



VOLUME 11.

DES MOINES, IOWA, TUESDAY, AUGUST 29, 1899.

NUMBER 8.

Workers' Bulletin.

ISSUED WEEKLY BY THE
MISSIONARY DEPARTMENT
OF THE IOWA CONFERENCE,
DES MOINES, IOWA.

EDITORS:

MRS. L. FLORA PLUMMER - JESSIE V. BOSWORTH.
MRS. ADELLA HABENICHT, Assistant Editor.

TERMS: 25 CENTS A YEAR, IN ADVANCE.

EMERSON CAMP-MEETING.

OUR good meeting is now in the past. There were one hundred eighty-four campers, and a good attendance from the outside. Our meetings were held in an open field without any shade. We were disappointed in not getting a nice, shady grove that we occupied during our tent meeting, and was promised to us for the camp-meeting. When we were informed that other grounds would have to be used for our camp-meeting, we had but little time to look up another location. However, the Lord favored us by giving us the best of weather, causing the rains to go around and the intense heat to abate.

Laborers present from abroad were Eld. J. H. Morrison, and Dr. Reed, of the Nebraska Sanitarium. The following Conference laborers were in attendance: Elds. Clarence Santee, C. F. Stevens, C. A. Washburn, P. A. Hansen, Mrs. L. Flora Plummer, Mrs. Jessie L. Adams, and J. W. Dorcas. The preaching was quite fully shared by the laborers present. Sister Plummer gave us some very practical lessons on missionary work. Her lessons were highly appreciated by the people of the city. The Sabbath-school work received attention. Mrs. Jessie L. Adams had charge of the children's meetings. In the youths' meetings there was from the first a very manifest desire to draw nearer to God.

A number started in the Christian way for the first time. The preaching was of a practical nature, the special burden being to get our people to heed the message for this time.

We praise God for this good meeting; for indeed it was a victory for the truth in this part of the State. As we bade each other "good-bye," these words were often heard, "This was the best meeting I ever attended," and why should it not be? Five were baptized, and a number of the Glenwood brethren decided to be baptized Sabbath, Sept. 2, at that place.

I was asked to remain at Emerson for a short time. We have had two meetings since, with audiences of about forty, which gave the best of attention. The prejudice here is quite strong, but some are much interested, and we hope for good results. To this end we are seeking the Lord earnestly, and in this we know we are not alone; for our beloved brethren assured us on leaving that they would pray for us, and the success of the work here. We wish also to be remembered by all the dear BULLETIN family.

J. W. ADAMS.

Aug. 23.

CHARLES CITY CAMP-MEETING.

It has been decided that the camp will be located in the south-western part of the city. From the depots go south on Main St. two blocks after crossing the river, then west about three blocks, which will bring you to the camp.

Dear brethren and sisters, I feel deeply the importance of attending this meeting. This certainly will be a convenient time for farmers and others, and we do hope to see a good attendance. I am sure that there will be good help. Let us come expecting to receive largely of the Holy Spirit

at this meeting. The study of the word, and seeking the Lord for victory over every besetment, I am sure is the object of this meeting, and if it be fully carried out, we may confidently expect an outpouring of the latter rain. You have no time to lose now in getting ready. The Lord warns us not to stay away from the assemblies of his people in the time when we can see the "day approaching," Heb. 10: 25. Many are praying for the conversion of their friends and children, and you can do much toward answering your prayers by bringing them to this meeting. I am sure it is the Lord's will that Joel 2:15-23 should be fully realized by us.

L. F. TRUBEY.

SMALL SOWING; LARGE HARVEST.

A YOUNG man, passing from house to house introducing health foods, was about to take his leave of one home, when an invalid asked that she might see him. She liked the foods, and had for a long time desired to see Dr. Kellogg. As the result of this visit, she went to the Sanitarium, regained health, accepted the third angel's message, and is now constantly helping many into richer Christian experiences. We know her as Sister S. M. I. Henry. If it was small work that Bro. Haines was doing, the harvest has been large; for what is the worth of a soul?

"If we would elevate the moral standard in any country where we may be called to go, we must begin by correcting their physical habits."—*Testimonies*. Every city needs one or more consecrated persons, to do this very work. This is not necessarily the work of the young alone, but middle aged people with good health, will give character to the work. Salesroom-window displays will attract some,

newspaper advertising,—although expensive,—may catch the eye of a few; neighbor informing neighbor will help some; but the best way of all is to meet people in their homes, and there explain a few underlying principles, while giving opportunity to test the palatability of these good foods. In Burlington many people have a "warm side" for our health work. A strong influence has been exerted by the publishers of "Plain Facts," returned patients, reading matter, etc. One more person at least is needed to assist in the work. To do all that should be done is too much for me. Who will come and be watered while watering others? I will be glad to correspond with any who would like to know particulars.

Mrs. D. A. Fitch.

1400 Division St., Burlington, Iowa.

A HOME FOR CONSUMPTIVES.

DOUBTLESS all have seen in past numbers of the *Review* a reference to the proposed home for consumptives, in connection with the Colorado Sanitarium. The proposition for the membership of the Seventh-day Adventist Church to contribute on an average one dollar apiece to this enterprise is meeting with ready favor, a number having already responded.

Certainly, every one wants a part in this worthy work. Every reader has only to look about him, to see the sufferers from this terrible disease. Colorado is the great hospital of the United States. To this region thousands come annually, some to recover, many to die. Many of those who succumb might live were they provided with proper care. It is planned to furnish such care and attention in the proposed hospital.

Will not our brethren and sisters respond to this appeal? We are confident that in so doing the Lord will bless them and make their offerings a blessing. That which we dispense to others blesses them and returns with double blessing upon ourselves. All donations to this enterprise should be sent to F. M. Wilcox, Colorado Sanitarium, Boulder, Colo. Who will have a part in this good work?

F. M. WILCOX.

THE NEXT QUARTERLY MEETING.

OUR next quarterly meeting will soon be here, and church clerks ought to write to all from whom they have not heard, in time to have a full report. There are some who have given up the truth, yet their names are re-

tained. These cases ought to be carefully considered, and if they can not be reclaimed, they should be separated from church fellowship. It is a solemn thing to cut off a member, but Christ says that it is better so than for the whole body to be lost. Matt. 18:8, 9. God says that "he which is joined to an harlot is one body." 1 Cor. 6:15, 16. Then when one has fully separated from obedience to the law of God, and consequently from Christ, the only way to preserve the purity of the church is to separate from that member.

Often when those who have turned away are spoken of in the church, Satan will strive to keep the sinner inside by saying, "Charity—who can cast the first stone?" etc. This weakens the church. But on the other hand, no step should be taken but with the most solemn dependence upon God, and earnest seeking for his Holy Spirit to direct. In most cases we believe it possible to reclaim the erring one. A person who has drunk at the fountain of present truth, can never be at peace in any other place. Let us seek God for guidance in the church elections. The cloud of God's presence is moving forward toward the promised land. We must advance.

CLARENCE SANTEE.

FIELD REPORTS.

KEOSAUQUA.

WE have been in this place now nearly eight weeks, with but a small interest at any time. We have called from house to house, and publicly advertised our work at different times; but indifference and prejudice seem very characteristic of the people here. An interest was manifested in three families of good influence, the last three weeks of our stay, to develop which we have been encouraged to continue labor. We have some reason to believe that a few will break away from worldly circles, and become witnesses for the truth of heaven. Bro. Graham has been doing special work among the colored population, few of whom are able to read. Some of these people seem very anxious in regard to their duty. We are expecting to move to another place soon, and have been recommended to locate in Ottumwa. We hope to be led in this matter by Him who knows where work is waiting.

E. E. GARDNER

W. M. ADAMS.

LEWIS AND MARNE.

OUR tent meeting in Lewis closed last Sunday evening, the 20th. The attendance at no time was large, but some were interested, and we labored on in hope that some would obey. Eight or nine are keeping the Sabbath as the result of the effort. These, with the two families already Sabbath-keepers, will meet in a private house for Sabbath-school and meetings. One of us will meet with these friends every Sabbath, at least for a while. The people in Lewis treated us very friendly. The best of order prevailed all through these meetings. One German sister was baptized last Sabbath. Previous to our coming with the tent, she had been reading "Patriarchs and Prophets," and had begun to keep the Sabbath.

We pitched our tent in Marne the 21st, and commenced meetings the following evening. This is a place of about 300 inhabitants, thirteen miles north of Lewis. We are of good courage, trusting in the Lord for success, and hoping to have the prayers of God's people.

E. G. OLSEN,

WM. J. JOHNSON.

STUART.

WE are glad to report that we are still in the good work, and doing all in our power to call men and women away from the snares of the enemy. This is our ninth week at this place, and all the conditions show that it is now time to make a change. We have not had the least friendly recognition by any of the ministers since we came here, yet the Lord has blessed. Some have taken their stand for the truth, and many have been greatly stirred, if we may believe the report we hear.

We are planning to move our tent to the north side of the city, as our attendance has been from the south side largely, and some have expressed a desire to have us come nearer to them. The Holiness people have a camp-meeting here for ten days, beginning Aug. 31. We will be ready to begin in our new location at the close of their meeting.

Our desire is to give the people of Stuart, a chance to hear and escape the threatened destruction. We have given away several hundred pages of tracts, but from the first have not been able to sell much. Our hearts are in the work here, and we can not but hope and believe that there will yet be a sufficient number gathered out here to hold up the banner of truth. Pray for the work here, that it may be just as the Lord would have it.

WM. GUTHRIE,

C. W. HEALD,

A. J. IDEN.

OBITUARY.

PATTERSON.—Died June 18, 1899, Hattie Belle Patterson, of Muscatine, Iowa.

Sister Patterson was the oldest daughter of her parents, of a cheerful quiet disposition, and will be greatly missed in the home and Sabbath-school. Her mother mourns but not without hope, looking forward to the first resurrection to meet her loved one again. Sermon by the writer.

U. P. LONG.

REYNOLDS.—Adah Margaret Reynolds died in Onawa, July 27, 1899, aged 1 year, 5 months, and 16 days.

Adah was the youngest child of Bro. and Sister Wm. Reynolds, of the Onawa company. Though they are sad to part with the bright little girl, they realize that even in this trial, the "blessed hope" can cheer their hearts. The funeral was held in the country near Whiting, where her angel marks her resting place.

B. E. FULLMER.

THE BOOK WORK.

FROM ANOTHER STATE.

THREE of the South Dakota canvassers, one of whom was a former Iowa canvasser, H. G. Miller, in fifteen weeks took 971 orders for books, amounting to \$1,275.00, besides selling over \$100.00 worth of small books. One of them says in the *Dakota Worker*: "From the first we found the people ready to receive our books, and the Lord has abundantly blessed. We have met people of every denomination and nationality, and have had good success among them all. I canvassed three mutes, and took an order from each. I met two of them in the field plowing, where we had no pencil and paper, so I had to talk on my fingers. I find that the Lord will bless every effort when we do our best. . . . We find some people so anxious for books that they will give the last cent they have for one of our small ones. Sometimes when they have no money, we take a little grain, eggs, or something in that line; for when people want our books, we do not want to deprive them of them. . . . May there not be some who read this that will try to be in this blessed work another year? Do not think that because you are farmers God can not use you, for he can. I always farmed until this year, and never had a chance to attend one of our schools till last fall, so do not think you are unfit. Trust that part to the

Lord, and push forward. But I would say, Do not start out to try your success, but claim success before you start, and you will win."

CANVASSING REPORT FOR WEEK ENDING AUG. 18, 1899.

	Hrs.	Ord.	Val.
THE COMING KING.			
H. B. Tilden, Grinnell.....	40	16	\$16.00
Mrs. H. B. Tilden, Oskaloosa.....	23	4	4.00
Susan Haskell, Bloomfield.....	22	3	3.00
Nettie Brown, ".....	15	3	3.00
R. L. Bennett, Osage.....	27	10	11.00
Belle Rowland, Waterloo.....	17	11	11.00
Dora Rasmussen, ".....	24	11	11.00
Pearl D. Bascom, Independence.....	44	27	26.50
Christine Henriksen, ".....	41	17	17.00
Mary Haskell, Brooklyn.....	21	8	8.00
Cora Countryman, ".....	22	5	5.00
Cora Quinn, Marshalltown.....	30	5	5.00
A. J. Scott, Centerville.....	14	16	16.00
Ervin W. Warner, Bethlehem.....	26	5	5.00
Jesse R. Marsh, Orelhard.....	32	2	2.50
Mrs. C. E. Vosburgh, Logan.....	5	1	1.00

PROPHECIES OF JESUS AND COMING KING.

Burton Church, Bethlehem.....	34	2	\$2.00
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PROPHECIES OF JESUS.

C. E. Vosburgh, Logan.....	38	5	\$8.75
Lewis Hilliard, Algona.....	41	17	31.30

HERALDS OF THE MORNING.

Olive Lefave, Hawarden.....	24	8	\$10.00
C. A. Anderson, Pilot Mound.....	11	12	15.25
Lloyd Manfull, Waterloo.....	46	10	12.50
A. F. French, ".....	11	10	13.00
Mamie Beaman, Creston.....		2	7.00

GREAT CONTROVERSY.

E. A. Warner, Waterloo.....	54	3	\$8.00
J. P. Gaede, Radcliffe.....	41	6	6.75

SUNSHINE AT HOME.

Henry Baetke, Radcliffe.....	47	5	\$4.90
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DANIEL AND THE REVELATION.

Edward Everett, Ocheyedan.....	20	2	\$4.75
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MISCELLANEOUS.

P. W. Atkinson, Ringsted.....	41	7	\$9.60
H. F. Lamb, Onawa.....	2	1	5.00
S. B. Kephart, Stuart.....	47	5	6.25

DELIVERIES.

	Books.	Value.	Lost.
Mrs. H. B. Tilden.....	35	\$35.00	7
Susan Haskell.....	1	.50	0
Nettie Brown.....	1	1.00	0
Pearl D. Bascom.....	3	3.00	0
Christine Henriksen.....	1	1.00	0
Ervin W. Warner.....	1	1.00	0
Burton Church.....	1	1.00	0
Edward Everett.....	1	2.25	1
Mamie Beaman.....	5	6.75	1

SUMMARY.

No. of agents.....	31
" " orders.....	239
Value of ".....	\$290.05
" " helps sold.....	\$51.61
Total value.....	\$341.66
Value of deliveries.....	\$51.50

THE SABBATH-SCHOOL.

CONDUCTED BY MRS. JESSIE L. ADAMS.

INDIA AND ITS PEOPLE.

INDIA is twice the size of the United State, with a population of 300,000,000. Calcutta, the capital, has a population of 1,000,000. India belongs to Great Britain, and the Queen of England is

the Empress of India. All the people of India are members of one of four great castes, or else they are Mohammedans. These castes are as follows: 1. Brahmins, who are holy men, priests, and teachers. 2. Kshatriyas, who are governors, rulers, and soldiers. 3. Vaisays, who are the farmers, store-keepers, and the tradesmen. 4. Sudras, who are the servants. The little boys who belong to this last caste wear no clothing except a piece of white cloth around the hips, and have their heads shaved, with the exception of a tuft of hair about as big as the little finger. They have no playthings, and they do nothing but lie around in the sunshine until they are old enough to be a sweeper or a water carrier. The boys who belong to the Vaisay caste wear white muslin bloomers, and perhaps a pair of shoes with the toes turned upward. If the father is rich enough, he goes to school, and plays cricket, football, marbles, etc. He has a fine time with boys of his own caste; he would be whipped hard if he went with boys of other castes.

The farmers live in villages surrounded by high walls. At night all the people and cattle come inside, and then in the morning go to their fields. They use oxen or buffaloes for horses.

Boys of the second caste have clothes of bright colored silks and velvets. They are well educated. They think most sports too much like work, and so do a good deal of reading, and have a Sudra run along side to hold the pony when they stop. The Brahmin boys are educated in the school of the priests, and wear a sacred red cord around their necks. They are careful not to let even the shadow of one of another caste fall on them. If the shadow fell on their food, they would throw it away. Boys and girls never play together. Families never eat together; the father and boys eat first, then the mother and girls. Men get from five to eight dollars a month for their work.

We have in India three ordained ministers, one Bible worker, one editor, four school teachers, two physicians, five missionary nurses, four native nurses, four canvassers, four native canvassers, and five other helpers,—making a total of thirty-one missionaries. We have a day school with twenty-seven enrolled, and a Sabbath-school with a membership of fifty,—the total number of Sabbath-keepers in that country.

EMMA ADAMS.

WE will remember that a part of our surplus donations go to this country, and we can see how much work must still be done. Only fifty Sabbath-keepers in all the 300,000,000 of people. Let us be liberal. MRS. J. L. A.

Workers' Bulletin.

DES MOINES, IOWA, AUG. 29, 1899.

—**BRO. FRANK WALKER** and wife, of Winterset, attended services in Des Moines last Sabbath.

—**MRS. HATTIE HEDRICK** left Des Moines last week *en route* for her future home at Mountain View, California.

—**MRS. JESSIE L. ADAMS** spent the week between the Emerson and Cherokee camp-meetings at Des Moines.

—**NOTE** the dates of the coming camp-meetings: Charles City, Sept. 12-17; Columbus Junction, Sept. 26-Oct. 1.

—**THE** tent company at Gravity, composed of Eld. C. A. Washburn, J. O. Beard and family, have removed to Clearfield.

—**THE** book sales at the Emerson camp-meeting amounted to \$43.62. The first-day offerings to foreign missions were \$17.54.

—**MISS JESSIE V. BOSWORTH** visited friends at State Center last Sabbath and Sunday. Her mother returned to Des Moines with her.

—**BRO. T. S. JACKSON** went to South-western Iowa last week, and will visit churches in the western part of the State, in the interests of the Sanitarium.

—**FIVE** members were baptized at the Emerson camp-meeting. The services were attended by almost the entire camp, and a large number of citizens were also present. Eld. J. W. Adams administered the rite. A number of others arranged to receive the ordinance after returning to their homes.

—**NOR** much has been said of late concerning the progress of work on the Sanitarium, but it has been going on nevertheless. The heating apparatus is now all in, and the carpenter work is almost done. Arrangements for the purchase of the furniture has been made, and it will be placed in the rooms as fast as possible.

—**MARRIED.**—At the home of the bride's parents, near Everly, Iowa, Aug. 16, 1899, Mr. Montie R. Proctor, of Boulder, Col., to Miss Minnie T. Johnson, of Everly, Iowa. The marriage ceremony was solemnized by Eld. Luther Warren in the presence of a few friends. Mr. and Mrs. Proctor have gone to Colorado, which will be their future field of labor. The prayers and best wishes of Iowa friends follow them to their new home.

—**WE** announce with extreme sadness, the rather unexpected death of a well-known "mother in Israel," Mrs. Charlotte Colcord, wife of Bro. I. G. Colcord, both of whom have been residents of Iowa for many years. At the time of her death, Sister Colcord was at the home of her daughter Mrs. E. L. Stewart, at Ravenna, Neb. Her sickness was caused by ulcer of the stomach, and she passed away quietly and without pain, Monday afternoon, Aug. 21, 1899. Bro. and Sister Colcord have been identified with the Seventh-day Adventist people for many years. Their children are scattered in various parts of the world,—all engaged in different departments of the work. Eld. W. A. Colcord, is in Australia. Mrs. W. E. Cornell recently removed with her husband to England, their daughter Bertha is the wife of Eld. E. L. Stewart, of the Neb. Conference, Bro. Celian Colcord is a successful teacher, and Misses Angie and Edith are in Battle Creek, Mich. To all these and others of the surviving relatives, the BULLETIN extends sympathy. Like the fragrance of some beautiful flower, the memory of the saintly life of Sister Colcord will remain with all who have loved her.

—**ELD. W. A. HENNIG**, in the Missouri *Workers' Record*, Aug. 2, makes this statement: "There seems to be a tendency on the part of some, to do as little as possible without entirely destroying their 'supposed' hope that they will be all right some day." These are most solemn words. The saddest part is that the ones who are in this dangerous place are the last to realize it. Shall we awake?

—**A PLEASANT** feature of the Emerson camp-meeting was an informal gathering on the outside of the tent on Sunday afternoon, to talk over church school interests. The questions asked showed considerable interest in this subject, and we believe Iowa is preparing for advanced steps in this direction.

—**BOXES** of supplies for the Sanitarium have been received from the friends at Lisbon and Monroe. These have not yet been opened, as the building is not quite ready for furnishing, but we are sure the boxes are full of useful articles, and extend thanks for them.

—**PROF. E. A. SUTHERLAND**, of Battle Creek College, attended a Chautauqua meeting at Humboldt, Iowa, recently.

—**MRS. M. C. MANTZ**, of Keota, is visiting friends in Des Moines.

—**BRO. C. S. WARD**, wife, and daughter Mrs. Lida Stansbury, of Lima, Iowa, are visiting Bro. Ward's daughters, Mrs. Mina Holmes, and Mrs. Chas. Jones, in Des Moines, this week.

LOCAL CAMP-MEETING.

THE last local camp-meeting of the season, will be held at Columbus Junction, Iowa, Sept. 26-Oct. 1. There have been several places suggested, and Ottumwa was our choice, but the way did not seem to open there, and it has seemed that the Lord has indicated quite clearly Columbus Junction as the place. It is easy of access, being on the Burlington and Cedar Rapids railroad, north and south, and the Rock Island, east and west. We hope that our churches in the east and south-east will realize their need of this privilege of seeking God, and come with their children to receive God's blessing. At our Emerson meeting a new life was imparted to those who came. Pray for the success of these meetings.

CLARENCE SANTEE.

THE SANITARIUM FUND.

THE following cash donations have been received on the Sanitarium fund since the last report:—

P. A. Hansen and wife.....	\$700.00
C. Killeher.....	50.00
Chas. J. Lauterbach.....	50.00
Rasmus Broderson.....	15.00
Etalea L. Taylor.....	10.00
J. H. Norton.....	10.00
Sol. Anderson.....	9.90
V. R. Watts.....	5.00
Wm. Cleary.....	5.00
W. A. and M. G. Gorham.....	5.00
Mrs. Eva Piper.....	5.00
Minnie Beaman.....	5.00
Elk Horn.....	5.00
Lucy Clark.....	2.00
Iowa Falls.....	1.00
Clara E. Bair.....	.50
Francis Curtis.....	.50
Alice Guthrie.....	.60
Mrs. Fowler.....	.50

FURNISHING ROOMS.

Jas. Bowles.....	\$30.00
Ruthven.....	30.00
Extra.....	25.00
C. Frederickson.....	25.00
Jorgen Mikelsen.....	5.00
Mrs. D. M. Kubitshek.....	1.00

APPOINTMENTS.

ALGONA	Sept. 4-7,	1899.
Ruthven	" 8-10,	"
	P. E. BERTHELSON.	

BUSINESS NOTICES.

UNDER this head, short business notices will be inserted at twenty-five cents per issue.

I desire to call the attention of our people who have anything to be done in the jewelers' line, to remember Bro. A. K. Hathaway, Hawkeye, Ia. He is a first class jeweler who is having strong competition in Hawkeye just now. You will find his work very satisfactory. J. W. ADAMS.