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Healthful Living in the Advent Church

By J. Wayne Mc Farland, M. D.

One of the blessings which we as Seventh-day Adventists enjoy, is the light the Lord has so graciously bestowed upon us regarding healthful living. How frequently would the people who were listening to the messages at the London effort express their wonder that the Bible had so much to say about physical health.

But far more wonderful than this discovery was the discovery that when they followed the laws of health now they were rewarded with better physical health immediately.

So many times did this happen in the lives of those that had suffered for many years that we as workers were constrained to study anew the beautiful counsel of the Lord's servant to His remnant people on health.

What would happen if each one of us became a vibrant, joyous, and healthful repre-

sentative of the Kingdom of Grace? We have no doubt that the world would be moved, by one mighty force irresistible in its appeal, to get ready for the coming of our Lord and Saviour.

Indeed, to every servant of Christ, and that includes every church-member, proclaiming the second advent must come a more decided interest in rightly presenting the message of God's saving health.

Where in the Scriptures can we find a text which will make it plain that those getting ready for Christ's second coming will be teaching a message which includes saving the physical life as well as our spiritual?

Paul the great evangelist, included health in his messages, and taught that it was vital in preparing a sinner for heaven. Look at the words of this text in 1 Thessalonians 5:23: "And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be

preserved blameless unto the coming of our Lord Jesus Christ."

We cannot escape the truth set forth, so crystal clear, that the body is included in the process of sanctification. Note also that the body is to be "preserved blameless unto the coming of our Lord Jesus Christ."

Now let us put together these two thoughts. A sanctified man is trying to preserve and guard his health just the same as his soul, and he follows God's plan of preserving his body unto Christ's coming. In other words, a completely sanctified and preserved (or kept) man is one who does not lightly regard his health.

Those habits which would harm, injure, or cause his body to age prematurely he avoids. Those habits which will bring health, which will help preserve his body, he constantly sets as goals which will bring him that restoring power of God and aid him in his forward march to Zion.

If we can find and discover what the agencies are that will bring health, then we will have found God's great healing remedies for not only ourselves but our friends and neighbours. They will want to know where our secret of health, happiness, and serene composure comes from. Can you not see what an opportunity this would present to us if our neighbours came and enquired: "Tell me about your ideas on health." We have sharpened the "entering wedge" for as we unfold these truths to the people, they will see how they relate themselves to the Bible in preparing us for heaven.

Now let us see if we can find where the Lord tells us what will restore our health. What are His healing remedies? We turn to that wonderful book, "Ministry of Healing," a book that we should always consult on matters of health, for: "This book contains the wisdom of the great Physician." — "Testimonies," Vol. 9, page 71.

Listen to this wonderful sentence: "Pure air, sunlight, abstemiousness, rest, exercise, proper diet, the use of water, trust in divine power, these are the true remedies." — "Ministry of Healing," page 127.

You cannot fail to help people physically when you are using the remedies chosen by God. All you have to do is to live in harmony with the laws governing the human body, use "The true remedies" and then God will take care of results.

It was these simple, natural remedies that were given to the people at the London efforts along with the messages of remedies for the soul.

What happened? The Lord impressed the hearts of the listeners to follow and obey

the instruction that was given, and their health was better. So closely did the Lord help us to unite the messages of health and the messages for the soul that the people could see they were one. Elder Vandeman gave the trumpet a certain sound, and the Lord in His mercy richly blessed to the saving of men and women in the heart of that great city of London.

To-day we must extend this great message of health. Truly the hour of opportunity has never shone more brightly. Would you not like to know more about the body which was created in God's image? (Gen. 1:27)

Would you not like to learn more of how to "prosper and be in health even as your soul prospereth?" 3 John 2.

Would you not like to learn how better to preserve your strength and thus present your bodies a living sacrifice unto God which is your reasonable service? (Rom. 12:1)

Would you not like so to live, that your body would be a fit temple for the indwelling presence of Christ by His Holy Spirit? (1 Cor. 6:19)

We are to glorify God in our bodies, and in all our physical habits show that we honour and glorify our Maker. (1 Cor. 6: 20; 10: 31)

How shall we begin? May we suggest that a faithful reading of the Spirit of Prophecy, and particularly of the book Ministry of Healing, along with the plans to be suggested by your leaders, will bring to you better health, and a new appreciation of how to help the sick and the suffering all about you, and lead them to the great Physician for complete healing of body, mind and soul. — "The Church Officer's Leader," British Union Conference.

An Encouraging Faith

By Ishmael Eppie

One clear night I was called to witness a sudden change in a certain deaconess' life. She (Dora Isaiah) is a village woman from my village. Early that night she complained of abdominal pain. A little later this became more critical. She was weak and depressed and was in a temporary state of unconsciousness and had difficulty with speech. The relatives and others who were there lost every hope of recovery and their eyes were full of tears. There was no medical institution nearby and therefore the juju priests were and still are the M.O. and S.M.O.'s.

To us Christ is the Great Physician. To Him do we go in prayer. Satan however presented deceitful suggestions, which if followed would have paralysed our faith. She at this time called me with difficulty and said, "Do not permit my relatives to do anything that is contrary to our faith, but only pray to God for my condition." She continued, "If God permits me to pass away from this life, let His will be done."

At that moment, Mr. J. Nwachuku, the district leader, and other workers were sent for, and prayers offered on their arrival. Early the following morning a pastor came in with others and prayers were offered. Shortly afterward an improvement was noticed, and the darkness on our faces began to pass away. After two days she began to walk about. I left her in her convalescence for Ife. God who answered our prayers promptly, and who is willing to give us strong faith, twice as strong as that of this deaconess who was willing to accept death rather than deny the Lord Jesus in this matter.

A Message from the General Conference Committee

To Church Elders and Pastors:

Down through the years the Seventh-day Adventist Church has followed the practice of annually setting aside a week toward the end of the year as a Week of Prayer. In reality the time set apart is eight days, beginning with a Sabbath and ending the following Sabbath. The intent of the plan is that in every church arrangements shall be made by the officers for daily services of prayer and spiritual edification; except on the two Sabbaths, these services are usually held in the evening.

This practice has been of inestimable value to the church. It has served to enrich the Christian experience of the faithful, to revive drooping spirits, and to reclaim backsliders. It has also helped to bring many of our young people and interested friends to a decision for God.

Now as the shadows of the long dark night of sin are thickening about us and Satan is marshaling his forces for the final conflict, the remnant church stands in greater need of divine help than ever before. It must be evident to all that Satan is working with mighty power to create such conditions in the world as to make it utterly impossible for the church to finish her God-given task. Without divine help it cannot be done. We must have help from above; for this help we must pray.

Speaking of some of the difficulties of these last days, the servant of the Lord writes: "Fervent, effectual

prayer should be ascending to heaven that this calamity may be deferred until we can accomplish the work which has so long been neglected. Let there be most earnest prayer; and then let us work in harmony with our prayers. . . . Shall we not humble our hearts greatly before God, flee to the mercy seat, and plead with Him to reveal His mighty power."—"Testimonies," vol. 5, page 714.

As we pray, "we must have faith in God—faith that He will enable us to work successfully. No one ever trusted God in vain. He will never disappoint those who put their trust in Him."—"Testimonies," vol. 9, page 213.

While praying God to hold in check the powers of evil, we must not forget to pray for the welfare of the church. Through His inspired servant, the Lord has told us that "A revival of true godliness among us is the greatest and most urgent of all our needs. To seek this should be our first work. . . . There is nothing that Satan fears so much as that the people of God shall clear the way by removing every hindrance, so that the Lord can pour out His Spirit upon a languishing church. . . . When the way is prepared for the Spirit of God, the blessing will come."—"Review and Herald," March 22, 1887.

In the light of this divine declaration, we believe that during this Week of Prayer earnest, sincere petitions should ascend to the throne of grace from our churches around the world for a



Two of our Ibe-Ife graduate nurses, John and Mary Osuji, taken on the day of the Church blessing of their recent marriage.

We are so happy to see our Adventist youth take the lead in establishing this precedence, so uncommon here in West Africa, where polygamy and marriage by native law abounds.

They are beginning to realize the sacredness of the home, and are more conscious of the command, "Be ye not unequally yoked together".

Even though it may be a humble clinic waiting room decorated with tropical flowers gathered from our own compound, I am sure that there is rejoicing in heaven on such occasions.

Frances T. Martz.

heaven-born revival in our midst.

We must also pray most fervently for our children and youth. Never before in the history of the world has a generation of young people been subjected to greater and more wily temptations than are those of the present generation. They need our sympathy, our prayers and our love. They are the only possessions we have in this world that we can take with us to the next. Oh let us unitedly pray God to save our children from the corruption that is in the world and to prepare them for a place in His kingdom.

Furthermore, in the words of the prophet Habakkuk, let us unitedly pray, "O Lord, revive thy work." Hab. 3:2. Let us cry unto the Lord of the harvest for the manifestation of greater power and greater success in our soul-winning work.

To make the Week of Prayer a success it is necessary that the leaders of the church make careful preparation. Announcement should be made well in advance so that the believers can arrange to be present. The ones chosen to present the readings should be notified early so as to give them ample time for preparation. Encourage all to attend. If some cannot attend the services in the church, arrangements should be made for group prayer meetings in various parts of the community. Foster a spirit of devotion in all the services, giving sufficient time for prayer and testimonies.

Special plans should be made for the children for an excellent series of readings has been prepared for them. On the first Sabbath, the congregation should be informed that the Week of Sacrifice

Offering will be received the following Sabbath.

May God abundantly bless every church elder and pastor as you prayerfully and devotedly pray and plan to make the Week of Prayer this year, a wonderful blessing for the people and the cause of God.—General Conference Committee.

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How to Evangelize the Mohammedans

By Evangelist J. S. Dwumoh,
Gold Coast Mission

Before I say anything concerning evangelism among the followers of Mohammed I want to make it clear to you that they still believe the dead are conscious, and that we can pray to them and seek information and help from them. You all know certainly that Mohammed their prophet was born little less than six hundred years after the birth of Christ but yet they still pray to him. You can read this as one of their prayers for Mohammed.

"Oh Allah! The Lord of this perfect call and of the prayer to be offered! Bestow on Mohammed, the means, the greatness, and high dignity, and elevate him in the most exalted peace which Thou hast promised him. Verily Thou never breakest Thy promise." But an Adventist preacher should not talk or say anything about Mohammed when they first contact Mohammedans. If possible ask them many questions about their religion as if you have a belief in their teachings. Be friend to them by inquiring about their belief and also why they do pray five times a day. After you have been acquainted with them for some few

weeks then go to their houses with your picture roll, for they have much interest in pictures and especially the dresses of the Israelites and their turbans. Never preach Christ at first but rather awaken interest in pictures and allow them to ask questions on the subjects you are endeavouring to teach them. Never neglect the children especially when you meet them in the streets play with them by grouping them together in a secluded place, and teach them some spirituals or songs as they are interested in songs. Do this in a succession of days to enable them to befriend you. You can even invite them to your house and give them some pictures as we use in Sabbath School for the children's class and you will win their confidence. Never say anything against their religion and their forms of worship. When you see that they have had a full interest in your activities then you start to tell them that you also want to tell them about your belief and so they should meet at a certain time especially in the evening, and you will win them to Christ. You know they love greetings and so be always ready to greet them and mingle yourself with them whenever you see them grouped together. Be sure to know what they need and what they need not and be kind to them in every possible way. Visit them in their houses. Never be discouraged if they do not listen to you attentively nor accept the message, carry on with them, pray with them and sometimes you will see them laughing and talking while you are praying but never be discouraged for the Lord will lead the honest in heart.

Probably you would like to know much about their form

of worship and as it is very difficult to read in Arabic I want to recite it in English and it is the prayer for their deceased brother or sister: "Oh Allah make him or her our fore-runner and make her or him our reward and provision and make the one our intercessor and object of intercession." When a man is put into the grave and his friends leave him while he hears the pat of their shoes, then two angels come to him. They allow him to sit up and ask him, what was your opinion about this man their prophet? The deceased will say, "I bear witness that he is a prophet and messenger of God." Then the angels will say: look at your abode hell but God has changed it for you for one in paradise; and he sees both. If the deceased is not a Mohammedan but a Christian or heathen he will say: "I do not know." Then the Angels will say to him, "Did not your reason enlighten your reading or the book of God inform you?" Then the angels will beat him severely with an iron rod, and he will cry with a loud cry which will be heard by all that may be near his grave. Brothers and Sisters it will take perseverance and time for the Mohammedans to understand the word of God and so never be despondent.

"Men of faith and prayer will be constrained to go forth with holy zeal, declaring the words which God gives them. The sins of Babylon will be laid open. The fearful results of enforcing the observances of the church by civil Authority, by Spiritualism, the stealthy but rapid progress of the papal power—all will be unmasked. By these solemn warnings the people will be stirred. Thousands upon thousands will listen who have never heard words like these. In amazement they hear the

testimony that Babylon is the church, fallen because of her errors and sins, because of her rejection of the truth sent to her from heaven." "Evangelism," page 43. To win souls to the Kingdom of God must be our first consideration. With sorrow for sin and with patient love, we must work as Christ worked putting forth determined, unceasing efforts.

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God's Wonderful Work

By J. E. Adewoye,
Evangelist, West Nigeria

My beloved people, I must not be silent, I have to tell you how God is doing his work in a miraculous way in our area here. One day, I went to Ijebu-Ode to visit our people. Mr. G. K. Dada received me with great happiness.

Before we slept on Friday night we talked much about our work in every corner of Nigeria. I told him that we have no church in Ijebu land. He said that God is doing the work in a miraculous way

because there are some Sabbath keepers in Ijebu Ode here, but they are not members of the Seventh-day Adventist Mission. On the Sabbath morning, Mr. Dada and myself went to Mr. Amuwo's house. Mr. Amuwo was once a teacher under the S. D. A. and also is a baptized member. After short discussion and prayer, we went to the place where the Sabbath keepers are worshipping our God on the Sabbath days. Before they started the service at 9 o'clock, I had a short discussion with their leader. After the service, I returned to the leader's house to complete the discussion. I gave the leader various kinds of our tracts. After I have given the explanation of the tracts, we had a short prayer.

I have started conducting on open air service in Ibadan here at Babasale's compound. One retired Pastor of another denomination is a good friend to us. He used to attend the meeting, and he allowed me to use his electric light for the



Our new church at Monrovia, Liberia. The opening service was taken by His Excellency, the President of Liberia.

film which I am using. In the first five meetings, we had good attendances. After I had conducted two after meetings, one of those attending started coming to our church. On one Sabbath day, I went to his house just to give him Sabbath greetings, but I met him studying our lesson book with his wife. The man is a member of the Cherubim and Seraphim and he was also a leader, he has eleven churches under his supervision. He is now preaching the message to his people.

J. A. Adeoye has done very nobly, he used to be present on time and he is a good helper to me. Mr. D. A. Ajayi and staff of the voice of Prophecy tried their level best to help me also.

As you have known that my work is to go from house to house, I visited a house where I met one Ex-government Official. After I have given him a copy of the "Signs of the Times," we started talking. After much talking, (because the man is very much argumentative) he said, I am a Sabbath keeper, but I am not yet a member of the Seventh-day Adventist. He showed me four copies of our big books written by E. G. White.

Many of the Voice of Prophecy students are now finding a way of keeping the Sabbath. My dearest and beloved people, I am here now today appealing to you to remember me and God's work in Ibadan in your prayers.

church needs, let us also remember the needs of those who yet have to learn of Christ as the Way, the Truth and the Life.

"Prayer is a necessity in our labour for the salvation of souls"—"Testimonies," Vol. 4, page 528. As we receive from God rich spiritual blessings at this time, let us also consider these other words of counsel from God's servant: "Voluntary offerings and the tithe constitute the revenue of the Lord's work."—"Acts of the Apostles," page 74.

The Time for Sacrifice

We gratefully acknowledge the splendid offering of last year, amounting to \$40,448.94 (£14,446), although less by \$898.23 (£321) than in 1951. The needs of our mission field are great and urgent. The work is onward. Calls for more generous help are insistent. This year, as we follow Paul's counsel, "Not forsaking the assembling of yourselves together... but exhorting one another: and so much the more as ye see the day approaching", let us also recall the Saviour's admonition, "Freely ye have received, freely give."

I remind you that in recent years the Week of Sacrifice has been combined with the Week of Prayer. By the grace of God let us make this 1953 Week of Prayer also a **Week of Sacrifice**.

"We are debtors of God to use every advantage He has entrusted to us to beautify the truth by holiness of character, and to send the messages of warning, and of comfort, and hope and love, to those who are in the darkness of sin and error."—"Life Sketches," page 196.

In the fulfilling of such obligations as these that rest upon believers in this last Message, we respectfully suggest that all who can do

Week of Prayer and Sacrifice, 1953

By E. B. Rudge,

Secretary Northern European Division.

On November 29th next we come to the first meeting of the annual Week of Prayer for 1953. All around the world believers in the Advent Message will be gathering together daily in large and small groups for prayer and meditation. The servant of the Lord has thus expressed the purpose of such gatherings as these:

"We meet together to edify one another by an interchange of thoughts and feelings, to gather strength, and light, and courage, by becoming acquainted with one another's hopes and aspirations, and by our earnest heart-felt prayers offered up in faith we receive refreshment and vigour from the Source of our strength."—"Testimonies," Vol. 2 page 578.

Under the inspiration of

these occasions we are vividly reminded of the two-fold objective resting upon us as members of the body of Christ. Firstly, "The church, endowed with the righteousness of Christ, is His depository in which the riches of His worth, His grace and His love, are to appear in full and final display."—"Desire of Ages," page 680. Secondly, "The church is God's agency for the proclamation of truth, empowered by Him to do a special work."—"Acts of the Apostles," page 600.

Such meetings with fellow believers confirm our many privileges as sons and daughters of God and our responsibilities as members of His church. As we come together in this Division during the 1953 Week of Prayer season, and give thought and prayer to our personal, family and

seriously consider making an offering of one week's wage. Others may wish to give the returns from the best day's earnings of this special week. Still others may desire to make a special gift that will involve real sacrifice for the sake of the Master we serve and the people who sit in darkness awaiting the coming of the light.

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A Modern Philip Finds His Cousin

By Evangelist L. P. Bolarin,
West Nigerian Mission

Hundreds of years ago David through inspiration foresaw and foretold the desire of our people in this part of the world toward the end of time. For he said, "Ethiopia shall soon stretch out her hands unto God." Psalm 88:31.

The following is one of the many stories which indicate that prophecy is being fulfilled now in our own time.

He Wanted To Know

Those who know Mohammedans know that they are very hard to convert. And right now I am writing from a small town where it is an abomination to hold to any other religion besides Mohammedanism. But here in this town we have a Mohammedan convert who travelled to some other town for his own interest. He never dreamed of becoming a Christian when he left home. But when he got to the town he met a Sunday keeping Christian who preached to him. But he was not convinced, yet he did not entirely forget what was said to him. When he returned to his home town he wanted to know the difference between Christianity and Mohammedanism. He asked questions from many people on his new ideas but no satis-

factory answer was given him.

While still halting between his two opinions he met me. I discussed all his problems with him. His problems included the Sabbath question. After seeing the difference between the two religions — Mohammedanism and Christianity, especially the Adventist faith, he decided to join our Church. And now he is a good member of our church.

He Won His Cousin.

Our new convert did not rest satisfied that he had found what he wanted. But he, like Philip of old, went to find his cousin, who was also a strong Mohammedan. When he first preached to his cousin, he did not want to listen because he saw no reason for replacing Mohammedanism with Christianity. But after observing the ways of living of his preacher for some time, he knew that there was a great difference between his old religion and the present one. He knew that the preacher lived up to the standard of his preaching so he too decided to become a Sabbath School member. This active member has not only won his cousin but also many friends. Surely Ethiopia is stretching out her hands unto God in these last days.

May it please God to call out all His people now before it is too late.

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Seed Sowing At Konolo Liberia

By P. E. Giddings,

Principal, Konola Mission School,
Liberia.

The farmer's responsibility is to sow the seed, not just to spend his time wondering if the seed will grow should he decide to sow it. It is true that there is much he can do to encourage growth, but the miracle of growth and produ-

cing does not primarily depend upon him. This is equally true of the spiritual farmer. His duty is to sow the seed of God's word, to encourage growth in all ways possible, but he must realise that he depends upon God for results. This lesson came to me forcefully recently.

The headman on one of the large rubber plantations had been paying occasional visits to our mission station, but not to our services however. He came for help along other lines or other interests. Many times he came to find out the meaning of rather unusual English words. I soon noticed that many of these words were taken from the Bible. I encouraged him to bring the book from which he got these words so that I might explain more fully their meaning. He immediately told me that this was against the practice of the church he had joined while he had attended a mission school several years previously. The very fact that the Bible was forbidden made him curious to find out why. He soon found out that the word of God was able to make him wise unto salvation.

Though he was invited to church many times, it was several months before he came, and when he came he did not come alone. It was the Sabbath before Easter one year ago when this man brought seventeen of his tribesmen with him. He had been instructing them each week from the Bible. He had been relaying to them the studies he had received.

These eighteen persons have been faithful in attending the Sabbath school up to the present time and have been one of our most progressive classes with regard to their daily lesson study, the raising of financial goals, and the regular paying of their tithes. Today they are

all receiving instruction and are awaiting baptism.

This group is responsible for at least one visitor every Sabbath and this accounts for the growth in number from eighteen to twenty-two. The old father of this headman having heard of his new faith is very desirous of having us open a mission station in his town, which is near the French border. He is the chief in this section and has made us to know that this people, the Gio tribe, are ready to receive the Word with great joy. Though we cannot make the seed grow, we can and must sow it.

NEWS NOTES

● Two of our Gold Coast young men have gone to Newbold Missionary College this year. They are Andrew Daitey and N. K. Abbey. Brother Daitey sold £210 worth of books in two months in Scotland, thus winning a scholarship for himself.

● Dr. and Mrs. W. Wagner and their two children left Lagos by boat on the 29th of September. Dr. Wagner has served faithfully at our Life Hospital for two terms of service and is now returning permanently to America. His services have been greatly appreciated and he will be greatly missed in our field.

● Miss Esther Rose is due to leave on furlough by boat leaving Lagos on the 'Aureol' November 10. We wish her a happy and restful furlough.

● Wedding Bells — Miss Mae Matthews, who has served as a missionary in Ethiopia for many years, arrived in Lagos the last of July. In a matter of hours she had be-

come Mrs. N. B. Nielson. She and Brother Nielson are now located at Aba where he is the Secretary-Treasurer of East Nigeria. We welcome Sister Nielson into our West African family.

● We welcome Pastor and Mrs. Vetter and family back into the field. They returned to the Gold Coast in late July.

● Mr. and Mrs. S. Gustavsson arrived in Ibadan during August. They came to us from Sweden and Brother Gustav-

son has come out as Secretary-Treasurer of West Nigeria. We welcome them into our field and wish for them God's richest blessings as they take up their new work.

● Sister Newman with her three children and Dr. J. A. Hyde arrived in Lagos by boat October 21. Brother Newman and Sister Hyde were waiting for them as they arrived by air the 20th. Welcome back fellow missionaries.

COLPORTEUR REPORT FOR SEPTEMBER 1953

Name	Hours	Orders	Deliveries
East Nigerian Mission: S. A. Njoku, P. D. S.			
Njoku, C.	228	14 19 0	7 12 0
Ubani, A.	106	26 0 0	26 14 0
Emelogu, P.	169	56 3 0	34 9 3
Onuri, S.	154	46 8 0	14 10 0
Achor, M. N. Y.	86	36 4 0	5 14 0
Obia, J.	66	9 6 6	1 12 0
Ehiodo, M.	81	16 10 0	6 15 0
Agomo, M.	122	6 18 6	1 7 0
Etufugh, R.	280	58 14 0	15 2 0
Onumadu, E.	187	14 0 0	10 1 0
Brown, E. L.	271	150 13 0	39 13 0
Ochingwa, T.	127	22 0 0	19 18 0
Ogbonna, J. I.	172	94 4 0	9 18 0
Miscellaneous	64	8 5 0	16 12 6
West Nigerian Mission: J. J. Hyde, P. D. S.			
Oriaku, Hope	139	22 10 0	15 0 0
Gold Coast Mission: L. H. Davidson, P. D. S.			
Amoah, Agraw	210	45 10 0	44 11 0
Ampofa, I. K.	157	129 13 9	
Agyei Danso	77	3 15 0	45 16 0
Agyemang, H. K.	156	50 0 0	7 18 0
Arthur, H. G.	48	24 14 6	14 14 6
Clerk, C. A.	211	73 8 0	65 16 0
Dankwah, J. K.	175	91 3 0	49 19 0
Daitey, J. A.	129	47 17 6	45 17 6
Gyebie Joshua	94	33 8 0	11 18 0
Mensah, H. A.	169	153 12 6	46 9 0
Nkansah, E. D.	192	54 12 0	21 12 0
Ofori, Samuel	66	123 0 0	34 0 0
Odoi David	91	62 0 0	15 14 0
Quarten, J. A.	174	107 5 0	69 15 0
Twum-Antwi, B. A.	285	87 4 0	141 18 2
Enim, M. A.	158	67 12 0	59 16 6
Miscellaneous	43	19 7 9	12 8 0
Ivory Coast Mission			
Gbessin, Jacob	250	56 16 3	56 16 3
Assagan, George	250	35 13 8	35 13 8
Union Total, Sept. 1953	5,187	1,847 15 11	1,005 10 7
Union Totals thus far	43,297	16,566 12 6	8,568 4 3