vindication of His law, against which Satan has made such a raid—over such he sets his hellish powers and his agencies at work, and overthrows them upon the weak points in their character, knowing that he who offends in one point is guilty of all, thus obtaining complete mastery over the entire man. Mind, soul, body, and conscience are involved in the ruin. If he be a messenger of righteousness, and has had great light, or if the Lord has used him as His special worker in the cause of truth, then how great is the triumph of Satan! How he exults! How God is dishonoured!

Prevalence of Immorality Today

A terrible picture of the condition of the world has been presented before me. Immorality abounds everywhere. Licentiousness is the special sin of this age. Never did vice lift its deformed head with such boldness as now. The people seem to be benumbed, and the lovers of virtue and the true goodness are nearly discouraged by its boldness, strength, and prevalence. The iniquity which abounds is not merely confined to the unbeliever and the scoffer. Would that this

were the case; but it is not. Many men and women who profess the religion of Christ are guilty. Even some who profess to be looking for His appearing are no more prepared for that event than Satan himself. They are not cleansing themselves from all pollution. They have so long served their lust that it is natural for their thoughts to be impure and their imaginations corrupt. It is as impossible to cause their minds to dwell upon pure and holy things as it would be to turn the course of Niagara, and send its waters pouring up the falls. Every Christian will have to learn to restrain his passions, and be controlled by principle. Unless he does this, he is unworthy of the Christian name.

God's People to Stand in Contrast to the World

The liberties taken in this age of corruption should be no criterion for Christ's followers. These fashionable exhibitions of familiarity should not exist among Christians fitting for immortality. If lasciviousness, pollution, adultery, crime, and murder are the order of the day among those who know not the truth, and who refuse to be controlled by the principles of God's Word, how important that the class professing to be followers of Christ, closely allied to God and angels, should show them a better, a nobler way! How important that by their chastity and virtue they stand in marked contrast to that class who are controlled by brute passions!

How to Be Kept from Straying

I speak to our people. If you draw close to Jesus, and seek to adorn your profession by a well-ordered life and godly conversation, your feet will be kept from straying into forbidden paths. If you will only watch, continually watch, unto prayer, if you will do everything as if you were in the immediate presence of God, you will be saved from yielding to temptation, and may hope to be pure, spotless, and undefiled till the last. If you hold the beginning of your confidence firm unto the end, your ways will be established in God, and what grace has begun, glory will crown in the kingdom of God.

"I Have Found It"

By M. Olayemi—Evangelist

This statement—"I have found it" opens our hearts to some questions (1) who found it? (2) what was found? and (3) when was it found?

Praises unto His holy name for designing that unique method or means by which the membership of churches is doubly multiplied even the Voice of Prophecy School.

1950 was a memorable year for Mr. D. O. Jumbo of Lagos who came in contact with his good friend who studied from the above school. Mr. Jumbo was captivated with intense interest in undertaking the same studies but with the hope of gaining ordinary material gifts. He despatched a drastic application to the Voice of Prophecy in America, but he was directed to Ibadan where he thoroughly completed the required courses. Finally his diplomas were awarded him. The diplomas did not appeal to him in the sense of mere decoration as some boys would frame theirs and hang them in parlours. He prayed considerably for further spiritual understanding.

In compliance with the Director's advice he contacted the Pastor in charge of our Church at Lagos. Both of them enjoyed heart-to-heart talk. Spiritual gems of the Seventh-day Adventist doctrine were revealed more and more clearly and eventually resulted in Mr. Jumbo enrolling as a baptismal candidate. He exclaimed with matchless joy, even joy that surpasses earthly joy which will soon sink into entire insignificance—"I have found it, I have found the truth and nothing but truth." December 22, 1951 found him a step nearer his Lord—he openly declared his faith by being baptized by Pastor J. M. Akin Adeoye.

Mr. D. O. Jumbo is one of the Government Press workers at Lagos. He resides at a place about six miles away from the church and yet he is ever regular and punctual in Sabbath Schools. Though the distance seems to be a problem yet he proves himself a type of person that sees privileges in the midst of difficulties. He is a great and strong implement that unfolds

the treasures of truth to his friends within and without his office.

One day, I asked him how firm a Christian he was before he found this faith. He replied that he was just a nominal Christian—"But having studied the lessons" he said "I found myself nearer heavenly Jerusalem, the dwelling place of our holy God and innumerable angels. May He continue to bless the school, the means of my conversion."

The 100th Birthday of the Sabbath-School

(Continued from page 1)

There is not a day in the week that the Sabbath-school is idle in its service for the church. Its goal is to impart its spiritual food with the same regularity and system that physical food is partaken, and to make it the "joy and rejoicing of the heart."

But its blessings on the Sabbath day are the crowning act of its service. Gathered together in companies all over the world are those who throughout the week have studied its lessons and been preparing to share with others new spiritual truths. Now as they sit together, and as they pray and sing and talk, the Lord comes preciously near and there seems to be enacted in their midst that beautiful experience recorded of those two travellers journeying toward Emmaus: "And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them." Luke 24:15.

The Sabbath-school that has thus so greatly enriched the Advent Movement celebrates this year its 100th anniversary. What greater tribute can we pay it than to avail ourselves afresh of the unique blessings it continues to afford.

- (1) By a daily systematic searching of the Word,
- (2) By unfailing attendance each Sabbath to worship and study at the feet of the Divine Teacher.
- (3) By the enjoyment of fellow-

ship and association with fellow students in a spiritual environment.

- (4) By more generous giving to advance the message we love so well.
- (5) By a personal, unremitting witness to others of the truths sown in our own hearts through the lessons of this wonderful school.

If this hundredth anniversary will be marked by such re-dedication on the part of every Sabbath-school member, an influence will be felt in the church and in the world which will mightily expedite the completion of our task and help to ensure our own admission into the glorious assembly of the Sabbath-school above.

STOP PRESS

News just received shows that the following numbers were baptized on September 6th in

OPERATION MILLE—WON

Sierra Leone	83
Liberia	—
Ivory Coast	—
Gold Coast	418
Nigeria, West	111
North	34
East	474

Total 1120

May the abiding presence of the Holy Spirit sustain, strengthen and guide these new members as they begin their journey to the kingdom of God.

From

Woman to Woman

Sponsored by the Women's Welfare Organisation

Women's Institute at Ihie

By A. S. Nuka

The word "institute" has become a very familiar term among us as a people, for we hold institutes for teachers, colporteurs, and workers at large, but during 1951 Ihie added another institute to the list—namely a women's institute.

During the past year a lot of thinking and talking was done about ways and means to lend a helping hand to our sisters in their sundry domestic responsibilities. The outcome was a series of well-prepared lessons written by various individuals interested in the matter. These lessons were for use in women's classes and institutes in our churches.

In November of last year I mentioned this fact to a group of women in Ihie district. The news was received with great joy by the group and as they returned home they shared it with their fellow sisters. Soon a request came in from the district that we should hold an institute for women representatives from the churches. We agreed to give the idea a trial and so the Christmas holiday was chosen for that purpose.

The womenfolk soon got busy. To some it meant eight days away from home, while to others it involved a great deal more—maybe a new sleeping-mat, or a new cover-cloth, and in some cases a new dress, or even a spoon and a plate. Some lived near enough to sleep and eat at home, whilst others had to lodge and eat in the Girl's School, so those were told what to bring also in the way of food, for this was to be a sample week in preparing a balanced diet.

The appointed time came. Cyclists began to arrive—husbands bringing their wives to school—what an experience to those who had never been to school.

We had planned a full programme for the week. The routine duties were distributed among the boarders in readiness against the morrow when lessons were to begin. It meant getting up long before daylight. As none in the group knew how to tell the time from the clock, here was the first lesson—the first goal to reach,—for they were told that the first person to be able to tell the time from the clock would be made the time-keeper.

Our studies covered both spiritual and secular aspects. The spiritual side consisted of topics such as, Woman's Place in the Home, Church and Community, Sacredness of Womanhood, The Secret of a Happy Home, Women of the Bible, etc., whilst the secular side covered studies in childcare, diet, personal and village hygiene, drinking water, a little sewing, soap making, laundry and general cleanliness.

One has to be present in order to fit into the atmosphere and get the spirit of it. For example, when they had laundry lessons and started ironing the garments they had just washed. Most of them had never handled an iron, and so it was a disobedient servant to start with. But they persevered and at last it was a real satisfaction to them to get a garment smooth and nicely folded—they handled it with admiration and amazement as to say, "Did I really do this?" As I watched the expressions on their faces I could not help but realise that they were every inch women—but women who had been deprived of their rightful privileges and had been forced to walk in strange paths, because they had been denied the knowledge of how to do their heaven-appointed work, and now felt the chains of ignorance giving way.

The week passed too quickly for our liking. We all had enjoyed being together. We felt that we had come closer to one another and understood better the problems facing the womenfolk in this country. I feel that I obtained just as much benefit by this get-together as they did. And I want to pay tribute to the attendants for their keen attentiveness to everything that was discussed. I also want to thank Mrs Bartlett for her contribution in watering the souls every morning by bringing to view God's purpose for women, and holding high the great privilege of being a woman. We also owe many thanks to Mrs. Esiaba and Mrs. Moses who so faithfully acted as our mouthpieces from early morning till late at night.

The after-effect of these meetings is encouraging. We hear that the women are putting into practice things they learned, and people in general are speaking well of the attempt. I can only urge anyone interested in this kind of service to go ahead and make a start—the results will be a step nearer our goal.

Everybody Take Part

(Continued from page 4)

Let's Everybody Take Part!

NOTE.—Brother Chappell reports that Ingathering is off to a good start for 1952. In just 15 hours he and Pastor Leigh received £105 in Freetown in August. They received over £125 in all. Freetown usually yielded about £80. With this excellent start, and with Everybody taking part in the Ingathering work this year, the Ingathering Campaign will be the best yet, both in the amount of funds raised and in the number of people blessed.

Let's everybody take part, keeping in mind our Slogan:
Before The End of Nineteen Fifty-Two We Shall See The Ingathering Through.

News Notes

More Effort: In the effort which has been headed by Pastor M. K. Eckenroth in Baltimore, Maryland, U. S. A. 113 souls were baptised prior to June 1. Pastor Eckenroth also reports there are 32 awaiting baptism and an additional 153 who have signed covenant cards and are now being followed up.

New York Evangelism: The effort conducted in New York by Pastor R. A. Anderson, Secretary of the Ministerial Association of the General Conference, has been going very successfully. He reports a total of 270 baptisms in New York area as a result of it.

Pastor Gibson's Bible Class, Accra: 50 are enrolled in the Bible Class conducted by Pastor J. O. Gibson which meets two nights weekly. While the Sabbath has not been presented, four have already taken their stand for the Sabbath. All these are in government employ and have made arrangements to get the Sabbath off.

We are very happy to congratulate Pastor and Mrs. Stearman, of Gold Coast, and Mr. and Mrs. Buzenet, of Ivory Coast, on the birth of a daughter into each of their families. Eliane Amanda Buzenet was born on July 19th and Jacqueline Stearman on July 26th.

In our July issue we stated that work would shortly be commenced on our new press building here in Accra. We are very glad to report that this is now under way, and reports on the progress will be given in future issues. We anticipate the building being ready during December.

Evangelistic Campaign

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There are many more in the valley of decision, we earnestly ask for the prayers of all members in the West African Union, that many more may take their stand as the Bible Class still continues. I sincerely thank the following workers and members, who formed the evangelistic team this year. 1. Bro. M. Olayemi (Associate Evangelist) 2. J. O. Oyerinde (Song Leader) 3. J. O. Omolewa (Organist) 4. Hope Oriaku (Secretary) 5. A. Abossy (Tracts distributor) 6. G. O. Kanu (Electrician) 7. A. Cherrowa (Platform) 8. Seinde Adeoye (Projector-operator) 9. J. O. Adewusi (Literature) 10. Misses. C. O. Adeoye and 11. F. O.

Bickersteth (Usherettes). Also the members who helped to distribute invitations every sabbath afternoons during the evangelistic campaign.

All praise is due to the Almighty God, for the power of the Holy Spirit, present with us till this day.

Inisha Efforts

By J. O. Olomjobi

"There is no king saved by the multitude of an host: a mighty man is not delivered by much strength. The earth shall be filled with the knowledge of the glory of God, as waters cover the sea."

Since our last effort in Inisha, we have been having continuous open-air preaching. This duly takes place each fortnight. All, with the Junior Missionary Volunteer members, participate.

It is a very pleasant thing for old and young members to take part in "Share Your Faith" public meetings and also in confessing Christ before men.

People flock and throng on either side as we go; while we sing, "We are children of the king." The prophetic charts are used to hold the attention of the audience and to make truth clear. Especially "The Great Image of Daniel 2."

Choruses are taught and tracts are distributed. In about three hundred compounds within Inisha town, our tracts and the singing of our choruses are in their hands and at their tongue tip.

Evangelism

Many sick people who came from district towns and distant places to Inisha dispensary for treatments, after their long stay in the town have been acquainted with the new-found Message, which echoes to them daily. Many become Sabbath School members, and are like Naaman of the olden days before their final leaving. "Behold, now I know that there is no God in all the earth but in Israel." These people manifested the power of the healing of God and they returned home with great joy. We believe as they return home they will not depart from their confession.

We have an increase of regular Sabbath School members in our church through the aid of the "right arm of the Message"

We earnestly implore your unceasing fervent prayers, for more revival, earnestness, and devoutness among our church and all members, to realise more the essence and keenness of "preparing people for His kingdom."

Missionary Teachers

Mrs. E. G. White

Teachers should be educated for missionary work. Everywhere there are openings for the missionary, and it will not be possible to supply labourers from any two or three countries to answer all the appeals for help. Besides the education of those who are to be sent out from our older conferences as missionaries, persons from various parts of the world should be trained to work for their own countrymen and their own neighbours; and as far as possible it is better and safer to them to receive their education in the field where they are to labour. It is seldom best, either for the worker or for the advancement of the work, that he should go to distant lands for his education. The Lord would have every possible provision made to meet these necessities; and if churches are awake to their responsibilities, they will know how to act in any emergency.—"Testimonies," Vol. 6. pages 136 and 137.