

Western Canadian Tidings

"BEHOLD I BRING YOU GOOD TIDINGS"

Vol. 2

Regina, Saskatchewan, June 18, 1913

No. 11

A SERMON

Before leaving Lacombe to attend the General Conference, Elder C. A. Burman addressed the students of the Alberta Academy in very straightforward language on the evils of the fashionable styles now prevalent. When he had read Revelation 17: 5, he asked why the name Babylon was used there. "Why was it not Mystery, Jerusalem?" The reason was that in the minds of the children of Israel the word Babylon was associated with certain definite ideas. It reminded the Israelites of the seventy years' captivity, of the plundering of Jerusalem, and of the destruction of the national life of Israel.

"The first mention of the word Babylon shows that the name brought to the Hebrew mind certain characteristics of the Babylonish people. When Achan found that costly garment which brought about his downfall, he knew at once that it was from Babylon. Why? Because Babylon had a reputation for pride and arrogancy. In Isa. 47: 7 we find that to this pride was added carelessness and a love of pleasure. This is the reason why God uses the word Babylon in connection with a corrupt church. Ancient Babylon was a type of the evil conditions which are seen in these last days. The names of certain modern cities are not without similar significance. If God were writing of these matters to-day, He would not use the name Babylon. What city of our times stands for extravagance in dress? Everybody knows that the ridiculous fashions and styles of to-day have their origin in Paris."

Elder Burman then asked the young ladies present whether they knew what class of Parisian women wear the hobble skirts and low-necked waists so often seen on our own streets. From the Bulletin he read that a man who recently came from France said, "Either you have a large number of the low class of girls in America, or both classes dress alike. It is not so in Paris. A modest girl would not think of dressing in the same style as the girls of the underworld. The modest American girls do not know this, but their fathers know, their

brothers know, and it is the duty of their mothers to see that the girls know."

"God has called His people to come out of Babylon, that they may not partake of her plagues. One way in which he wants us to come out of her is by leaving off her habits of dress. We as a people profess to know and do what is right in regard to healthful and proper dress. Others are waking up to this matter also. In the Lutheran Advocate, I find this paragraph:

"There is a scripture passage which has been running through my mind of late. I think of it every time I go to town and see crowds of people on the street. I think of it sometimes when I sit in church. I think of it, in short, whenever I see women gowned after the modern fashion. The passage I refer to is in Paul's letter to Timothy, in which he says: 'In like manner also, that women adorn themselves in modest apparel.' I do not claim to be much of an authority on feminine fashion, but it does not require an expert to see that modern styles are not modest. One only needs to be a man to see that a woman who appears on the street in a gown so cut as to reveal every curve and line of her body may be dressed in style, but she is certainly not arrayed in modest apparel."

Elder Burman then quoted from ministers of various denominations about the influence of modern styles on the morals of the public. From a speech of the Rev. Dr. John W. Sayers, pastor of St. Matthew's Methodist Episcopal Church of Chicago, he read: "Unquestionably the styles affected by women are having an unwholesome effect upon the morals of the nation. Many of these styles are decidedly immodest. . . . We see young women in almost all walks of life wearing costumes that modest women might call indecent. . . . We see these short skirts and hobble skirts almost everywhere."

From the words of the Rev. Dr. Amos Johnson, pastor of Siloam Methodist Episcopal Church of the same city, he read: "Modesty stands in deadly peril because of the supposed striking attires now worn by women. It is time to call a halt."

The speaker then showed the result to the church of her copying the fashions of the world. From vol. 1, page 188 of the Testimonies, he quoted: "I was shown that the people of God should not imitate the fashions of the world. Some have done this, and are fast losing the peculiar holy character which should distinguish them as God's people. . . . In these last days fashions are shameful and immodest. . . . They were first brought in by a class over whom Satan has entire control. . . . If God's professed people had not greatly departed from Him there would now be a marked difference between their dress and that of the world. . . . The inhabitants of earth are growing more and more corrupt, and the line of distinction between them and the Israel of God must be more plain, or the curse which falls upon the worldlings will fall upon God's professed people."

The proper attitude of the church in these things was shown from page 458 of the same volume. "Christians should not take pains to make themselves a gazing-stock by dressing differently from the world. But if, when following out their convictions of duty in respect to dressing modestly and healthfully, they find themselves out of fashion, they should not change their dress in order to be like the world; but they should manifest a noble independence and moral courage to be right, if all the world differ from them. If the world introduces a modest, convenient and healthful mode of dress, which is in accordance with the Bible, it will not change our relation to God or to the world to adopt such style of dress. Christians should conform to God's word. They should shun extremes. They should humbly pursue a straightforward course, irrespective of applause or of censure, and should cling to the right, because of its own merits."

Closing his address with an earnest exhortation that all hearers give this matter their prayerful attention, Elder Burman spoke of the fact that this matter would be mentioned in the forthcoming calendar for the academy, and urged the students to remember the instruction given them, and bring only such apparel with them to the academy as is in harmony with modesty and healthfulness.

A. P. POND.

"If we as a church people would appreciate our obligations, much more would be accomplished. We make plans and resolutions and concentrate our minds so much on this that we forget our object. Out of sixty-six books in the Bible, there is not one called "The Book of Resolutions," but there is one called "Acts." This book of Acts is the only book in the Bible that is left without a benediction. I think this is left for us to close under the third angel's message."

Saskatchewan Conference

Office Address, Box 244, Regina, Saskatchewan.

President, A. C. Gilbert; Secretary-Treasurer, E. R. Allen; Religious Liberty Secretary, W. G. Forshaw; Tract Society Secretary, E. R. Allen; Field and Missionary Volunteer Secretary, R. P. Mooney; Sabbath-school Secretary, Mrs. A. C. Gilbert; Educational Secretary, A. C. Gilbert.

NOTICE

We are sure that our brethren and sisters will be glad to know that we are to have at our camp-meeting, Elder O. A. Olson, vice-president of the North American Division Conference, Elder Arthur Carscallen, of South Africa, Professor G. A. Grauer, of Clinton German Seminary, Professor J. I. Beardsley, of the Lacombe academy, and others.

You will all want to come and hear the good things that these servants of God will have to tell us, so may the way be opened for you to be present.

These brethren have been in attendance at the General Conference, and you will rejoice to hear about this wonderful gathering, and the blessings in store for us as a people.

Orders for tents are already coming in, and from the evidence we have there is going to be a large attendance at this meeting. There will be a dining service carried on this year, so that those who do not care to bring provisions of food with them or cook their own meals, may get their meals at the dining tent.

Everything possible will be done to make our people happy and comfortable while on the camp ground, so come with us and enjoy the blessings that God will bestow upon His people.

A. C. GILBERT.

LAST CALL FOR CAMP MEETING

On the fifteenth of this month we sent out a letter from Elder Gilbert regarding this meeting, giving minute directions regarding railroad rates, tent rents, time of trains, etc. We trust all will keep this letter and follow instructions carefully. The usual courtesy has been extended to us by the railway companies, and by securing standard certificates when tickets are purchased, and turning them in for validation immediately upon reaching the grounds, none need be disappointed in getting the return ticket free. All certificates must be in the hands of the secretary by Thursday noon, July 3.

Now brethren and sisters, let all come up to this meeting who possibly can do so. I do not mean those for whom it is convenient. It will require an effort and some sacrifice. If we go not up to meet the Lord here, we may not be called to meet Him at His coming. We need to draw near to the Lord that He may draw near to us to free us from sin, to heal our diseases, and prepare us for translation.

Looking forward with much pleasure to meeting a large number of the believers in Saskatchewan at the camp ground in Bulyea on June 30, I remain, yours for service,

E. R. ALLEN.

THE BOOK WORK

The battle is now on and at the end of each week comes the very encouraging reports from the faithful Gideonites who are at the front. How wonderfully the Lord fulfils His promises when we just simply trust Him and take Him at His word.

We so often hear a colporteur say that he does not understand why the people buy the books, as they always say there is no use to show them the book and that they will not buy. But prayer and persistent effort opens the way, and they cannot help buying. "If he puts his trust in the Lord as he travels from place to place, angels of God will be round about him, giving him words to speak that will bring light and hope and courage to many souls." Here is where the whole secret lies; the angels are there to do the work. Well can we say: "The Lord hath done great things for us; whereof we are glad."

Who will say: "I am not qualified for the colporteur work?" Why, none of us are, but when we have the angels along with us to do the work for us, there is no chance for failure. May our dear brethren all over the field remember at the throne of grace, the ones who are at the front of the battle targets for the enemy.

R. P. MOONEY.

TO THE WORKERS' BAND

Dear Children,—

I am glad I can write a few words to you once more before the camp-meeting begins. I expect to see a good many of you before long now. Am sorry you cannot all be there, but those of you who remain at home must be of good cheer and remember that Jesus can bless you there as you try to do something for Him.

I have had some cheering words from some of our members regarding their work for the summer. This is what one letter said: "We are going to have a missionary garden this year. We are planting flowers and vegetables now. Also selling all the papers we can. We want to raise all we can for the Workers' Band, with Jesus' help."

We are glad for what the Workers' Band has done the past year, and hope all the members will be able to do a great deal to help during the coming year. Let us be true missionaries wherever we are and be a blessing in our homes. I pray that Jesus will be near and bless each one of you.

In closing I will give the names of those who have sent in money for the Children's Tent Fund since my last letter to you: Ruby Rowse, Bella Rowe, Willfred Rowe, A. H. Brigham, James Brown and James Hill.

MRS. A. C. GILBERT.

SASKATCHEWAN NOTES

Brother Wm. Rowse made the office a very pleasant call one day last week. He reports a good interest in the company at Hanley.

Brother T. T. Babienco and wife have returned to Saskatchewan, passing through Regina one day last week.

Brother E. F. Locker spent last Sabbath in Regina. Up to that time he had taken orders for 162 copies of Practical Guide, most of them in the German language.

We have set our stakes at \$20,000 worth of subscription books this year. Let us pray for this, work for it, and then "watch us grow."

We were glad to meet at the office one evening recently Brother Karl Mang of Edenwald. He says several from that district are talking of coming to the camp-meeting.

Miss Susie Haynal is meeting with good success with Great Controversy in Moose Jaw. She has a nice room at the Y. W. C. A., where she is made to feel quite at home.

Elder A. C. Gilbert has returned from the General Conference, having reached Regina on Friday last. Elder Rider came in a few days earlier, and spent the Sabbath with the company at Swift Current.

A car of camp-meeting material was shipped from Regina on the 12th. It is expected that by the time this issue of the Tidings reaches its readers the camp will be well under construction.

Edward Bush, Kenneth Macaulay and A. C. Patterson are new recruits from Wisconsin who are canvassing in the Province. Brother Bush is working southeast of Regina, and the other two brethren are in the country south of Maple Creek. We are glad to welcome these young men to this field, and wish them abundant success.

The Signs Magazine for July is a Canadian special. It is a splendid number, and should be given a wide circulation. Why not order a few for distribution around home? Many could sell them to good advantage. We have a small number at the office and will fill orders direct if sent in at once.

The Sabbath-school quarterlies for the third quarter are in stock at the office. We have sent these out to all whose standing orders we have, but there are many who have allowed their orders to lapse, and many others who do not as yet have a standing order with us, who no doubt are planning to order quarterlies. Please do not put it off any longer, as last quarter our supply ran out long before the demand was supplied. We have ordered an extra supply this time, but do not depend upon this, for our constituency is increasing so fast that these may all go soon.

"I will work hard, hope high, and live up to the best that is in me; then I can write at the end, 'Well done!'"

"Better be unborn than untaught; for ignorance is the root of misfortune."—Plato.

Manitoba Conference

Office Address, 290 Bannerman Ave., Winnipeg, Manitoba.

President, O. E. Sandnes; Secretary-Treasurer, B. L. Grundset; S. S. Secretary, Lizzie Nickel; Tract Society Secretary, B. L. Grundset; Field and Missionary Secretary, Robert Neuman; Educational Secretary, V. W. Robb.

MANITOBA NOTES

A German church was organized at Winnipeg, Sabbath, June 7.

We were glad to greet Elder Sandnes last Monday when he returned from the General Conference.

For the last two weeks over \$1,000 worth of literature has been sold each week.

Do not forget your Certificates at the time of buying your ticket to the camp-meeting.

The Great Northern Railway has written us that they will grant the reduced rates over their road to all attending the meeting.

Camp-meeting time is drawing near. Let all come, bringing their friends with them. Remember the date, June 23-29, at Brandon.

We will have a nice line of new books and Bibles at the book tent this year, also a good supply of the Special Dominion Signs.

At this writing the grounds for the camp-meeting are being prepared. They are beautifully situated, and are nicely shaded and high and dry. All that come will have a fine place to camp.

British Columbia Conference

Office Address, 1708 Maple Street, Vancouver, B. C.

President, J. G. Walker; Secretary-Treasurer, C. O. Smith; Religious Liberty Secretary, F. H. Conway; Tract Society Secretary, C. O. Smith; S. S. Secretary, Mrs. Birdie Conway; Missionary Volunteer Secretary, Lydia Stickle; Field and Missionary Secretary, E. R. Potter; Assistant Field and Missionary Secretary, E. S. Horseman; Educational Secretary, C. O. Smith; Medical Missionary Secretary, F. H. Conway.

A SMALL PERCENTAGE

Our aim is still "the Gospel to all the world in this generation," but we form a part of the new organization called the North American Division Conference, with an obligation still upon us to support the cause at home as well as furnish men and means to the cause abroad.

At a meeting of this Division Conference held at the time of the General Conference meeting in Washington, it was decided to have for our aim in the next two years, 10,000 souls in addition to our present numbers. This seems like a small number, but the number furnishes a mark to look to and the delegates consented to adopt the aim. Let us look to this, or above it.

Some time ago while at a general meeting we were planning to adopt the course of selling a large number of one of our books in order to pay off the indebtedness of a school. I suggested the number that would clear the debt, but some thought it to be

higher than we could reach. While we were urging the plan of aiming high, one brother ventured to suggest, and such persons are often present, that perhaps we could jump over the moon if we looked high enough. We scarcely knew for the moment just how to answer this proposition, but a brother came to our rescue, a man with a larger mind, and stated we could scarcely make the jump by looking under it. That is true. We should look ahead and aim high if we expect to accomplish results.

Five thousand each year till the next Division Conference is not a large number. The percentage is only about eight. Would it be best for every Sabbath-keeper in the Conference of British Columbia to have the aim of leading at least one soul to the message this year. This would double our numbers and bring the Lord's coming a little sooner. But this will take much prayer and fasting, with soul-inspiring self-denial such as the Master had or practiced. Throughout the entire field let the cry be "better results," and let this be our prayer: "Lord send us the Spirit's power."

J. G. WALKER.

THE VANCOUVER EFFORT

June 7 we held our first Sabbath meetings in Orange Hall because none of our four church buildings in the city had seating capacity for the congregation. At the close of the preaching, Elder Warren asked how many there were present who had been keeping the Sabbath for forty years. Three stood up. Then how many had regarded it for twenty-five, and about twenty answered. Under ten years, about forty responded, and a goodly number under two years. Our special interest was centered on those who were keeping their first Sabbath. When the question was put, seventeen answered. Then he wished to know how many were present who had begun since this special effort and thirteen responded. Following this he asked how many were interested, and some thirty or more answered.

The number attending on week day nights run up to about 500, and sometimes a little more. After the regular sermon of an hour, all who are interested are invited to remain, and fully half of the people stay and this lasts for nearly an hour. Rarely have I seen such a wide interest manifested. We hope to see many gathered by this effort.

Morning meetings with the twenty or more assistants at 6.30 are attended by quite a number of the residing membership. These gatherings are occasions of deep-heart searching. Personal piety is set forth by the instructions. Prominent is the shortness of time. The investigating judgment is in session. Our cases are to come before the court of

heaven. All are called to do service for Jesus and for the manner in which we spend our time we will have to give an account. It was when the disciples fully consecrated themselves to the Lord that the Holy Spirit came upon them, so it must be with the workers for God. Each has a place in the eternal plan of heaven. Each is to work in co-operation with Christ for the salvation of souls. There is a searching of heart among all the workers. The Holy Spirit is working daily in the city.

A. O. BURRILL.

OUR SITUATION NOW

Every reader of the Tidings in British Columbia is aware that we are now passing through the tithe drought season of the year. Hitherto the Lord has helped us and our laborers have been paid from month to month, a sign that the Lord's hand is engaged in this work; but we need to be reminded, however, that we have a part to act also, as yoke-fellows with the Lord.

If any are delinquent in the matter of paying their tithe, I hope such will remember that the cause is in need, and if any of our church treasurers are holding back the same, please send it in to our conference treasurer, 1708 Maple Street, Vancouver, B.C.

Our work must go on in the future with more rapidity than ever, and at the present time strenuous efforts are being made in Vancouver. All must remember that this incurs a heavy expense. So we hope all our brethren and sisters in British Columbia will rally to the help of the cause, that there may be no occasion to lay any of our workers off and thus hinder the progress of the Message.

J. G. WALKER.

BRITISH COLUMBIA NOTES

Brother Maxwell LeMarquand has now spent his first two weeks in his duties of assistant at the conference office.

Brother Thomas Lambert recently spent a few days in Vancouver on his way to his father's home in Michigan.

Elder J. L. Wilson, who has been holding meetings in Vernon and district, is now visiting his family at Pitt Meadows for a few days. He intends to return to the Okanagan Valley next week, and begin an effort in the orchard city, Kelowna. Brother H. Berg and wife will assist him.

SPECIAL

Do not forget your gift to the church school fund. The systematic plan is to add one-tenth of the amount you pay as tithe—one dollar to every ten. This should be sent to our conference treasurer, stating what it is for. Brethren, to help the home work, there is nothing better than to educate our children in THE MESSAGE.

Alberta Conference

Office Address, Lacombe, Alberta.

President, C. A. Burman; Secretary-Treasurer, U. Wissner; Educational Secretary, J. I. Beardsley; Missionary Volunteer Secretary, A. Pond; Field and Missionary Secretary, L. T. Heaton; Sabbath-school Secretary, Miss H. G. McCulloch; Medical Secretary, N. J. Aalborg; Tract Society Secretary, U. Wissner; Religious Liberty Secretary, W. A. Clemenson.

EDMONTON

At the close of the writer's experience and labors in this city, he had the pleasure, with the assistance of Elder H. Humann, of Lacombe, of burying twelve precious souls with their Lord in baptism, June 11. The youngest was a maiden of Israel, who is a magazine worker; the eldest a dear sister of eighty-one years. As she went forward her favorite hymn, "On Jordan's Stormy Bank," was sung, and on coming out of the water she sang the hymn to a close, rejoicing in the Lord. Some of the candidates pledged themselves to answer calls from the fields beyond. Several are waiting to take the step in the near future. This occasion brought our membership to 60.

One sister who was baptized is a native of Austria. A few months ago, through the death of an infant of one of our sisters, the writer had the way opened to enter her home. At the time she did not know what a Bible was. In moving into a house in Denver, Colorado, a few years ago, she came across an old worn book. She treasured it highly, but did not know its nature or contents until the writer gave her studies, and then she began to read it. Now she is using it to fully establish her in the truth. She is now deeply burdened for others.

Now that the writer has been called to another city to labor, let your prayers accompany us, that the spirit of God may be with us, and that the Glory of God may be seen here.

H. A. NIERGARTH.

429 14th Ave E., Calgary, Alberta.

RATES TO CAMP-MEETING

We wish to call your attention to the importance of securing a Standard Certificate with each and every ticket purchased over every railroad travelled. Be sure and be at your depot in good time so that the agent will have sufficient time to issue the certificate with your regular ticket. If all will follow these instructions they will be able to return home free if one hundred certificates are secured. Rates have been applied for on the Canadian Pacific, Canadian Northern and Grand Trunk Pacific Railways, from July 2-13, which will give opportunity for those who wish to attend the workers' meeting to commence on July 2, or to arrive in time to spend Sabbath, July 5, in the camp.

U. WISSNER.

FROM THE GENERAL CONFERENCE

I found the way open to attend this great gathering and seized the opportunity. Since coming I realize the Lord had blessings in store for me, and to-day my heart is full of thankfulness. I rejoice to see the Spirit of God working here. The leading brethren are much concerned about the spirit of worldliness in our midst, which has kept back the full outpouring of the Spirit.

Dear Brethren and Sisters, I am thinking of what you and I have gone through to accept this truth, the sacrifices we have made, the victories gained by God's help. Are we going to let this reforming work come to naught? No, let us humble ourselves before God to-day, and let Him transform us from the world and grant His promised blessings. He is waiting.

Come in this spirit to your camp-meeting. I cannot be there, as I need to spend some time at summer school, but my heart is with you. May God bless and preserve faithful our academy students throughout the Union Conference.

R. E. ROBINSON.

THE SCANDINAVIAN WORK

The 14th of May I went from Sedgwick to a little town called Viking to take the train for Edmonton to join Brother Halsvick in holding a series of meetings among the Scandinavians.

When leaving Sedgwick I took with me fifty pamphlets to spread among the Scandinavian people. Viking is a name well known to the Norwegian, so as expected, I found a group of them there. The pamphlets went rapidly, and I wish they were in all languages and every family had one and could read it. They are taken from Prophecies of Jesus.

Many receive these pamphlets with joy, but sorry to say, many refuse. The last one I visited was Rev. Egedal, whom I had hoped would take one, but he refused, saying: "I do not want a Seventh Day Adventist book in my house."

"Hearken unto me, ye that know righteousness, the people in whose heart is my law; fear ye not the reproach of men, neither be ye afraid of their revilings. For the moth shall eat them up like a garment, and the worm shall eat them like wool; but my righteousness shall be for ever, and my salvation from generation to generation."

Brethren, pray for the Scandinavian work here in Edmonton.

H. E. SHELSTAD.

NOTICE TO THE CHURCHES

As the time draws near for the next conference session, churches should proceed to elect delegates

from their members, if they have not already done so.

Regular delegates shall be such persons as are duly accredited by the church. Each church shall be entitled to one delegate and one additional delegate for each ten of its members. Church elders are delegates by virtue of their office.

A list of delegates should be forwarded to me by each church as soon as possible after their election.

U. WISSNER, Secretary.

DIDSBURY AND VICINITY

I came to Didsbury on Thursday and had a meeting with our little company who had gathered for prayer and praise. The Spirit of the Lord was present and our souls were refreshed. Sabbath was also spent in holy waiting before God. At 8 p.m. the Sabbath-school was followed by preaching. We held a special service on Sunday, calling ourselves to a special searching of our hearts and a renewing of our vows in a more complete consecration for service.

The next day we went to Westcott, a village eleven miles west of Didsbury, expecting to enter upon our duties of house-to-house visitation and possibly to hold some public services. Upon arriving at our destination we found that we would be welcomed at least to a few homes, and the directors willingly granted us the school house in which to hold our public service. We found that a quarantine had fallen upon the two districts included in our territory, so we came to Neapolis and vicinity, where it seems that God wanted us to labor first. We have found abundant evidence that a work is needed here.

We are having meetings every other evening through the week, and Sabbath and Sunday. Some are earnestly seeking for light, and others are under conviction. Let us pray that they may find no rest till they find it in Jesus. The attendance is not large, but God's choicest blessings are vouchsafed to the few as well as the many. Brother C. C. Neufeld was with us over Sabbath and Sunday, and was a source of inspiration and help in the meetings. Let us pray that we may everyone be in our place, and what God wants us to be.

J. L. BEANE.

ALBERTA CONFERENCE ASSOCIATION

Notice is hereby given that a meeting of the Alberta Conference Association of Seventh-Day Adventists will be held at 10 a.m. Tuesday, July 8, 1913, on the camp grounds at Calgary, Alberta, for the transaction of such business as should properly come before the association. It is desired that all churches be represented at this first meeting.

C. A. BURMAN, President.

U. WISSNER, Secretary.

ALBERTA NOTES

Brother Voelker from Coronation called at the office on his way to Calgary, where he will spend Sabbath with the German brethren.

Brother Heaton left on the 4th for the southern part of the Province to assist some more of our colporteurs to get started in the colporteur work.

Six of our colporteurs have sent in their reports for week ending June 6, showing \$582 worth of orders taken. We are indeed thankful for this degree of success and believe the time has come when the book work in Alberta will show as healthy and permanent a growth as is seen in the other lines of the work.

We are glad to receive word that two new Sabbath-schools have been organized in the districts of Walsh and Josephburg. Elder Humann left the other day for these places to assist Brother A. C. Harder to strengthen this good work.

Word reached Mrs. Jalmar Johnson on May 31 that her father, Mr. Learmont, who lives in the Puffer district, was seriously ill. Accordingly she and her husband left immediately for her home. We regret to learn that Mr. Learmont died shortly after they reached there, and extend our sympathy to all the bereaved members of their family.

A welcome visitor at the office last week was Brother H. A. Niergarth, who spent a few hours in Lacombe on his way from Edmonton to Calgary. Brother Niergarth, who has labored for about two years in and around Edmonton, has had the satisfaction of witnessing the steady growth of the message there. He has now been requested by the conference committee to get the work started in Calgary. Sister Niergarth will join him there later. Let us pray for the success of Brother Niergarth's efforts in Calgary.

ACADEMY NOTES

Word from Chas. Sample tells us that he is working with Brother Earl Willett in Vernon, B. C.

George Polinkas has closed up his work on the farm and has entered the colporteur work for this season.

Brother C. C. Neufeld left on the 4th for Didsbury, in which district he will canvass for "Practical Guide."

The following news items have been received from Prof. J. I. Beardsley in a letter to the office, dated at Washington, D. C., June 13:

A card received from Sister Essie Barber tells of her safe arrival at her home in Bridgewater, S. D. She plans to be back to Alberta in ample time to take up her duties at the opening of school.

The Alberta Industrial Academy is represented at the General Conference Educational Exhibit by a little corner, readily located by a "Union Jack" and the Canadian Flag crossed above an exhibit of photos and some of the work of our students.

Miss Harriet Beardsley is attending the conference with her brother, making five of our family for the coming year who are having the privileges afforded here. She will spend some time with friends and in study before coming to Alberta for the opening of school.

We were very much pleased to meet on the grounds Sister Mabley of Caskey, Alberta, who came here to meet her sister, Miss Della Burroway, who is one of our missionaries from India. It may be that Sister Burroway will be at our camp-meeting in July.

Brother and Sister Adams will leave the conference via

New York and Niagara Falls, and be in Alberta in time for camp-meeting. Brother Beardsley will go the same route but will include College View, Neb., and Sutherland, Ia., and visit the Manitoba and Saskatchewan camp-meetings before arriving at the Alberta camp-meeting.

Brother and Sister Burman will continue their journey via Wichita, where they will visit relatives. Brother Burman will be in Alberta in time for camp-meeting, but it is probable that Sister Burman will attend summer school in the States till time for the opening of the Academy.

Although there have been many changes among the workers in various parts of the field, as will be noted by the "Bulletin," we are glad to say that so far there are no indications that we will have to part with any of ours except, of course, Brother and Sister Aalborg, who go soon after the close of the conference to their new field in the West Indies, and Brother and Sister Armeneau, who left the grounds Wednesday evening for their work in Montreal.

At the meeting on June 5 an attempt was made to raise some of the sixteen thousand dollars that the General Conference recently voted to assist Loma Linda that she might make advance steps in raising a standard of excellence for the preparation of our medical students to qualify them to practice under the state laws. The meeting continued till nearly eleven o'clock, when the record showed that twenty thousand and thirty dollars had been pledged by those present, many of whom were missionaries. Alberta pledged twenty-five dollars and received in return a large woven grass mat from some of the black boys in Brother J. C. Rogers' mission, as a souvenir. It will be placed in the Academy.

We have been glad to receive one copy of "Tidings" since coming to conference. We hope that the large number of young people throughout Manitoba, Saskatchewan and Alberta are making a successful effort to attend their camp-meetings, and will also succeed in getting to the Academy October 15. We have the promise of the General Conference Educational Secretary to be with us at the opening of school, and we hope that every student who can possibly do so will be there to welcome him, and to take up earnest work for the year. Now is the time to push your plans made last spring, and if you did not take time then, you had better begin now rather than delay any longer. With God's help you can yet succeed in getting to school this winter.

At the seventeenth annual session of the General Conference, held in 1878, according to an official report in the Review, "Canada was taken under the watchcare of the General Conference, as a missionary field."

There are none in our ranks more loyal, more willing to sacrifice, and to serve, than our brethren and sisters across the border; and to-day they count themselves as a part of the home field of North America, and share fully in the privileges and the responsibilities of those who have pledged themselves to support the workers in less favored lands. The Canadian field, a quarter of a century ago the ward of the General Conference, now sends to us a strong delegation from its two self-supporting unions.—General Conference Bulletin.

Western Canadian Tidings

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A. H. BRIGHAM - - - - - Editor

Western Canadian Union Conference Directory
Office Address, Box 244, Regina, Saskatchewan

President, H. S. Shaw; Secretary-Treasurer, A. H. Brigham; Educational Secretary, J. I. Beardsley; Religious Liberty Secretary, C. A. Burman; Medical Secretary, F. L. Hommel; Field and Missionary Secretary, W. L. Manfull.

"We are where we are and as we are because at this moment in our mortal life we need exactly the discipline we are undergoing."

June 28 is the time for the next thirteenth Sabbath offering. The General Conference Committee has requested that this offering be used for sanitarium work in India. Remember that in India 300,000,000 souls, about one-fifth of the world's population, are sitting in the darkness of heathenism. This call is a most urgent one, and our response should be liberal.

Elder H. S. Shaw and wife returned from Washington, D.C., this week, and will spend a few days in Regina. Mrs. Shaw will visit relatives in Saskatchewan, while Elder Shaw attends the Manitoba camp-meeting, and at the close of the Saskatchewan camp-meeting they will go on to their new home in Calgary, Alberta.

About one hundred thousand copies of the little "Signs" magazine circulars have been distributed, and inquiries and subscriptions are being received from all over the country. There has been a net increase of 269 single subscriptions during the past month, which shows the demand for this class of literature. Our agents will be pleased to learn that the July number will be adapted to our special needs, and the publishers assure us that it will be strictly Canadian. The cover is Mount Assiniboia of the Canadian Rockies, a beautifully inspiring scene.

CAMP-MEETINGS FOR 1913

Manitoba, Brandon	June 23-29
Saskatchewan, Bulyea	June 30-July 6
Alberta, Calgary	July 7-14
British Columbia, Coquitlan	August 4-10
British Columbia, Armstrong	August 18-24

COLPORTEURS' REPORT Two Weeks Ended June 7

Saskatchewan						
Name—	Book.	Hrs.	Ord.	Mag.	Helps.	Totals
E. F. Locker	P.G.	122	57	....	....	\$ 304.00
Leonard Light	G.C.	126	75	....	\$ 3.50	231.50
L. A. Philpott	D.R.	115	47	....	1.95	191.30
J. Linkert	P.G.	97	37	....	....	153.00
L. Manfull	G.C.	80	21	....	10.20	95.70
Andrew Haynal	G.C.	109	117	....	3.50	458.50
Carl Wilson	D.R.	99	28	....	.65	118.65
John Haynal	G.C.	118	99	....	8.75	412.25
Lizzie Buhler	G.C.	32	50	....	....	206.00
Susie Haynal	G.C.	25	15	....	....	63.50
Ida Coles	Mag.	16	203	\$ 20.30	....	20.30
H. L. English	Mag.	48	130	13.00	....	13.00
		987	889	\$ 33.30	\$ 28.55	\$2,267.70
Manitoba						
Carl Anderson	P.G.	115	27	....	\$ 50.00	\$ 177.00
Woldemar Besel	G.C.	32	18	....	5.60	66.85
H. I. Giles	P.G.	33	16	....	....	72.00
Ida Grimstad	P.G.	8	6	....	2.20	27.20
J. Gjording	P.G.	86	69	....	3.15	310.15
F. M. Larson	P.G.	99	30	....	5.60	128.60
R. Newman	P.G.	126	53	....	1.20	227.20
M. Pangman	P.G.	8	4	....	.90	16.90
W. Pangman	P.G.	9	6	....	....	27.00
Junius Paulson	P.G.	79	37	....	1.70	168.70
J. M. Peterson	P.G.	13	4	....	....	16.00
Fred Schwindt	D.R.	83	92	....	33.75	411.15
William Tall	P.G.	107	48	....	....	220.00
S. Meikle	Mag.	..	266	\$ 26.60	3.50	30.10
W. L. Manfull	P.G.	33	21	....	4.00	94.00
H. J. Greenslade	D.R.	..	3	....	.95	14.45
		831	700	\$ 26.60	\$112.55	\$2,007.30
Alberta						
D. A. Dobbs	B.R.	95	53	....	....	\$ 248.50
Ewald Herman	G.C.	45	29	....	....	108.50
Roscoe Hippach	D.R.	55	21	....	....	80.50
H. Kindopp	G.C.	44	28	....	....	108.00
Robert Kitto	B.R.	101	32	....	....	142.50
Cal Smith	D.R.	55	14	....	....	59.00
J. B. Wagner	B.R.	53	8	....	....	36.00
		448	185			\$ 783.00
*British Columbia						
E. S. Horseman	P.G.	11	3	....	\$ 8.50	\$ 14.50
H. Toombs	G.C.	13	2	....	....	9.00
G. Toombs	G.R.	12	3	....	....	4.70
R. Cobden	G.C.	38	6	....	....	22.00
Wm. Bryson	P.G.	31	11	....	4.50	54.50
		105	25		\$ 13.00	\$ 104.70
Forty Agents	2371	1799	\$ 59.90	\$154.10	\$5,162.70	
Previously reported			521.20	115.10	3,072.30	
			\$581.10	\$269.20	\$8,235.00	

*Three weeks ended May 31.

WANTED—A place to work for Seventh Day Adventist. Am out of work owing to the miners' strike, and am willing to do any kind of work, on farm or elsewhere. British Columbia preferred, but will go anywhere. Address R. Clayton, Box 1115. Nanaimo, B. C.