

# MESSENGER

VOICE OF THE WEST AFRICAN UNION

MISSION OF SEVENTH-DAY ADVENTISTS

VOL. 10.

JANUARY, 1956

No. 1

## The Bekwai Gospel Crusade

By N. C. Maberly

Headmaster, Secondary Dept.

The first full-scale effort held in the town of Bekwai since 1948 was conducted in the three-week period October 9th to 30th. Although not long enough to allow a full coverage of the message, the thirteen meetings carried the people through non-controversial, controversial and decision subjects as follows:

1. Millions in Slavery — True freedom in Christ.
2. Will Africans Ever Rule the World? — Daniel 2.
3. Before Your Very Eyes — Signs of Christ's Coming.
4. The Truth about Heaven.
5. You Will Die — State of the Dead.
6. Guilty or Not Guilty — Judgment
7. Ten Immortal Words — Law of God.
8. Adam's Mother's Birthday — Sabbath.
9. £300 Reward — Sunday in the New Testament.
10. Forgery in the Church — Change of the Sabbath.
11. Is God Particular?
12. The Unpardonable Sin.
13. Climax of the Gospel — Second coming.

A large, clean, centrally located Cocoa store served as a meeting-place and was equipped with proper chairs and seats with backs. The platform was tastefully decorated nightly

with flowers and several bright pressure lamps were hung above the people so that the atmosphere was both pleasant and reverent.

Advertising designed to cover the entire town was in the form of well-prepared handbills announcing the subjects in a way that appealed to the imagination of all. Also hung up across the street by the building was a large banner with the words, "BEKWAI GOSPEL CRUSADE" printed so that they could be easily read and a large arrow pointed down towards the doors of the meeting-place.

On the first night all chairs were occupied and a large gathering assembled outside and listened to as much as they were able. The attendance kept up and must have averaged about three or four hundred people each night. Because of the large number of adults, we were not able to admit children unless they were in the company of their parents or guardians. Across the street a special children's meeting was tried as a means of occupy-



This group of evangelists with the aid of the Holy Spirit, successfully held a Crusade for God.



ing them. No doubt the nightly coloured pictures did much to attract the people. All those who attended every meeting of the series were eligible to receive a one-year's free subscription to the Signs of the Times. Various other inducements were given and the public responded in a wonderful way.

As we had intended the meetings to appeal more to the educated type of people, it was encouraging to see many notable Government workers and civic leaders coming along regularly. Many indicated a sincere desire to step out and begin keeping the Sabbath but were held back by fear of losing their jobs. The evangelists are still working and praying with these men and it is hoped that many will eventually see the true value of earthly wealth as compared to that in heaven.

Music was presented by many groups from the College and surrounding Churches. A specially prepared song sheet enabled the congregation to enter into the singing heartily, thus opening their hearts to the words of truth that followed the song service.

A bookstand carrying a supply of "Crisis" books on the subjects as they were presented became a gathering place for interested persons and much message-filled literature was sold at reasonable prices. A question box also proved a good idea and many fine questions were answered night by night.

Because of the shortness of the campaign it was realized that nothing could be gained by just closing the meetings and returning to our homes. The seven Advanced Evangelists-in-training together with the six Secondary-Evangelists started early on personal work and any success that has come to the effort must be attributed to their faithfulness in this important part of the campaign. When the meetings ended on the 30th they were conducting regular Bible studies with almost one hundred sincere souls. On the basis of the usual system of estimating results it could be said that almost fifty definite souls were brought to the Lord as a result of the campaign. Of course many of these will not remain true but on the other hand many will become strong members of the church. The evangelists are still studying with the interested ones and more and more are responding to the call. Some are definitely ready for baptism already and we hope that the local pastor will be able to help in the final reaping of the harvest that has been ripened. Only eternity will reveal the full extent of that which was accomplished by the preaching of the word in Bekwai during the Bekwai Gospel Crusade.

## Week of Prayer at Bekwai

By Pastor J. K. Amoah

I wish to take this opportunity to report and to share with you our experiences from the Bekwai Seminary. As you know, the Bekwai Seminary is situated on the beautiful hill between Bekwai and Assanso, where many young people have been trained to go and work for the Lord.

Our students and staff members in this Institution are very active in church work as well as "Sharing their Faith." They take full charge of church services, Sabbath Schools, Missionary Volunteer Societies, and Singing Bands. As a result of the labours of these consecrated students, many souls have been won for the Master. On Sabbath afternoons, they are divided into groups as they share their faith in the town of Bekwai. They are successful in bringing visitors to the Sabbath School and Church services. Ten souls have taken their decision and are now studying in the Hearers' and Baptismal Classes preparing themselves some day for Church membership. Pray for the students of this Institution so that the Lord may bless them to continue this good work.

### Week of Prayer

October 1 to 8, was set apart for the Seminary Week of Prayer. Pastor Amos Amofah, District Leader of Agona Ashanti, kindly consented to come to Bekwai to help us. He held two meetings every day in addition to counseling. Both students and staff members appre-



As a result of Christian education in Adventist schools many young people make the decision to serve Jesus.



ciated his timely and inspirational sermons, which brought each and every one of us nearer to Jesus. The spirit of revival was felt by all and many students came to a decision, and on the Friday night testimony service, renewed their covenant with the Lord. Some are now studying our doctrines in preparation for baptism.

At the close of the Week of Prayer, twenty-one young people were buried with the Lord in baptism to crown the success of these meetings. Brethren and sisters, I hope you will all join me in praising the Lord, for these young people, who have taken their stand for Jesus and have publicly denounced the world with its sinful pleasures, to walk in newness of life with the Saviour.

These young people are strong and could work for the Lord. They need our daily prayers so that the Lord will protect and use them in His vineyard.

---

## Konola Week of Prayer

By T. W. Cantrell

The students and faculty of the Konola School were especially blessed during the week of prayer held October 15th to 22nd. For the first week-end, Pastor Jesse O. Gibson, president of the West African Union, was with us and saw the meetings of the week off to a stirring start. The meetings were conducted by the president of the Liberian Mission, Pastor C. D. Henri. He reasoned with us on SIN. His reasoning was from the effects of sin back to the cause of sin, and then Heaven's great plan to save man from the inevitable results of sin.

During the final service, twenty students, in addition to individuals from the local community who attended the evening meetings regularly, stood to give their hearts to God for the first time.

After the final service of the week of prayer a baptismal service was held in which twenty-one souls were buried with their Lord. Of these, 17 were students of our school at Konola.

We ask that you pray earnestly for our school and especially for the new converts that they may stand firm for the principles to which they have dedicated themselves.

## ADVENT YOUTH

### Hold the Torch High, Keep it Burning!

By M. E. Lind, M. V. Secretary,  
Northern European Division.

Events of incalculable import are upon us. Occurrences of the greatest magnitude are about to be unfolded. This is an age of achievements, unparalleled in the history of mankind. Science holds before the breathless audience of the world, prospects of journeys into space. Visits to the moon, the planets, and beyond, are realistically portrayed as possible aspects soon to be experienced. After the great scientific gathering in Copenhagen last year, emphasis was placed on the possibility of a man-made satellite to be projected into space within the next two years or so. Already people are visualising trips to the moon *in this generation*. Advertisements are appearing in papers in New York and elsewhere, advertising plots of land for sale on the moon for prospective travellers. We may smile at this, but thousands take it seriously. Here is an extract from the "Daily Express."

"SOLD: 4,500 one-acre building plots on the MOON. Location: the Copernicus crater in the moon's north-east quadrant. Their sale, at one dollar (7s. 2d.) each, by the Interplanetary Development Corporation, of Glen Cove, Long Island, is being investigated by the attorney-general of New York.

Corporation head Robert R. Coles gives lunar investors a deed to an acre of good bottom land in the crater, with fishing and winter sports rights, and a map explaining how to see the land through a powerful telescope."

Whether this will ever be realized remains to be seen. However, we have a more sure hope on which our faith is based. "For I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. . . . John 14:1-3.

It is with this in view that we call upon our Youth to willingly and joyfully partake in the proclamation of these glad tidings. The task must be realistically faced. It is no use sitting down and "dreaming" of how much we are going to accomplish. We must actually rise and do it. Last year you did splendidly both in witnessing for the Master



and in actively taking part in such worthy projects as the Harvest Ingathering Campaign. On several occasions did you enthusiastically share responsibilities in evangelistic efforts.

This year 1956, challenges you in an all-out effort for the Master to accomplish even greater things than you ever dared think possible. Are you prepared? Soon you will witness the ineffable beauty of the coming of Jesus — but until then, Hold your Torch High, Keep it Burning!

## "I Will Fear No Evil"

By E. A. Akintunde, Evangelist  
Abeokuta, Nigeria



"I will fear no evil, for Thou art with me," Psalm 23:4. When the Psalmist said these remarkable words, he had the sense of the presence of God. He knew that God was with him.

Isaiah 35:4. "Say to them that are of fearful heart, Be strong, fear not, behold, your

God will come with vengeance, with the recompense of God; He will come and save you."

It is about two months now since I arrived here in Abeokuta on transfer from Lagos, and I would like to recount one of a number of interesting experiences in soul saving that I have had during this short period.

After a short private prayer, on the morning of the 5th of October, I went out to call on some interested people.

Among the names of the Voice of Prophecy students I had in my register was Mr. John Akin Shodiyan of Posts and Telegraphs Dept. Abeokuta, an enthusiastic man who had received an indwelling truth, which had left some perplexing questions in his mind. These he longed to discuss with a representative of the Seventh-day Adventists. Seeing that he was on duty, I fixed another visit for his home, and he consented.

The day of my visit happened to fall on Sabbath the 22nd October, 1955, when Mr. M. Olayemi, the District Leader, Lagos

and district, accompanied me to his home. We met our friend Mr. Shodiyan, and he gave us a hearty welcome. His wife was somewhere in the backyard while we discussed his questions. The man believed the Sabbath, no question about that, but the most interesting question was, "What ought I to eat and what ought I not to eat?" As we treated this question to his satisfaction, "I CONCUR" was his reply.

Before we left, his wife came and greeted us. After that, he decided to follow the truth and added that he would arrange for his family to be regular attendants at our Church.

We have hundreds of souls who have received light but are still looking for a special lay-out of our work in this town.

To you, as workers throughout the world, especially in West Africa, our success in this town depends on your earnest prayers. We trust also that you will pray for us as we look forward to a new Church building. "Let them make me a Sanctuary; that I may dwell among them," said the Lord. Exodus 25:8.

The Father has indeed blessed us, and we know that the great financial need which faces us is just another opportunity for Him to show that He is indeed our sufficiency, that He is our supply. As you join with us in prayer, let us also join in praise to Him, for we know that He is ever faithful.

Praise Him forever.

## Suggestions for Evangelistic Workers

1. At the beginning of the year, list different places where your efforts will be held at least for the duration of one month each, and submit it for the approval of your District Leader.
2. Prepare your sermons thoroughly: Don't be content with your old notes. Put in fresh ideas. This will require a good Bible study. Set apart each day a time for Bible study and sermon preparation.
3. Have some time for follow-up work.
4. Plan visiting time and regulate it, both at and around your station.
5. Have a definite goal for new souls and check up on your results.



6. Try to double your church financial and membership goals.

7. List the names of all the members that have been in the church for a long time and who are not willing to be baptized. Go to them and encourage them for baptism.

8. Teach your baptismal class lessons regularly using the register. Prepare them thoroughly before you present them for baptism.

9. Plan to make your Sabbath School spiritual and lively. Let the entire membership take interest and an active part in it. Devise some ways and means of supplying picture rolls and picture cards to interest your children in their classes.

10. Promote the increase of the tithe. More tithe means more blessing in the field and more workers.

11. Arrange for the building or repairing of your church. An attractive church attracts people and is an honour unto God. Remember that the Israelites built their own worship place for God.

12. Set the laymen at work through the Home Missionary Organization. A working church is a growing, living, and strong church.

## Tipping God No. 2

By C. B. Mensah

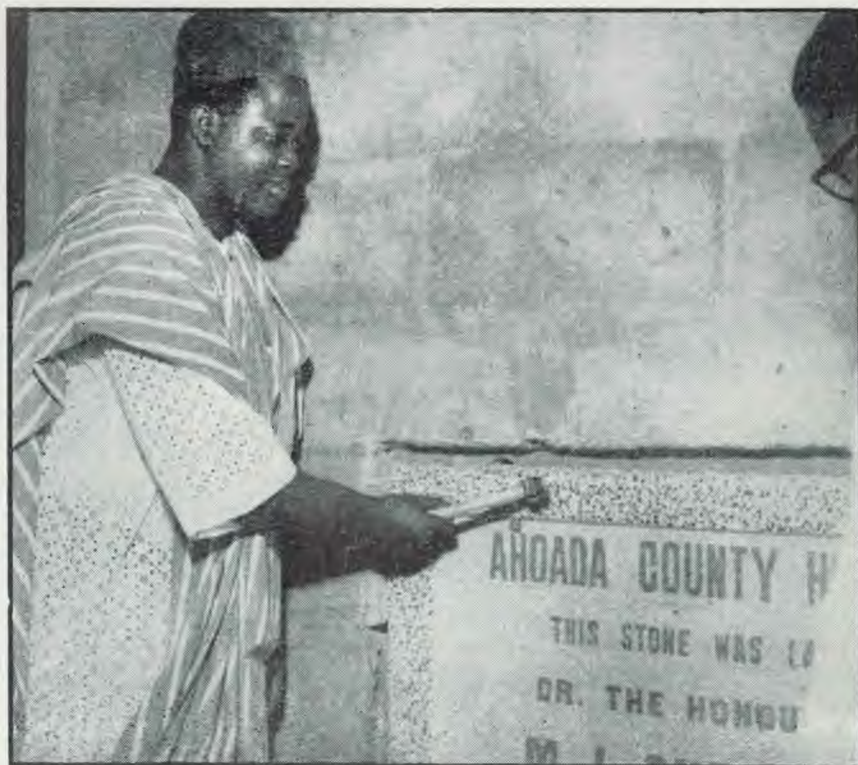
Very often I dipped my hand into my pocket and reaching the coins with the smallest value, I pulled them out as tips to waiters at the restaurant and hotel or the porters at the railway station as I travelled from place to place in England, America and Scandinavia. With a look of dismay mingled with scorn, often-times the recipients looked at me and then at the money as if to say, "Is that all?" With shame sometimes I tried to find another little piece to make it desirable, but all the same it did not amount to very much.

I remember in England, a taxi driver handed over to me again my tip to him and said, "I have done all this for you; you would not have known your way, and this is all you give to me apart from your ordinary fare. Keep your money if you do not like to add to it." What I gave to him—sixpence—on top of his charge of 2/6d, he thought too small and refused to accept it.

Coppers are the commonest pieces of money that are thrown to beggars. The

### FOUNDATION STONE LAYING — NEW HOSPITAL AT AHOADA

The foundation stone was laid by the Hon. Dr. M. I. Okpara, Minister of Health for the Eastern Region on August the 16th. In his speech he mentioned the good work of the Seventh-day Adventists a number of times and spoke highly of the work that we were doing in other parts of Nigeria. In closing, he remarked that the people were "most fortunate in having the Seventh-day Adventist mission run their hospital." It is planned that this hospital will be opened early in the New Year.





insignificant money gifts are often-times ignored even by beggars.

One day I was travelling from Tarkwa to Kumasi on a train. A beggar came to our coach when we reached Dunkwa and asked for a tip. A woman sitting near me took her purse and as she was about to take some money from it for this beggar, he said, "Please do not give me a penny, for I cannot do anything with it here." Just listen, I cannot do anything here with a penny. Are we content to give a penny to the Lord if even a beggar ignores it? The prophet Malachi in denouncing the insignificant offering of those who did not recognise the authority of God in their giving to Him said, "Offer it now unto thy governor; will he be pleased with thee, or accept thy person?" Mal. 1:8.

How important it is for the people of God to come to the realisation of giving according as the Lord has blessed them. The contentment of giving week by week, month by month and year by year the same beggar's money (penny) is an indication of ingratitude to the manifold blessings of the Lord.

It is an indisputable fact that the very living of mankind would be at stake, had the Omnipotent limited the supply of our necessities to our needs ten or twenty-five years ago. Through his liberality He keeps us and supplies our wants to march with the rising and advancement of the main cost of living. "Offer it now unto thy Governor," He says, "if he will be pleased with thee." Dare you give a penny, three pence or that insignificant offering to your headman, chief or ruler and hope to receive his approbation? A penny cannot even now buy a kenkey, neither is a three-penny piece worth of kenkey anything. The age long habit of dropping pennies in the offering plate should not continue now. It is true that there is no set amount mentioned in the Holy Scripture as to the giving of the offering but a set rule is provided whereby one can determine how much he is to give to the Lord and it is put in this simple language, "As God hath prospered him." 2 Cor. 16:2. Nobody can dispute the fact that God blesses him ten times more a week than a penny.

The widow denied herself of selfish joys and pleasures and gave unto the Lord her ONLY possession on earth, the "two mites". "God loveth a cheerful giver" who gives liberally; for through inspiration we have the admonition, "He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully." 2 Cor. 9:6. The scathing rebuke to the

Pharisees was due to the fact that they did not give according to the blessing they received from the Lord.

"And he said, Of truth I say unto you that this poor widow hath cast in more than they all:

For all these have of their abundance cast in unto the offerings of God; but she of her penury hath cast in *all* the living that she had." Luke 21:3, 4.

It is a noticeable fact that dishonesty in giving of the offering is termed as robbery while liberal giving opens the windows of heaven and pours blessings upon the giver "that there shall not be room enough to receive it." Mal. 3:8, 10.

What will you give to your God from henceforth, tips or real offerings? May we day by day sit down to count the many blessings of God and give according as God hath prospered us.

## Guarding the Church

By A. B. Mensah

As leaders and well-wishers, we have to maintain the church's prestige through thick and thin. The important task of missionary work needs equal attention in all parts of the country. What we need most is a living church, a church that does not rest on her oars, complacent of past achievements, but a church that goes forward in the name and power of her Lord and Master. It should be our aim to improve our "place of worship," as well as the spiritual and moral tone of our churches. Most of us, I know, have the interest of the church at heart and, therefore, support all its prospective schemes, and tactfully shun and refrain from anything which is likely to mar its reputation.

To succeed, I appeal to all brethren and sisters to see the help and guidance of God in all our church activities, remembering always, that "chart and compass" come from Him. Efficient and systematic work and co-operation of clergy and laity are necessary for successful achievement of exploits in the cause of the Master. There is no doubt, that some lay members, teachers, evangelists, and pastors are playing their faithful parts, and that very soon others will follow their examples honestly. To them this comes as a hearty appreciation and encouragement to



greater and nobler efforts. But to the indifferent, I earnestly appeal for energetic and earnest endeavour. Adventist workers should bear in mind, that they are not merely placed in a sinecure plight, but that stern self control and strenuous efforts are called for. Our whole powers of mind, body, and soul must be dedicated to the furtherance of the cause of God, so that we may see the visions of His purpose for the church and be better able to serve the real needs of fallen humanity.

If all our churches and educational institutions would work hard for the soon coming of the kingdom of Christ on earth, what mighty wonders would be accomplished! Let us, therefore, ask and do great things for God, and so expect greater measures of blessing from Him.

There is always great danger in introducing certain changes and unfolded systems in the cause of God to suit the condition of modern civilization. To increase the membership of unconverted church-men and women, churches of today have set aside the fundamental principles of God, replacing them with customs and traditions of men. It is surprising, that such a degenerating spirit of service is rapidly stealing into the remnant church of God.

This Advent Movement has some important doctrinal peculiarities which differentiate it from other christian religions. These are our badges of distinction, and should not be concealed. Matt. 5:13-16; Rom. 1:16. We need transformation in ourselves to make our christianity effective; but the Law and the Word of God are immutable. They are forever perfect.

#### Youth

It is our unavoidable obligation to win our youth to the "church of God." Parents who will not entertain their children or make them feel happy at home have themselves to blame. The home will not flourish; for the young people who would man it and learn to support it, do not stay at home. I therefore, appeal to all parents, pastors, elders, teachers and all leaders, for their co-operation on this important task of winning the youth for Christ. Although our teachers are paid from the government funds, they are still members of the church of God, and Christ has a claim on them. I advise, therefore, that all teachers take an active part in all missionary activities, and discharge their honest obligation with indefatigable efforts, for yet a little while and we shall be at rest with Prince Emmanuel.

## Seven Reasons Why We Believe in Gospel Literature

Literature is a **SILENT MESSENGER!** It gives God's message silently with the aid of "the still small voice."

Literature is a **PERSONAL MESSENGER.** It speaks to the heart of the reader usually in the quietness of his own home.

Literature is a **CALM MESSENGER!** It does not argue,—it merely states the truth.

Literature is an **ECONOMICAL MESSENGER!** A drop of ink can make a million think!

Literature is a **FRUITFUL MESSENGER!** It sows "the gospel seed" and is "instrumental in bringing as many souls to Christ as the preached word."—*Christian Service*, page 146.

Literature is a **TIRELESS MESSENGER!** It never grows weary of well-doing.

Literature is an **ADAPTABLE MESSENGER!** It adapts itself to the needs of young and old. It works around the clock and goes everywhere opening windows through which the light of the Present Truth can stream into the soul—*Review and Herald*, May 26, 1955.



Colporteur Paul Emelogu of Kano, telling one of his thrilling experiences to four other colporteurs who work in the North, when they met at the Aba Institute in September. Left to right: I. A. Nwachuku, Kano; P. O. Emelogu; R. N. Etufugh, Jos; E. A. Otuokere, Zaria; and M. W. Agomo, Jos. Together they delivered £1,131 worth of literature during the first nine months of 1955. All of them are Ibos from East Nigeria.



Are YOU using the mighty, yet silent messenger of gospel literature in your soul-winning work?

We invite you to consider thoughtfully and prayerfully the seven **ADVANTAGES** of literature evangelism listed above.

We encourage you to write a letter *today* to the Publishing Secretary of your mission and ask him to send you an application form for colporteur evangelist. When your application has been approved, you will be taught how to successfully use the **SILENT, PERSONAL, CALM, ECONOMICAL, FRUITFUL, TIRELESS, AND ADAPTABLE MESSENGER** of Gospel Literature.

Your colporteur brethren have placed over £70,000 worth of "silent messengers" in the homes of West Africa during the past six years.

**JOIN THE COLPORTEUR ARMY TODAY—START "FRUITFUL MESSENGERS" ON THEIR WAY.**

Publishing Department,  
West African Union Mission

---

## Planning your Work No. 2

By **C. B. Mensah**

### WHAT CHRIST SAID ABOUT PLANNING

"For which of you, intending to build a tower, sitteth not down first and counteth the cost? Or what King, going to make war against another King sitteth not down first, and consulteth whether he be able to meet him that cometh against him. . . ." Luke 14 : 28, 31. The sermon that moves, the districts and churches that grow rapidly, the goals that are doubled, are the result of good plans and organisation; such work meets the approval of the Spirit of God who delights in decency and in order.

#### God's Plans

"But when the fulness of the time was come, God sent forth His Son" Gal. 4:4. This also indicates that God does His work according to well-laid plans. The wonderful system of the plan of salvation, which started from Eden, down through the ages, to the time when the Saviour was nailed to the cross

on Calvary, speaks in no uncertain tones of the successful method of planning through which the work of God can rapidly move forward. The 2,300 days prophecy which puts us out as a distinct people, is another indication of the wonderful plan of God.

#### Planning Our Time

There is nothing more important that the workers and people of God should think about and work out well than that of our time. We are given ample instructions in the Bible and in the Spirit of Prophecy about "redeeming the time." It is one of the talents of which strict account will be requested.

"Our time belongs to God. Every moment is His, and we are under the most solemn obligation to improve it to His glory. Of no talent He has given, will He require a more strict account than of our time."

We are admonished to redeem the time. Time squandered can never be recovered. We cannot call back even one moment. The only way in which we can redeem our time is by making the most of that which remains, by being co-workers with God in His great plan of redemption. Now is our time to labour for the salvation of our fellow men. . . . "It is the duty of every Christian to acquire habits of order, thoroughness, and despatch. There is no excuse for slow bungling of any character. . . . By tact and method some will accomplish as much work in five hours as others do in ten. . . ."

"Whatever the type of work in which we engage the word of God teaches us to be not slothful in business; fervent in spirit, serving the Lord." Christ Object Lesson, pages 345-349.

---

"The principle of the cross of Christ, brings all who believe, under heavy obligation to deny self to impart light to others, and to give of their means to extend the light."—"Testimonies" Vol. 3., page 382.

### *The Advent Messenger*

Official Organ of the  
West African Union Mission of  
Seventh-Day Adventists.

P. O. Box 1016, Accra, Gold Coast.  
Editor - - - - - J. O. GIBSON.

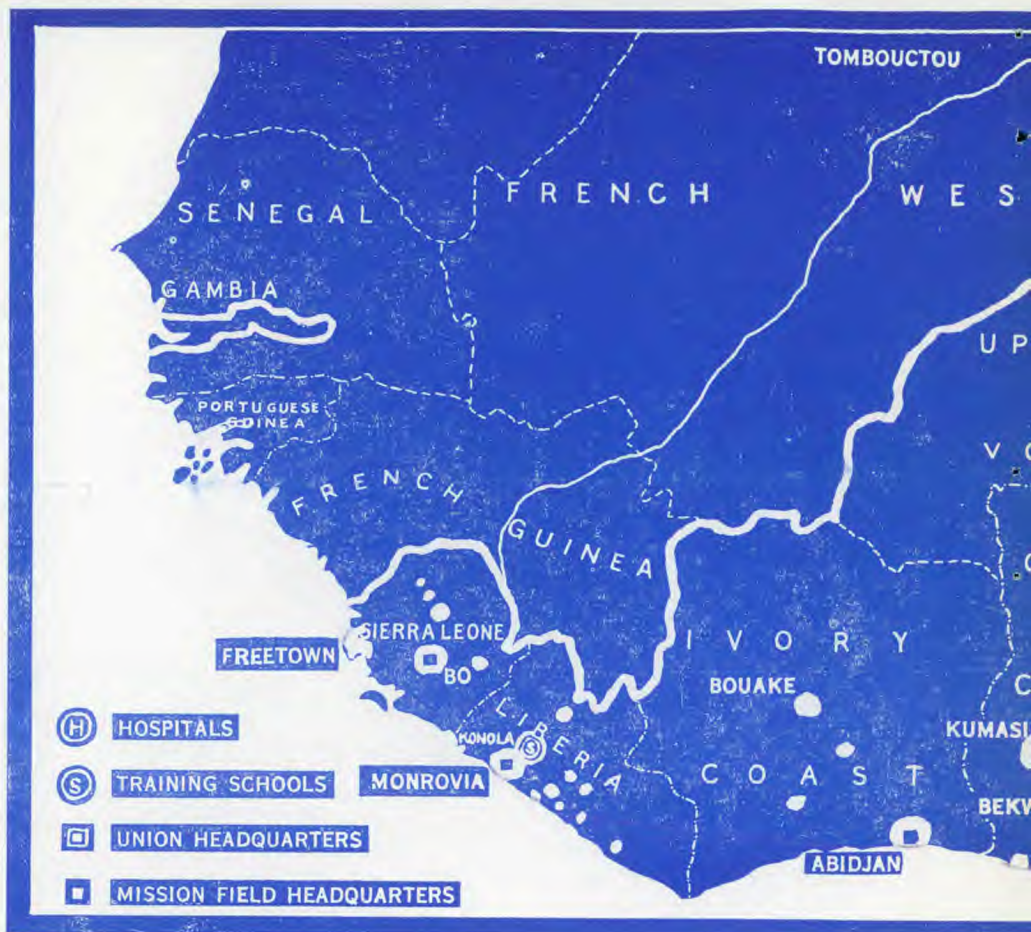


“So MUCH  
to do...

*"The work that centuries  
Might have done  
Must crowd the hour  
Of setting sun."*

...SO LITTLE  
Time”



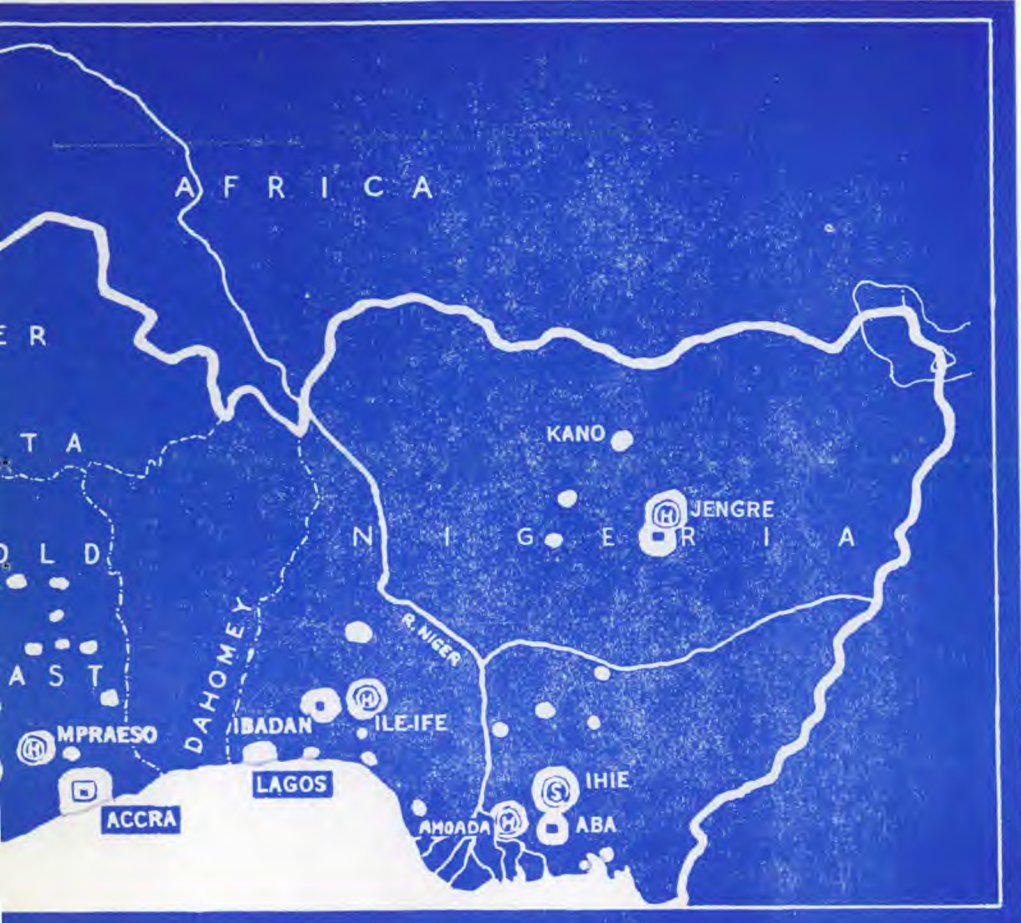


## *We have barely touched the f*

“Behold, the darkness shall cover the earth, and gross darkness the people”. How forcefully this comes to us as we behold a map of West Africa with darkness covering the areas not yet reached by the Advent Message.

Within the area covered by this map live some 50 million people. Over 42 million of these live within the bounds of the West African Union (Territory outlined by a heavy white line) Of these millions within our boundaries only a very small percentage have heard the Gospel as presented by God’s remnant people. (The light spots on the map show the centres where the message has spread.) Truly there is “So much to do—So little time.”





*Challenges of the work*

*God has given US to do*

Today the Macedonian call is heard on many sides—but not as loud as it was a few years ago. Time is short. The time to advance is now while it is still heard. Nations are just rising to self-government and full independence. Many people who, a few years ago, looked to Christianity and God for help, today look to political leaders for deliverance. In spite of this, missionaries are welcome today in all these lands. Tomorrow they may not be wanted or permitted to preach freely. Yes,—So little time—but time to advance. Time to yield our lives unreservedly to God. Time to let God's love shine out through us. Time to sacrifice as never before so that these millions who sit in darkness may "See a great light."



# "SO MUCH TO DO — SO LITTLE TIME"

## But God is Near

### ACCOMPLISHMENTS DURING THE PAST 12 MONTHS

- 1408 Souls Baptised
- 118 Efforts Held
- 11,100 Souls in the Baptismal Classes
- One new Hospital opened
- 126,000 (Approx.) Treatments given in our three Hospitals
- Three new areas entered with the Gospel
- 160 Mission Elementary Schools in operation
- 17,000 Pupils enrolled
- Three Secondary Schools being built. These are progressing a year at a time. Two are in the third year
- 10,500 Wide awake Missionary Volunteers
- Hundreds of Laymen helping to bring light to the millions in darkness
- 40 Full time colporteurs distributing the printed Message. £17,750 in Gospel Literature sales
- Tithes, Offerings and Ingathering constantly increasing

### URGENT NEEDS

- Two city Evangelists and Larger Evangelistic Budgets
- Funds for completing the building of our Secondary Schools
- Budgets to provide adequate qualified staff for our three Secondary Schools

- A Junior College to adequately train our workers
- 5 or 6 Additional Missionary families to care for our present work
- Funds for opening new work
- Medical work for Sierra Leone
- Funds for a Second Union Headquarters
- Staff for a Second Union



Africa's children pray that God will send more labourers into the field to reap the harvest. Will you help to answer their prayers?

West African Union Mission of Seventh-day Adventists,  
Box 1016, Accra, Gold Coast.