

# Western Canadian Tidings

"BEHOLD I BRING YOU GOOD TIDINGS"

Vol. 2

Regina, Saskatchewan, April 9, 1913

No. 6

## "OUR PRIEST AND KING"

The "Prince of Peace" from heaven  
Once walked on earth with man;  
He came, the revelation  
Of God's eternal Plan;  
He wept with human sorrow,  
He drank life's cup of gall;  
And when the suffering thronged his steps,  
He paused and "healed them all."  
But now he lives above us,  
Our Saviour, Brother, Friend;  
The High Priest of a fallen race,  
Whose mercy has no end.  
Within his deep compassion  
Each sorrow has a part,  
And still in tenderness he bears  
Our names upon his heart.  
Some time he'll come in splendor!  
Then through eternal day,  
The earth shall own in gladness  
His universal sway.  
Bound by love's chain forever,  
The ransomed host shall fall  
Before his throne adoring,  
To crown him Lord of all!

—R. Hare.

## OUR BOOK WORK

The time for our institutes is now at hand and a general interest should be taken in the circulation of our good literature by everyone, and especially those who are so situated that they can devote all or a part of their time to this work.

If we could really grasp how much may be done by earnest, persevering, constant effort in this line of work, I am sure more would be engaged in it. A paragraph from Sister White's address to us while at her home at the close of the bookmen's convention held in January may emphasize this point:

"The world is asleep. The time has come when a large work should be done by our canvassers. The world is asleep, and as watchmen they are to give the warning note to wake the sleepers to a sense of their danger. The churches know not the time of their

visitation. How can they best learn the truth? Through the efforts of the canvasser. All who consecrate themselves to God to work as canvassers, are assisting to give the last message of warning to the world.

"They are the Lord's messengers, giving to multitudes in darkness and error the glad tidings of salvation. God has placed at the command of His people advantages in the press, which, combined with other agencies, will be successful in extending the knowledge of the truth. Tracts, papers and books, as the case demands, should be circulated in all the cities and villages in the land. Here is missionary work for all to engage in."

This places clearly before us the work that may be accomplished by the distribution of the printed page. There must be many in this Union who have had their minds exercised in regard to this matter, and no doubt the Lord is laying the burden heavy on their hearts to take up this work. To such I would say, we plan on holding institutes in each province, so all may get a preparation to fit them for this work. We are living in stirring times and all the events that are taking place will but help us in our work and will be levers we can use to interest the people.

Generally speaking the outlook is good in our Union for the book work, and let us one and all spring into action while conditions are so favorable.

The institute at the academy at Lacombe will begin April 27, and continue several days. The date of other institutes will be given shortly.

W. L. MANFULL.

## MISSIONARY VOLUNTEER DAY

All who have the welfare of the youth resting heavily upon their hearts will be glad to know that Sabbath, May 3, has been appointed by the General Conference Committee for Missionary Volunteer Day. Our churches and companies everywhere are invited—earnestly invited—to devote that day to the study of the young people's work and to prayer for its pros-

perity. A suggestive program will be found in the *Review* of April 17.

Reports indicate that churches have been much blessed by observing young people's day in the past, and surely, since, as we have been told over and over again, the greatest asset of this denomination is her army of children and youth, we can well afford to devote another Sabbath now to the consideration of a movement which has for its purpose the salvation of our children and youth. The work for the youth should not be relegated to our spare moments. Their welfare is of supreme importance, and demands immediate action. They are not with us always. How quickly the child becomes a youth, and the youth a man of affairs. Like a swift flowing stream, they pass on from us to take their places in the third angel's message or to be lost in the world's busy marts.

For the sake of the 30,000 children and youth in our denomination and especially for the sake of those in your own church, will you not observe May 3? Study the Missionary Volunteer work, and give as much time as possible upon that appointed day to prayer for the children and youth. God stands ready to co-operate. His promise is this: "I will contend with him that contended with thee, and I will save thy children."

M. V. DEPARTMENT OF THE GENERAL CONFERENCE.

## Alberta Conference

Office Address, Lacombe, Alberta

President, C. A. Burman. Secretary-Treasurer, U. Wissner; Educational Secretary, J. I. Beardsley; Missionary Volunteer Secretary, A. Pond; Field and Missionary Secretary, L. T. Heaton; Sabbath-school Secretary, Miss H. G. McCulloch; Medical Secretary, N. J. Aalborg; Tract Society Secretary, U. Wissner; Religious Liberty Secretary, W. A. Clemenson.

### TO THE ACADEMY PATRONS

Our recent conference committee and school board meetings were both interesting and profitable. Interesting, first, because of the progress seen in the various lines of work, and second, because the Spirit of God was present in each sitting, and enabled the members to see eye to eye. Many times we were reminded that we were dealing with a live, growing message.

Due consideration was given to each line of work carried on by the academy. A few changes were made which will appear in the calendar, which it is hoped will be published early this year.

As our school grows the advanced classes fill, and thus there is a call for more advanced teachers than at the beginning. As the numbers increase, some classes become so large that they have to be divided.

This calls for more teachers. While considering how it would be possible to meet this extra expense,

the following quotation from the Spirit of Prophecy concerning tuition was read to the Board:

"The amount charged for tuition, board and residence should be sufficient to pay the salaries of the faculty, to supply the table with an abundance of healthful, nourishing food, to maintain the furnishing of the rooms, to keep the buildings in repair, and to meet other necessary running expenses.

"This is an important matter, and calls for no narrow calculation, but for a thorough investigation. The counsel of the Lord is needed. The school should have a sufficient income not only to pay the necessary running expenses but to be able to furnish the students during the school term with some things essential for their work."

Notice that this calls for a tuition sufficient to cover every line of expense. In the past the tuition has been sufficient to cover the salaries of the faculty, with the board, light and fuel bills. The furnishings of the institution have been furnished by donations, and as the buildings were new, very little repair was needed. But now we are facing a different situation. Before the opening of the next school year, the ladies' home should be kalsomined, floors painted, and some dishes replaced. According to the above testimony, the means with which to do this should come from the tuition. And besides this, "The school should have a sufficient income not only to pay the necessary running expenses, but to be able to furnish the students during the school term with some things essential for their work."

In the light of this testimony and our present condition, are the members of the Academy Board justified in raising the tuition one dollar a month for home students the coming year? Your Board desire the hearty support of each patron in this as in all their past dealings. Co-operation, accompanied by the power of the Holy Spirit, has brought success in the past, and it will bring the same results for the future.

The writer would be much pleased to receive a letter from every patron of the academy regarding the above mentioned change in tuition.

C. A. BURMAN.

### HAWKSDALE

The believers of the Hawksdale Church were given a pleasant surprise in another visit from Elder N. J. Aalborg. The news of his coming was soon spread, and meetings were arranged for Friday evening, March 28, Sabbath afternoon and evening and Sunday afternoon and evening.

On Sabbath forenoon we celebrated the ordinances and the Spirit of God came very near to us. This was our first meeting of this kind and it softened our hearts to take part in it,—the first in years for some of the believers.

In the meetings that followed, the members of this church began to see some fruits of their labors. During the past three months we have made use of tracts and papers in entering the homes of our neighbors. Several of them are very interested and come to Sabbath-school and many others came to the meetings. We have overcome the prejudice of several families and they are now being given the truth.

Elder Aalborg came by way of Bassano, visiting Sister Carr, and bringing Sister Gillis and son with him. His time was limited so he was not able to stay longer than until Monday. May the blessing of God rest upon his work in this neighborhood! The prayer of the believers here is that God will abundantly bless him in the new field to which he has been called.

EARL CARLE.

**CHAILEY**

Chailey is a country post office fifteen miles north of Manville. I came to this place a few weeks ago in answer to a call for some public meetings. The attendance has not been large, but the spirit has accompanied the word and a few are deeply stirred, and are asking the question: "What shall I do to be saved?" It is too early to speak definitely concerning results, but we are sure that God has some in this place who will step out and keep the commandments.

A Sabbath-school of about twenty has been organized. Brother D. L. Philbrick is superintendent, and Sadie Scott secretary. This new school joins the older ones in giving all their donations to missions. The work is onward here.

C. A. BURMAN.

**MISSIONARY REPORT**

Although sickness has somewhat hindered the work of circulating the printed page in the Lacombe district, added to which some of those engaged in this work were students and have left for their homes, yet we are of good courage and are continuing the efforts in this direction.

Several of the people have requested that we allow them to keep the papers and return to them all back numbers of the Family Bible Teacher, which we take up week by week, and we are glad to comply with their wishes. Some tell us that they are passing the literature on to their sons and daughters through the mail, while one lady is sending it across the seas to her relatives. This is encouraging—how could it be otherwise? It is God's own work and who can tell where it will end?

The following is the missionary report for the Lacombe Church for the month of January:

Number of missionary visits made.....	182
Hours spent in Christian Help work.....	61
Number of sick persons assisted.....	12

Number of treatments given.....	34
Articles of clothing given away.....	16
Pages of tracts lent or given away.....	1,100
Total copies of all our papers received.....	386
Number of papers lent, mailed or given away.....	260
Number of books lent or given away.....	16
Number of times reading-rack filled.....	3
Retail value of all literature given away.....	\$26.00
Number of missionary letters written.....	580
Number of letters received.....	44
Number of periodicals sold.....	136
Number of periodical subscriptions taken.....	73
Number of all books sold.....	7
Retail value of all literature sold.....	\$19.70
Bible Readings or cottage meetings held.....	19
Amount collected for missions.....	\$ 8.95

H. D. MIDDLETON, Librarian.

**ALBERTA NOTES**

Elder H. Humann has been visiting the Rosebud and Midnapore churches in the interests of the Academy.

Please note that the yearly subscription prices of the Sabbath-School Worker and Youths' Instructor have been increased from 35 cents to 50 cents for the former and \$1.25 for the latter.

Brethren Halsvick and Shelstad arrived in Lacombe April 1, and left on the 3rd for New Norway in the interests of the Scandinavian work.

Brother A. C. Harder, who has been teaching in the church school at Beiseker, is now at Josephburg, Alberta, where he is continuing a series of meetings recently begun in that place by Elder Humann.

James Wagner recently started canvassing southwest of Lacombe, and has already sent in a good report for his first week's work. He is taking orders for Practical Guide and we wish him continued success in this line of work.

Do you use the Signs of the Times in your missionary efforts? If not, why not? The Signs does bring people into the truth. Give it an opportunity to demonstrate this by seeing that it reaches the homes of your friends and neighbors regularly.

Members of the Edmonton church recently sold 1,000 copies of the temperance Instructor during their campaign in the cities of Edmonton and Strathcona. These papers were disposed of in a little more than a day. The sisters and children took an active part in this work.

Orders for the General Conference Bulletin are coming in. We consider the Bulletin of great importance to our people and are expecting more orders in the near future. The price of one subscription is only fifty cents. It will be printed every evening after each day's session.

Elder C. A. Burman left for Vermilion Lakes last Thursday, March 27, to continue the series of meetings begun last month. He was accompanied as far as Edmonton by Brother U. Wissner, at which place they transacted conference business. Brother Wissner returned to Lacombe Sunday, March 31.

Good reports are coming in from the churches and scattered ones as results of the Academy day. The programme was enjoyed by all. Some were not prepared to say what they could do for the academy during the year, but wanted a little time in which to think it over. One young man, a student, put down his name for \$50. God will help those who venture to do something for Him. Shall we hear from all?

## ALBERTA ACADEMY NOTES

Chester Hastings of Clive was a visitor one day this week, as was also Brother Bates of Didsbury.

Melvin Milne made a flying trip to Olds the other evening to see his mother. He was in school at eight the next morning.

Leonard Light of Crane Creek, Sask., who has been a student since last November, left for that province yesterday.

Urgent business interests demanded that Perry Finkle close up his school work for this year and return to his home at Mildred, Sask. He left last evening.

Ferdinand Ergang has closed up his work in school and left for his home at Leduc. Clifton Hubbard has completed his commercial work for this year and returned to his home at Lakesend.

Sister Wm. VanBuskirk had the misfortune to slip and fall while leaving a carriage last Monday. Her injuries were so serious that a physician was called. We are glad to report that, at this writing, she is recovering.

Carl and Earl Smith spent the week end at their home near Clive, taking Andrew Haynal with them. They returned the first of the week, accompanied by their sister Madge, who is visiting the Academy for a few days.

Sister Jennie Weeks has sold her property in Rosedale to Sister Holdeman and Mrs. McClafflin of Bismarck, and leaves next week to visit her brother at Crane Creek, Sask., after which she plans to make her home in British Columbia.

The following are the recently elected Sabbath-school officers: General superintendent, George Polinkas; assistants, Gertrude McCulloch, Wm. McCready; secretary, Florz Champagne; assistant, Ethel Wallace; organist, Susie Haynal; chorister, Elmer Clark.

Brother Wm. Tall and family are leaving today, April 2, for their old home in Manitoba and Sister Tall and the children for her home in Washington, where they will spend the summer. They are intending to return to the Academy next fall. Brother Tall will enter the colporteur work in Manitoba.

Misses Abbie and Zella Umstead of Ponoka, cousins to Juneau Belle and Chrystelle McClafflin, spent the week end at the Academy, returning Monday.

Mrs. Noel of Mornin, Alberta, stopped off to visit the Academy this week, while on her way to the teachers' convention at Edmonton. She plans to have her daughter here next year.

Martha Tetz has dropped her school work this year, because of poor health, and plans to prepare herself for a full year's work next year.

Don Losey underwent an operation at the Lacombe Hospital two weeks ago. He is making a good recovery and is back to school again.

The date for our annual Colporteurs' Institute is set for April 27 to 30. Meanwhile the band of thirty students is spending one hour each Friday in class work on this subject, and the institute will supply them with the final preparation for this line of work.

Last Wednesday evening, Mrs. J. I. Beardsley, Eldred and Alberta, left for their home in Sutherland, Iowa, in response to a telegram telling of the serious illness of her father. Prof. Beardsley accompanied them as far as Calgary.

The new officers of the Missionary Volunteer Society are as follows: Leader, Alfred Pond; assistants, Miss Selina Shelstad and Riley Ausman; secretary, Ida Hansen; assistant, Ethel Wallace; organist, Pearl Rick; chorister, A. Haynal.

## British Columbia Conference

Office Address, 1708 Maple Street, Vancouver, B. C.

President, J. G. Walker; Secretary-Treasurer, C. O. Smith; Religious Liberty Secretary, F. H. Conway; Tract Society Secretary, C. O. Smith; S. S. Secretary, Mrs. Birdie Conway; Missionary Volunteer Secretary, Lydia Stickle; Field and Missionary Secretary, E. R. Potter; Assistant Field and Missionary Secretary, E. S. Horseman; Educational Secretary, C. O. Smith; Medical Missionary Secretary, F. H. Conway.

## FURTHER VISITS

After the organization at Penticton we came to Vernon, getting there in time to pay, at a funeral service, our last respects to Sister Blain, of Kelowna. Elder Willson spoke words of comfort to the company gathered in the Vernon Church on that occasion. Sister Blain leaves behind four children, her son Charles and daughter Mildred, whom many of the readers of the Tidings know, and two younger boys. They all keep the Sabbath. Our sympathies are with these young folks in the loss of their mother.

The following day, or March 12, we were at Grandview where the Okanagan members of the Conference Committee had been called to meet. While there we were called upon to deal with a matter that caused some regret. We were called upon to accept the resignation of Brother Roedel as secretary-treasurer of the conference. Brother Roedel has served the conference faithfully for two years, and we were loathe to release him. As Brother Smith's school in the Okanagan was about to close we thought best to ask him to take the burdens heretofore carried by Brother Roedel. We have perfect confidence in the integrity of Brother Smith, and his adaptability for the work, and believe the appointment will receive the hearty endorsement of those interested in the work in British Columbia.

After leaving the brethren at Grandview we went to Glenenna and Silver Creek and visited all the families there. We held five meetings with them and feel refreshed by the appreciation shown by the brethren and sisters of those places. We were with them from March 13th to Sunday, the 16th.

Elder Willson was with me on this visit and returned with me to the coast, having been absent from his family a little over two months and a half.

We are now laying plans for a vigorous effort in Vancouver under the supervision of Elder Luther Warren. Pray for this effort that there may be an abundant harvest.

J. G. WALKER.

**AMONG THE CHURCHES**

After the organization and dedication of the church at Penticton, I went to the coast where I have spent nearly two weeks with my family, and visiting the churches at Pitt Meadows, Vancouver, and South Vancouver. At each of these places very profitable meetings were held.

On the Sabbath, March 29, the South Vancouver and East Vancouver churches met and celebrated the ordinances together. This was a precious season to all present. The Lord greatly blessed this meeting with his presence. Two souls followed the dear Lord in baptism—Mrs. Barton and Iren Rowling. May the dear Lord bless these sisters and keep them faithful.

It is good and encouraging to see these churches gathering souls for the kingdom of God. This is fulfilling the joy of the Lord and is so much better than having envyings and strife. I find a good spirit everywhere I go, and an earnest desire to finish the work. I am now on my way back to the Okanagan Valley, where I expect to spend a few weeks visiting the churches. It seems to me that the time has come for God's people to receive the power that is now descending from above, and trust no longer in human inventions.

The Lord is coming. We must not be like the unfaithful servant who said in his heart: "My Lord delayeth his coming." That man talked the coming of Christ, but brought no souls to Christ. He spent his time finding fault with others, from his brother in the same church to the president of the conference. God wants wise servants now, that give meat in due season. Those that will humble themselves (not their neighbors) that have a character to make, and not a reputation to defend. That will esteem others better than themselves and not seek to magnify themselves, and that will work everywhere and with every member for the saving of souls. May the Lord bless the brethren and sisters of British Columbia, that we may be wise servants.

J. L. WILSON.

**AN APPOINTMENT**

Brother C. O. Smith has been asked to take the offices of Tract Society Secretary, Conference Secretary and Treasurer, and Secretary-Treasurer of the British Columbia Association of Seventh-day Adventists, made vacant by the resignation of Brother Andrew Roedel, who has accepted a call to go back to North Dakota. All mail pertaining to Conference business, and directed formerly to Brother Roedel, should now be sent to Brother Smith. The office address is 1708 Maple Street, Vancouver, B.C.

J. G. WALKER.

**PARTING WORDS**

Before leaving for our new field of labor, we wish to express to our dear brethren and sisters in the British Columbia Conference our appreciation of your co-operation extended to us while in the work in your midst during the past two years. We shall always be glad to hear of reports of progress and victory in this field. Our new address will be Box 285, Fargo, North Dakota.

ANDREW ROEDEL.  
FLORENCE ROEDEL.

**A DEDICATION AND ORGANIZATION**

Sabbath and Sunday, March 8 and 9, I met with the company at Penticton for the purpose of dedicating their newly-erected place of worship and organizing the company into a church.

Last fall, after the Institute at Banff, Elder Willson took with him to Penticton his daughter, Florence, and Brother C. O. Smith, she to teach the church school and he to help in the public effort. The result now is that we have several new Sabbath-keepers in the town. These with Brother Wood's and Brother Greenslade's families enabled us to organize a church of fourteen members. The Sabbath school, of course, is much larger. In the selection of church officers, Brother C. E. Wood was chosen Elder. There are some others interested and soon we expect to have a much larger company in that place.

The church building is on a quarter acre lot valued at about \$800. The building alone is valued at about \$2,000, and is of cement blocks made on the ground by the brethren themselves. It is 22 x 40, and has a basement in which is held the church school, now in operation. The basement has a baptistry which is very convenient in any church. The building is plastered throughout. The woodwork is painted below, and in the chapel, which is 20 x 30, the woodwork is neatly finished in fir and cedar and varnished.

With the exception, perhaps, of the newly-erected church in Victoria, the Penticton building presents the best appearance of any church in the conference. I learned on coming away that the brethren had planned to complete the lawn surrounding the church and put it in first-class shape, as every church lawn should be. A disorderly front or a poorly-kept churchyard is indeed a great reproach to the cause we love. We have a devoted company of Sabbath-keepers at Penticton, and left them feeling greatly encouraged.

J. G. WALKER.

The May Watchman and Signs magazine are to be special Fire and Flood numbers—a splendid issue to place in the hands of our neighbors and friends that they may know what these things mean.

### THE OFFICE

The call to take up Conference and Tract Society work came very suddenly and unexpectedly to me, and almost before I was aware of it Brother Roedel was busy showing me through the office and initiating me in the many phases of its work. The work seems heavy, the task large, but I begin it with a trusting spirit, knowing that it is the Lord's work, and feeling confident that I shall have the co-operation and help of the dear brethren and sisters in this conference.

We are drawing near to the close of time. Soon the work here will all be done. Each year, each month, and each week brings us nearer to the fulfilling of our hopes. Let us pray that we may each do our work acceptably to Him; and when you remember the ministers and workers in your prayers don't forget the office.

C. O. SMITH.

## Saskatchewan Conference

Office Address, Box 244, Regina, Saskatchewan.

President, A. C. Gilbert; Secretary-Treasurer, E. R. Allen; Religious Liberty Secretary, W. G. Forshaw; Tract Society Secretary, E. R. Allen; Field and Missionary Volunteer Secretary, R. P. Mooney; Sabbath-school Secretary, Mrs. A. C. Gilbert; Educational Secretary, A. C. Gilbert.

### THE BOOK WORK

Another winter is almost at a close. These vast fields of snow and ice will give place to the green coat that must soon cover the ground everywhere. This would be hard to believe if we did not have the experience of seeing it repeated year after year. In it the hand of Him is seen Who sustains all things by the word of His power.

The tiller of the soil, anxious to improve on the success or failure of last year, is enthusiastic to get on the land again. But greater is the anxiety and enthusiasm of an army of colporteurs, who are just bubbling over with ambitious zeal for getting this truth to the thousands of this province who have never heard this message.

And still the call comes to those who have not enlisted. The harvest is great, but the laborers are few. "Young men are wanted who are men of understanding, who appreciate the intellectual faculties that God has given them, and who cultivate these faculties with the utmost care. Exercise strengthens and expands the mind. . . . The means of improvement are within the reach of all. Then let none disappoint the Master when He comes seeking fruit, by presenting nothing but leaves."

A colporteurs' Institute will be held in this province this Spring. Good instruction will be given, and we can gain the knowledge of how to meet the

people and get into the homes, and sell our truth-laden books.

More information about the institute will be given later. Those who are interested will please write me. I will be glad to correspond with you.

R. P. MOONEY,  
McLean, Sask.

### THE SABBATH SCHOOL WORK

"The Sabbath-school if rightly conducted is one of God's great instrumentalities to bring souls to the knowledge of the truth." Are these not encouraging words? The Lord has a special interest in the Sabbath-school for it is one of His agents for the advancement of the message in the world. Whether you are a member of an organized school or a member of our Home Department, you are connected with this important line of work and these quotations which follow are for your encouragement and benefit. We are interested in the truth, so let us remember these words: "The Sabbath school work is important, and all who are interested in the truth should endeavor to make it prosperous.

There are many ways indeed in which you may help to make the Sabbath-school work successful. If you are a member of a class, be on time at the Sabbath school, with your lesson well learned. Be an inspiration to others by your faithfulness. Again I quote: "We are to cultivate tact and sharp discernment, to be quick to see opportunities to do good, and to seize these opportunities and make the most of them."

Perhaps you are a teacher. We have not time to tell the many opportunities which are yours to use for the uplift of others. "With divine enlightenment you can work as Christ worked; for His light may shine through you upon the pathway of every impenitent transgressor with whom you are associated. Are you indeed an instructor in the ways of God? If you are a converted teacher, you will be able to win, not drive; to attract, not repulse, the souls for whom Christ died. You will guard and care for the sheep and lambs of Christ's fold. If they stray, you will not leave them to perish, but will go forth to seek and to save that which is lost. All heaven will be ready to aid you in this good work. The angels will aid you in your effort to find the key to the heart of the most incorrigible and unruly. You will receive special grace and strength through Christ, who is able to supply you from His immeasurable fulness. You will then be qualified to be a laborer together with God, one with Christ in your effort to save the lost, and the result of your labor of love will be seen not only in time, but through all eternity."

Again it may be your privilege to be the secretary. Make it your purpose to be a real inspiration by your

interesting reports and your deep interest in the success of the work.

Are you a superintendent? Remember these words from the Lord's servant: "There is a most precious missionary field in the Sabbath-school, and if there are now omens of good, they are only indications and beginnings of what may be done."

Brethren and sisters, let us be faithful in doing our duty in this line of work. May we be spokes in the wheel and not clogs, for you know the spokes are the strength of the wheel, but the clogs hinder its movement.

MRS A. C. GILBERT.

**SASKATCHEWAN NOTES**

Elders Gilbert and Suelzle spent last Sabbath and Sunday with the church at Hodgeville.

Brother W. G. Forshaw reports a good interest at Marcorie, four more having recently begun the observance of the Sabbath.

Miss Ida Coles began her magazine work in Regina last week. During the two days spent here she sold two hundred copies of the Signs magazine.

Orders are coming in for the 25c tract packages. We trust that all our people will keep by them a supply of these message-filled missives to pass out at every opportunity.

We would say to our German brethren and sisters that they may feel free to write to the office in German, as Mrs. E. R. Allen understands the language and will gladly translate and look after such correspondence.

Mrs. E. R. Allen and two children arrived in Regina the 2nd inst., from Marshfield, Wisconsin, where they have been visiting relatives on their way from the east. Brother and Sister Allen have taken rooms at 1930 Angus street, where the office is located.

**Manitoba Conference**

Office Address, 290 Bannerman Ave., Winnipeg, Manitoba.

President, O. E. Sandnes; Secretary-Treasurer, B. L. Grundset; S. S. Secretary, Lizzie Nickel; Tract Society Secretary B. L. Grundset; Field and Missionary Secretary, Robert Neuman; Educational Secretary, V. W. Robb.

**REPORT OF TITHE RECEIPTS**

For Quarters Ending March 31, 1912, and March 31, 1913					
Church—	1912.	1913.	Gain.	Loss.	Net G.
Austin.. . . .	\$ 37.75	\$ 55.85	\$ 18.10		
Bradwardine.. . .	142.35	145.10	2.75		
Beausejour. . . .	41.00	2.00		39.00	
Conference . . . .	381.80	179.03		202.77	
Morden. . . . .	56.55	131.55	75.00		
Russell. . . . .	193.52	76.75		116.77	
Scandinavia. . . .	16.50	141.65	125.15		
Winnipeg (Eng.)	140.21	331.49	191.28		
Winnipeg (Ger).		89.00	89.00		

Totals . . . . \$1,009.68 \$1,152.42 \$501.28 \$358.54 \$142.74  
 Gen. Conf. App.. \$1,209.98

\$1,209.66 \$1,152.42 \$ 57.24

We are glad to be able to give you such an encouraging report as this at the end of the first quarter of 1913. Only

\$57.24 short of reaching the total tithe receipts for last year plus the appropriation from the General Conference. Three churches have not sent in their offerings for the last month, so when this is taken into consideration we feel that it will more than make up the shortage given above. Brethren, doesn't this cause you to rejoice? What shall the report be for the second quarter? May the Lord abundantly bless you as you thus have given to the Lord His own, and may this good beginning be increased throughout the quarters to come. Let us praise the Lord for this.

B. L. GRUNDSET.

**MANITOBA NOTES**

Elder and Mrs. Shaw passed through the city last week, en route to Washington, D. C.

Louis Klatt called at the office last week while on his way to Katrime, where he will work with Brother George McKelvy.

Orders for the Bulletin are coming in daily. It is desired by the publishers to have the orders early so let us receive yours at an early date.

Brother Thomas Atkinson passed through the city recently on his way to his new home at Erickson, Manitoba. This will be a good help to the church at that place.

Sister E. Chapman of McCreary, Manitoba, passed through the city last week en route to Clitheral, Minnesota, where she will reside in the future.

We have received word that the house of Brother Kettner, with all its furnishings, their clothes and all that they had, burned to the ground recently. The church members here are getting some things together to send to them in There are no doubt others who would like to help them in this their sad condition.

Elders Dirksen and Sandnes were at Morden the first part of last week in the interests of the camp-meeting. From there Elder Sandnes went to Brandon, where he met Brethren Cowan and McKelvy, where the decision will be made as to where the camp-meeting will be held. Elder Dirksen went to Russell from Morden.

"In the book, 'Who's Who in America?' which contains short sketches of the men who have attained prominence in some form of leadership, only thirty-two are given who received no education, eight hundred and eight had a common-school education, one thousand two hundred and forty-five a high-school training, while four thousand eight hundred and ten were college graduates."

Elder and Mrs. H. S. Shaw left Regina, April 1, for the East, en route for Washington, D. C. They are now at Harpster, Illinois, where some time will be spent visiting friends and relatives before continuing the journey. They will attend the coming session of the General Conference before returning.

The delegates selected to represent the Western Canadian Union Conference at the General Conference are as follows: Elder H. S. Shaw, Elder J. G. Walker, Elder A. C. Gilbert, Elder O. E. Sandnes, Prof. J. I. Beardsley, and Elder C. A. Burman.

## Western Canadian Tidings

Issued bi-weekly by the Western Canadian Union Conference of Seventh-Day Adventists, at Regina, Saskatchewan, Canada.

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A. H. BRIGHAM Editor

Western Canadian Union Conference Directory  
Office Address, Box 244, Regina, Saskatchewan  
President, H. S. Shaw; Secretary-Treasurer, A. H. Brigham; Educational Secretary, J. I. Beardsley; Religious Liberty Secretary, C. A. Burman; Medical Secretary, F. L. Hommel; Field and Missionary Secretary, W. L. Manfull.

### FINANCIAL STATEMENT OF THE WESTERN CANADIAN UNION CONFERENCE

Year Ended December 31, 1912

Assets		
Cash in bank	\$ 3,332.32	
Accounts receivable	169.40	
Furniture	352.00	
Inventory, expense	30.75	
Inventory, postage and stationery	6.90	
		\$ 3,891.37
Liabilities and Present Worth		
Accounts payable	\$ 188.28	
Present worth, December 31, 1913	3,703.09	
		3,891.37
LOSS AND GAINS		
Gains.		
Tithe receipts	\$ 3,744.00	
Refund Tithe	80.00	
Interest	60.00	
		3,884.00
Losses.		
Laborers' salaries and Expenses	\$ 2,541.74	
Biennial Union Conference	143.35	
Auditing	89.25	
Summer School	58.48	
General Conference Tithe	355.48	
Union sustentation	177.76	
Office expense	73.14	
Exchange	23.16	
Office rent	120.00	
Light	1.25	
Postage and stationery	34.24	
Depreciation, furniture	41.45	
Net gain for 1912	224.70	
		\$ 3,884.00

### WESTERN CANADIAN TIDINGS

Printing	\$ 455.00	
Postage	80.54	
Sundries	28.50	
Alberta Conference	256.39	
British Columbia Conference	145.05	
Manitoba Conference	83.13	
Saskatchewan Conference	75.47	
Sundry receipts	4.00	
		\$ 564.04 \$ 564.04

### FIFTEEN-CENT-A-WEEK FUND

Amount received during year	\$12,923.86
Quota at 15c per week per member	7,511.40
Amount received above quota	5,412.46
Average per week per member	.26
Average per week per Sabbath-keeper	.16

### TRUST FUNDS

	Received	Disbursed
Annual Offering	\$ 2,298.57	\$ 2,298.57
Bibles for Korea	45.00	45.00
Bibles for Siberia	50.00	50.00
Bibles for Most Needy Field	25.00	25.00
China	38.45	38.45
Colored Work	37.29	37.29
Danish-Norwegian Seminary	510.00	510.00
Foreign Missions	2,501.50	2,501.50
Tithe to Missions	1,811.47	1,811.47
First Day offering	31.31	31.31
German Seminary	518.93	518.93
German Literature fund	3.30	3.30
German Mission fund	3.35	3.35
General Conference Appropriation	1,444.34	1,444.34
Harvest Ingathering	1,404.89	1,404.89
Hausfreund fund	3.00	3.00
Jewish work	111.49	111.49
Loma Linda	100.00	100.00
Midsummer offering	436.65	436.65
Oakwood Orphanage	8.15	8.15
Russian Famine fund	7.75	7.75
Sabbath-school offering	5,957.48	5,957.48
Scandinavian Ship "Missionary"	2.00	2.00
Swedish Seminary	50.00	50.00
Sustentation fund	1,811.47	1,811.47
South Dakota Poor fund	2.00	2.00
\$300,000 fund	457.59	457.59
Needy Poor	3.95	
Religious Liberty fund	19.03	9.52
Retained for Conference use:		
Needy Poor		3.95
Religious Liberty fund		9.51
	\$19,693.96	\$19,693.96

A. H. Brigham, Treasurer.

### Auditor's Statement

Regina, Sask., March 20, 1913.

Elder H. S. Shaw, President,

Western Canadian Union Conference S. D. A.

Dear Brother Shaw:

Having completed the audit of your Union Conference accounts as kept by Brother A. H. Brigham for the year 1912, I am prepared to state that his balance sheet, showing a gain for the year of \$224.70, and a present worth of \$3,703.09 is correct. I also find that the remittances have been carefully handled and the trust funds have all been promptly forwarded to the General Conference. I am glad to note that you are now on a basis of self-support and trust that 1913 may be the most successful year your Union Conference has ever witnessed.

Yours very truly,

H. H. HALL, Auditor.

"When you rise in the morning determine to face the world with a smile. Be cheerful, no matter what happens. Cheer is a tonic, a talisman, a magnet. Be cheerful!"