

Western Canadian Tidings

"BEHOLD I BRING YOU GOOD TIDINGS"

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No. 15

A FOURFOLD BLESSING

Seventh-Day Adventists who live in the United States and Canada have many privileges. Times are good, and wages high, so that while living is high, too, there is still enough to provide for all the comforts of life. Above all, there are abundant opportunities to do missionary work, to have a part in giving the truth to others. We can give of our money, and we have many people about us well able to buy our literature, so no one who wishes to work for the Lord is prevented from doing so from lack of means.

In some other countries it is not so. Our people are extremely poor, living on the border-line of starvation much of the time. They have no money with which to buy literature to give away, nor can they sell, for their neighbors are as poor as they are. Yet they long to be able to have a part in giving this truth to others, because they love the Lord and His Cause as we do. Should not the strong help the weak? We would suggest a plan whereby this could be done, with very little trouble to our people in this country.

Let every Sabbath keeper in the United States and Canada sell one ten-cent magazine during the month of September, and give the five cents profit to a fund for providing our brethren in China, Japan, Korea and India with literature for free distribution. We have 68,000 Sabbath keepers in the United States and Canada. Five cents from each of them would give \$3,400.00. This would buy a large quantity of reading matter in countries where it can be produced very inexpensively.

Some may say that if it is only five cents that is needed from them, they will give that rather than trouble to sell the magazine. Brethren and sisters, do not do that. If you have five cents to spare, give it to the regular mission offerings, for they are in great need of every cent that can be obtained. We ask you to get this fund from the public.

Let all who decide to unite in this effort—and we hope everyone will—order through your church mis-

sionary secretary, who will order the magazines in clubs in order to get the fifty per cent. discount. If some desire to sell more than one magazine to benefit this fund, so much the better. The larger the fund, the more missionary work our people in China, Japan, Korea and India, will be able to do with it.

There is in this plan a fourfold blessing. The Sabbath keepers in this country will receive a blessing as they sell the magazine, the people who buy the magazines will be helped by them, our people in those heathen lands will be blessed as they use the fund to help their friends and neighbors, and the people who receive the literature will have the opportunity of receiving light from the Lord.



W. L. MANFULL
Field Agent, Western Canadian Union

We must also remember that the big end of the warning work yet to be done is in the foreign fields, and everything we can do to hasten the giving of the message in them brings the end of our work nearer. This plan will be especially helpful in China, with its 450,000,000 people. To reach all these in the short time left by living preachers alone would be a hopeless task. Literature must be scattered from one end of the country to the other, in order to warn these vast numbers of people. That this is a successful method of working has been proved, for whole companies have accepted the truth in China from reading alone.

Therefore, who will sell one magazine on behalf of India, China, Japan and Korea?

HOME MISSIONARY DEPARTMENT.

E. M. GRAHAM, Secretary.

HISTORY OF THE COLPORTEUR WORK IN SASKATCHEWAN

In the month of August, 1903, the writer came to this province, and a month later entered the field as a colporteur, and until the summer of 1905 was the only Seventh-day Adventist worker in this province. Previous to this some very good work had been done by Brother R. Greaves, now a missionary in Turkey, and Brother George Ross, Sr. Brother Ross and family were the first Sabbath-keepers in Saskatchewan, and as far as we know, they were the first in the prairie provinces, having united with our people twenty-seven years ago. Brethren H. J. Greenslade, F. Greenslade, Carl Mang and Franz Frombach did good work from time to time, but no definite record can be had of the territory worked or number and value of books sold.

I was much encouraged the summer of 1905, when Brother Frank Cramer, from Manitoba, joined me. Precious were the Sabbaths we spent together, as we recounted the blessings of God, and told the rich experiences given us as we labored from house to house. We often wondered how the people of this vast territory would ever hear the truth.

Having had the experience of two summers in the work, I was asked to instruct Brother Cramer and help him get started. It was little we knew about the science of gospel salesmanship, and the instruction Brother Cramer received was certainly crude.

The colporteur work was organized in 1907, with Brother Curtis as field agent. Six colporteurs were in the field that year and orders were taken to the amount of \$3,464.95. This increase in the number of colporteurs was largely due to the result of a tent effort held in Regina by Elders Conway and Curtis. Several young men accepted the truth, and two of

them, Brethren J. P. Hoffman and W. G. Forshaw, entered this line of work. Brother Hoffman is now a missionary in Bosnia, and Brother Forshaw is engaged in ministerial work in this province.

With seven agents in 1908, orders were taken to the amount of 5,436.97. Owing to the fact that we did not have any young people in the province to select from, and our field being large, it has been a perplexing proposition to plan for scattering the pages filled with this precious truth over these thousands of miles of territory. Our corps of workers consisted chiefly of land-owners who could not remain in the field more than a few weeks each season.

In 1909 the writer was called to take charge of this work. There were nine in the field, but only six of these stayed with it, and orders were taken to the amount of \$4,842.80. From this time prospects looked brighter because of new Sabbath-keepers among which we could see young men here and there upon whose hearts the burden for souls was resting, and the results of this can be seen in the following record of the last three years' work:

Year.	No. of Agents.	Sales.
1910	6	\$ 4,390.70
1911	11	10,053.65
1912	12	14,673.65

This year we have eighteen colporteurs in the field. Three of them have just recently commenced and are doing splendid work. Before August 2 the amount of orders taken was \$10,532.10. We are glad to see the excellent success some of our sisters are having in both the magazine and book work. They can do a much better work in the cities than men.

Now we can see that the Lord is going to finish this work quickly, and we can truly say, "The Lord hath done great things for us; whereof we are glad."

R. P. MOONEY.

A WORTHY MEDITATION

Tap! tap! tap! Each knock was firm, and indicative of a good, firm character behind it; so thought the lady of the house as she sent her daughter to the door. But it was not like the knock in the next street, so loud that the people across the way came out to see what was wrong.

A neatly-dressed gentleman stood at the door, and asked to see Mrs. Barton. His manner was quiet and respectful. His boots were nicely cleaned. No hanging bootlaces were to be seen, as was the case with the other canvasser in the town. Neither were his clothes and hat covered with dust. His coat was nicely pressed and not baggy, like that of a book agent who had called at a friend's place where she had been visiting. He carried an umbrella, and

seemed to be a visitor, in fact, his general appearance commanded respect. These observations impressed Miss Barton, who, after showing our friend to the drawing-room, retired to bring in her mother.

His introduction and canvass did not betray any nervousness, for was he not heaven's ambassador? Was not his mission one of grave importance? He spoke clearly of the merits of his book, and was in real earnest. Mrs. Barton was a good Christian lady, and the deep, genuine fervor manifested by the canvasser appealed to her. It was long since she had met a man with such a burden for souls. Neither had she seen such books as this one, that seemed the very message of God to her soul. Her heart was softened by the influence of those heavenly intelligences who pave the way for our missionary canvassers. And was not this the gentleman of whom a neighbor had spoken to her? He had knelt and prayed with her, and helped her to realize that the affliction through which she was then passing was one of the "all things that work together for good." Yes, she would have a book, and was very pleased to have met him, for they had been talking over these very things this morning at breakfast, she said. The hearty handshake closed a very happy half-hour, and Mrs. Barton went about her home for the rest of the day brightened and encouraged.

The man in the next street was home long before our canvasser, and was waiting with discouraged heart for his return. He could not get into the homes very well, and people in these cities are a hard lot after all, he meditated. The door opened at this juncture, and our friend came in and passed through to pour out his heart in thanksgiving and prayer, while a certain consciousness of the neglected paper of that morning crept quietly but persistently over the mind of our discouraged friend by the fireside. Light was dawning, but his meditations deepened. He was slowly learning his lessons of neatness, meekness and prayerfulness.

"If the God-powers are without limit, does it not then follow that the only limitations man has are the limitations he sets to himself by not knowing himself?"—R. W. Trine in *In Tune with the Infinite*.

"There is a responsibility from which we cannot free ourselves. Our words, our acts, our deportment, even the expression of the countenance, has an influence. Upon the impressions thus made there hang results for good or evil which no man can measure. Every impulse thus imparted is seed sown that will produce its harvest. It is a link in the long chain of human events, extending we know not whither. . . . Thus by our unconscious influence thousands may be blessed."—Christ's Object Lessons, page 340.—F. R. G., in *Australasian Record*.

COLPORTEUR WORK IN BRITISH COLUMBIA

British Columbia rejoices in the wonderful success our sister provinces are having in the book work this year. While our record is very far behind that of last year at this time, we feel that it speaks well of our workers, that most of them were used very efficiently in connection with the effort conducted by Elder Luther Warren in Vancouver.

There was a special call for reapers and these seed-sowers were pressed into the harvest field to help garner in the ripening grain. The seed sown in the past had its part in opening the way for the harvest of about forty new Sabbath-keepers here in Vancouver.

We were glad to welcome Brother E. S. Horseman back to British Columbia after spending the winter at Seattle and Portland, and we were pleased that Brother C. O. Perry and wife came with him to sell books among the prominent people of the city.

Brother and Sister Perry follow the plan of going out together to the homes of the people and they are having some very encouraging experiences. Brother George Toombs has had some very encouraging experiences with Daniel and Revelation. Quite a number are attending the camp-meeting now being held at Coquitlam, as a result of his work.

Brother Harold Toombs has chosen Great Controversy, and in connection with the effort in Vancouver has sold a number of copies, and we look for a good work as he continues. Brother Horseman has done a good work in training a few workers to handle the health books. Sisters Viola White, Ha McCann and Tina Stubbs have taken this preparation. We are also glad to count Brother Roberts at Kilowna as one of our number, as he has just started with Daniel and Revelation.

Personally I believe now as never before that "The colporteur work properly conducted is missionary work of the highest order." Having now spent two years in the school work, I am more than ever convinced that our school institutions, and the school of colporteur work are different departments of God's educational system, and that one department is not complete without the other.

—I feel very thankful for the privilege of working with such a company of consecrated, evangelistic canvassers as we now have in British Columbia and we are praying for, looking for, and working for greater results than ever before.

E. R. POTTER.

THE BOOK WORK IN ALBERTA

The book work was organized in Alberta in 1906 with Brother W. O. James as Field Secretary. Prior to this time there had been considerable canvassing

done along the C.P.R. between Calgary and Edmonton. Brother Robert Greaves was the principal worker. No record was kept of work done until the beginning of 1906.

During the year 1906 there were four agents in the field whose sales amounted to \$657.00. In December of the same year a school of three months' duration was conducted at Leduc for the purpose of training workers to sell our books. Elder C. A. Burman gave the Bible instruction, and Mrs. Burman taught language and mathematics, while Brother W. O. James gave the general instruction in salesmanship. As a result of this school, the following spring thirteen of our young people engaged in selling books, the sales amounting to \$3,575.00. No one will question, for a moment, the good received during those three months spent in training workers for the cause of God.

In the fall of 1907, the Alberta Industrial Academy was born. Although small at first, it has grown rapidly and is now a strong, healthy child. As a result of work done at the Academy, we have been enabled to send many workers into the field who otherwise might have been lost to the cause.

In 1908 there were sixteen agents in the field who sold books valued at \$3,519.65. In the Spring of 1909 Brother James was called to take charge of the book work in Arizona, and Brother C. L. Holdeman was asked to fill the vacancy. At that time there were ten colporteurs in the field whose sales for the season amounted to \$3,376.65.

In March, 1910, the writer was requested to take charge of the book and periodical work in this field. It will be noticed that heretofore the magazine work had no place in the work in this province. However, in May, 1910, Brother F. L. Hommel, our Tract Society Secretary, ordered one hundred copies of the "Signs Monthly." Soon after they arrived I asked him what he intended doing with them. He suggested that Georgia, my little ten-year-old girl, sell them. It seemed impossible to get anyone else to undertake this work, so Georgia made the venture. She took about a dozen copies and started out. After spending about two hours in trying to sell them, she came back crying, saying that she could not sell even one. After giving her further instruction on how to meet the people, she started again, and this time was more successful, having sold every magazine she had with her, and before night had disposed of sixty copies. During that summer Georgia sold nearly seven hundred copies of our different magazines. Thus the magazine work started. Now we are disposing of thousands of copies every year. One young lady earned her way through school last year by selling magazines.

In 1910, seventeen of our young people were engaged in carrying the printed page to the people of this province, selling literature valued at \$5,770.55. During 1911, there were sixteen colporteurs in the field who took orders for \$5,904.40.

On account of the school closing so late in the season of 1912 and crop conditions being unfavorable in 1911, we were unable to accomplish as much as had been done in the past. There were twelve agents in the field who sold literature valued at \$3,015.30. During the first six months of 1913 we have been able to obtain orders amounting to \$3,972.25 through the efforts of ten agents.

We believe that brighter days are ahead of us and that the work has not yet reached its limit. We trust that the future holds in store great things for our faithful workers. During the last two years we have been privileged to send one faithful colporteur to India. At the present time three of our colporteurs are engaged in the ministerial work, two in Alberta and one in Montreal, while one of our lady colporteurs is now doing acceptable work in the conference, as a Bible worker. May the good work continue.

L. T. HEATON.

A WORD OF ENCOURAGEMENT

I will write a few lines to the Tidings to-day for the encouragement of our dear colporteurs. Three years ago when I was working with Daniel and Revelation, I often thought while going from house to house, "will it do much good?" "Will anyone accept the message by reading the book?"

Then I thought about myself, and how I came to accept the truth by reading this same book. That gave me new strength and courage, and I went forward praying that this book might be the means by which the Holy Spirit would work on the hearts of the people to study the prophecy more, and take a stand for the Lord and his truth.

Thank the Lord, so far as I knew, one person is keeping the Sabbath as a result of reading this book. I well remember when I came to the house where this sister lives, three years ago. A Presbyterian minister was there. While having dinner together we were talking about the work I represented and the message, but I was unable to secure an order for my book. However, going to the next English neighbor, I secured an order, and now we learn that this sister had borrowed the book from the neighbor, and by reading it in connection with the Bible, accepted the Sabbath of the Lord.

It was a pleasure to visit at her home a short time ago. She stands firm on the Sabbath question, and clearly outlines the prophecies of Daniel and Revelation to others. We have great hopes that by her,

others will come to the knowledge of the truth. God can, and will, use her to bring others to the knowledge of the message. So dear colporteurs, take courage. It may be years before we see the fruits of our efforts put forth in spreading the printed page.

OSCAR ZIPRICK.

THE OUTLOOK IN MANITOBA

The Manitoba Conference is composed of the territory west of Port Arthur in Ontario to the Saskatchewan line, and north and south about 600 miles. Only a small part of this territory is settled, most of the good territory for canvassing, lying west and south of Winnipeg, running as far north as Russell.

Manitoba is settled mostly by Ontario people, some Scotch, Irish and English. South of Rathwell is a Belgian settlement and in the northern part of the province are large settlements of Galacians. In the south-east we have several settlements of Germans. In the city of Winnipeg we have many languages, and a prosperous city of 200,000 people.

Quite a large number of books have been sold in this province in years past, but much new territory is opening up and people are changing so this field presents splendid openings for our book work.

We will nearly cover this field for Practical Guide this year and our agents are making some remarkable records. In 1911, six agents in 3,296 hours took \$5,105.25 worth of orders, an average of \$1.65 per hour. In 1912 five agents took, in 2,904 hours, \$5,251.95, an average of \$1.81 per hour. In 1913, before July 1, fourteen agents took, in 2,224 hours, \$5,225.80, an average of \$2.33. So it will be seen that our average is on the gain each year.

Our prospects for this year are by far the best we have ever had, and I consider the future for this

province is very bright. To my mind there is nothing to prevent our sales from reaching twelve to fifteen thousand dollars each year.

W. L. MANFULL.

WHAT THE BOOK WORK HAS DONE FOR ME

A short time ago the editor wrote a personal letter to each colporteur in the Western Canadian Union Conference, requesting a brief answer to the question: "What has the book work done for me?"

Not all have responded, but this is doubtless due to the difficulty always experienced by agents in the field in not being able to receive their mail promptly, because of their constantly changing location. In nearly every instance those who have replied have found it difficult to express their thoughts in so brief an answer, one young man stating that a volume could be written on this subject.

What this branch of our work has done for those now engaged therein, it will do for any and all who will put forth their best efforts for success and enter it with a right purpose—that of saving souls for the Kingdom. For the encouragement of others we are printing below the answers we have received up to the time of going to press. If a sufficient number arrive later, they will be printed in another issue.

A. C. PATTERSON, Maple Creek, Saskatchewan.

The book work has brought me in touch with the conditions and needs of the people. It has been a means of bringing me in contact with souls hungry for present truth. These experiences have caused me to look to my Saviour for the salvation of my own soul, and to devote my energy in bringing others to the knowledge of the great plan of salvation.

J. B. WAGNER, Lacombe, Alberta.

I have found that the canvassing work is a great school that has helped me to gain an education that I could not receive in any other place. It is a place where I can make practical use of what I have, and improve. It has helped me to get acquainted with the spiritual needs of the people and thereby given me a greater burden for souls. It is carrying the third angel's message to those who could not otherwise hear it.

LIZZIE E. BUHLER, Hodgeville, Saskatchewan.

I can say that I have had good experiences while canvassing that have helped me to keep closer to the Lord and accept him as my leader. It has taught me how to meet various classes of people, and make friends for this truth. I surely enjoy my work.

ELLEN RANDLETT, Lacombe, Alberta.

The Master gave me a small part in this work. He taught me to trust him and to know he will help



Colporteurs at the Manitoba Camp-Meeting.

in every detail of life. It strengthened my faith, for I was surprised to see His promises fulfilled. He did more than I had thought of or even asked for. It has also enabled me to attend school each year.

WALLACE PANGMAN, Hamiota, Manitoba.

The book work has done so much for me that it would be hard to state in so few words just what I would like to say, but I can truly say that it has been a great help to strengthen my Christian experience, and has surely shown me that it takes a great deal of trust in God to carry on his work.

C. D. SMITH, Vulcan, Alberta.

I wish to say that it would be almost impossible to express in words what the canvassing work has done for me. As a student colporteur, I consider that I have the privilege of being in school twelve months in the year. I have found it a valuable training in the science of soul-saving.

C. C. NEUFELD, Lacombe, Alberta.

It has been a great eye-opener for me. By coming in direct contact with strangers, right along, it has helped me to see this life in a different light. It helped me to appreciate all the privileges God permits me to enjoy, more fully. It seems to me that there isn't a better place in the world for a young Christian to get a deep acquaintance with his God.

LOUIS MANFULL, Kinistino, Saskatchewan.

I have been in this truth all my life, but never knew what it was out in the battle of life till I began to canvass this summer. Neither would I take a year's schooling for the summer's experience.

EWALD HERMANN, Pashley, Alberta.

While canvassing, I have experienced that I, as a Seventh-day Adventist, am most despised or most honored. These experiences taught me that I am of no value in this sinful world and made me willing to sacrifice. Sacrifices brought blessings; blessings brought courage and continuance; and continuance is the great secret that leads to success, as continuance in prayer leads to Heaven.

SOLOMON MEIKLE, 221 Austin Street, Winnipeg, Man.

I have decided to keep in this line of work till the Lord comes, as I feel that I can more easily reach the people by this means than any other. My experiences have been varied, but the greatest help I have received is from the response in the hearts of the people who have a desire to know more about the truth and the promises in God's word. To-day a lady told me that she had decided to take her stand with God's people and that her husband had also taken this move. This filled my heart with joy and I am more than pleased to be able to tell you all of it.

ROBERT NEUMANN, 290 Bannerman Ave., Winnipeg.

I consider the experience which I have gained in this line of work as one of the greatest helps to me in my life. I am truly thankful for this experience. Nowhere else have I learned and experienced more, that the Lord answers prayer, than in the canvassing field. Many opportunities present themselves to work for the Master, and by doing this I have received many blessing for myself. By coming in contact with the people and seeing their need, it makes me love and appreciate this truth more than ever before, and it gives me a greater burden to work for lost humanity. Further, it has been by canvassing that I have been able to earn sufficient means to obtain an education. This and much more, the colporteur work has done for me.

R. M. HIPBACH, Lacombe, Alberta.

Canvassing has helped me to see the need of this third angel's message among the people of our day, for thousands are seeking after truth and cannot find it. It has given me a desire to have a part in this closing message. I do not know of any other work that makes me feel my own weakness more than the canvassing work.

SUSIE E. HAYNAL, Box 244 Regina, Saskatchewan.

By the various experiences with so many classes of people who need this present truth is gained a better Christian experience, patience, perseverance, a stronger character, and an increase of ones general knowledge and vocabulary.

H. H. KINDOPP, Whitla, Alberta.

It has helped me to think more about God than any other work; helped me to study my Bible more; helped me to meet different kinds of people; and helped me to realize my need of further knowledge.

GEORGE POLINKAS, Whitla, Alberta.

Canvassing for our denominational books is certainly a grand work. The longer I stay in the field the better I enjoy the work. It has certainly strengthened my Christian experience. While I do not obtain very many orders because the people here are so poor, the experience is worth more than dollars to me. May God help everyone of our young men and women to have some experience in the canvassing work. It is invaluable.

BERNA WORKES, Whitla, Alberta.

This work certainly is a great benefit to me in more ways than one. It helps to strengthen my Christian experience, has taught me how to meet various classes of people and do personal work for them, and also has helped me in securing an education. Surely the work is onward. Let us clear the King's highway.

K VESTERDAL, Sceptre, Saskatchewan.

I can say that this line of work has proven to be a great blessing to me. I am learning to depend more upon my Maker and Redeemer for each day that I am in his service. And I know that with his help I shall have success.

HAROLD TOOMBS, 1708 Maple Street, Vancouver, B.C.

The book work is a source of many blessings to me. There is no work that I know of that will bring the Spirit of God nearer than evangelistic canvassing. After securing an order from a lady, we knelt in prayer. The Spirit of the Lord seemed to fill the room. When I left she came to the door, her eyes filling with tears, and gripping my hand she made me promise to be sure and bring that book, "Great Controversy." Such an experience as this has carried me over many difficult places. Prayer does not alone unlock Heaven's storehouse, but unlocks hearts to receive the truth.

J. G. GORDING, Katrime, Manitoba.

"There is no greater work than evangelistic canvassing, for it involves the performance of the highest moral duties." I have learned much in the colporteur school. The great difficulty I once had of meeting all classes just where they are, is now lost sight of. This work of scattering the printed page has shown me the "weak spots" in my make-up; it has brought me near the Lord and Him nearer to me; it has taught me where to set a double guard; where I could speak to God's glory and where silence was to be exercised. In fact there is no line of work that can better prepare a young man for the ministry than canvassing.

KENNETH MACAULEY, Gull Lake, Saskatchewan.

The book work grows dearer to me each day. I find it a character building work and also educating for any youth who will go at it and stay with it.

L. A. PHILPOTT, Corinne, Saskatchewan.

Experiences in the book work have taught me my own weakness. The Lord has so graciously manifested himself to me that I could not forsake him. But for this work, I would not be in the truth. Now, being thoroughly grounded, I see the thousands "without hope in the world," and determine to give my life to save them.

J. PAULSON, Katrime, Manitoba.

In two ways, especially, has the book work benefited me. First, in learning the art of approaching people in a tactful and natural manner. Second, it has helped me to realize my own deficiency on the one hand, and on the other hand, to behold the majesty of Christ. In my estimation the book work

carries with it an education which should be woven into the character of every young man and woman who expects to enter the work of God.

ALBERTINA STUBBS, 1708 Maple Street, Vancouver

I feel that the reason why the Lord impressed me to take up the book work was because I lacked a wonderful experience which I could obtain in no other way. If my heart is always in an attitude of prayer I know the Lord will greatly bless me and give me success.

GEORGE TOOMBS, 1708 Maple Street, Vancouver, B.C.

I feel that the colporteur work is important, because: It is God's work; all, or nearly all, can have a part in it, and thus hasten the coming of the Lord; God's blessing rests upon those who engage in it; and it is a strong factor in building a Christian character. I am glad I have a part in this work and praise the Lord that he has given us this means of working for him and with him to seek and save the lost in the highways and hedges.

E. S. HORSEMAN, 1708 Maple Street, Vancouver, B.C.

I take a great deal of comfort from the text in Psalms 126:6, "He that goeth forth and weepeth . . . bearing precious seed . . ." I surely have had the fulfillment already of returning with sheaves. My heart rejoices as I see some of the very wealthy classes of Vancouver interested in the closing message. My prayer is that many young people will develop for this branch of God's work, going forth with weeping (humility) bearing precious seeds of truth.

FROM MONTREAL

Much interest has been aroused in the Eastern Canadian Union Conference by the events which have taken place in connection with the tent effort among the French in Montreal. Thinking our friends in the West would be pleased to learn how the Lord has wonderfully worked in our behalf, we will endeavor to give a few of the particulars.

July 13, Elder Jean Vuillumier held the first meeting in a small tent pitched on St. Hubert. During the first week the subjects were based on the lives of the patriarchs, including the fall of man, the flood, the call of Abraham, etc. The interest was good, and except for the spies and the scoffers standing on the outside talking and laughing, we had no serious disturbance. However, we knew from the number of ropes cut that not everyone was friendly toward us. The experiences of the next week proved this in a very marked degree.

Monday night the police left during the early part of the service, and those who came to cause disturbance took advantage of their absence. Before

interested English friends could get the police back, they had succeeded in breaking up the meeting. Elder Vuilluemier and his wife were escorted home by one policeman, while the other stayed behind to scatter the crowd.

Tuesday night Elder Vuilluemier closed the meeting before the leaders of the gang arrived. But Wednesday night a Satanic spirit was manifested from the first. Not a policeman was on hand, notwithstanding the fact that an appeal had been made to the chief of police for better protection after the experience of Monday night, and articles had also been written in four of the leading English papers. In less than three-quarters of an hour from the time the meeting began, the tent was lying flat and Elder Vuilluemier and a small group of French believers had found refuge in the home of a near-by grocer. Kind friends rescued the gasoline lamp and our little organ. The police came just as the large tent was falling, and scattered the crowd in time to save the small tent from the same fate.

As it had rained during the night nothing was done toward raising the tent until afternoon the next day, thus giving an opportunity for a number of views to be taken by newspaper representatives. Many thought us defeated—one man offering to move us "cheap." But by four o'clock the ropes were all spliced, the tent was re-erected, and the subject of the evening was on the blackboard: *Eprouvez tout, et retenez ce qui est bon.* (Prove all things; hold fast that which is good). At eight o'clock Elder Vuilluemier opened the meeting as usual in spite of the threats which had been made to hang him to the tent pole should he do so. However, this meeting was destined to be of short duration also, for notwithstanding the presence of two police the mob made even more disturbance than on the previous evening. After dismissing the meeting the policeman made a way for he and his wife to the street, then left them to their fate, which would have been a very unpleasant one had not God intervened in their behalf. My wife and two young French girls pressed close beside them, but the gang was getting closer and closer with murderous shouts of "Kill him! kill him!" when suddenly a man came running down the street followed by others of the gang. Instantly, as if by magic, the crowd left them and set out after the other man, leaving them to go home in peace, grateful to God for their sudden deliverance, but sorry for the pursued one.

Meanwhile I had carried our organ to the nearby grocery, and returning to the tent by the front way, I was surprised to find that the police had gone and the mob was rushing back. I stood by the end of the tent facing the street with my hands in my

pockets, which seems to have been the best position I could have taken at the time. The mob cursed and swore at me, saying, "Il a un revolver, le Christ, Leve tes mains en lair mon Christ, et puis tu es mor." (He has a revolver, the Christ. Raise your hands in the air my Christ, and you are dead). My only defense was the help which cometh from above, and although not afraid, I was not sorry when two policemen came about ten minutes later and dispersed the crowd to some extent. It was midnight or after before quiet reigned in the vicinity. Following the advice of the police, I was not sorry to let them be tent-masters.

No meetings were held until the following Sunday evening, this announcement being placed within the entrance of the tent: "Pour eviter la bagarre la Parole de Dieu annonce libre ment ailleurs ne sera pas preche a la rue St. Hubert ce soir." (To avoid the mob, the Word of God, announced freely elsewhere, will not be preached on St. Hubert street to-night).

Friday, Sabbath and Sunday the English press and interested English-speaking people were busy in our favor. Petitions were signed in the different Protestant churches asking for better police protection in this part of the city. And we certainly have had it, for on Sunday evening when we opened our service about twenty uniformed police were around the tent and as many more secret police were in the audience. Throughout the entire week we were well protected, and it gave us much joy to see the different attitude taken by some of the men who came because they were hired to do so. An excellent interest is manifested by some, and all have become more friendly to us. Who knows but some honest souls will be brought into the truth in this way who could not have been reached in any other? Romans 8: 28.

Please remember this needy field in your prayers.

CAMILLE ARMENEAU.

1794 de La Roche, Montreal, Quebec.

THE NEW HARVEST INGATHERING REVIEW

Across the lown from our office we hear the steady rumble of printing presses from morning until night, some of which are now at work printing the Harvest Ingathering Review. And it is a beautiful issue, too. We are wondering how many of these mission-filled papers will be needed this autumn in supplying the demands, as our brethren and sisters, young and old, again go out among the people to work for missions, from Maine to California, and from Texas to the frozen regions of Canada on the North.

The North American Division Conference brethren think we ought to raise \$100,000 this year, and have

really set this as the goal. Can we make it? We can do it and that easily if all will take hold of it with a will. The Review and Herald will be able to send out the new Harvest Ingathering Reviews by September 1. The cover is printed in two colors and is very attractive. During August, churches and individuals will do well to order what papers they will need of their tract society secretary.

Last year we received from the people \$50,164.45, for missions by handing out about 450,000 Signs magazines. If we really succeed in raising \$100,000 this year it will mean earnest hard work on the part of all. But really, we have not yet done our best. We have done well, to be sure, but we can break our former records if we really try. And if we succeed in reaching an average of twenty cents per week per member for missions, it will mean loyal work on the part of all our church members. Last year the Western Canadian Union Conference passed the twenty-cent-a-week average. One little conference in this Union set their mark at \$1,000 for missions at Harvest Ingathering time. There were only a few churches in this conference. One of these, at the conference headquarters, took the responsibility of raising one-fourth of the conference goal and proposed that they gather \$250 for the Lord. It took them out with the people, perhaps a full week altogether, here a fragment of time and there a little more; but this is how people succeed at anything, by keeping at it until some definite goal is achieved. This is a new idea, and it might not work everywhere, yet it contains a valuable suggestion at least.

There are sixty-nine local conferences, with three mission fields in the United States and Canada. Surely \$100,000 does not seem such a large task after all. If all co-operate with your conference officers, order your papers early from your church or tract society, and work, we can do it. Almost three million copies of mission-filled papers have been placed in the hands of the people since 1908, when our Harvest Ingathering Campaigns began, and \$178,533 has been brought into the mission treasury. Has it not been worth while, brethren?

May God help us each to make the most of our opportunity this year with the Harvest Ingathering Review. If each one does his best, doing honest service as unto the Lord and not unto men, we shall see a great work accomplished which will not only rejoice our own hearts, but bring joy to the angels about the Throne.

T. E. BOWEN,

Assistant-Secretary General Conference.

“When you are quite satisfied with yourself you will begin to dissatisfy the rest of us. No mind at rest can do its best.”

LEST WE FORGET.

“Many feel that no blame should be attached to forgetfulness. This is a great mistake. Forgetfulness is sin. It leads to many blunders, and many wrongs. Things that should be done ought not to be forgotten. The mind must be tasked; it must be disciplined until it will remember.” Mrs. E. G. White, in 1863.

In the light of these words can we lightly excuse our remissness by the oft repeated “I forgot it?” It were better that we begin at once to “discipline the mind until it will remember.”

How annoying and disappointing is the forgetful person! We never feel quite safe in entrusting our interests in the hands of one who is known to be subject to lapses of memory. How often has the cause of God suffered by this inexcusable, wasteful, and ruinous habit—for habit it is, and a sinful one, too. It may not be as easy to remember as to forget, but is much more satisfactory. A habit of remembering can as truly be acquired as its opposite. It is well worth the effort. As a help in this disciplinary process some one has said: “If you have forgot, go back and do it. You have no right to forget; no one has.”

I fear that we do not regard this other than as a little matter that we forget to do the things we are paid to do. A worker who would shudder at the thought of purloining from the funds or property entrusted to his care, will carelessly excuse himself from all responsibility for the losses and delays and disappointments occasioned by his forgetfulness.

It is not a sign of weakness to make constant use of a memorandum, or tickler. It is always the man who disdains to make use of these reminders who forgets numberless little things, and some that are not so small. The minister should go to each service with a carefully prepared list of items, announcements, etc. The successful business man must have on his desk and in his pocket a memorandum of the things needing attention. Nothing is forgotten in an up-to-date business office. No forgetful man or woman, boy or girl, can be said to be 100 per cent. efficient, but must always be estimated at a discount.

As there is no excuse for sin, there is none for forgetfulness. If we find ourselves committing this error, we should become alarmed, and earnestly seek the remedy. It lies in repentance and discipline of the mind. And like any other sin, it can and must be overcome. The choice lies with each individual in this matter. We are morally bound to be as mentally efficient as possible.

E. R. ALLEN.

A DOZEN GOOD REASONS

Here are a dozen good reasons for asking you to take one of the Missionary Volunteer reading courses:

Because the books in the courses are excellent life improvers.

Because a place has been reserved for you that you may have the benefit of these books and the pleasure of reading them together with thousands of other ambitious young people.

Because the books in the courses contain important information and helpful inspiration for every young person.

Because the books are quite cheap.

Because about fifteen minutes a day will complete the work in the allotted time.

Because pressing the reading of three books into your spare moments will teach you how to economize time.

Because taking the course as outlined will help you in systematic and thorough reading.

Because the reading course books will make an excellent addition to your personal library. Someone has said that to have a good library is a duty.

Because when you complete the reading course, you get a certificate.

Because if you get three certificates before December 31, 1914, you will receive a gift book.

Because others have done good missionary work with their reading course books. You may do the same.

Because one should learn to love good books while young, for it is the books read before the middle of life that most influence one's career.

MISSIONARY VOLUNTEER DEPT.

Manitoba Conference

Office Address, 290 Bannerman Ave., Winnipeg, Manitoba.
 President, E. M. Chapman; Secretary-Treasurer, B. L. Grundset;
 S. S. Secretary, Lizzie Nickel; Tract Society Secretary, B. L. Grundset; Field and Missionary Secretary, Robert Neuman; Educational Secretary, V. W. Robb.

BRANDON

We have our tents pitched in a good location on 18th St., across from the City Market. Our company consists of Elder V. W. Robb and wife, Elder E. M. Chapman and family and Brother George Soper, who was added to our list of laborers at the last meeting of the committee at Winnipeg.

Three services have been held, with a steadily increasing attendance. The daily papers have very kindly printed outlines of each sermon for us so far for which we feel very grateful. We believe this will be a great help in getting the truth before the people and also aids in advertising our meetings.

We feel to ask all our brethren to pray especially for the work at Brandon at this time, and that God may help us to search out all the honest in heart and that they may be led to a saving knowledge of this message. It will aid us if those having friends or relatives in the city call their attention to our meetings.

The work of the Conference is going nicely as far as I know. I hope that the brethren who are looking for the president to visit them will try to have patience under the circumstances until the critical point of this effort is over, and I feel sure you will all be willing and glad to bear with the condition.

E. M. CHAPMAN.

MANITOBA NOTES

Elder E. M. Chapman and family arrived in Manitoba July 30 and have connected with the tent effort at Brandon.

Brother George Soper, who was recently called to labor in Manitoba, has arrived. We welcome him in our midst.

Brother Grundset has returned to the office after a few days visit at his home at Barnesville, Minnesota.

Elder H. J. Dirksen has gone on a trip to his home in Oregon and will stop off at the camp-meeting in British Columbia. He expects to return the last week of September.

Saskatchewan Conference

Office Address, Box 244, Regina, Saskatchewan.

President, A. C. Gilbert; Secretary-Treasurer, E. R. Allen; Religious Liberty Secretary, W. G. Forshaw; Tract Society Secretary, E. R. Allen; Field and Missionary Volunteer Secretary, R. P. Mooney; Sabbath-school Secretary, Mrs. A. C. Gilbert; Educational Secretary, A. C. Gilbert.

HERE AND THERE

Last Sabbath and Sunday, August 2 and 3, were spent at Sunset. This is a country post office about eight or nine miles from Findlater. As the result of Elder and Sister Rider's labor at this place, fifteen persons (all adults except one) were baptized, and a church of seventeen members organized. The hearts of all were greatly encouraged as they saw what God had done in this neighborhood. Several other families are deeply interested, and the Sunset church has assumed the responsibility of seeing that they are supplied with the things needed to help them see the way to the kingdom.

I am glad to say to you brethren and sisters in Saskatchewan, that the message is taking firm hold on many hearts in this province. Calls are coming asking for meetings. All our workers are as busy as they can be, hastening here and there with the truth. Let us not forget them in our prayers.

Elders Sulzle and Maas, assisted by Brother Ziprick, late of Manitoba, have already begun work in Melville. Brother T. T. Babienco and wife are beginning to labor for the Russian people. This is

a hard, slow work, but we know that the prayers of our people will avail for this effort.

Elder Milan Ostoics, assisted by Brother Krainean, will soon be at work in Regina for the Servians, Roumanians and others in the east end of the city.

An evangelistic effort will begin at Weyburn Sunday evening, August 10. Brother and Sister Hommell, Brother and Sister Forshaw and Brother Finkle are there now getting the tents pitched and ready. The writer will join them and together we hope to make a strong effort for this city. We are praying for a large outpouring of mighty power from on High which alone can convert souls.

Dear brethren and sisters, if you do not see me at your homes this summer, you will not think that I have neglected you; for you will know that I am at Weyburn assisting in giving the third angel's message to those who are hungering for it.

Let us all put forth every effort to do the Master's work of salvation for those about us. It is time to begin to plan for the Harvest Ingathering Campaign. We are sure that all will take a part in securing the much-needed means for the mighty missionary movement in foreign lands. More will be said of this later on.

A. C. GILBERT.

DUCK LAKE, WALDHEIM AND MELVILLE

At the conference in Bulyea our committee invited me to join Brother Sulzle in a German effort at Melville. Inasmuch as Brother Sulzle could not begin immediately it was suggested that I go to Waldheim and Duck Lake. At the latter place we have some very faithful brethren, who have had very little help.

Wednesday, the 16th of July, I arrived at Waldheim, and the next morning Brother and Sister Neufeld, Sister Babienco and myself started out to visit some of the more distant brethren of that church. We recognized the blessing of God with us in our efforts to instruct and also in reproving wrongs that ever persecute the church of Christ. On Sabbath, we had blessed meetings together.

The next morning Brother Neufeld took me to Brother Shearer's. We were made very welcome by brethren as well as interested ones, who came as far as five miles to attend two meetings a day, although they had much work. The evening services were attended by some of the neighbors, the number increasing every night. One night after the services, a teacher, a very promising young man, began to ask questions and all stayed to witness the outcome. The Lord blessed in giving the answers and it seemed that all recognized the truth.

On Sunday many of the brethren from Waldheim came and we baptized two fathers of large families,

their companions having been baptized at our last camp-meeting. In all, I stayed seven days at the latter place, leaving the believers of good courage and a number very much interested, which interest I hope may be developed in the near future. We also organized a Sabbath-school of more than thirty members, with Brother Frank Shearer as Superintendent, and Brother Greenslade, Secretary.

This morning, the 30th, I arrived in Melville, where we expect, with the help of God, to gather the sheaves for the Lord's garner. Pray that the Lord may grant to his servants that with all boldness they may speak his word.

J. V. MAAS.

BRATTON AND MACRORIE

After having labored for several months in the neighborhood of Bratton and Macrorie we were called away from there Sunday, August 3, to assist in the tent effort to be held in the town of Weyburn.

The sadness occasioned by parting with newly-made friends whom we learned to love while laboring among them, was more than counter-balanced by the joy of seeing a bright, earnest company left in that part witnessing to the truth and power of the last closing message.

Elder Gilbert met with us on Sabbath, July 26, and baptized eight people. The following day two more followed, making ten in all who were baptized. The ordinances of the Lord's house were administered at the Sunday service and the Spirit of God refreshed us all by His presence in our midst. Sabbath-school officers were elected, also. The membership of the Sabbath-school is now twenty-one.

As we were leaving we were further encouraged by the decision of another young man to keep God's Sabbath and follow the truths that are to prepare a people to meet the soon-coming Saviour. We believe that two or three more interested ones will ere long take their stand on the side of present truth with God's commandment-keeping people.

Our hearts' desire and prayer for this new company of believers is, that the Spirit of the Master will possess them, and that His grace and power will be clearly manifested in them from day to day as they war against sin and error. May they be one in Christ and His word, standing shoulder to shoulder as they press the battle to the gates. And may they finally receive the victors' crown, having fought the good fight faithfully, under the blood-stained banner of Prince Immanuel.

MR. AND MRS. W. G. FORSHAW.

"Education consists of knowing everything about something, and something about everything."

SASKATCHEWAN NOTES

The tent meeting at Weyburn began Sunday night, the 10th instant.

Miss Susie Haynal is canvassing in Regina for Great Controversy.

Brother and Sister Forshaw have connected with the effort at Weyburn.

Brother E. F. Locker is selling Practical Guide in the vicinity of Herbert.

Elder Milan Ostoics and Brother T. M. Krainean are expected to commence tent meetings in the foreign section of Regina soon.

Small attendance but good interest is reported from the tent meetings in Melville. Meetings are held in English two nights a week.

We have a nice stock of books and tracts at the Tract Society now, and your orders will receive prompt attention. These are busy times here, as we are coming close to delivery time. Many large orders have already been received.

Elder and Mrs. F. H. Conway of British Columbia have been visiting relatives at McLean. After visiting at different points in the States, they will sail early in September for Honolulu, Hawaiian Islands, their future field of labor. Brother and Sister G. F. Ross will accompany them as far as the coast, returning via Vancouver.

British Columbia Conference

Office Address, 1708 Maple Street, Vancouver, B. C.

President, J. G. Walker; Secretary-Treasurer, C. O. Smith; Religious Liberty Secretary, F. H. Conway; Tract Society Secretary, C. O. Smith; S. S. Secretary, Mrs. Birdie Conway; Missionary Volunteer Secretary, Lydia Stickle; Field and Missionary Secretary, E. R. Potter; Assistant Field and Missionary Secretary, E. S. Horseman; Educational Secretary, C. O. Smith; Medical Missionary Secretary, F. H. Conway.

FROM GRAHM ISLAND

Dear Brethren and Co-Workers,—

A few words from this island field may be of interest. Graham Island is the largest of the Queen Charlotte group, and is now often spoken of as "The last Great West." Only of late years the vastness of its many resources have been known to the outside world. The past year has witnessed a marvellous advance in many ways. The doors of prosperity seem to be opening wide, and the minds of men seem to be directed to this old, yet new, land of prospect.

About twelve years ago the writer, with his wife and daughter, were chosen to go as missionaries to this North Pacific Coast country. After some work among the miners and natives of Alaska and British Columbia, the urgent need of a permanent base presented itself to our minds.

To cultivate the field in the most practical manner, has ever been our greatest desire, and the burden has remained with us, even when other influences seemed to direct in other paths. Often, under most discouraging prospects, we have pressed on, leaning upon God. We have had many apparent defeats, but many times greater have been the victories God

has granted. "God's grace has been sufficient." We are thankful to feel the love for the blessed truth and an increased burden for souls.

We believe we were led by the spirit of God to come to this island about one and a half years ago. With the Lord's help we have driven a few stakes. We trust they will hold firm in the world's greatest tempest that is just at hand. Our work as yet has not been officially organized here, believing it best to move slowly and at the same time encourage strength and earnestness in the hearts of the people.

Meetings have been held at several of the most important places. Headquarters have been established at Woden River on Masset Inlet. We have here a most beautiful place on the water front. A Sabbath-school of 28 members meets here every Sabbath, and there is also a branch school at Delkatla, at which place we meet as often as possible. Sister D. A. Hazelton has just finished a very successful term of church school. God has greatly blessed in this line of work and we are truly thankful.

In the early stages of our effort here, while holding meetings in a certain place, one who had been on the island some time, in speaking of some who were attending said: "If you folks succeed in convincing this person or that person you have the best people on the island." We can now say, praise the Lord. While we did not convince them, God did, and He has by divine grace led these special ones into the blessed truth.

The Indian work here as well as all along the coast of British Columbia and Alaska is sadly in need of help. The nature of the Macedonian cry of old is heard again in this present call. Trusting that we have the prayers of God's people in behalf of this field I remain, Your brother in hope,

T. H. WATSON.

OUR CANVASSING EXPERIENCE

About a year ago we fully decided the Lord wanted us to devote at least a year in special missionary work in the large cities. Accordingly on the 21st of November last year, we left our little home near Oregon City, Oregon, with our two daughters, aged ten and thirteen years, to help in giving the last message to the city of Portland, Oregon. Upon arriving in that city we soon discovered that God had prepared a quiet place near the outskirts where we could reside. While here we had many remarkable experiences in placing our books into the homes of the wealthy people.

One interesting experience to show how eager some, even of the wealthy, are for our books, might be of interest. We gave the lady a canvass and seemed to have failed to interest her enough to secure an order, but since we were selling Practical Guide, in leaving

we felt impressed to leave a card advertising the Portland Sanitarium.

We then went to her nearest neighbor and soon took an order for a book and had a short missionary talk besides. Two days later we were much surprised to have a 'phone call from the lady we first canvassed and soon had her order over the 'phone for Practical Guide in full Morocco. It was with some difficulty she was able to locate us as it was only by the help of that card advertising the Sanitarium that she was able to do so.

After about four months of interesting experiences in Portland we were requested to come to Vancouver, and did so on April 15. We found the wealthy of Vancouver much more easily approached than in Portland, and have met with good success. The very best day we had was when we gave six exhibits, and took six orders, or an order at every house we called, all in the half-morocco binding except one.

Surely the way is open here in British Columbia for the sale of our books and now is the time for all, old and young, to find the place God has for them to fill and then put all their energy into helping to finish this work.

MR. AND MRS. C. O. PERRY.

THAT CHURCH SCHOOL NOTICE

What about paying in a tithe of your tithe for the church school fund? One dollar added to every ten you pay as tithe is the best plan we know of now to help along this good work. We must educate our children for God's service or see them lost.—J. G. W.

Alberta Conference

Office Address, Lacombe, Alberta.

President, C. A. Burman; Secretary-Treasurer, U. Wissner; Educational Secretary, J. I. Beardsley; Missionary Volunteer Secretary, A. Pond; Field and Missionary Secretary, L. T. Heaton; Sabbath-school Secretary, Miss H. G. McCulloch; Medical Secretary, N. J. Aalborg; Tract Society Secretary, U. Wissner; Religious Liberty Secretary, W. A. Clemenson.

GRANUM

It was my privilege to spend Sabbath, August 2nd, with the believers at Granum. Our first service was by the river-side, where we bowed with two candidates before they were buried with their Lord in baptism. One of these was a Polish brother who recently accepted the truth.

In the afternoon about twenty-five adults met in the little church where we spent some time in a study of the Word. Some interested ones were present and enjoyed the service. We were glad to see so many of the Granum church present.

Surely the work is onward. If God be for us who can be against us?

C. A. BURMAN.

NEAPOLIS

I am sure our brethren and fellow-laborers will be glad to hear of the final results from our several weeks' effort at Neapolis. After spending two weeks upon the camp-ground in Calgary, we returned to finish the work that had been begun. We continued our house-to-house labors, finding access to several houses that, hitherto, had been sealed to us and our message.

Brother Burman was with us on two Sabbath days and Sundays following. The Lord was present in all our meetings. Brother Burman spoke on the Origin of Satan, his work and final doom, which excited no small degree of interest. This was a masterly presentation of a most interesting subject.

We have all had more or less knowledge of the Devil, and have had some dealings with him; but after the discourse was over we were all satisfied that he was a usurper, an intruder, a liar, thief and murderer, and that the love and wisdom of God has been perfectly vindicated in the final disposition made of him and sin. I am glad to report that it was the unanimous verdict of a large and intelligent audience that it is our duty to steer clear of such an ardent deceiver.

The people came from Didsbury and Harmattan, bringing their lunch to the place of service and made a business of the Lord's work on both these occasions. The last Sunday we held our morning services at the home of Brother and Sister Oldham, which was more convenient to the river. The writer spoke for a short time on the importance and blessing of tithing, followed by Brother Burman, who made the fact stand out very clearly, that it is not only a blessing and privilege but the duty of every child of God to pay back one-tenth for the support of the Gospel ministry.

At two o'clock in the afternoon we gathered on the banks of the river to witness the scene of nine believers following their Lord in baptism. The weather was perfect and it was too good an opportunity to let slip, without sounding a note of warning to the company of spectators.

Elder Burman gave a timely address to an attentive and respectful audience, after which the following were baptized: Brother Chas. Hansen, Sister Sam Singer, Edwin Oldham, Howard Hansen, Brother C. Beaty and wife, Brother Richard Oldham and his young wife and Sister R. C. Oldham. There are others who are keeping the Sabbath, who will soon be ready to follow their Lord in Baptism.

This was a very solemn and spiritual service. No one could doubt the presence of God at this place. We felt like praising Him for his wonderful love and mercy toward the children of men and for his mercy

to us for giving us a small part in helping to win men to this blessed truth.

Let us press the battle hard, for the time is very short in which we can work. Pray for us as we go to labor in that great and wicked city of Calgary. The blessing of God be upon all his Israel everywhere.

J. L. BEANE.

FROM THE ACADEMY

If there are those who have not yet received a copy of the calendar, who desire to become better acquainted with our school work, let them write soon to the Alberta Industrial Academy, Lacombe, Alberta, and we will see that a copy is forwarded to them at once.

The prospects are good for an excellent attendance this year. Indeed, many are predicting that we will be called upon to care for two hundred or more students. This does not frighten us at all, for we have become accustomed to working under crowded conditions, but we do hope to have better arrangements than in the past.

As these lines are being written, a crew of workmen in charge of Brother George Hansen, and assisted for a short time by Brother Burman, is starting a concrete mixer, and we hope in a few hours to have the walls of the new laundry in their moulds, and this will form the foundation of our new kitchen. This building will be situated adjoining the Assembly Hall basement on the north. Former students will recall that this basement has never been completely fitted up, so our School Board decided to finish it for a dining room. This will give us the old dining room for girls' rooms and the old kitchen for our treatment rooms.

While the providing of these added facilities is an urgent demand, yet the matter of finance has been a serious question. However our brethren at the conference voted these improvements, and we have gone forward in faith, utilizing the cash raised at conference as far as possible in making the excavation and putting in the foundation. It is not our ideal to go into debt and we trust that God will lead in this matter. We are very anxious that these improvements be completed before the arrival of the students on the 15th of October, and for that reason we have begun at the earliest possible moment that we may have sufficient time to push this work to the finish.

We trust that all who signified their intention at the camp-meeting are being enabled to make successful plans for attending the school from the beginning. Quite a number have written in and requests for calendar are being received daily. Let any who have queries concerning the school feel free to write and their questions will be cheerfully answered. We

would ask the prayers of all our friends who may read these lines that God's hand may be present to guide in the work here at the school, and that means may be forthcoming with which to provide suitable facilities to care for those who shall be here in training this winter.

J. I. BEARDSLEY.

REPORT OF SABBATH-SCHOOLS

For Second Quarter, 1913

Place.	Member-ship.	13th S. Off.	Total Off.
English—			
Academy	94	\$	\$ 43.70
Botha	19	4.30	14.60
Castor	18	1.00	8.25
Calgary	22	5.75	48.75
Claresholm	15	2.65	11.95
Chailey	10	10.00	20.55
Clive	12	.40	3.07
Didsbury	19	.70	14.00
Edmonton	62	16.19	90.25
Granum	18	3.65	14.35
Hanna	3	4.00	7.70
Harmattan	20	2.45	10.05
Hawksdale	19	.45	7.68
Lougheed	33	1.00	4.95
Lacombe	95	13.65	46.20
Neapolis	19	2.45	15.25
Olds	11	1.50	9.00
Stavely	8	5.00	15.05
Stevenville	7	.25	4.25
Vermilion	18	6.15	13.20
Wainwright	5	1.25	5.15
Winnifred	19	3.00	9.80
Woodbend	17	2.65	4.32
Lunnford	7	...	.31
Home Department	106	9.40	43.06
German			
Beiseker	23	1.70	11.91
Josephsburg	9	...	3.20
Leduc	41	10.45	25.80
Rosebud	56	...	31.12
Trochu	5	5.00	20.50
Thelma	15	...	4.00
Walsh	20	...	9.60
Midnapore	18	4.50	20.00
Calgary	25	5.00	20.00
Carbon	30	...	9.85
Polyglot—			
Wiste	19	...	14.00
Scandinavian—			
Burnt Lake	13	.40	5.03
Edmonton	13	4.80	11.10
Lewisville	24	...	19.85
Russian—			
Coronation	50	...	7.95

1,011 \$129.84 \$679.95

GERTRUDE McCULLOCH.

ALBERTA NOTES

Word comes from Brother Harder that another family began the observance of the Sabbath while he was away attending camp-meeting.

Elder H. Humann has just returned from a trip south

of Castor, where he baptized eight and organized a German church.

Brethren Niergarth and Beane report a growing interest in Calgary, where they are holding meetings in the tent used for the dining-tent on the camp-ground.

One brother recently sent in a draft for \$300 tithe, and another when sending in his tithe said: "Here is \$6.00, the tithe on \$60.00 we just earned." These people know that it is better to be honest with God than try to live with the disapproval of heaven resting upon them. Nine-tenths will go further with God's blessing than ten-tenths with the curse of God resting upon it. Read again, Malachi 3:7-10.

ACADEMY NOTES

The school family consists of J. I. Beardsley, Mrs. A. J. Beardsley, Miss G. McCulloch, W. G. McCready, Melvin Milne, Riley Ausman, Roscoe Hippach and George Brown.

Brother Robinson, who has been attending summer school at Berrien Springs, Michigan, is expected to arrive at the school in a few days.

The academy crops are looking good. We wish that the gardens were better, but trust that we shall have a good supply of vegetables for winter use.

Word has been received that Sister Selina Shelstad is to be married to Brother Merickle at her home near Minneapolis, August 11. The Academy family, and especially Miss Shelstad's pupils, join in wishing them great happiness. We are sorry to lose the services of one who has been so faithful in the performance of her duties, but we trust that she shall have added success in her new sphere.

A GOOD EXAMPLE

The following children, of the Lacombe Sabbath-school, have recited correctly the Memory Verses for the quarter ending June 30, 1913:

Marjory Heaton	Ivor Fish
Virgil Fish	Mildred Barnes
Helen Knutson	Marzella Hanson
Ida Neufeld	Arthur Neufeld
Tom Bowett	Arthur Middleton
	GERTRUDE McCULLOCH.

OBITUARIES

GOERLITZ—Died at Midnapore, Alberta, July 17, 1913. John Goerlitz aged 69 years. He came from Russia to Alberta about twelve years ago, and accepted the third angel's message about a year later. Father Goerlitz has always been an encouragement to his brethren and sisters in the faith, through his deep Christian experience and testimonies. He attended the camp-meeting at Calgary, July 7-13. The night following the close of the meetings, he met with some of the German brethren and sisters and was exceptionally happy, and remarked that he had never met with such a remarkable experience as he did at the camp-meeting. Four days after, while at work in the field, he was taken with an attack of apoplexy and died ten minutes later. The writer conducted the service.

H. A. NIERGARTH.

PETERSON—Neils Petersen was born in Riby, Denmark, April 22, 1850, and died at Olds, Alberta, June 20, 1913, after a short illness of three weeks. He was ever ready to help spread the Message with his means and his Christian example in the community where he resided was appreciated by all. He died in the hope of a soon

coming Saviour, and of having a part in the first resurrection. The funeral service was conducted by the writer.

W. A. CLEMENSEN.

The date set for the Harvest Ingathering Campaign for 1913 is from October 6-10. It is not too early to plan for this time, and then when the time comes, be prepared to work your plan.

"He who is to win the noblest successes in the world of affairs must continually educate himself for large grasp of principles and broader grasp of conditions."

Man owes his growth, his energy, chiefly to that striving of the will that conflicts with difficulty, which we call effort. Easy, pleasant work does not make robust minds, does not train men to endurance, to perseverance, to steady force of will, that force without which all other acquisitions avail nothing.—William Ellery Channing.

THREE

These things forbear: Debts, which eat up earnings; hatreds, which embitter existence; idleness, which shortens life; habits, which come to be masters; and pretense, which involves one beyond his ability to perform.

These things cast away: Antipathies, for which a reason cannot be given; anger, which breeds hard words; and desires, which destroy peace.

These things husband: Pennies, which make dollars; minutes, which make opportunities; acquaintances, who are potential friends; and sympathies, which make life worth while.—Leander Turney.

REST

Made for Thyself, O God!

Made for Thy love, Thy service, Thy delight,
Made to show forth Thy wisdom, grace, and might;
Made for Thy praise whom veiled the angels laud;
Oh, strange and glorious thought, that we may be
A joy to Thee.

Yet the heart turns away

From this grand destiny of bliss, and deems
'T was made for its poor self, for passing dreams;
Chasing illusions melting day by day,
Till for ourselves we read on this world's best
"This is not rest."

Nor can the vain toil cease

Till in the shadowy maze of life we meet
One who can guide our aching, wayward feet
To find Himself, our way, our life, our peace.
In Him the long unrest is soothed and stilled;
Our hearts are filled.

—Francis Ridley Havergal.

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Western Canadian Tidings

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A. H. BRIGHAM - - - - - Editor

Western Canadian Union Conference Directory

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President, H. S. Shaw; Secretary-Treasurer, A. H. Brigham; Educational Secretary, J. I. Beardsley; Religious Liberty Secretary, C. A. Burman; Medical Secretary, F. L. Hommel; Field and Missionary Secretary, W. L. Manfull.

"A man in Australia got hold of one of our tracts and down at the bottom it stated that it was published by the S. D. A. Publishing Association. He wrote a letter to one of the papers, calling attention to what he had read. He said he didn't know what S. D. A. stood for unless it was 'Steer dead ahead.' Surely 'Steer dead ahead' is a good watchword for all of us."

"An Adventist lady whose husband was not in the truth, observed that he often stood with his back to the stove, reading the papers pasted on the wall, while he warmed himself. She took advantage of this habit, and pasted papers where he must see them. When these were read, she unobtrusively placed others containing articles she wished him to read in their stead. She kept this up until her husband was interested enough to read Adventist papers that were not on the walls. He afterward joined his wife in obeying all of God's commandments."

It is time to begin planning for the Missionary Volunteer reading courses. Do not fail to take one of them. The books are good; they merit your careful reading. Senior Course, No. 7, contains the books: "From Exile to Overthrow," 60c; "From Judaism to Christianity," 85c; and "Wild Life on the Rockies," \$1.10. Those who join the Junior Course, No. 6, will read, "The Black Bearded Barbarism," 60c; "Thoughts from the Mount of Blessing," 75c; and "In the Tiger Jungle," 85c. The first weekly assignments and helps will appear in the Instructor of September 30. Order books through your tract society.

Don't read the **SIGNS MAGAZINE** for September, unless you are ready to hand your own copy and several others right out to your neighbors. This number certainly does speak the message. You might just as well order ten copies right now so you can get them early. The ten will cost you only fifty cents and you can send postage stamps to your tract society for them.

COLPORTEURS' REPORT

Alberta, Three Weeks Ending July 26

Agent—	Book	Hrs.	Ord.	Mag.	Helps	Total
D. A. Dobbs....	B.R.	44	33	\$	\$	\$ 177.50
Ewald Hermann..	G.C.	178	90	.....	.....	277.50
Ida Hanson	B.R.	108	32	.....	3.00	127.00
Robert Kitto ...	B.R.	87	32	.....	.....	138.00
H. H. Kindopp..	G.C.	83	25	.....	.....	102.50
Cal Smith	D.R.	138	69	.....	.....	277.50
J. B. Wagner....	B.R.	68	13	.....	.....	56.00
Geo. Polinkas ..	D.R.	73	16	.....	.....	69.00
W. W. Hornfeck..	B.R.	47	8	.....	.....	29.00
		826	318		\$ 3.00	\$1,234.00

Manitoba, Two Weeks Ending July 26

Carl Anderson ..	P.G.	92	29	\$	\$ 13.15	\$ 151.45
Dr. Peterson ..	P.G.	108	34	.....	.....	158.00
Wm. Tall	P.G.	108	50	.....	.....	225.00
W. Pangman ...	P.G.	12	6	.....	.....	28.00
M. Pangman ...	P.G.	8	4	.....	2.15	19.15
F. M. Larson....	P.G.	50	19	.....	23.90	104.90
W. A. Beacock..	B.R.	31	10	.....	2.55	53.55
Robt. Neumann..	P.G.	49	10	.....	.....	42.00
Fred. Schwindt..	D.R.	43	21	.....	10.50	90.00
Mrs. A. Falk....	Mag.	..	..	.....	19.00	.....
		501	183	\$ 19.00	\$ 52.25	\$ 872.05

Saskatchewan, Two Weeks Ending August 2

L. A. Philpott...D.R.	54	25	\$	\$ 5.35	\$ 113.85	
C. K. Wilson...D.R.	67	21	.....	3.50	84.50
H. G. Hadley...P.G.	88	38	.....	2.00	200.00
Andrew Haynal..G.C.	114	86	.....	.85	345.35
John Haynal...G.C.	94	52	.....	8.15	236.05
Susie Haynal...G.C.	38	13	1.40	2.50	54.50	
G. A. Stiles....P.G.	21	14	.....	.....	68.00
Otis Hudson ...P.G.	25	6	.....	.....	27.00
K. Vesterdal ...G.C.	91	51	.....	3.50	191.50
P. Moelgaard ...G.C.	..	11	.....	.....	39.50
David Andrews..G.C.	63	19	.....	.....	74.50
J. Linkert	P.G.	68	41	5.00	197.00
E. F. Locker....P.G.	89	30	.....	.....	127.00
K. Macauley ...G.C.	146	38	.....	.....	146.00
L. Light	G.C.	129	42	158.50
Louis Manfull ..G.C.	44	7	.....	.....	30.50
H. L. English...G.C.	47	16	.....	.40	68.40
Ida Coles	Mag.	18	266	26.60	26.60
		1,196	781	\$ 28.00	\$ 31.25	\$2,188.75

Thirty-seven agents..2,523 1,282 \$ 47.00 \$86.50 \$4,294.80

Total subscription book sales this year.....\$22,769.72

Total magazine sales this year..... 883.10

Total sales to date this year.....\$23,652.82