

Western Canadian Tidings

"BEHOLD I BRING YOU GOOD TIDINGS"

Vol. 1

Regina, Saskatchewan, November 13, 1912

No. 14

A MEMORY SYSTEM

"Forget each kindness that you do
As soon as you have done it;
Forget the praise that falls to you
The moment you have won it;
Forget the slander that you hear
Before you can repeat it;
Forget each slight, each spite, each sneer,
Wherever you may meet it.

"Remember every kindness done
To you, whate'er its measure;
Remember praise by others won,
And pass it on with pleasure;
Remember every promise made,
And keep it to the letter;
Remember those who lend you aid,
And be a grateful debtor."

OUR FOREIGN LITERATURE

While we have been learning a few facts concerning the great foreign population in this country, I am sure that you have begun to bring the message of salvation to all these people whom providence has thus placed in our midst, and has not the feeling arisen in your heart for a desire to help in some way to be a blessing and help to some of these people?

I am glad to tell you that there is a way that you can help if you desire to do so, and not only you, but all and every one that will can help. You may not be aware of the fact, but I am glad to inform you that we now have literature in seventy-one different languages and dialects. This is a great achievement. In some of the languages such as the German, the Scandinavian, and some others, we have a good variety of larger books as well as the smaller booklets and tracts, but in the languages of the people from Southern Europe, such as the Italians, Hungarians, and many others, our literature in these languages are the smaller books, such as "His Glorious Appearing," "Steps to Christ," with a number of tracts.

While we greatly regret not having laborers in all these foreign tongues, still much good would result from a judicious circulation of this literature,

and in this you can take a part. And the best of it is that we can do much of this without having a knowledge of the language.

Yes, here is an opening by which nearly all our people can help greatly to spread the message. You will find the foreigner everywhere, and you can readily learn whether he is an Italian, a Pole, a Hungarian, or of some other nationality. Every Conference Tract Society should have on hand a supply of publications in these languages, and your church librarian should have on hand publications in the languages of the foreigners in that community, and call the attention of the church to that fact from time to time.

Why should we not inaugurate a real missionary campaign for the circulation of our literature in foreign tongues. By this means a great good would be accomplished. Why should not our churches and individual members give this matter immediate attention. There is great need for such a campaign.

In this as in all missionary work we need to use care and discretion. All literature is not equally appropriate at all times. It would be very unwise to put the tract "Rome's Challenge" as the first one in the hands of a Catholic neighbor. He would hardly be prepared to understand it and be helped by it. Rather use such tracts as the "Suffering of Christ," "The Coming of the Lord," and others of similar nature.

As a preparation for this and all lines of missionary work, a heart filled with the love of Christ, and overflowing with love for needy humanity is the best, and most important, and this preparation is available for all who will seek it.

Preparatory to handing out any literature make a friendly acquaintance. Many of these foreigners are new, having but recently come to this country, and naturally timid and shy; therefore a friendly acquaintance is of the greatest importance. Such an acquaintance will open the way for them to be interested in the reading matter you may place in their

hands. We also have periodicals in Italian, Hungarian, Polish, Russian, Lettish, and many others. A club of these can readily be obtained for circulation. We do hope our people will consider these suggestions and take up this good work.

O. A. OLSEN.

THE OLD HOME CHURCH

A few weeks ago it was my privilege to stop a few hours in my old home town. Since we lived there more than twenty years ago, many changes have taken place, but the thing that most interested me was the old home church.

I visited the spot where we used to go from week to week to worship. There stood the old church house, surrounded by the great maples, as natural as ever save that age has settled over the general appearance. As I viewed the scene, my mind reflected on the past. I thought of the brethren and sisters and their families who used to assemble there from Sabbath to Sabbath, and the good meetings we used to enjoy together. In the chambers of my memory, I heard their songs of praise, and the earnest prayers and testimonies they used to offer.

As I looked upon the old church house and the surroundings, it seemed that it had been but a few Sabbaths since my wife and I with our two little ones had entered this solemn place and shared with others the blessing of the Lord.

But now the scene is changed. I see no more these families coming from various directions, assembling in this house of worship. All seemed strange and still. I said, "where are those so dear to us in other days,—what has become of them?" As I mused I found my mind trying to follow this one and that one into the different parts of the earth. I followed some to one state, some to another, some to one foreign country, and others to another, and found them scattered in fragments to many parts of the world.

How soon this has all happened, and how sad it seems here. And I thought, "what benefit has come from having had this church organized in this place, and this building erected by the sacrifice of our people here?" Our neighbors who knew the church then, know now as they pass by, that this congregation has dwindled away, and the building has been sold into the hands of strangers. Some will say that "the Adventists used to have a congregation here, but they have died out." Is it not a disgrace, and would it not have been better to have no church at this place, than to have it thus dwindle away?

But my heart said, "no, such is only human reasoning. This church has done a great work." The people of this vicinity have heard the Lord's message,

and not only this, but this church has given to the different branches of the cause more than twenty public laborers, who are giving their lives to the proclamation of this message in various parts of the United States, Canada and foreign lands. Of the remainder of the number, some have died in the faith: others are scattered here and there, holding up the light before their neighbors and doing their part to support the cause.

Alas, if I must say it, a few have turned from the Lord, "having loved this present world." Such are like drops of material becoming worthless by separating themselves from the candle when the heat is applied.

This church, like a candle, has burned and burned until it has been consumed in shedding its light to others. Through becoming thus consumed, lights have been planted in other parts of the world, and now instead of this one church in the old building on the corner, there have sprung up many churches and companies in other portions of the earth through the influence of those who have been sent from the old home church.

And even its home influence is not dead, as the following will show: One of the first to become members of that church was Brother Jonathan Sturdevant, who died a few years later. His wife did not receive the truth with him. She did not feel friendly toward it. It did not seem like truth to her at that time. Two of their sons became public laborers. The health of one broke down after years of public labor, but he still remains true to the faith. The other is in charge of one of our missions in Africa.

As years passed by, the mother watched developments, but it appeared that she could not see her way clear to accept this message until a few weeks ago, at the age of eighty, she embraced the faith and was baptized. She had seen this church grow up, and she had seen it scatter, and for thirty years had not heeded the light, but now after watching through these years, and when the members of the church had nearly all been scattered into other parts of the earth, and it seemed that the home influence had ceased, this mother in Israel steps into the ranks as a fruitage of the influence which still lives from the old church. Has it paid to have the old church on the corner?

Thus it is in many places where once there was a church, which now is scattered to the four winds. The old meeting house perhaps stands there vacant, or perchance is occupied by strangers, but if we have tried to do our duty, we need not mourn. The day is near when there will be a gathering of those who have loved each other, and have sacrificed together to build for the Lord. And it will be seen that the scattering of the flock has been the means of gathering

together a multitude to rejoice with us when we shall meet again around the great white throne.

Then it will be seen that the sacrifices made in the old home church, the sons and daughters given, the means invested with prayers and tears, have yielded rich returns.

H. S. SHAW.

OUR PUBLISHING WORK

"If there is one work more important than another it is that of getting our publications before the people." This quotation has impressed itself upon my mind with special force, and as I have looked over the work for this past summer, I have been very much gratified with the splendid success the Lord has given us in this Union.

We have taken orders to the amount of \$28,236.60 up till October 1. This is surely a remarkable record for less than thirty workers. Surely the Lord has wonderfully blessed us in our work this year, and a still further cause for thankfulness is the splendid success, taken as a whole, our workers are having in their deliveries.

We hope to reach the \$30,000 mark before the year closes. When colporteurs throughout a Union can average \$1,000 each for the short seasons we have been working, it should cause us to study the question closely with the view of making the working season longer and choosing out men to engage in the work of spreading the message as a business, instead of following secular pursuits as a means of livelihood.

I trust this winter we may get in touch with those who will enter permanently in the book work, and use all their time and talents for God and the giving of this message to a perishing world. I would be pleased to hear from any who are impressed along this line of work. Address me at Box 298, Lacombe, Alberta.

W. L. MANFULL.

ALBERTA INDUSTRIAL ACADEMY

Knowing the great interest that our many friends in the Union have in the academy, we are pleased to be able to make an encouraging report. Since word has gone out regarding the sickness which has existed in the school family this year, we have received words of sympathy on every hand, and we know that we have had the prayers of God's people in this time. Although there were a number of cases of scarlet fever among the students yet none were serious: for this we are very thankful.

While this disease has come to us in a very mild form, yet we realize fully its possible seriousness in some instances. At this writing all are making rapid recovery, but because of the contagious nature of the disease, the authorities deem it best for the school to

remain closed a few days longer lest any more cases should develop. All who have developed the disease have been isolated, and are enjoying isolation to the utmost, their only regret being that they are not allowed to attend school. But at the same time they are carrying on their studies in their quarantine. As rapidly as their respective periods of detention are fulfilled they will be released and will take up their class work.

A number of new students have arrived during this time, and have been provided with accommodation outside the academy, and the teachers out of quarantine are conducting class work afternoons in the church school building for these students. There is an attendance here of twenty-five doing academic work. The church school is continuing the same as ever, and was closed but a few days, there having been no cases of sickness in any other families attending this school.

This time of cessation in school work has not been altogether lost for some private school work has been done, and it has given an excellent opportunity for the students to perform much work that has been needed at the academy for some time, and we feel that we have the premises in the best condition since the beginning of school. Everyone, especially the young men, has been provided with all the work they cared to do.

Let those who hear of this not be discouraged in their plans to attend school, for with the aid of the Provincial Health Department, we are endeavoring to make a thorough work of stamping out this disease in this place. As this is being written all three buildings are closed, having been fumigated this morning by the officer of the Provincial Health Department, and every person who has been connected with the school is required to thoroughly disinfect before re-entering the buildings.

After this experience we feel it our duty to urge upon those who come to the institution in the future, the necessity of using extreme care in regard to bringing with them any contagious disease. The management is seriously considering the advisability of thoroughly disinfecting every new student and his effects, before allowing him to enter the school. This is already the practice in some of our institutions, and a few more lessons like this we have had in our academy, will suffice to convince us of the advisability of this system.

Thanking all our friends for their sympathetic interest during the time of our affliction, we invite their prayers for the success of this year's work.

J. I. BEARDSLEY.

It is calculated that if the type used to produce the Bibles thus far printed were placed in a single line, it would extend more than 20,000,000 miles.

Manitoba Conference

Office Address, 290 Bannerman Ave., Winnipeg, Manitoba.

President, O. E. Sandnes; Secretary-Treasurer, B. L. Grundset; S. S. Secretary, Lizzie Nickel; Tract Society Secretary, B. L. Grundset; Field and Missionary Secretary, Robert Neuman; Educational Secretary, V. W. Robb.

THE WEEK OF PRAYER

Soon the week of prayer will be here. The time set apart for that occasion this year is from December 7-14. Most of us, when we accepted this truth and the responsibility of giving it to all the world, thought that the end would come ere this. Of late many have been tempted to place the second coming of Christ too far in the future. This event is nearer than many of us think. All the great and visible signs have been fulfilled. And now that the "sick man of the East" is struggling for his last breath, we all realize that it can not be long hence till Michael will stand forth. Then all those whose names are written in the book of life shall be saved.

There certainly is a great work yet to be done in giving the message to every nation and kindred and tongue and people. But the Lord has said that he will do a quick work in the earth. This work both can and will be finished in this generation. Our greatest need now is the spirit and power of Elijah. And when this spirit is poured out upon God's people it will mark the beginning of the closing scenes in this world's history. I can not but believe that all things are ready for the coming of Christ, but the people of God.

This week of prayer should be very sacred to all God's people. If it is not possible to meet with others of like faith, we can sanctify the Lord in our hearts, and meet before the Throne of Grace in one mind and spirit. To meet at the feet of Jesus in one mind and spirit means more to this cause, and is more precious in the sight of Heaven, than if all could assemble in a body, and still not be united in the spirit. Brethren, let us plead for more of Jesus. Jesus cannot take us to glory until we become more like Him. I am impressed with the thought that the greatest work to be done is for the people of God.

Shall we not now begin to pray for an outpouring of the spirit of God upon His people during this week of prayer? Such a special season for prayer is in harmony with the instructions of God to His people anciently, when He also instructed His people to lay aside the usual work as far as possible, and devote the time wholly to His service.

Let all our people plan to meet together daily for the reading and prayer—wherever it is possible. The readings will be found in the Review and Herald for November 14. Let us also plan early for a liberal

offering to the great and needy work of God in regions beyond. We shall endeavor to have the workers visit as many of the believers during that week as possible.

O. E. SANDNES.

THE GERMAN WORK IN WINNIPEG

I believe it is only right to let the dear brethren and sisters know what the German workers are doing. As you know, Brother Ziprick, Sisters Aggie Nickel and Salmina Thomas, and the writer conducted a tent effort in the city of Winnipeg over two months.

After we had presented the truth the best we knew, quite a number of people still came to our meetings, so we were compelled to rent a house as it was too cold in the tent evenings.

Brother Ziprick went home for a couple of weeks, and Elder Robb and myself took the tent down. I started meetings in the house, and the Lord blessed us greatly. We had the blessed privilege of baptizing four precious souls, who have given their hearts to God and accepted the precious truth.

The last evening before I started on my journey home, a brother came to tell us that he made up his mind to keep the Sabbath. That was a sweet message for us. We are in full hopes that the Lord will help us that we may sometime organize a German church in Winnipeg. There are some souls very deeply interested.

The 21st of October I left for Oregon, so I am now at home after an absence of over eight months. But still my thoughts are in Manitoba, and I expect to return soon. I am of good courage, and the Lord is very good to me. Let us all be faithful.

H. J. DIRKSEN.

BERGLAND, ONTARIO

This is a country post office 35 miles from Rainy River on the banks of the Little Grass River. A young man from Hutchinson Seminary held some meetings there last summer and created a good interest among the people.

I spent two weeks at this place lately and found many people ready to listen to the truth. I would have staid longer had it not been too wet to get around to the people. Sundays I held meetings in a school house and evenings in their homes. The second Sabbath I was there we organized a Sabbath-school of nine, five adults and four children. One of the members kept her first Sabbath that day. The rest have kept the Sabbath for some time. One family moved into this country nine years ago, and have been alone to hold up the light of this truth for many years. The Lord has sustained them, and now they rejoice in having some others of like precious faith to meet with. We also celebrated the ordinances of the Lord's

house. It was a precious season. One sister wishes to unite with our provincial church and a brother and sister awaits baptism.

May the Lord help others in this locality who are convinced of the truth to take their stand with the remnant people of God. The last meeting in the school house was well attended, about forty adults being present. God willing, I expect to visit this place later.

O. E. SANDNES.

Alberta Conference

Office Address, Lacombe, Alberta

President, C. A. Burman; Secretary-Treasurer, U. Wissner; Educational and M. V. Secretary, J. I. Beardsley; S. S. Secretary, Bertha Gillbank; Tract Society Secretary, U. Wissner; Field and Missionary Secretary, L. T. Heaton; Religious Liberty Secretary, C. A. Burman.

FAITH IS THE VICTORY

The just shall walk by faith. Every advanced step in the Christian's life is one of faith. The man who steps out in the face of difficulties and keeps the seventh day of the week, must have faith to believe that God can and will provide for himself and family on five days' labor in each week.

Before one adopts the health principles, he must believe that his present habits are detrimental and that better results would follow another way of living.

When once a person has reached the place where he believes that to live for God is more honorable and brings better results, than to follow the course of this world, he will abandon the path of sin and live for God. "Without faith it is impossible to please Him." "Whatsoever is not of faith is sin."

I met a man once who believed that God would supply His temporal wants, if he only worked five days in the week, but this same brother was not paying his tithes because he said he needed it all to make ends meet and get along. This man would not think of working on the Sabbath for that was God's time, but he would steal God's money, because he could not believe what He has said, "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, said the Lord of Hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

We need, with the disciples of old, to say, "Lord, increase our faith."

C. A. BURMAN.

ALBERTA NOTES

Brother L. T. Heaton is delivering books south of Lethbridge, where he and Brother McCready met with good success taking orders a few weeks ago.

The church at Edmonton enjoyed their first public service in their new building last Sabbath. The work at that place is rapidly growing.

Miss Ellen Randlett and Miss H. G. McCullough sold the November numbers of "Life and Health" and "Signs" in Lethbridge during the time of the Dry Farming Congress.

Elder N. J. Aalborg is now spending some time visiting churches and scattering ones in the southern part of the Province. He is working in the interests of the Harvest Ingathering.

Elder and Mrs. Humann left Lacombe on Tuesday the 5th for Montrose, Minnesota, where it is expected that Sister Humann will undergo an operation for goitre. On their way they plan to visit friends in North Dakota.

Word has just been received from Brother Louis Halsvick of Philadelphia that he will leave that place in response to a call to labor among the Scandinavians of Alberta. He is expected here about the 20th of this month. Brother Halsvick comes to us highly recommended and we hope that his labors will be a success in this new field.

ALBERTA ACADEMY NOTES

With the exception of painting, the Principal's cottage is now completed, and he with his family have moved in.

The boys of the school family have been improving the nice weather stacking grain, hauling in vegetables, and other outdoor work.

The piece of oats north of the school building is being threshed. The school has a large supply of excellent green feed for the stock this coming winter.

One day last week the building used for pump-house was moved down to the teacher's cottage occupied by Brother Adams, and carpenters are now joining it to the main building and finishing it for a kitchen.

British Columbia Conference

Office Address, 1708 Maple Street, Vancouver, B. C.

President, J. G. Walker; Secretary-Treasurer, Andrew Roedel; Educational Secretary, C. O. Smith; Religious Liberty Secretary, F. H. Conway; S. S. Secretary, Mrs. Birdie Conway; Missionary Volunteer Secretary, Lydia Stickle; Tract Society Secretary, Andrew Roedel; Field and Missionary Secretary, E. R. Potter; Assistant Field and Missionary Secretary, E. S. Horseman; Medical Missionary Secretary, F. H. Conway.

AGAIN AND AGAIN

Because of the many calls coming to our people urging them on to still greater activity in the circulation of our literature, there naturally comes to some the question, "Why these appeals again and again?" The following incident as related by another seems to answer this question. "It is said that George Whitfield preached over three hundred sermons from the text, 'Ye must be born again.' When asked why he preached so often from the same text, he replied, 'Because ye must be born again.'"

It is for the same reason, only in another way, that the continued appeals come to us along the line of tract and literature distribution. We are glad to see the good reports of what is being done, but we are

not doing a tittle of what we could do with increased determination.

In a recent conversation with one of our academy students, he told me that after he accepted the truth in the West, he began to keep a stream of our literature going through the mails to his home town. He mentained mainly the Signs Weekly. His brother soon accepted the truth with him. This brother prepared himself for the ministry and during the past summer has been conducting an effort in their home town with the result that quite a number embraced the truth. In a letter this brother stated that nearly all who had been reading the Signs accepted the truth. How this should encourage us in the circulation of the Signs Weekly. \$3.25 will send it to five of your friends direct from the publishers for six months. Or you can have a club of the same number come to you direct for local distribution for \$3.00 for the same length of time. It has cost the brother I have above mentioned something, although no great sum, to do as he did, but has it paid? The money invested in the salvation of our fellowmen will eventually bring the largest dividend. "Let us not become weary in well doing."

ANDREW ROEDEL.

BRITISH COLUMBIA NOTES

Sister Duain Smith came down from Campbell River last week to visit with friends and attend the lectures by Elder Warren.

Brother and Sister Nicholson of Mission City visited with friends in Vancouver last Sunday and attended the lecture in the evening.

Brother Rittenhouse, state agent of the Western Washington Conference spent the Sabbath in our midst. He was accompanied by his sister.

Elder Luther Warren recently spent a short time in our conference. He visited the school at Pitt Meadows and his talks were much appreciated by the school family. He also spoke three times in Vancouver.

There are only two months left of our present year. Let us make the most of them in earnest heart preparation. May we ever remember that "For all who are disheartened there is but one remedy—faith, prayer and work."

From Mission City, Sister Judd sends us \$6 and Brother Nicholson \$13.25 as the result of their efforts in the Ingathering campaign. Others, too, are having good success. We have not reached the \$1,000 mark yet, so there is room for still others to join the ranks. Some can perhaps use another supply of papers. Let us hear from you.

FOR SALE

SANITARIUM COOKING OIL. Free from animal fats. 5 gallon can (37½ lbs.), \$5.00; 10-gallon can, \$9.50; 53-gallon tierce, 90 cents per gallon; cash with order, f.o.b. Winnipeg, Manitoba, or Vancouver, B. C. Address Mrs. L. J. Burrill, 2048 Janes Road, Vancouver, B. C.

Saskatchewan Conference

Office Address, Box 244, Regina, Saskatchewan.

President, A. C. Gilbert; Secretary-Treasurer, J. M. Rowse; Religious Liberty Secretary, W. G. Forshaw; Tract Society Secretary, J. M. Rowse; Field and Missionary Volunteer Secretary, R. P. Mooney; Sabbath-school Secretary, Mrs. J. M. Rowse; Educational Secretary, A. C. Gilbert.

NOTES FROM THE FIELD

During the past few weeks, I have had the pleasant privilege of visiting several of our churches and companies in various parts of the province, among them being Rouleau, Dundurn, Hillesden, and Swift Current.

At Dundurn there is a growing company which we hope soon to organize into a church. Elder Shaw accompanied me to this place, and his messages were a help and blessing to those present at the several meetings which we held. May the Lord graciously bless these faithful ones, and enable them ever to rise to higher heights in Christian experience. Elder J. V. Maas is in charge of this flock, and under his devoted ministrations, it has been strengthened and edified to the glory of God.

The believers at Rouleau are of good courage. While there the Lord blessed us as we celebrated together the solemn ordinances of the Lord's house. Differences, fancied or real, that existed between any of the brethren, were put away, and it is believed that "love for the brethren" rules the heart of each member of this church. This is as it should be.

The few brethren and sisters in the Hillesden church are still struggling to win the victory. To the best of their ability they are holding forth the Word of Life to those who are in darkness. In my meeting with them in the home of Brother and Sister Burgess in the Moose Mountains, we had a very pleasant and profitable time. Several of them drove about forty miles to the meeting, yet they did not consider this too much of an effort for the privilege of coming together to worship God.

The work at Swift Current is still growing. The church is in a thrifty condition, and all feel that the great truth of the Third Angel's Message is a wonderful revelation of God's mercy to them. Elder and Sister Rider are still carrying on the work in this place.

We are glad to see what the brethren and sisters are doing in several places in the province in providing themselves with a house in which to worship God. In both Rouleau and Swift Current church buildings will soon be finished. At each of these places they will have a church school this winter. From the present indications there will be four church-schools, and four family schools in the conference this year. This is certainly a good omen, and the Lord will reward

the sacrifice that is being made to provide suitable schools for the children. Let us all be faithful till our mission to the world is accomplished.

A. C. GILBERT.

THE ROULEAU MISSIONARY VOLUNTEER SOCIETY

The Young People's Missionary Volunteer Society of Rouleau, was organized June 1, 1912, with an enrollment of twenty-three. Our society consists not only of grown up young people, but also children who are old enough to have a part in the meetings. It is rather amusing to see little folks on the programme reciting the lessons assigned to them by the officers. Some are so small that they have to stand on chairs in order to be seen by all, yet they are all doing what they can to be little workers for the master.

This society represents four different languages, English, Servian, Bohemian and Roumanian, and all of these are used when having meeting. Some of the studies have been as follows: Young People and the Lord's Work, Prophecies of Christ's First Coming, Christ's Childhood and Life, and Conversion and Consecration. The books we have used are the Bible, Steps to Christ and Desire of Ages. Our aim is to keep the young people busy with Bible studies, visiting their neighbors and supplying them with literature. Thus the children are kept from being drifted into the world and are developing the unselfish missionary spirit of helping others. Pray for the young people at Rouleau.

ANDREW D. HAYNAL.

**REPORT OF SABBATH-SCHOOL DEPARTMENT
Quarter Ending September 30**

	Memb.	—Donations—		Total.
		Regular.	13th Sab.	
Crane Creek.	8	\$ 4.10	\$.35	\$ 4.45
Dundurn.	20	16.60	17.20	33.80
Fenwood.	34	11.80	6.30	18.10
Hillesden.	10	7.05	4.00	11.05
Hanley.	23	37.95	63.05	101.00
Hodgeville.	30	11.14	21.00	32.14
McLean.	12	11.35	8.50	19.85
Regina.	5	14.36	6.35	20.71
Rouleau.	51	26.10	15.15	41.25
Swift Current (no report)		20.15	1.70	21.85
Sonningdale.	30	23.30	7.70	31.00
Waldheim.	53	30.42	38.46	68.88
Provincial Home Department.	103	68.71	26.65	95.36
	379	\$283.03	\$216.41	\$499.44

We are happy in being able to present such an encouraging report of the Sabbath-school work for the third quarter of this year. The good work accomplished during the quarter is not due to the efforts of

one person alone, or of one school alone, but through the faithful co-operation of each individual member.

Dear Brethren and Sisters, remember that in your hand lies the victory or the defeat of this important branch of God's work. If we are earnest in doing our part, God will delight to do His part, and will gain for us a glorious victory.

I have greatly appreciated the kind co-operation manifested by our Sabbath-school secretaries in returning their reports so promptly. Every school, except one, has reported full. God is pleased, I am sure, to see us careful in these matters. He desires that we be just as faithful and systematic in our Sabbath-school work as we are in any other branch of the cause. "Whatsoever thy hand findeth to do, do it with thy might." Eccl. 9: 10.

May God richly bless the faithful efforts of His dear people during this, the last quarter of 1912. Let us remember that the PRESENT is the time to work for God for "the night cometh when no man can work."

MRS. J. M. ROWSE,
Secretary.

SASKATCHEWAN NOTES

Elder Gilbert left Regina on the morning of November 13th en route for Lacombe, Alberta, to attend the council of the Union Conference Committee.

Brother and Sister Forshaw, who are laboring in Markinch, write us that the people of that little village seem to be interested in the study of the truth, the public meetings being well attended.

The Hillesden church met at the home of Brother J. Burgess, near Warmley, on Sabbath, November 2. Elder Gilbert was with the church and all enjoyed a precious season together in the celebration of the quarterly meeting services.

Sister Ida Coles was in the city on Wednesday and Thursday of last week. While in Regina, Sister Coles disposed of 200 copies of the Signs, then went on to Moose Jaw, where she planned to remain a short time in her work before going to her home at Eyebrow.

Elder Sulzle passed through Regina the 4th instant, en route to his home at Fenwood. Elder Sulzle has been spending some time with the brethren near Hodgeville, and on his return made a short visit to the Rouleau church. He reports splendid meetings with both of these churches.

Brother William Brown, formerly of Tugaska, has now located his family near McLean. We were pleased to have Brother Brown with us for a short visit as he was on his way to McLean. Word received from him states that they have all reached their new home. We are sure Brother Brown will be a help and strength to the little company there.

We do not hear very much from the canvassers these days for they are all too busy with their deliveries to stop to write long letters. We know, however, that they are enjoying excellent success, for every day or so we receive a remittance from some of them to apply on their accounts with the Tract Society. Brethren, remember these workers when you pray.

Western Canadian Tidings

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A. H. BRIGHAM - - - - Editor

Western Canadian Union Conference Directory
Office Address, Box 244, Regina, Saskatchewan

President, H. S. Shaw; Secretary-Treasurer, A. H. Brigham; Educational Secretary, J. I. Beardsley; Religious Liberty Secretary, C. A. Burman; Medical Secretary, F. L. Hommel; Field and Missionary Secretary, W. L. Manfull.

All copy for the next issue of "Tidings" must reach this office not later than Friday, November 22.

The constant increase in the cost of production has made it necessary to raise the price of the Review and Herald, effective November 15. The new price is 50 cents for three months; \$1.00 for six months; \$2.00 a year.

The members of the Union Conference Committee are under appointment to meet at Lacombe, Alberta, Wednesday and Thursday of this week. Elders Shaw and Gilbert left Regina Monday morning to attend this meeting.

The Signs of the Times is now planning its next series which will begin with the issue of January 7, and we are assured of the best six months series that has been produced. Space will not permit our mentioning all the strong, timely, and important articles; circulars will soon be out showing these, but our people should now be planning their list of names to whom they wish the series sent. They ought to go to many of our friends and relatives.

The daily newspapers are full of war and rumors of war. The Turk continues to be the irritating element in the political game of Europe. He is inextricably involved in the Eastern question, and we believe that only the humble student of prophecy can know the logical outcome of the disturbances that arise from this question from time to time. The nations of earth were never more faithful in their protestation of peaceful intentions and more diligent in preparation for the great struggle which seems already break-

ing on the political horizon of Europe. In view of these conditions the December number of the Watchman will indeed bring tidings of good cheer to those who are looking and longing for the coming of the Lord. All those who find comfort in the "blessed hope," and those interested in the conclusion of the great world controversy should read and assist in circulating this number.

The most remarkable town in the world, in some respects at least, is Ironsport, with 700 inhabitants, in southern Ohio. The Ironsport post office was closed some months ago because the postmaster had not sold a single stamp in five weeks, nor had he received any incoming or outgoing mails. The people explain that they have no friends to write to, and that they are all too busy anyhow. There has not been an idle man in Ironsport since 1909. The mines are running full time, and every miner owns his own home. Some time ago the police department disbanded, the chief declaring there had been no arrests made within six months, and that it was only a waste of public money to keep salaried policemen. The village records one fire in two years. The damage then was less than \$200. A recent census showed that the population is composed of 637 Irishmen, eleven Welshmen, and fifty-two Germans. Until October, 1911, there were only eleven men and women in Ironsport who had "no church." The school teachers of Ironsport, four in number declare that Ironsport children are unusually bright, owing to the moral influence of the town.—Australian Signs of the Times.

A CHILD'S INFLUENCE

A man who was speaking to a large company in London said, "Every one has influence." Then he pointed to a little girl sitting by her father, and said, "Even that child has influence."

"That's true," said the father.

And at the close he said to the speaker:

"I beg your pardon, sir, but I could not help speaking. I was once a drunkard. I used to carry this child with me to the public house sometimes. As I approached it one night, hearing a great noise inside, she said, 'Don't go, father!'

"'Hold your tongue, child!'

"'Please, father, don't go!'

"'Hold your tongue,' I said.

"Presently a big tear fell on my cheek. I could not get a step farther. I turned and went home, and have never been in a bar-room since. Thank God for it. I am now a happy man, and this little girl has led me to it; and when you said that even she had influence, I could not help saying, 'That's true.'"—Christian Observer.