

Western Canadian Tidings

"BEHOLD I BRING YOU GOOD TIDINGS"

Vol. 1

Regina, Saskatchewan, October 16, 1912

No. 12

THE BIBLE

Blessed Bible! how I love it!
How it doth my bosom cheer!
What hath earth like this to covet?
O, what stores of wealth are here!
Man was lost and doomed to sorrow;
Not one ray of light or bliss
Could he from earth's treasures borrow,
Till his way was cheered by this!

Yes, I'll to my bosom press thee,
Precious Word, I'll hide thee here;
Sure my very heart will bless thee,
For thou ever sayest "good cheer."
Speak, my heart, and tell thy ponderings,
Tell how far they roving led,
When This Book brought back thy wanderings,
Speaking life as from the dead.

Yes, sweet Bible, I will hide thee
Deep, yes, deeper in this heart;
Thou through all my life wilt guide me,
And in death we will not part.
Part in death?—No! never! never!
Through death's vale I'll lean on thee;
Then, in worlds above, forever,
Sweeter still thy truths shall be!

—Phoebe Palmer.

OUR MISSION AND WORK

The Fall Meeting of the General Conference Committee which convened at Washington, D.C., September 18-29 was of more than ordinary interest and importance. Reports of the meeting have been given in the Review, so I will not mention details in this article.

The matter of supporting our rapidly extending work in foreign fields was one of the questions which gave the council much earnest thought and concern. So great and comprehensive has this work become, that were it not that this denomination is so thoroughly organized throughout the whole field, and our people all over the world are loyal to the cause, it would be impossible to carry forward the great movement in which as a people we find ourselves engaged.

It has been a little more than half a century since the proclamation of this message began, and though beginning in a small way, it has steadily gained a footing until it has encircled the earth and mission stations have been established in every part of the world.

In China we now have nearly two hundred laborers and the amount of appropriation necessary to support the work in that field for the year 1913, is \$54,219.00. Japan with its thirty-seven laborers needs \$15,105.00. Korea has fifty-three laborers and needs \$21,315.00. Then there is India with her one hundred and twenty-five laborers and needs \$40,000 for 1913.

And so it goes on in the vast world to be warned. Philippine Islands, Malay Mission, Manchuria, Siam, Bahamas Mission, Brazil Union, Canary Islands, Hawaiian Mission, South Africa, South American Union, West African Mission, West Indian Union, Southeastern Union, Southern Union, Southwestern Union, North American Negro Department, Oakwood Manual Training School, The Colored Orphanage, The Jewish Work, and the other interests throughout the entire field, the total needs of the work for the year 1913 which must be supplied from the Mission funds is about \$500,000.00.

Let no one think that this large amount of money will be squandered or carelessly used. Our brethren will place these funds to the very best advantage to reach as far as possible over the needs of so vast a field. Put your map on the wall and study the location of the places where we have missions established. Show the children what great things God hath wrought within the lifetime of one generation.

Can this great amount of funds be raised by this people in one year to supply these places? Yes, it can be done. Why brethren, if each church member among us in North America will bring into the treasury a sum equal to fifteen cents a week the amount will be raised. Even our Sabbath-schools if

they keep up the pace they are making now, will raise over \$200,000.00 for missions this year, and this goes toward making up the fifteen cents a week. You see this is forty per cent. of it.

And just here I want to speak a word to our Western Canadian folks, and show you a few little figures about this fifteen-cents-a-week plan for missions for 1912. Fifteen cents a week for each of our church members in the territory of the Western Canadian Union for 1912 amounts to \$7,511.40. The Union Conference treasurer handed me a report the other day showing that he has already received at the Union office this year, \$7,916.88 to be applied on the fifteen-cent-a-week fund. Now brethren, if we keep pushing ahead like this we will raise so much more than fifteen-cents a week, that we will be able to help make up the lack where some conference in some field, might fall short on account of some misfortune by drought or other causes. Praise God for this liberal spirit He is placing in the hearts of His people. Let us not relax our efforts, but buckle the armor on a little more firmly and push ahead.

The reports coming up from all the fields of the world are full of courage. "This gospel of the kingdom," says the Lord "shall be preached in all the world for a witness unto all nations, and then shall the end come." Matt. 24:14.

One of the chief burdens of the members of the General Conference Committee in its late Autumn Session, was how this great Gospel Commission may be best hastened forward, and the work committed to this people be speedily accomplished.

More will be said about other phases of the meeting later.

H. S. SHAW.

IS IT YOU?

Once there was a man named Brother Blank, who had many temptations and trials, but who carefully refrained from telling any one about them. The devil whispered some things to him about Brother Jones but he didn't tell Brother Smith a word of it. and when Brother Smith spoke of some bad things Brother Jones had done, Brother Blank didn't say "That's just what I suspected all the time." He merely maintained a discreet silence, for he had learned that things a man doesn't say are not so easily repeated as the things he says.

When the minister came to visit the church, he didn't tell the preacher about the faults of the brethren, so that the right kind of sermons could be preached. He just waited for the meat in due season and when it came applied it all to himself.

He didn't work until sundown on Friday night and then shave, bathe, and black his shoes after the

Sabbath had begun. He didn't lie abed late on Sabbath morning and then hurry around and get cross because the children were slow about getting ready. He didn't come into Sabbath school late, thus causing confusion and disorder.

He didn't give pennies to the Sabbath collection and then spend dollars for his own gratification. He didn't talk about the backslidden condition of the church Monday and cheat one of the neighbors in a horse trade Tuesday.

He didn't get cross when his wife asked him for money to buy a new dress and didn't say "What did you do with the money I gave you last week." He simply considered that the money was hers and was glad he had a wife who knew how to spend money judiciously.

He didn't grumble when it rained a long time, but thanked God for the crops that the rain would insure.

He didn't complain in time of drought. He hurried to cut, cure, and save the hay while the sun shone. When his neighbors' stock broke into his field, he didn't fly into a rage and sue for damages.

He fixed the fence.

When the minister preached on tithing he didn't shout 'amen,' so very loudly, but on an income of \$56.00 per month, he paid \$5.60 tithe.

He didn't throw bricks at the dog, kick the cat, storm at the children, insult the neighbors.

He didn't go through life without being tempted to do all these things, but the secret of it all was that he didn't live in his own strength. He didn't dare to trust himself nor put confidence in the flesh.

T. H. JEYS.

British Columbia Conference

Office Address, 1708 Maple Street, Vancouver, B. C.

President, J. G. Walker; Secretary-Treasurer, Andrew Roedel; Educational Secretary, C. O. Smith; Religious Liberty Secretary, F. H. Conway; S. S. Secretary, Mrs. Birdie Conway; Missionary Volunteer Secretary, Lydia Stickle; Tract Society Secretary, Andrew Roedel; Field and Missionary Secretary, E. R. Potter; Assistant Field and Missionary Secretary, E. S. Horseman; Medical Missionary Secretary, F. H. Conway.

STILL ADVANCING

After a few days spent at home to attend to some correspondence demanding my attention on my return from Bella Coola, I went on to Banff to visit the summer school where ten of our folk and teachers were in attendance. I found them all absorbed in the work of the Institute and much pleased with the nature of the instruction they were getting. Many things were presented that cannot fail to be of great value to our teachers and especially to

those who will engage in church school work. I am sure this venture of having a Summer School in our own territory will prove to be a blessing to the Educational work in Western Canada where there is now so great promise of rapid growth. The general natural features of Banff, its places of interest, and the grandeur of its scenery added much to the pleasures of those who attended the Institute, both from Alberta and British Columbia.

While at Banff, in council with our Educational secretary, Bro. C. O. Smith, arrangements were made for the operation of five church schools during the coming year. Bella Coola will have a school taught by Sister Lydia Stickle. The new church at Nanaimo called for a church school and Sister Emma Tampka will teach that. The little company at Penticton sacrifices to have their children trained in the message and sister Florence Wilson teaches their school. Sister Mabel Halborg of Ladysmith takes the little school at Pitt Meadows, and for the school at Grandview (Armstrong) Bro. Smith takes the principalship and teaches the English, and Bro. Henry Berg takes the German department. Beside these Sister Milley teaches a home school at Rose Harbor on Graham Island. Thus the Lord permitting, we will have six schools in operation the coming year which is a good beginning indeed. However it will require an effort to keep this work up, and we hope to see a spirit of self-sacrifice manifested as we seek to get it established on a permanent basis throughout the Conference. It is a work demanding the support not only of fathers and mothers, but the whole church in British Columbia, the married and unmarried, alike. We expect to see the teachers we have employed make a success of their work, and also the churches blessed that are making an effort to educate their children for God.

Almost immediately after the close of the Institute our own Academy opened thus giving little time to make the needed preparations. However, the teachers went to work with a good will and the students present at the opening joined with them in the same spirit to get things homelike and comfortable, till now at this writing the work is fairly well along. At the present time there are over 25 present and more coming soon.

The teachers are enthusiastic and determined to lay hold of God for success, the students have expressed themselves as having come with the definite aim to study and get the best the Lord has for them. So with such a spirit in our school we can only look for a profitable school year, and to see precious souls saved from sin.

The Lord is blessing our book work this year through the faithful and successful labors of brethren Horseman and Covel and our own young men with them. We are far ahead of last year in our book sales.

Also at the present time we are above our quota on the 15c a week plan to the amount of over \$200, and we want to keep above till the close of the year. Our tithe is now not far behind what it was last year on Dec. 31, so we can only thank the Lord for the blessings we have received and for His providing care. Last but not least, souls have accepted the truth and are rejoicing in it. Thus we see the work still advancing in every line. The Lord's hand is in it. The "Blessing of the Lord, it maketh rich."

J. G. WALKER.

MANSON INDUSTRIAL ACADEMY NOTES.

The last three weeks have been busy ones in and around the academy, preparing the buildings and rooms for the students who are steadily coming. The industrial building has been remodeled and arranged with seven rooms for the boys dormitory. This includes a large parlor or study room, which is artistically arranged, and also a good bath room which we hope will be ready in a few days.

Many improvements are being made in the main building, in the way of papering and fixing the rooms. There was much to be done when school opened, but the students worked willingly, and now things are much different.

There are about thirty students attending school at present, and a number of others are expected. The following is a list of those taking studies:

Kathlene Alcock, Pitt Meadows; John Barrett, Seattle, Wash.; Jessie Baines, Pitt Meadows; Herbert, Kathlene and Lorna Cour-Barron, Pitt Meadows; Leone Forde, Pitt Meadows; Gladys Goupil, Vernon; Miss Gillcrest, Vancouver; Cecil Haines, Pitt Meadows; John Lowther, Pitt Meadows; Edith Lowther, Van Anda; Edith Loverage, Vernon; Max LeMarquand, Graham Island; Lilly McKenzie, Pitt Meadows; Alice Pearse, Cumberland; Mrs. E. R. Potter, Pitt Meadows; Gordon Ryder, Vancouver; Mrs. A. Roedel, Vancouver; Wilfred Smith, Vancouver Island; George, Gordon and Fred Toombs, Nanaimo; Harold Toombs, Armstrong; Mrs. C. A. Walgamott, Vancouver; Viola White, Cumberland; Enoch, James and Ruth Wilson, Pitt Meadows.

Prof. E. T. Jones from Vancouver has charge of the vocal music. Besides the individual studies a general singing class is conducted every Saturday evening.

Prof. A. C. Walgamott, who is making the Academy his headquarters this winter is doing a good work. An orchestra has been organized consisting of violins, mandolins, guitars, claronets, cornets, a snare drum, etc. Brother Walgamott is also giving

private lessons on the piano and violin here and in the neighboring towns and cities.

Hydrotherapy and sewing classes have been started this week, which adds to the interest and enthusiasm of the school. The matron wishes to express her appreciation for the new linoleum which has been laid on the kitchen floor. A fine cow has been donated to the school by Brother Thomas Pearse of Cumberland. This is appreciated by all as it insures a good supply of fresh milk. The latest arrival at the academy was a visit of the stork with a baby girl to Brother and Sister Harold Toombs, and we extend congratulations.

M. I. A. Correspondence Committee.

LOSING ENTHUSIASM.

Our orders to the Pacific Press for the Harvest Ingathering Signs are not up with those of last year at this time, and naturally the question arises in our mind, "are we losing our interest in this good work?" The plan of getting the world to help in our foreign work by the use of an especially prepared periodical, is a heaven-born idea. The effort has proved a blessing to ourselves, to the world and to our needy enterprises, and our interest and enthusiasm should not wane. Will the elders of churches attend to this matter and plan for a larger work? And will our brethren and sisters without church privileges seek to enlarge on their efforts of the past? We should gather in more than last year as the needs are greater.

Send your orders for the Signs Harvest Number to the B.C. Tract Society, 1708 Maple Street, Vancouver.

J. G. WALKER.

BRITISH COLUMBIA NOTES

W. T. Rogers is now delivering his orders that were taken up the North Thompson river last summer.

Elder J. G. Walker spent last Sabbath with the Victoria church. He reports that the new church building is well under way.

Elder Wilson is now conducting a series of meetings at Penticton. One has already accepted the truth, and others are interested.

Brother Wm. Chipperfield has taken up his residence at Kamloops for a short time. He is doing this so as to assist those who have accepted the truth there.

Brother Horseman, who is now working in Seattle with Practical Guide, is spending a few days in Vancouver to finish up his delivery.

Brother Henry Pierce, who is holding Bible readings in and around Port Simpson, reports that one lady has taken her stand for the truth and others are in the valley of decision.

Twelve are taking the reading course in the young people's society at the West Vancouver church. Many should avail themselves of the good course suggested this year.

While on a short visit to Nanaimo, a lady from Vancouver found that some of her former friends had accepted present truth. They studied further, and after hearing several sermons by Elder Conway on the message, she too, has taken her stand with God's remnant people.

Thus far 3,200 Ingathering Signs have been ordered. It will take 1,573 more to reach last year's mark, but we must pass that. A number of the churches and isolated ones have not yet sent in their order. May we not hear from all soon? One of our churches has set its aim to raise \$250. If all take hold like this British Columbia will be sure to raise the \$1,000 which we have set as our aim for the entire conference.

Manitoba Conference

Office Address, 290 Bannerman Ave., Winnipeg, Manitoba.

President, O. E. Sandnes; Secretary-Treasurer, B. L. Grundset; S. S. Secretary, Lizzie Nickel; Tract Society Secretary, B. L. Grundset; Field and Missionary Secretary, Robert Neuman; Educational Secretary, V. W. Robb.

AMONG THE BELIEVERS.

In Psalms 110:3 we read: "Thy people shall be willing in the day of thy power." It is a cause of great rejoicing to find the spirit of sacrifice and devotion taking hold of our people everywhere. The Lord is in a special way rolling a burden of souls upon His children and a great desire to hasten on the work into new territory. There is a general impression that the Lord is about to cut His work short in righteousness and I believe that this impression is caused by the Spirit of God.

Sabbath September 8, I had the privilege of celebrating the Lord's supper with the brethren at Scandinavia. All came together and we had a most profitable season. As we studied the rise and progress of the third angel's message, the spirit of God came very near, and inspired every heart with new courage and determination to be more faithful in the future than in the past. Sunday we had a meeting in Brother Hanson's home. Many came out. At first some were cold and reserved, but as we studied the great signs of Jesus' soon coming, the sweet spirit of God came in, some were moved to tears and all seemed well pleased.

These brethren have a great and needy field. No doubt many honest souls will yet be found who will take their stand for the truth if opportunity is given them. May the Lord help these brethren to faithfully hold up the light of the third angel's message day by day.

Sabbath September 21, I visited the Sabbath-school at Minaki, Ontario. This school was organized last winter with four members. At times only two have been members, but they always have their Sabbath-school. Only those who meet regularly to study these lessons from the Word of God experi-

ence the rich blessing that flows into the soul. On Sunday evening we had a meeting for the people of the village and a goodly number came out to listen to a portion of the message. We have prospects of getting two colporteurs from this place for the work next Spring.

I also visited Kenora, Giroux, Austin and Brookdale recently, and enjoyed much of the blessing of God with the believers in all these places. In nearly all of these places the brethren are planning a strong campaign with the special Harvest Ingathering for missions. If there should be any who have not yet received the papers, or who desire extra copies for the campaign, just make it known and we will send you any number desired.

O. E. SANDNES.

THREE MORE BELIEVERS

No doubt the readers of "Tidings" will expect to hear something about the German work in Winnipeg. I can say the work is onward. We have three new Sabbath-keepers, very nice brethren, and one of them was baptized about two weeks ago. There are some very deeply interested and I hope that the Lord will help us raise up a German church in this city.

I have recently visited the Beausejour company and the Morden church, and the Lord came very near in our meetings. On account of the rainy weather, the brethren at Morden could not all come together. Brethren, let us all be of good courage, for the Lord is good to us, and all the precious promises belong to the commandment keeping people. Let us work hard, so that our dear Jesus may come and take us all home.

Brother Oscar Ziprick went home a few weeks ago, but he will return next Monday and continue the work here. I will leave Winnipeg next Tuesday evening for my home in Portland, Oregon, where I will stay for about two months.

H. J. DIRKSEN.

MANITOBA ITEMS

Elder H. S. Shaw made us a very pleasant call on his way back from the General Conference Council.

Elder H. J. Dirksen left the 15th for Portland, Oregon, where he will spend some time at his home.

The first remittance on the Harvest Ingathering for Missions came from an isolated sister at Emerson. Encouraging reports are coming from others.

The Ladies' Society of the Winnipeg church expect to devote some time next week in distributing the Harvest Ingathering Signs.

Sister Annie Falk of Morden is expecting to take up the magazine work in the city of Winnipeg in the near future.

Brother Mickle collected \$3.75 in a few hours for the Harvest Ingathering last week.

Three have already decided to keep the Sabbath as a result of the tent effort among the Germans this summer. Several more are expected to accept the truth in the near future. They have taken down their tent and have rented a house where they expect to continue the meetings through the winter.

Sister Pearl Clark, who has spent the summer with us in the canvassing work at Fort William and Port Arthur, called at the office while on her way to her home at Mosinee, Wisconsin.

Elder O. E. Sandnes left last week for Berglund, Ontario, where he will spend three weeks following up the interest started there last summer by Prof. Johnson of the Hutchinson Seminary. The population is largely Scandinavian, and some are interested in the truth.

Since the last issue of the Tidings, Elder H. J. Dirksen was called to Beausejour to conduct the funeral services of the little child of Brother and Sister Wenzel. May the blessing of Heaven sustain these sorrowing ones in their sad hour of bereavement.

On October 8, at high-noon, a quiet wedding took place at the home of Elder Neil McGill at Giroux, Manitoba, when Miss Ethelwyne Partridge became the bride of Nelson Manuel McGill. Elder V. W. Robb was called to officiate at the ceremony. Many useful and valuable presents were received as a token of the esteem with which the young couple were held. May life's journey be a pleasant one.

All orders from Manitoba for the Western Canadian Tidings should be sent to the office at Winnipeg. Address the Manitoba Tract Society, 290 Bannerman Ave., Winnipeg, Manitoba.

Saskatchewan Conference

Office Address, Box 244, Regina, Saskatchewan.

President, A. C. Gilbert; Secretary-Treasurer, J. M. Rowse; Religious Liberty Secretary, W. G. Forshaw; Tract Society Secretary, J. M. Rowse; Field and Missionary Volunteer Secretary, R. P. Mooney; Sabbath-school Secretary, Mrs. J. M. Rowse; Educational Secretary, A. C. Gilbert.

FENWOOD

Since camp-meeting I have visited the church at Hodgeville. From there I went to Loreburn, but was only there two days, when I was called back to Fenwood because of the death of Brother Linkert's two children.

After a few days of visiting the brethren at Fenwood, I went to Dysart where one family has started to keep the Sabbath this summer. I also spent one week at Waldheim, where I met many new believers for which we praise our Maker.

Last Sabbath we celebrated the Lord's ordinances at Fenwood. The Lord came very near at every place and the brethren are of good courage to press onward, and though trials come, we know they are for our good, to make of us perfect stones in the temple of our God.

C. SULZLE.

NOTES BY THE WAY.

Before leaving the Swift Current neighborhood, I was glad to meet with the friends of Carmichael. We held two meetings with them at which a number of the neighbors manifested some interest. As all were busy threshing in that part it was thought best not to hold a series of meetings just then. Accordingly I returned to Swift Current to prepare to move to Markinch.

On our way to the latter place we spent a profitable week-end with the Rouleau church. We reached Rouleau Friday morning September 13, and drove out to Brother Haynal's home that evening. Brethren A. T. and T. T. Babienco were there at the same time. The services on Sabbath were very interesting. Among other services a portion of the scripture was read in concert. One verse was read by the Roumanians, the next by the Servians, the third by the Bohemians in their native tongue, followed by the next verse in German, while every fifth verse was read in English. Thus all took part, each in his own language. This reminded us of that glorious gathering out of every nation and tongue just ahead and inspired us to remain loyal to the end. There, however, we will all speak the one pure language.

In the forenoon Brother T. T. Babienco preached in German and Brother Ostoics translated into the Roumanian. At the afternoon meeting the writer spoke in English while Brother T. M. Kraineau translated into the Servian. In this way all in this church of many tongues could understand and enjoy one of the services. Songs were also sung in each of the different languages.

On Sunday evening, another meeting was held. Brother Babienco spoke and Brother Kraineau translated into the Roumanian. This was especially for the benefit of a Roumanian priest of the Greek orthodox church, who has recently become quite interested in the third angel's message. I understand that he has been persecuted considerably by many of his people for preaching pure Bible truths of which he has become convinced. This man appears to be a fine character and very intelligent, and the Rouleau brethren are earnestly co-operating with the Spirit of God for his complete conversion. He has already acknowledged his belief in many of the vital points of the message.

Two hundred families of Roumanians have been under the instruction of this priest and are now in a state of indecision and doubt. This would seem a golden opportunity for preaching the truth to those precious souls, had the conference some one to send to them who could speak their language.

This illustrates the call for help which comes from all sides. Brethren, we each have a personal work to do for these and other hungry souls. Each one knows his own part. Let us do it faithfully.

We arrived at Markinch a week ago and found Brother and Sister Palmer and Brother Sutherland of good courage and anxious to assist in doing something for their friends and neighbors, and the people of this village in general. We are about settled now, and of good courage, ready for more active service. We expect to commence holding meetings in about a week. Threshing will be over by then and that will give the farmers around opportunity to attend. We hope and pray for some souls in this place. Pray for the work here as elsewhere.

W. G. FORSHAW.

SASKATCHEWAN NOTES

Elder Gilbert left on the evening of October 12 for a short visit with the brethren at Prince Albert.

Up to this date our colporteurs have taken orders for over \$14,700 worth of our subscription books.

Brother A. F. Stone, who has been residing in Regina for some weeks past, has been seriously ill for some days. We are glad to report that he is improving at present and hopes soon to be able to go to his home in Michigan.

The Sabbath-school Secretary appreciates the promptness of the schools who have already reported for last quarter and would like to hear from all in the near future, so the reports can be sent on to the Sabbath-school department of the General Conference.

Good reports are coming in from the canvassers who are delivering their books. Brethren Strahle and Mullineux have almost finished the delivery of about \$2,500 worth of "Daniel and the Revelation" in the southeastern part of the province. Most of the other colporteurs are just beginning.

One of our churches with only sixteen members recently ordered 580 "Harvest Ingathering" papers. This, you will notice, is an average of a little over 36 papers for each member. Orders are still being received but many more of these message-filled magazines should be in the hands of our people to be scattered among friends and neighbors.

Alberta Conference

Office Address, Lacombe, Alberta.

President, C. A. Burman; Secretary-Treasurer, U. Wissner; Educational and M. V. Secretary, J. I. Beardsley; S. S. Secretary, Bertha Gillbank; Tract Society Secretary, U. Wissner; Field and Missionary Secretary, L. T. Heaton; Religious Liberty Secretary, C. A. Burman.

THE ALBERTA BOOK WORK

On September 10, Brother McCready and I left Lacombe for the extreme southern part of the province to spend some time in the field selling our books during harvest and threshing season.

It has been said that one could not canvas through

that season, but we were anxious to give it a trial at last. Then again we arranged our work so that we were together every night except one, the first night out. This was an experiment also. The country being sparsely settled, in some cases we walked as far as sixteen miles without seeing a house, and often four or five miles between places. Most of the people in this part are Mormons and many of them live in small villages of from three to twenty houses.

In going from place to place we would sometimes come to a river coming down from the mountains and as there are few bridges we were forced to remove our shoes and wade them. The water would be cold and very swift too, so we were always glad when it was over with and we were on the other side of the river.

We found these people very hospitable indeed and very nice people to work among. While we were selling Practical Guide to Health, we met one difficulty, there having been two other doctor books sold just ahead of us. Regardless of that we sold our books right along and had many interesting experiences during our stay. I will mention one. One Friday afternoon we came to a little village, or what had been a village, but was deserted excepting two families. I took one house while Brother McCready took the other. I found two women at the house I took, and Brother McCready found the man at the place he went, so we proceeded to show our book. I succeeded in getting one order, but could not secure an order from the lady who was visiting there, neither could Brother McCready persuade the man he was canvassing, to order a book, so we started on to the next place about nine miles. When we were about half way we heard a horse coming behind us and on looking around we saw a man coming on horseback. When we left the village his wife went home and she and her husband talked the matter over and decided they wanted one of these books, so he saddled a horse and rode four and a half miles to catch us and order the book.

This is only one instance which I might relate, but we find the people are hungry for the truths these books contain. So far in two weeks time we have taken over five hundred dollars worth of orders and expect to deliver 100%.

While we have had many trials to overcome, this has been one of the best experiences of my life. On September 30 we took orders to the amount of \$81 for the one day. I am convinced that a much better work can be done in many instances than has been done, but it will require a determination to make it go regardless of conditions.

L. T. HEATON.

CALCUTTA

It is always with interest that I read the reports from the workers month by month in Eastern Tidings so I must not take without giving.

I am still endeavoring with the Lord's help, to place truth before the people of Calcutta by means of the magazines. A good work has been done by these in the past. Every day I meet those who have received, or are receiving the Watchman, and speak very highly of it. It is surprising to see how many people are familiar with the truth. Some express a desire to study it more. I am so glad public meetings will soon begin here that they may hear the entire message.

The residence section is now nearly finished, and I have begun canvassing in the business offices. I felt very incapable of doing this, but I sought God for the needed help. He has surely prepared the way so that I have not been refused an entrance once. The men in charge are kind, and give me permission to speak a few moments to each one of the assistants. In one office to-day, I received four paid orders. Of course there are times when it is not so easy, but "we are laborers together with God," and what greater helper could we desire? Pray that some seed may fall on good ground, and bear fruit for the kingdom of God.—*P. A. Rick in Eastern Tidings.*

"Look thou with pity on a brother's fall,

But dwell not with stern anger on his fault;
The grace of God alone holds thee, holds all;

Were that withdrawn, thou, too, would'st swerve and halt."

FAITH AND DONATIONS

"One of the dollars I send to-day represents a blessed experience—a deal with the Master Physician which he honored thus: A sister had a lame arm that was growing steadily worse and a doctor's advice and medicine, to begin with, would cost a dollar and she longed to give the little she had to give, to the cause of God, so she said, 'Lord you heal my arm and you shall have the dollar.' He healed it, and the one hundred cents equal one hundred per cent. of pure joy as they go on to help build the homes in China."

Between two evils, choose neither; between two goods, choose both.—Tryon Edwards.

CANADIAN BRANCH SHIPMENTS FOR SEPTEMBER

	Sub.	40 %	Trade.	Ed.	Tracts.	Bibles.
Alberta. . .	\$1,270.35	\$ 3.05	\$ 4.92	\$ 1.00	\$ 9.27	
B. C. . . .	552.30	15.25	23.20	40.70	38.00	18.00
Manitoba . .	2,687.35	3.00	9.00	.....	.....	.....
Sask'wan..	6,105.15	.....	16.05	1.55	1.36	4.40
	\$10,615.15	\$21.30	\$53.17	\$43.25	\$48.63	\$22.40

"When a thing is hard to endure something harder may come to make it easier."

Western Canadian Tidings

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A. H. BRIGHAM - - - - - Editor

Western Canadian Union Conference Directory
Office Address, Box 244, Regina, Saskatchewan

President, H. S. Shaw; Secretary-Treasurer, A. H. Brigham; Educational Secretary, J. I. Beardsley; Religious Liberty Secretary, C. A. Burman; Medical Secretary, F. L. Hommel; Field and Missionary Secretary, W. L. Manfull.

Manuscript to be used in making up the next issue of "Tidings" must reach this office not later than Friday, October 25.

Elder H. S. Shaw returned to Regina last week after an absence of nearly a month. After the close of the General Conference Committee council at Washington, D.C., he utilized the splendid opportunity for spending a few days with friends and relatives in Illinois, while en route for the North.

Our Union Field Missionary Agent, Brother W. L. Manfull has returned from his trip to British Columbia and has been spending a little time at his home in Lacombe, Alberta. He expects to devote a few weeks to colporteur work in southern Alberta.

The name of a little book which has recently been printed by the Review and Herald Publishing Association is "The Printing Press and the Gospel," by E. R. Palmer. This book contains a brief history of the art of printing, especially as it pertains to the proclamation of the gospel since printing was invented. It is of convenient pocket size bound in red leather, has two hundred forty-four pages, and is about one-fourth inch thick. The price is only sixty cents, and it will prove a profitable investment for all who take advantage of this offer.

The Religious Liberty Series of the Signs of the Times can now be secured in bound form. These six special numbers are stitched and bound in substantial manilla, the covers being filled with attractive designs, Sunday law digests, quotations, etc. This is an important volume, and one that is highly prized by those who have secured copies. It contains a complete volume of Religious Liberty matter that

would be difficult to equal. This volume is equal to a book of about 600 pages, and the price is 25 cents each, post-paid.

OBITUARIES

LINDSAY—Died, at Strathcona, Alberta, September 29, 1912, Sister Allie Lindsay, wife of Mr. C. A. Lindsay, aged 56 years. Sister Lindsay was brought to Strathcona from Welsh, Oklahoma, about two months ago for her health. Funeral services were conducted by the writer.

H. A. NIERGARITH.

LINKERT—Lily Esther, infant daughter of Brother and Sister Jacob Linkert, died at Fenwood, Saskatchewan, August 13, 1912, aged 1 year, 7 months and 21 days. Also Johnnie, their youngest son, died August 16, 1912. He was born February 24, 1909. Scarlet fever was the cause of both deaths. Their parents, two brothers and one sister are left to mourn, but they sorrow not as those who have no hope. We laid them to rest in hope of meeting them again soon when Jesus calls them on the resurrection morning. Because of quarantine, words of comfort were spoken by the writer at a later date from Romans 6:23, and Isaiah 40:7-11.

C. SULZLE.

APPLETON—Edna B., daughter of C. Appleton, was born December 15, 1906, and died October 7, 1912, at Winnipeg, Manitoba, of pleuro-pneumonia. Little "Lovey" as she was called because of her loving disposition, was one of the flowers that bloom only to fade. We shall all miss her: The Sabbath-school will miss her, she was so bright and cheerful; her sister will miss her; her aunt, who had taken the place of the mother who lies sleeping ready to answer the call of the trumpet, will miss her loving heart and helpful hands; and father will miss the one who was always watching for "Papa" to return from work, and the first one upon his knees with little loving arms around his neck. A short service was held at the home, after which we wended our way to the resting place of the dead and laid the little lamb beside her mother to await the resurrection morning.

V. W. ROBB.

COLPORTEUR'S REPORT

		Manitoba					
Name—	Book.	W'ks.	Hrs.	Ex.	Ord.	Helps.	Total.
William Tall...	D.R.	2	86	112	27	\$ 3.60	\$ 101.60
R. Neumann...	G.C.	2	28	..	12	7.35	49.35
		4	114	112	39	\$10.95	\$ 150.95
		British Columbia					
E.S.Horseman	P.G.	4	17	57	15	\$ 8.25	\$ 76.00
W. T. Rogers...	D.R.	4	79	120	35	20.65	144.55
		8	96	177	50	\$28.90	\$ 220.55
		Saskatchewan					
C. K. Wilson...	G.C.	3	86	91	38	.....	\$ 149.00
L. A. Philpott...	B.R.	4	172	177	93	\$14.45	\$ 415.95
Edward Bush...	B.R.	2	62	41	18	.55	74.55
J. B. Austin...	G.C.	1	48	69	20	.....	88.00
Peter Paulson...	G.C.	1	21	19	5	14.20	33.70
		11	389	397	174	\$29.20	\$ 761.20
Nine agents	....	23	599	686	263	\$69.05	\$ 1,132.70
Previously reported	.....						26,321.25
Total this year	.....						27,453.95