

Western Canadian Tidings

"BEHOLD I BRING YOU GOOD TIDINGS"

Vol. 2

Regina, Saskatchewan, October 22, 1913

No. 20

HOMELY COUNSEL

It isn't worth while to fret, dear,
To walk behind a hearse.
No matter how vexing things may be,
They easily might be worse;
And the time you spend complaining
And groaning about the load
Would better be given to going on,
And pressing along the road.

I've trodden the hill myself, dear—
'Tis the tripping tongue can preach,
And though silence is sometimes golden, child,
As often there is grace in speech—
And I see, from my higher level,
'Tis the tripping tongue can preach,
That wearies the back and dims the eye
And writes the lines on the face.

There are vexing cares enough, dear,
And to spare, when all is told;
And love must mourn its losses,
And the cheek's soft bloom grow old;
But the spell of the craven spirit
Turns blessings into a curse,
While the bold heart meets the trouble
That easily might be worse.

So smile at each disaster,
That will presently pass away,
And believe a bright tomorrow
Will follow the dark today.
There's nothing gained by fretting;
Gather your strength anew,
And step by step go onward, dear,
Let the skies be grey or blue.

—Margaret E. Sangster.

Saskatchewan Conference

Office Address, Box 244, Regina, Saskatchewan.

President, A. C. Gilbert; Secretary-Treasurer, E. R. Allen; Religious Liberty Secretary, O. O. Farnsworth; Tract Society Secretary, E. R. Allen; Field and Missionary Secretary, R. P. Mooney; Missionary Volunteer Secretary, G. F. Ross; Sabbath-school Secretary, Mrs. A. C. Gilbert; Educational Secretary, A. C. Gilbert.

WHERE DUTY CALLED

The last Sabbath and Sunday in September was spent in the country called Fox Valley, where a company of German Sabbath-keepers are living.

Elder Sulzle accompanied me to this place which is forty miles north of Maple Creek.

We had a splendid time with these dear brethren and sisters. A church of eighteen members was organized. About six more will join a little later. We are very happy to know that these members are striving to live carefully the truth where God has placed them.

A nice class of young people and children are in this church, and should have the privilege of a church school. No doubt many of them will at some future day be found engaged in the work of preaching the third angel's message. What responsibility rests upon the parents of this church to see that their children are trained for the kingdom.

The next Sabbath and Sunday, October 4 and 5, I spent with the company living near Macrorie. The brethren and sisters there are of good courage. Several have been added to their numbers since my former visit to them, making their membership eighteen adults. It was my privilege while there to unite in marriage Brother John Smith and Sister Marjorie Davy. May Heaven abundantly bless these young people, and permit them long to share each other's joys and bear each other's burdens; and ever be mindful of their obligations to the truth of God.

Last Sabbath and Sunday found me at Weyburn where a pleasant time was spent with Brother and Sister Forshaw, who are laboring there, and with those who accepted the truth as the result of the tent meetings held there during the summer. A baptismal service was held on the Sabbath, during which three persons were baptized. Through the kindness of the Baptist pastor of this place we were given the privilege of using the baptistry of his church.

At the present writing time is occupied in, and much thought given to looking for a suitable location for our Saskatchewan school. You remember that this matter was given consideration at our last camp-meeting. It is desired that our people in the province give this subject special attention as they

seek the Lord; for He alone knows just where is the best place. We must follow His guiding hand.

The work of the Lord has made encouraging progress in this field this summer, and we hope that this coming winter we shall see many evidences of the Holy Spirit's work upon the hearts of men as He sends conviction through the preached word. There is important work for each one to do no matter where he is situated. There are the opportunities in the Harvest Ingathering Campaign, and in the Temperance Campaign about November 2. There is the work that all can do with tracts, papers and books and real missionary visits among the neighbors.

It is this kind of work that keeps the fires of the soul burning brightly and illuminates the way for the perishing. The day of eternal rewards is not far away, and therefore let us be faithful till then.

A. C. GILBERT.

AN AID IN STUDYING THE SABBATH-SCHOOL LESSONS

From a letter lately received from Sister Plummer, Secretary of the General Conference Sabbath-school Department, I quote the following:—

“We have arranged with the Review and Herald to supply our schools with a small pocket edition of the book of Romans. We had thought that it would be a real incentive to memorize the book of Romans and learn the Sabbath-school lessons better than ever before, if we could have a special pocket edition provided. I wish you could see this little neat, red-backed book that I am holding in my hand as I write. The price is only five cents. The printing is excellent, and it is only four and one-half inches long and two and three-fourth inches wide—just a bright, neat, nice little book to carry in one's pocket everywhere one goes. I am hoping we will have a lot of orders for it. Teachers should interest their classes in carrying it, and everyone who studies the lessons on Romans should have this book at hand. I believe we should make a systematic effort to commit this book to memory during the nine months which we shall study it. It is not an impossible task at all. Ten or twelve verses per week is the average length of the lesson. We shall need a drill in memorizing. What a valuable thing it would be for this whole denomination to hide the words of this book in their hearts at this time. Orders may be sent through your Tract Society.”

Brethren and Sisters, let us do what we can toward hiding these lessons in our minds and enter heartily into the plan of memorizing them. This pocket edition would be a convenient aid as it can

be carried and referred to in many ways, where the whole Bible would be too large. And surely the price is within the reach of all. Let us do our part to get from this series of lessons in Romans the truths there are for us.

Before closing I want to tell you how encouraged I am with the reports which are coming in since the close of the quarter. They are very good and I am sure you will enjoy reading the complete report when it appears in the “Tidings.” I appreciate the promptness of the secretaries who have sent in their reports and kindly urge those who have not yet rendered the report of their school for last quarter to do so as quickly as possible. The Lord has been blessing in this work and I am thankful he has promised to go with us all the way.

I am thankful to be in Canada again and hope to be able to be in Saskatchewan in due course of time. My heart is full of praise to the Father of all Mercies for his preserving care. Let us all be true and loyal to this grand cause and triumph with it when the reward is given to the faithful.

MRS. A. C. GILBERT.

1109 14th Street West, Calgary, Alberta.

IMPORTANT

How often we have found ourselves in need. And how often we have been helped by some kindly hand and sent on our way rejoicing. How many persons are now prospering as the result of the providential help which came at just the right time.

Often there are young people who with a year in one of our schools would be prepared to engage actively in the work of God, but for lack of means cannot do so. How nice it would be for this conference to have a fund of a few hundred dollars which could be loaned to persons who would be considered worthy of this help, and come under the requirements by which the fund would be handled. There are persons in this conference who have a fair degree of education, and who with a year in our schools would make good workers in the cause.

Now, brethren and sisters, I am sure that there are some of you who would like to assist in the work of God in this very practical manner, and therefore we would be happy to have you send to the office whatever you feel you would like to give to this worthy endeavor. Who can tell but that the dollars that you give for this particular thing will be the means of bringing many souls to a knowledge of the truth which you hold so dear. Let us heartily respond to this call.

A. C. GILBERT.

SASKATCHEWAN NOTES

Elder Mackintosh visited McLean and Edenwold on a recent Sabbath, speaking to the church at each place.

Brother and Sister George Ross have returned to their home at McLean, after an extended trip through the west and south.

Elder Gilbert made a short visit last Friday and Sabbath at Saskatoon and Prince Albert. He plans to be with the Waldheim church next Sabbath, and Sunday at Titanic.

Elder M. Mackintosh and family are now located at 1156 Angus street, Regina. It is hoped that a hall may soon be secured in which meetings may be held.

A. C. Patterson has finished a good delivery of books near Maple Creek and is now at Lacombe Academy. Brother Patterson is from Wisconsin and is taking more advanced work at Lacombe than he is able to secure in his home state.

The brethren who are delivering books are being hindered very much by the inclement weather. Andrew Haynal writes that he and his brother John were held a whole week at Brother Pierce's, near Expanse. It is hoped that conditions will soon permit the completion of the deliveries, before cold weather sets in.

Luther Long of Sunset has sold his farm and is planning to attend the Alberta Academy to prepare for work in the cause. Thus those who are receiving the truth are pushing into the work.

L. A. Philpott and Carl Wilson have finished their deliveries and gone to Lacombe. This will be the second year there for these brethren. We trust the students who have made their scholarships in Saskatchewan will remember this field when another vacation arrives.

Chas. Sissons, a brother who began to keep the Sabbath during the recent meetings in Weyburn, has gone to Lacombe Academy to prepare for service in spreading the message he has learned to love. His wife, who also accepted the truth at the same time, will be in attendance at the academy in a short time.

Elder and Mrs. Rider called at the office last week on their way to Swift Current and Amelia. Mail for them should be addressed to the latter place. Elder Rider reports one new Sabbath-keeper at Bradwell and one more at Sunset.

Some splendid donations are coming as the result of the appeal for help on the Thirteenth Sabbath. In several schools the offering, on that day was in excess of the amount received the rest of the quarter. This is as it should be, and we trust enough will be realized to meet the present pressing needs of the Mission Board.

We have now passed the number of Harvest Ingathering papers used last year. This has come about through an order for 1,000 copies received from the Fenwood church. Would that all our churches would yet take hold in a more definite and practical manner. This is the very best opportunity to assist the mission work and raise our twenty-cents-per-week per member.

FOR SALE

PEERLESS COOKING OIL—Best grade. Shipped in five-gallon cans of 37½ pounds each, at \$6.00 per can, f.o.b. Send orders to Asher Whipps, Box 70, Swift Current, Saskatchewan.

Sacrifice is defined to be the "surrender of anything for the sake of something else." Upon this principle the whole work of God upon earth is built. The gospel is simply the surrender of the life of Christ for the redemption of the lost. There is no other name under heaven given among men whereby we can be saved.

Manitoba Conference

Office Address, 290 Bannerman Ave., Winnipeg, Manitoba.

President, E. M. Chapman; Secretary-Treasurer, B. L. Grundset; S. S. Secretary, Lizzie Nickel; Tract Society Secretary, B. L. Grundset; Field and Missionary Secretary, Robert Neuman; Educational Secretary, V. W. Robb.

WINNIPEG CHURCH DEDICATION

Quarterly meeting was held at the Winnipeg church Sabbath, October 4. Elders H. S. Shaw, E. M. Chapman and V. W. Robb were present. A good season was enjoyed. On Sunday we were called together again to dedicate the neatly furnished church building which has been erected on Bannerman Avenue.

The exercise consisted of an opening song followed by Scripture reading by the pastor, Elder Robb. Elder Shaw delivered a very appropriate discourse, the central thought being "Let them make me a Sanctuary that I may dwell among them." The presence of God in any place makes it holy, so as we invite him to accept this place of worship at our hands, let us treat it with respectful reverence, recognizing its holy use that we may not speak lightly in his presence or treat it as a common place. The dedicatory prayer was offered by the writer.

We rejoice that we have this comfortable place of worship dedicated free from debt.

E. M. CHAPMAN.

AN OBJECT LESSON IN TITHE PAYING

An interesting incident has come to our office this morning, and we are sure it will be of interest to all our people, and an example that may well be followed. Brother Herbert Vanderpant, a boy of about eighteen years, was brought to the light of this truth through the faithful efforts of Sister Dickson at Manitou, last winter. He was working on a farm at that time, but immediately began to keep the Sabbath, and often met with Sister Dickson for Sabbath-school.

He continued his work on the farm a part of the summer, but being in poor health it was necessary to spend a time at the Winnipeg General Hospital, which took a part of his small earnings. Later in the summer he was taken sick with tuberculosis and immediately went to the Ninette Sanatorium, where he has since been taking treatments. This has taken the remainder of his earnings, and his tithe was not paid. Herbert has been taught the Bible truth along this line, and does not want to rob the Lord of that which is his, but his money is all gone and he is sick.

This morning we are in receipt of a letter, and a small registered package containing a beautiful

Waltham watch he had purchased before knowing this truth. The following is taken from his letter: "I see no other way that I can pay my tithe, and I am going to pray that the Lord will accept it and send a buyer for it." In closing his letter he asks us not to disappoint him, but sell the watch that the Lord may be paid.

Brethren, this is a true sacrifice. We all know how a boy treasures his watch, and this is the only thing that he has of value. This is the sacrifice the Lord accepts, and He who has said: "Bring ye all the tithes into the storehouse," will, we are sure, not fail to fulfill his promise in behalf of this young brother.

This incident has made a deep impression on our hearts here at the office. If there are others in Manitoba who know they are owing the Lord, and who possibly have more things of value than this brother, may this be accepted as an object lesson, and shall we not settle our account in full, before this year is over, so that all can be partakers of that blessing the Lord is so ready and willing to pour out upon us. The little Manitoba Conference is now self-supporting, and let us help to keep it self-supporting. The Lord is blessing the work here and people are giving their hearts to him. Brethren, let us be faithful.

B. L. GRUNDSËT.

MANITOBA NOTES

We were glad to greet Brother W. L. Manfull at the office the last week. He went from here to Katrime in the interests of the book work.

Elder H. J. Dirksen is with us again, having recently returned from a visit to his home at Portland, Oregon.

Elder O. E. Sandnes is now pastor of the Mt. Scott Scandinavian church, Portland, Oregon. He is pleasantly located and wishes to be remembered to the Manitoba people.

The last meeting in the tent at Brandon was held Sunday night, the 12th, with a large attendance. Elder Chapman's subject was "The Hundred and Forty-four Thousand." At the close of the meeting several of the new ones fully decided to obey the truth, and many more are deeply interested. The interest will be continued during the winter by holding meetings in a hall, and by cottage meetings.

"You can only advance toward perfection—you can never reach it. Real ambition is insatiable; it is a flame to be fed with fresh fuel every day. There is always a higher target for your aim."

"The bigness of the little things and the littleness of the big things—the ability to properly gauge their relative values—are determining factors in the life of every man and woman."

British Columbia Conference

Office Address, 1708 Maple Street, Vancouver, B. C.

President, J. G. Walker; Secretary-Treasurer, C. O. Smith; Religious Liberty Secretary, F. H. Conway; Tract Society Secretary, C. O. Smith; S. S. Secretary, Mrs. Birdie Conway; Missionary Volunteer Secretary, Lydia Stickle; Field and Missionary Secretary, E. R. Potter; Assistant Field and Missionary Secretary, E. S. Horseman; Educational Secretary, C. O. Smith; Medical Missionary Secretary, F. H. Conway.

ANOTHER ORGANIZATION

On September 13 quite a company of our Vancouver brethren gathered into the Janes Road Church to participate in the organization of another church in the city of Vancouver. The building has a capacity of about one hundred, and it was comfortably filled. After short talks by Elder Burrill and the writer, a request was made for those to come forward who wished to join the new organization. About twelve responded, some of them bringing letters from South Vancouver and other churches and again some new Sabbath-keepers that came to us in the recent effort by Elder Warren.

The plan of organization followed was that of selecting a nucleus, examining and forming that into a church, and then letting its members receive the others into fellowship. We think the questioning was rigid, but all stood the test that joined. We think it best for all to understand fully what is required of them before entering into church fellowship, than to know only a part and afterward be disappointed when the discipline of the Lord's church is applied.

There are now four church buildings and organizations in the City of Vancouver located as follows: 1708 Maple Street; 1758 Union Street North; River Road, S. Vancouver; and the one newly organized on Janes Road about ten minutes' walk from the Victoria Road car line. Elder Burrill labored in the section of the latter church on his arrival at the first, but is now helping individuals interested by the recent effort, wherever found in the city.

As I write these lines, plans are being laid for another effort by Elder Warren, with the help of a few self-supporting workers, and the co-operation of our Vancouver brethren. If any desire to help in this good work financially we shall certainly appreciate it. At any rate we want your earnest and continued prayers that the efforts may be blessed and a rich harvest of souls gathered.

J. G. WALKER.

TIDINGS OUT OF THE NORTH

For a few weeks past the tidings out of the north have been very interesting and encouraging. Brethren Horseman, Fleming and Harold Toombs started on a campaign with our books and maga-

zines in the district of Prince Rupert, Port Simpson, Hazelton and farther north, beginning soon after our camp-meeting in August.

Brother Fleming worked for Daniel and Revelation and took subscriptions for our magazines, resulting in 23 orders for the book and 41 subscriptions for papers. At Hazelton Brother Fleming met a former Salvation Army officer to whom it was my privilege to sell some of our large books a few years ago while she was stationed at Regina, Sask. She has now withdrawn from the Army work and manifests much interest in our work and desires a full set of the Testimonies for the Church as soon as possible. She and her husband have spent several years in the Indian school at Hazelton and he is now conducting self-supporting work among the Indians of the north. Let us pray that these souls may be led to fully accept the message for this time. Brother Fleming has now returned to Vancouver, where his family is located, and where he is to continue in the book and magazine work.

From Brother Harold Toombs the following word was received recently:

"The Lord is truly blessing our work here. The last week was the best I have put in. I have had some wonderful experiences with the native Indians both at Prince Rupert and here at Ketchikan. Last Thursday I put in about fifteen hours with them. I took eight orders, gave three treatments, and finished up with a Bible study which was best of all. It was in the home of a very prominent Indian who had a friend visiting who does the interpreting for the court and government business, and he offered to interpret for me as they had invited in several friends and neighbors.

We took up a study on the soon coming of the Saviour and the signs that have been fulfilled. I frequently asked if there were any questions on any points. At the close the chief said: "The only question is why so many missionaries come up here and preach strange things to us, who only read a little Bible and then tell us a long story that we do not understand. We believe the Great Spirit has sent you to teach us the truth, and we thank you for it."

At Ketchikan Brother Horseman and Brother Toombs found Brother Fred Temple, who is operating the missionary cruiser "Searchlight," along the Alaskan coast. Together they planned a trip north to Juneau, from which the following word came from Brother Horseman:

"It has seemed a hard pull to get to a field where we could put in a full week at any place, until now. We have arrived at Juneau with a population of 10,000, and where are located the Treadwell mines,

which are next to the largest in the world. We should be able to work here six weeks or more, and as we find the condition quite prosperous we should be able to place all our books on hand (a good supply)."

On first going north the Lord opened the way for the brethren to work among the Indians. Some treatments given among the Indians broke down all prejudice and prepared the people to receive them. Thus is demonstrated again that the health work is the entering wedge for the message.

E. R. POTTER.

OUR HARVEST INGATHERING

All the year, it seems, we have been striving to keep the joy and blessing of giving within our own ranks. Now the time has come when we can allow others to share the privilege with us. In this Harvest Ingathering campaign we not only give our neighbors the privilege of helping, but bring to their notice the great work which this last gospel message is doing throughout the world. As one of our leaders has just said: "Surely it is the providence of God that has led us to get out a Harvest Ingathering number each year. In what other way could we bear such a sweet, touching testimony to the world of what the Lord is doing everywhere by his message for this time.

Already inspiring reports of the work being done have come in. One sister, in sending a second order for twenty-five papers, writes that nearly everyone seemed willing to contribute something. A lady she visited gave a dollar in the name of her two little sons who are four and five years old. How pleased the little fellows were when told that they were giving for missions! This mother knew something of the joy of giving and wished her boys to learn the secret while still young. What an injustice would have been done her if our sister had failed to visit that home!

A brother who has been busy with one hundred and fifty copies of the ingathering number sent in the name of a Presbyterian minister for a subscription to the Review. Although this minister would not give anything for missions he was so pleased with the paper that he wished it to come regularly.

The Mission Board is in need of a large ingathering. They have set the mark at \$100,000. It can be reached, but it means that everyone must work. How much shall we gather in? All we get belongs to the Lord. Why not get a bountiful harvest? Let us aim at \$1,000; that surely is not too much. Eternity alone can tell how much is reaped by the efforts we now put forth, as the work which the

papers will do in the homes of the people, and the missionaries in their heathen fields will still go on, ever widening its influence.

Remember, \$1,000 for the Harvest Ingathering, from British Columbia!

C. O. SMITH.

TWO CAMPAIGNS

Tuesday, September 28, it was my privilege to be present in the Kitsilano Church where a programme in the interest of the forty per cent. books was faithfully carried out.

After short talks by Elder Burrill and Brother Potter on the subject of the meeting, different individuals presented briefly the principal features of the books to be used, and some interesting pointers were brought out. I failed to get the exact number that purpose to go out with these books between now and Christmas, but fourteen prospectuses were ordered.

Outlines of each of the books to be canvassed for, with sample covers, are neatly bound together in one prospectus, so that a wide range of choice is given to those who wish to buy their Christmas gifts for their friends. What better gift can be made than a book calling attention to the Word of God or some feature of the message, and what better work can our brethren and sisters do between now and the holidays than to visit the homes of those in their district and dispose of such pure literature? Shall we not see many enter heartily into this campaign?

Also orders for the Harvest Ingathering Campaign Reviews are coming in, and the number exceeds already the orders of last year. The orders for 1912 were something over 4,700 copies and the amount of collections \$691.94. The year before the number of copies ordered was 4,055, but the donations were not so large.

This year the orders will doubtless exceed that of 1911, and we hope the contributions will be larger than 1912, notwithstanding the fact that times are hard and money is close. This is the other campaign which we hope all our people will enter into heartily. Last year over \$50,000 came into the General Conference Treasury from this effort. This year the aim is \$100,000. Will our brethren and sisters assist in reaching the goal?

J. G. WALKER.

BRITISH COLUMBIA NOTES

Sister Warwick and Sister Stewart of Nanaimo recently paid appreciated calls at the office.

Brother Bryson has taken his mother with him to Walla Walla, where he is enjoying school this year.

Brethren Pearse and Smith from Cumberland and Co-

mox respectively, made friends a very pleasant visit for a few days recently.

Elder Wilson recently spent Sabbath with the South Vancouver church, and on returning to the Okanagan was accompanied by Brother Wm. Chipperfield, where Elder Wilson reports good interest.

The Victoria church evidently intends to gain the help of their fair city in carrying this gospel to the world. One thousand Ingathering Reviews have been sent to this church. We wish them much success.

Brother George Ross and wife of Saskatchewan were very much appreciated guests of Brother and Sister E. R. Potter while on their return from California.

Plans are being completed for the securing of a large hall in Vancouver for a series of public meetings. Elder Warren is now preaching twice a week in our largest church in town, and expects to begin in the hall very soon.

Alberta Conference

Office Address, Lacombe, Alberta.

President, C. A. Burman; Secretary-Treasurer, U. Wissner; Educational Secretary, J. I. Beardsley; Missionary Volunteer Secretary, A. Pond; Field and Missionary Secretary, L. T. Heaton; Sabbath-school Secretary, Miss H. G. McCulloch; Medical Secretary, N. J. Aalborg; Tract Society Secretary, U. Wissner; Religious Liberty Secretary, W. A. Clemenson.

HARMATTAN, OLDS, DIDSBURY, NEAPOLIS AND INNISFAIL

From September 26 to October 7, accompanied by my family, I visited the brethren at the above-mentioned places. The weather was fine, but on account of the rush of fall work, only six public meetings were held. Most of the time was spent in house-to-house visiting. With few exceptions we found the brethren and sisters well and of good courage.

It was a precious season at Harmattan, on Sabbath, September 27, when we celebrated the ordinances of the Lord's house. It had been my privilege one year ago to visit this church on a similar occasion. It was noticeable that during the year, death had claimed two of their number. Another member was just removed to the General Hospital in Calgary on account of typhoid fever. A goodly number of those not of our faith attended the Sunday service. We were glad to meet again with Elder A. C. Anderson and find him much improved in health. One or two young people will attend the academy from this locality. We spent one day near Olds, where a Sabbath-school is maintained by members of the Harmattan Church. One meeting was held there.

For about two years we had desired to visit the company at Neapolis. It will be remembered that this was the place where Brother Beane was pastor when he accepted the truth in Didsbury. Not long afterward, Brother Aalborg held a series of meetings there. During the past season Brother Beane has held another series, and the result is that there

is a good-sized company keeping the Sabbath. The store and post office are closed on that day. Prejudice is strong in the community at present. We held two public meetings. Two or three students will attend the academy from this place.

Two days were spent at Didsbury. One public meeting was held with a good outside attendance, one of the audience being the principal of the public school of the town.

One pleasant day was spent near Innisfail at the home of Sister Scarfe-Heine. We were glad to find our sister of good courage and growing in grace. She has suffered a good deal during the past summer on account of a runaway, when she was thrown from the vehicle and severely hurt. But God has graciously restored her health and she has been drawn near to him on account of the affliction.

We returned home October 7 to prepare for the opening of school.

P. P. ADAMS.

CALGARY

Brother J. L. Beane, Sister Ruby Riek and the writer conducted a tent effort in this city the past summer. At the close of the effort very little fruit was visible. Two had taken their stand. One of these died shortly after. Since the close of the public effort two others have expressed their willingness to obey.

At present the writer has one very interested student. At the close of the last study, great joy was depicted on his face, as a result of new found blessings in the Word of God. And he said that he had been praying for two years for the Lord to send someone to explain the prophecies of Daniel and Revelation.

Though clouds may hang over us, dark and threatening for awhile, yet eventually the sun will break through and will be appreciated the more. Pray for Calgary.

H. A. NIERGARTH.

429 Fourteenth Avenue East.

OPENING OF THE ACADEMY

Nine o'clock last Wednesday morning, October 15, a happy company of young people and patrons gathered in the Academy chapel for the opening exercises for the year 1913-14. When the matriculation blanks were taken up, we found that there were forty-two enrolled for Academic and nineteen for Primary work.

The next two or three days were spent in getting the programme arranged, actual class work beginning on Friday. We regret that others who are planning to be here this year are not able to be with us in these opening days, but trust they will let

nothing hinder them from coming at the earliest possible moment.

Wednesday evening a reception was given to the new students in which all participated. A committee had closed themselves in the chapel during the afternoon, and as a result, when the hour for opening came, we found the room changed into a large parlor. An interesting programme was given and a social hour enjoyed.

We earnestly solicit the prayers of all friends of the institution that God will abundantly bless us this year, and that, as a result, many workers may be found ready to go into the field in the near future.

J. I. BEARDSLEY.

MEMORY VERSES

I am pleased to report that the following children of the Lacombe Sabbath-school have been successful in correctly reciting all the memory verses for quarter which ended September 30:

Emanuel Humann.	Julius Humann.
Arthur Neufeld.	Helen Knutson.
Huldrich Humann.	Roy Bowett.
Cecil Bowett.	Margy Heaton.
Eddie Humann.	

This habit of memorizing texts of Scripture is an excellent means of storing the minds of the young with knowledge that is necessary for the development of Christian character.

MRS. A. L. BOWETT.

ALBERTA ACADEMY NOTES

The enrolment at the academy to date (October 17) is as follows:

Vera Alcock.	Hazel Knutson.
Alma Anderson.	Myrtle Knutson.
Riley Ausmun.	Sam Lieske.
Edith Baker.	R. M. Milne.
Maggie Burgess.	Ethel Manfull.
Palnyra Bryhn.	Lewis Manfull.
G. T. Belleau.	Georgia Middleton.
A. T. Babienco.	S. H. Middleton.
Lindley Beane.	William T. Merrickle.
Adolph Bernhard.	Juneau Belle McClaffin.
Bert Bradley.	W. G. McCready.
Lydia Christensen.	Edwin Oldham.
Enid Christensen.	A. C. Patterson.
Earl Carle.	Alfred Pond.
Cecil Fouth.	Ida Randlett.
Clara Gibson.	Elwin Rick.
Anna Gramh.	Ruby Rick.
Jessie Humann.	Marion Ratje.
Lillié Humann.	Jennie Ritz.
Henry Humann.	Samuel Shafer.
Howard Hansen.	Virgil Stearns.
Blanche Hippach.	Chas. Sissons.
Roſcoe Hippach.	Ethel Wallace.
Clinton Hubbard.	Ruth Wallace.
Georgia Heaton.	John Wallace.
Ida Haywood.	C. K. Wilson.

Western Canadian Tidings

Issued bi-weekly by the Western Canadian Union Conference of Seventh-Day Adventists, at Regina, Saskatchewan, Canada.

Price Fifty Cents a Year

All matters intended for publication should be addressed to Western Canadian Tidings, Box 244, Regina, Saskatchewan.

Entered as second-class matter at the Post Office of Regina, Saskatchewan, September 17, 1912.

A. H. BRIGHAM - - - - - Editor

Western Canadian Union Conference Directory

Office Address, Box 244, Regina, Saskatchewan
 President, H. S. Shaw; Secretary-Treasurer, A. H. Brigham; Educational Secretary, J. I. Beardsley; Religious Liberty Secretary, C. A. Burman; Medical Secretary, F. L. Hommel; Field and Missionary Secretary, W. L. Manfull.

For a number of years an isolated brother labored faithfully week by week taking a club of "Signs" from door to door. Seemingly nothing came of his efforts. He still remained alone in the truth.

In the course of time a tent was taken there and meetings held, and in a short time sixteen adults and fourteen children were keeping the Sabbath. One young man with his wife immediately made arrangements to go to school, another with his sister is going soon, and the Sabbath-school superintendent, with his wife, expects to go to school as soon as he can make the necessary arrangements.

The faithful work done with the "Signs" had sown the seed, and watered it, so that when the minister went, he had little else to do but gather in the harvest. This should encourage our isolated people to go on steadily sowing the seed. It is doing its work, and some day the harvest will be gathered in.

HARMONY BY CORRESPONDENCE

If harmony can be successfully taught by correspondence, by all means let everybody take a course, including conference committees and college faculties.

And I feel sure that a systematic presentation of the principles upon which men harmonize with one another could be successfully presented in a series of lessons, and could be profitably pursued to the uplifting of society; but that is neither here nor there. I am not talking about that kind of harmony.

The harmony which the Fireside Correspondence School proposes to teach through correspondence is Music Harmony, and we are sure it can be taught successfully in this way.

The first lessons of the series are just from the press, and are prepared by Miss Barbara M. Knox, daughter of

Elder W. T. Knox, treasurer of the General Conference. Miss Knox is thoroughly qualified for this work, having completed four years' study of the subject, one year with Prof. Wm. J. McCoy of the University of the Pacific, San Jose, California, and three years with Professors George Siemonn and Howard Thatcher at the Peabody Conservatory of Music, Baltimore, Md.

Familiarity with the rudiments of music and a certain skill in playing, such as will enable the pupil to play the exercises of the lessons on piano or organ, are necessary for the successful pursuit of these studies.

We have printed a few extra copies of the first lessons, which may be had free by those really interested who will first write for them, together with the Annual Announcement and full information in regard to terms, etc.

Address the Fireside Correspondence School, Takoma Park, Washington, D. C.

C. C. LEWIS, Principal.

OBITUARY

JOHNSON—Jennie Engen, was born near Christiania, Norway, January 14, 1847, and died at Hughenden, Alberta, October 8, 1913. At the age of six she, with her parents, moved to Wisconsin, then to Minnesota, where she was married to O. P. Johnson. At this place they accepted the truth as taught by Seventh-day Adventists, and later moved to Roberts County, South Dakota. In May, 1906, they came to Alberta. She leaves a companion, three sons and two daughters to mourn their loss. She passed away with bright hopes of soon seeing her Saviour in peace.

C. A. BURMAN.

COLPORTEURS' REPORT Two Weeks Ending September 27 British Columbia

Agent—	Book	Hrs.	Ord.	Helps	Totals.
E. S. Horseman.	P.G.	33	26	\$13.00	\$ 136.00
Harold Toombs.	P.G.	16	15	.50	63.50
		49	41	\$13.50	\$ 199.50
Alberta					
Robert Kitto.	B.R.	92	28	\$ 129.00
C. C. Neufeld.	P.G.	24	13	59.00
George Polinkas	D.R.	12	1	\$ 1.00	4.50
James Wagner.	B.R.	52	12	48.00
		180	54	\$ 1.00	\$ 240.50

Six agents. 229 95 \$14.50 \$ 440.00
 Total subscription book sales this year. \$31,462.52
 Total magazine sales this year. 1,727.50

Total sales to date this year \$33,190.02

REPORT OF SALES

Canadian Branch Office, September, 1913						
	Sub'n.	40%	Trade	Educ.	Tracts	Bibles
Man.	\$ 1,481.05	\$	\$ 3.45	\$ 1.00	\$
Sask.	6,902.25	25.20	55.45	1.60	45.40	\$ 8.60
Alta.	2,540.50	34.95	18.50	146.60	14.88
B. C.	818.00	47.15	53.60	50.00	24.76
	\$11,741.80	\$107.30	\$136.00	\$199.20	\$85.04	\$ 8.60
Total sales for September.						\$12,277.94
Total Sales for nine months.						31,714.09