

# MESSENGER

VOICE OF THE WEST AFRICAN UNION

MISSION OF SEVENTH-DAY ADVENTISTS

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No. 1.

## The Tale of Two Churches

By C. L. Torrey

Treasurer, General Conference

One Sabbath last summer I was asked to speak at a certain church in a medium-sized town. It had taken me considerable time to find the church, as it was located on a narrow side street surrounded by old dwelling houses. After parking my car, I stood and looked at the church building. So far as I could see, it had not been painted for many years. Some of the boards had rotted and doubtless the decay had penetrated quite deeply.

I started to walk up the front steps. Some of the boards were loose and it was really quite unsafe.

I walked on into the church and sat down on a shabby-looking seat. The majority of the members were already there and Sabbath school was about to begin. I glanced at the rostrum. It was unkept. The interior badly needed re-decorating. I thought, "What would a little paint do to this place!" No interest seemed to have been taken at all in this church by the elder or deacon.

After the service I discussed the condition of the church with the elder and the deacon. They readily agreed that the church needed to be repaired and repainted. But they said, "The people of the church are poor and the conference has given us no money for this work; therefore, we can do nothing. Some day the con-

ference officers will realise that something must be done and funds will be provided, then we will repair and paint it."

So often we find this attitude where church leaders and members are concerned. It had never occurred to the elder and the deacon to place the burden upon the church



Beautiful new church built almost exclusively by the members at Ntonso Gold Coast. Well done members at Ntonso. God is pleased when we build a fine house to meet Him in.

members to beautify the house of God. When I suggested to these leaders that the men of the church, some of whom were good carpenters, might donate their time to repair the church, and an offering be taken for the purpose of buying paint, it seemed to be a brand-new thought to them. They had been looking to the conference for the money instead of to themselves, and in the meantime they were apparently satisfied to sit with their hands folded and wait it out.

I then enquired if they had insured their church against fire. The answer was in the negative.

The pitiful condition of the church had its detrimental reaction upon the church members. They did not like to invite people to their church to worship until the conference repaired and painted it, so no new members had been added for a long time. It might have been so different if the members of the church had taken a financial interest in keeping the house of God in good repair and beautiful.

Later I had occasion to attend a church in another town, and what a different situation obtained! This church was also surrounded by older dwellings, some of which were unkept, so that the church so beautifully painted stood as a light in the midst of its surroundings. As I walked up the front steps, all in good repair, a lady with a big smile extended her hand in welcome and invited me to join in worshipping in her church.

As I walked inside, I noticed that everything was in order and harmony. The members

were a happy group. And why not? How could they be otherwise? The rostrum was neat and clean; the interior had been beautifully decorated. Truly this was God's house and the strains of the first hymn were good to hear as the voices of members poured out their joy and praise to God for His goodness and love.

The members of this church love to invite their friends and neighbours to attend the church service and as a result there were many new members praising God for showing them the light of truth.

The servant of the Lord has said, "To the humble, believing soul, the house of God on earth is the gate of heaven. The song of praise, the prayer, the words spoken by Christ's representatives, are God's appointed agencies to prepare a people for the church above, for that loftier worship into which there can enter nothing that defileth." — "Testimonies for the Church," Vol. V, page 491.

The financial responsibility of keeping our church buildings and the furnishings in good repair belongs to the members of the church. They can find happiness and satisfaction in making their church a place where the angels and the Holy Spirit will love to visit with them. Surely these holy, heavenly agencies cannot be happy in anything less than the best.

God loves His church — every member of it. "Enfeebled and defective, needing constantly to be warned and counselled, the church is nevertheless the object of Christ's supreme regard." — "Testimonies for the Church," Vol. VII, page 16.—From "Columbia Union Visitor."

## They That Sow In Tears Shall Reap In Joy

By J. K. Dwumoh,  
Evangelist, Gold Coast Mission

If I recall the condition of the people of Mo, before the Advent Message reached them, then I can say, "The Lord has done a great thing for them." A people that had no knowledge of God, but worshipped idols, and had no thought that any one among them would be a Christian, have now accepted the Advent message and they are praying that the message will reach the whole territory.

Come and see how they go to church on the Sabbath, and every morning and evening, before going to and after returning from their farms. Since I entered the field three years ago, I have been able to open two schools for them, one at Baneantwe, of which the Teacher is brother Yankson, and one at Sabuley-Charar, where brother Anim Boateng is the teacher. I have been able to establish nine churches of about 275 Sabbath School members and out of this number 32 are baptized. Never had I thought such a people would accept the message, because of their attitude toward God.

When I first entered into this field, I did not start preaching but made friendly contacts with them. Though they speak a different language from mine, they can speak Twi, too. Whenever I saw them sitting under a tree or at the back of their houses, I would approach them and begin to converse with them. It was very hard to talk to the women because they believed that if a woman became a Christian she would not bring forth children and so the wo-

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## PART II

# Christ The Centre of All True Preaching

PREACHING FROM EXPERIENCE

By M. K. Eckenroth

Condensed from "Our Firm Foundation"

The first point of importance is that a possession of Christ personally by the minister is the centre of true preaching.

"Talk to the sinner with your own heart overflowing with the tender, pitying love of Christ. Let there be deep earnestness, but not a harsh, loud note should be heard in the voice of one who is trying to win the soul to look and live. First have your own soul consecrated to God. . . . let your heart be broken. Then, softened and subdued, you can address repenting sinners as one who realizes the power of redeeming love. Pray with these souls. . . . Get them to look away from their poor sinful selves to the Saviour, and the victory is won."—"Evangelism," pages 298, 299.

We must be able to preach from our own experience. Only by and through the most intimate secret communion with Christ can such fellowships be formed. There can be no true preaching of Christ unless we are first possessed by Him.

The ministers of the gospel are to "rightly divide the word of truth. They cannot rely upon old sermons . . . for (they) may not be appropriate to meet the occasion, or the wants of the people. . . . The burden of our message should be the mission and life of Jesus Christ. . . . O that the haughty hearts of men might . . . enter into the meaning of redemption, and seek to

learn the meekness and lowliness of Jesus!"—Ellen G. White in "Review and Herald," Sept. 11, 1888, page 578.

"It is not enough to be familiar with the arguments of the truth alone. You must meet the people through the life that is in Jesus. Your work will be made wholly successful, if Jesus is abiding with you."—Ibid., Aug. 28.

There is no other way. "Without the presence of Jesus in the heart, religious service is only dead, cold formalism."—Ibid., April 17.

"Lift up Jesus, you that teach the people, lift Him up in sermon, in song, in prayer. . . . Let the science of salvation be the burden of every sermon. . . . Bring nothing into your preaching to supplement Christ."—"Gospel Workers," page 160.

"Christ is the centre and circumference of disciple winning. . . . Unless Christ is at the centre, all theology . . . eventually becomes false and futile."—Gaines S. Dobbins, "Evangelism According to Christ," page 34.

### A Cross Centred Message

Christ centred preaching cannot avoid the moving, impelling domination of the cross-centred message.

"Many of our ministers have merely sermonized, presenting subjects in an argumentative way, and scarcely mentioning the saving power of the Redeemer. . . . By them men are not pricked to the heart; they are not led to en-

quire, What must I do to be saved? Of all professing Christians, Seventh-day Adventists should be foremost in uplifting Christ before the world."—"Gospel Workers," page 156.

"How much more power would attend the preaching of the word to-day, if men dwelt less upon the theories and arguments of men, and far more upon the lessons of Christ, and upon practical godliness."—Ellen G. White, "Review and Herald," Jan. 7, 1890, page 1.

"Such preaching imparts power to the truth."—Ibid., Nov. 22, 1892, page 723.

### The Secret of Winning Men

"Christ crucified—talk it, pray it, sing it, and it will break and win hearts. . . . The melting love of God in the hearts of the workers will be recognized by those for whom they labour."—Ibid., Jan. 7, 1890, page 1.

It is not by argument that the message is to be given. Argument is defensive. It also puts others on the defensive. "We need far less controversy, and far more presentation of Christ. Our Redeemer is the centre of all our faith and hope."—"Colporteur Evangelist," pages 60, 61.

The apostle presents a solemn charge to every minister of the Gospel. He arrays them before God and the Lord Jesus Christ, who shall judge the quick and the dead, to preach the word."—"Evangelism," page 199.

Well might we say with Dr. George W. Truett:

"The man of God must have insight into things spiritual. . . . He must roll away the stone from before the tomb of this world's dead hopes and proclaim the resurrection of a new life through Jesus Christ." (To be continued.)

# Ihie Youth Week

By D. V. Cowin

Union M. V. Secretary

It was the vesper hour time on the last October Friday of the 1953 school year at the Nigcrian Training College. Only three weeks remained in the current school year. Students and staff members together were wending their way to the beautiful new Forsythe Memorial Church, on the campus. The quiet shades of night were enfolding all into the joy of the Sabbath. This was the beginning of the Ihie Youth week.

But it was the beginning also of a carefully planned week in which to challenge each person present to consider his life and his future. A plan that would, if possible, lead each one to a deeper walk with God.

Full from the throats of young men and young women at that moment was coming the harmony of such Choruses as: "Lord send a Revival — and let it begin in Me," — "Come into my heart, Lord Jesus," and "Whisper a prayer in the morning — 'twill keep your heart in tune."

I was to be the speaker for the week, — the one who was to lead these youth in their determining for or against Christ. Oh, what a responsibility, and, — yes, what a grand and a serious privilege too. Still I held back, for I was hesitant to break into that grand musical fellowship, — until I heard them singing, "There's another task to do." — That was it. I looked about and saw Principal Downing nodding and whispering, "It's your turn now."

Gripping myself with a certain sternness and placing under my arm a large packet

of chorus sheets, specially prepared for this exact moment, I marched smartly to the centre of the large space in front of the audience, did a right face, came to a halt and smiling broadly, said, "Good evening, students." Back came the hearty response, "Good evening, Mr. Cowin." I knew then that I was among friends and that we were on common ground, and saying, "Let's sing a chorus," I began,

"I'm so happy and here's the reason why,

Jesus took my burdens all away;

Now I'm singing as the days go by,

Jesus took my burdens all away.

Once my heart was heavy with a load of sin - - -"

Here there and all over the room different ones picked up the tune and began to sing with me and then we placed the special song sheets in their hands. It was easy now. Soon all were singing as if they had always known the experience of the song.

We were off to a good start on the "Ihie youth week." It was easy to talk to those eager young people and to show them the truths in the theme of the week, which was, — "Youth, the future is yours." I asked them if they knew how serious a matter this was and what they were doing about laying their plans for their own future. Had they included God in their plans. But all too quickly the evening meeting was ending. We were on the question about knowing God. Then and there we knelt down toge-

ther in the sweet fellowship of prayer.

The week moved along swiftly. Each day was much the same with just enough of variety to keep the interest at a keen pitch. We talked, we counselled, we played games, we had all sorts of student participation, we answered questions, we went swimming, we showed pictures, we entered daily into the fellowship of prayer and Oh! how we sang choruses.

You ask, "What did you talk about during those several times a day for a full week?" The answer is easy to give. We talked concerning the subjects the students were asking about. Yes, there was a question box and also a time when persons came quietly to seek aid and encouragement. Out of all this came the topics of need. Some of the topics were: "Now," "You are Rich," "Your Talents," "What are you worth," "Are you lost," "Recreation," "Doubt and Faith," "Reading," "Temptation and Sin," "Do you Drink," and "Witnessing."

Two things stand out as highlights in a grand youth week. The first was the wonderful response in the daily voluntary prayer and meditation period. Ihie Memorial Church was opened at six o'clock each morning and all were invited to go there for prayer. One could see in the coolness and morning light ones, twos, threes and sixes going to the church to be with God. Inside the church you could see and hear the hearts that were there in reverence. One could feel the very presence of God. The second highlight was the steady but quiet advance, during the week of christian fellowship. There was nothing spectacular about it at all but it overflowed in its fullness in

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# The Mampong Campaign

By C. B. Mensah

Associate President Gold Coast Mission

The all-out evangelism programme in the Gold Coast comes on in August every year. The school teachers join the evangelists for the period of one month for intensive evangelism in places to which they are assigned. Care is taken to choose the places where follow-up work can be done by an evangelist or the lay-men, after the specified period. Experience has shown that souls that are won and left uncared for drift away and become hardened later on against the reception of the truth.

## Pre-Requisites of the Effort

The rapid development of Mampong as becoming the second largest town in Ashanti warranted the attention of the Mission Officers. The Church in this place was set to prayer well ahead of the time to begin, for the Spirit of God to break and prepare the soil for the reception of the word.

The district Committee was called together by the district leader, Pastor D. K. Asare, to enlist the voluntary help of the lay preachers. Their cooperation was unanimous. The place of meeting was secured. Special announcements were prepared and sent to the prominent people inviting them to the meeting. With the cooperation of the Chief, the gonggong was beaten throughout the town and the date, place, and time of the meeting was announced.

## The People's Eagerness

Everything was in readiness. One could hear people talking of the coming Campaign in the streets and stores. It seemed the Spirit of the Lord had been working upon

the hearts of the people already. This place that had been worked by both Europeans and native workers with a little success seemed now eager and hungry for the word of God.

To our astonishment, the meeting place was too small as the people scrambled for seats. What could we do to help the remaining audience who stood outside the hall in spite of the showers of rain. "Come outside, come outside in the open so that we may all hear," they shouted. Out we came, indeed and from that time to the close of the meeting the services were conducted under the verandas of the two storey buildings adjacent to each other which formed a convenient place for the audience.

## The Worker's Response

Seizing upon this opportunity, the request cards were passed out immediately after the first meeting, and the way opened for Bible studies and prayers in the homes of the

people. Each morning the laymen from Sekodumase, Kofiase Kwamang, with Evangelist D. K. Amponsah, who composed the team, met under the tutelage of the writer for Bible study and seasons of prayer.

Sectional leaders gave reports of the work done in the homes of the people during their visits, and where necessary, help and encouragement were given to the Sections encountering difficulties. Thus, working hand in hand with these consecrated laymen, it pleased the Lord to lead 40 new souls to take their stand for the truth. About twenty more who showed marked interest are being followed up by the members and the District Leader.

Special work was done for the older members of the church also by personal visits, giving them words of counsel and exhortation that the church might be strengthened for an aggressive work.

Thus the lay-men can be a real asset for the spreading of the message if only they are organized and shown how to do the work by those competent to teach them.



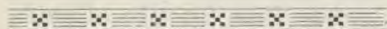
Enthusiastic Missionary Volunteers at a recent investiture at Ife Hospital, Nigeria.

## Sow In Tears

(Continued from page 2)

men did not like to approach me when I was preaching. So I took counsel with a layman named Joseph Konto who is also a native of Mo. During our counsels and prayers I had a mind to write to Pastor J. M. Arloo for a picture roll in which there are pictures of women. He sent me two picture rolls, and I started to go from house to house, visiting and showing the pictures to them. By the grace of God they understood and some accepted the message.

Their custom is that whenever you go to them, they first give you water before asking the reason for your visit. Though I found the water very smelly and dirty, I found that if I refused to drink it they would not accept me so I used to drink it. A year after I was attacked with guinea-worm for about nine months and so I stopped drinking the water. Even that has helped me to explain to them that they should boil their water before drinking and this has encouraged some of them and they have now started to do so. Now more calls are coming to me to open schools and churches in their villages and I therefore need your prayers in order that I may be able to help these primitive people.



"The greatest men of the earth are not beyond the power of a wonder-working God. God will convert men who occupy responsible places, men of intellect and influence. Time and money will be consecrated to God, means will be brought into His treasury, talent and influence will be converted to the truth, and new efficiency and power will be added to the church." Testimonies, vol. 6, pages 82, 83.

## Yele M.V. Rally

By M. S. Greene

Assistant M.V. Leader, Bo, Sierra Leone

September 13th marked the first M. V. Rally held in the North in 1953 for our Temne brethren. The Schools at Bo, Mayepoh and Matotoka were invited to join the school at Yele for this great Youth programme.

Prior to this date, Pastor V. C. Brown said to me, "Mr. Greene are you aware of our plans for the development of the Yele School?" "Oh yes!" was my reply. "Then don't you think we ought to do something in our department to help set Yele on fire?" he stated. I readily agreed and we immediately began our plans for a Youth Rally which would include these several schools.

A lorry was chartered to bring the children from Matotoka to Yele. About 70 children, dressed in their white school uniforms, came on that one lorry. This same lorry went back to the town of Mayepoh to bring the children from that school to Yele also. In Bo the selected children climbed aboard their chartered lorry under a heavy shower of rain, but the rain did not dampen their spirits. As the lorry passed through the various towns and villages we sang rousing MV choruses, and the band also joined the singers in making the music ring over the countryside. Someone had chalked on the side of the lorry in large letters, "Missionary Volunteers on Excursion to Yele," and as we went through the many towns, on the 39 mile long journey the people were informed about this happy group of MV's.

A short time after our arrival at Yele the children

were formed in line according to their schools, and we prepared for our "March-past." First in line of March was the guard of Honour in MV uniform carrying the MV Banners and led by Master Guide K. W. Brown. The Bo school band came second and the other schools lined up behind the band. The parade lasted for almost two hours and covered the whole of Yele town. The people there were stirred and were eager to know what was happening in their town. The March-past concluded with the salute taken by Pastor Brown, Pastor and Mrs. Keslake, the chief and his officials, and Master Guides, after which we assembled in the town barri for the Rally Programme.

The meeting was opened with a hymn, and prayer was offered by Pastor J. B. Leigh of the Colony. Next Pastor Keslake, our Mission Superintendent, introduced the teachers from our schools. Then the MV's presented some very striking demonstrations of life-saving and first-aid which greatly impressed everyone of the 500 persons present in the barri. After some lively choruses, two boys each gave a short talk on Christian Education, following which eight boys from the Matotoka school were invested as Friends. Pastor V. C. Brown, MV and Education Department Secretary, crowned the programme with a ten minute talk of the "Challenge of the Modern Day." After the final choruses and a benediction prayer by Pastor J. B. Terry of Waterloo, the whole assembly sang, "God save the

# Fulfilling A Great Need

By Edgar E. Hulbert.



For many years the work of soul-winning in West Africa has been greatly hampered by a lack of suitable literature. Attempts have been made to meet this need by importing English tracts from our Publishing houses in England and America. These tracts are good, and have been of considerable help to the field, but it is expensive to import, and also they are not always entirely suitable for the special needs of our work in Africa.

Some three years ago special attention was given by the Union Committee to the need for a series of tracts specially prepared to meet West African needs. Pastor D. V. Cowin, the Union Departmental leader, did considerable work in collecting material for these tracts, but it fell to the writer to conclude this work during the last few months.

The new Advent Press has now commenced the printing of this new series of thirty-four tracts. The "Do You Know" series, as it is called, covers all the main topics of our beliefs. The first twelve tracts are already off the press, and ready for distribution. As we write others are already being set up, and will soon be ready for printing.

There is also being prepared a series of abridged and simplified tracts for translation into the vernaculars. This will meet a long felt need. Naturally these will take a little longer to prepare because of the need for translation.

The new tracts have not only been written specially for West Africa, but they are also being illustrated, so far as it is possible, with African pictures.

Printed with a two-colour cover, and offering the Voice of Prophecy Bible Course on the back page, these new tracts should prove of great value to our workers and members in our efforts to win more souls, and so hasten the coming of our Lord and Saviour in the clouds of heaven.

We believe our workers will welcome this good news. These tracts will not only be of great help in the work of public evangelism. They can also be effectively used in personal work in the homes and with their friends, by our lay members. Some are already doing this type of work with the literature available. As the new tracts are produced, we know that they and others will be encouraged to do much more in this line.

We are told in the Spirit of Prophecy that we should scatter our literature "like the leaves of Autumn," which are blown everywhere. It is our prayer that as we use these tracts we may see the fulfilment of God's promise in the gathering in of many souls.

## Ihie Youth Week

(Continued from page 4.)

the Friday Night consecration service. Every heart was full and each one wanted to witness for God.

All good things on this earth do come to an end and so of course we came to the last Sabbath of that youth week. What a happy day it was and how full it was of

good things too. First, there was the Sabbath school at eight o'clock followed by the small sermon on "Giving yourself fully to God." Several hundred joined themselves into singing bands and marched to the nearby river for a baptismal service. Thirteen young people, mostly secondary school pupils, were buried in the watery grave by the writer and Pastor Brendel.

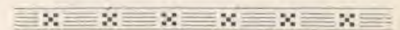
Following the baptism, while the audience was still near the water, an invitation was given to any who would surrender themselves fully to the Lord. More than twelve came forward to have their names written.

The day's activities did not end here for during the afternoon more than 200 members joined in the foot washing ceremony and celebrated the Lord's supper. When evening time came a very large group of primary, secondary and college students took part in a thrilling M. V. investiture under the direction of Mrs. F. Fatcher, Brother Dan Dare and Pastor Dickay. Thus ended the 1953 Ihie youth week.

## Yele M. V. Rally

(Continued from page 6.)

Queen," and our Youth Rally was over. We thank God for the many favorable comments heard about this rally. Many of the towns people have taken a new interest in the Seventh-day Adventist school programme.



"Those who bear heavy responsibilities in public life, physicians and teachers, lawyers and judges, public officers and businessmen, should be given a clear, distinct message."

## NEWS NOTES

- Pastor E. L. Minchin arrived in Accra from the Division headquarters on December 2nd. His help with the Gold Coast Camp-meetings has been greatly appreciated.
- Pastor A. W. Cormack, associate Secretary of the General Conference has been visiting West Africa during December and is to stay with us through January. He has visited Liberia, Ivory Coast, Gold Coast and Ife Hospital. After our annual meetings in Accra, it is planned that he will visit East Nigeria.
- We regret that Brother D. J. Clarke has found it

necessary to fly to London for eye surgery. We are very sorry that he has lost one eye. Let us remember him in our prayers that he may quickly recover.

- We regret that due to ill health it became necessary for Miss Beryl Turtill to be flown to London. Miss Turtill has given excellent service at Ife for some years. Let us pray that she too may recover quickly.
- The Union Committee was held this year in Accra as usual. The date was December 30th to January 6. Next month we hope to give you a full report of the meeting.
- We were sorry to learn that Pastor H. J. Welch has suffered two broken ankles in a recent fall. We are praying for a quick recovery for you Brother Welch.
- Brother D. L. Chappell

spent some time during December helping out with the Ingathering in Lagos and the Colporteur work in East Nigeria.

- Pastor J. O. Gibson visited the two students from the Gold Coast at Newbold, during his stay in England. Brethren A. Daitey and N. K. Abbey send greetings to their friends in West Africa. I am sure we all wish them God's richest blessings.
- The new modern Secondary School building is now completed at Bekwai. It is to be dedicated during January.
- Pastor A. F. Tarr, our Division President and Pastor G. D. King, Division Publishing Department Secretary, arrived by air December 30th to attend our annual meeting, and also to visit some of our fields. We welcome them to West Africa.

### WHAT WILL YOU GIVE FOR JESUS?

"Listen to the counsel of the Lord: 'Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove Me now herewith,' if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field.' 'And all nations shall call you blessed; for ye shall be a delightful land.' . . .

"Brethren, remember the cause [of God], and when you have means at your command lay up for yourselves a good foundation against the time to come, that you may lay hold on eternal life. Jesus for your sakes became poor, that you through His poverty might be made rich in heavenly treasure. What will you give for Jesus, who has given all for you?" — "Testimonies." Vol. 5, pages 153-155.

### COLPORTEUR REPORT FOR NOVEMBER 1953

Name	Hours	Orders	Deliveries
<b>West Nigerian Mission: J. J. Hyde, P. D. S.</b>			
Oriaku, Hope	206	24 3 0	27 13 0
<b>Gold Coast Mission: L. H. Davidson, P. D. S.</b>			
Amoah, Agraw	116	55 13 0	6 15 6
Ampim, J. K.	91	23 14 0	22 13 0
Ampofo, I. K.	209	81 19 6	100 0 0
Arthur, H. G.	96	7 6 0	53 18 9
Agyemang, H. K.	177	82 15 0	51 16 0
Agyei, Danso	83	65 19 6	56 13 0
Clerk, C. A.	115	43 15 0	41 0 6
Dankwah, J. K.	152	71 13 6	80 11 0
Daitey, J. A.	113	19 0 0	33 13 0
Gyebie, Joshua	155	36 2 0	21 10 0
Mensah, H. A.	136	133 3 6	79 7 6
Nkansah, E. D.	144	57 2 0	19 13 0
Okyerere, E. K.	140	82 0 0	30 0 0
Odai, David	97	68 0 0	33 14 0
Quarlen, J. A.	182	77 0 0	80 18 6
Twum-Antwi, B. A.	218	38 15 0	84 16 8
Miscellaneous	30	210 19 2	214 9 2
<b>Ivory Coast Mission</b>			
Gbessin, Jacob	192	52 11 9	52 11 9
Assagan, George	193	49 14 3	49 14 3
Union Total, Nov. 1953	2,845	£1,281 12 2	£1,121 8 7
Union Totals thus far	50,745	19,348 16 3	10,959 9 11