

Western Canadian Tidings

"BEHOLD I BRING YOU GOOD TIDINGS"

Vol. 2

Regina, Saskatchewan, November 19, 1913

No. 22

IS IT WORTH WHILE

Is it worth while that we jostle a brother,
Bearing his load on the rough road of life?
Is it worth while that we jeer at each other
In blackness of heart—that we war to the knife?
God pity us all in our pitiful strife.

God pardon us all for the triumphs we feel
When a brother goes down
'Neath his load on the heather, pierced to the heart.
Words are keener than steel
And mightier far for woe or for weal.

Look at the roses saluting each other.
Look at the herds all at peace on the plain.
Man, and man only, makes war on his brother,
And laughs in his heart at his peril and pain,
Shamed by the beasts that go down on the plain.

Were it not well, in this brief little journey
Over the isthmus, down into the tide,
We give him a fish instead of a serpent
Ere folding the hands to be and abide,
Forever and aye in the dust at his side?
—Joaquin Miller.

OUR YOUNG PEOPLE

We have a large constituency of young people in our denomination; and we certainly are anxious to hold these young people in our denominational work. We are spending hundreds of thousands of dollars in this country yearly to bring people, who are not Adventists, into the faith. Possibly we are spending in this country alone a million and a half dollars to make converts to our faith. This has been going on for a long time. Yet we are making little progress. It is like pouring in all the time, but there is a leak somewhere. We do not get ahead. One of the greatest losses that come to us as a people is in our young men and women leaving our truth when they come to the age of maturity. If there is one thing that ought to command our attention it is this: **WHAT CAN WE DO TO SAVE THESE YOUNG PEOPLE TO THIS WORK?**

I remember the day that Brother Luther Warren came before the General Conference Committee and suggested the creation of a young people's department. From that day to this, my heart has beat in sympathy with having something in our midst that

would save our young people. I believe as we study other churches, and as we study the organizations within other churches, we can see that they have done a great and mighty work by having these young people's organizations.

Now we have a young people's organization, and I believe one of the greatest blessings and one of the strongest agencies that we have for saving our youth is this young people's work. I do not believe there is any other investment that will bring us better returns. We must work for trained leaders. We must have young men and women that can step to the front and take conferences, and that can take schools, or come in as secretaries of departments. We can't get these young people from the world. We must have them in our denomination. So I think the best investment we can make is to save our young people.

I have always believed, and I still believe, in men and women setting themselves apart to make a success of this work. We must have trained and continuous leadership in the Union and local conferences, and we also want it in the General Conference leadership. We want it in the North American Division leadership; and then we want every leader in these various fields to second the efforts of these people that this work may be made a success.

I can see tremendous possibilities in this work. Remarkable gains! I can see a great saving in finances and in young people, if we can have an organization that will rally all our young people. I believe that presidents of conferences and preachers and all classes ought to help save our young people by pushing this organization, encouraging our young people to take hold of it and to join it; also by encouraging them to take the reading courses, and follow out the morning watch. There are a hundred little things being devised that have within them possibilities, and that would each appeal to some. I believe we have struck the right trail, brethren, if we carry out this young people's Missionary Volunteer movement, making it strong and efficient. I believe the result will be that many of our young people will become workers in the cause of God that otherwise would drift into the world.

I. H. EVANS.

SMALL BUT POWERFUL

A tract is a small thing, yet many times it has been a powerful agency for saving souls.

There are many ways of using tracts. One of the most simple is that known as the "Envelope Plan." An envelope of strong paper is secured, large enough to take several of our tracts without folding. On this envelope is some appropriate printing, showing who furnishes the literature, and stating that it is simply loaned and that it will be called for at an early date. The price of the packet is also marked on the envelope in case the individual should desire to buy it. This suggests the idea at once that while the literature is loaned, at the same time it would be willingly sold to those desiring to purchase.

Thus, equipped, the worker starts out with a number of these packages, leaving one at every house in the street assigned to him as far as the packages will go. The following week the ground is gone over again, these packages taken up, and others left in their places.

On the first visit not much time is spent in talking to the individual, the package being simply handed to him, and his attention called to it. In calling the second time the individual may be asked if the tracts have been read, and this may lead to conversation on the topics in them. It is usually, however, advisable to get in several packages before attempting much conversation, but if the individual shows a spirit of enquiry, be sure to make the most of it. This can generally be done by introducing other literature on the same subject.

Before any package is loaned a second time, the tracts should be carefully examined, and if at all soiled should be replaced by fresh ones.

The tracts should be carefully selected. Not more than three should be used at a time, as a general rule. With doctrinal tracts put some on practical subjects. "Coming of the Lord," "Bible, Its Inspiration," "Benefits of Bible Study" make a good introduction. These might be followed with "Signs of Times," "Millenium" and "Way to Christ." Use the subjects least likely to create prejudice first, and use the Sabbath tracts last in your series. The series may consist of from fifteen to twenty packages according to the interest aroused.

As the work is continued, openings will be made where there is an interest to read, to introduce the "Signs of the Times," "Watchman" and other magazines, also pamphlets and other publications. The work should not be left when the series of packages has been loaned, but should be carefully followed up in some way. If possible, arrangements should be made for Bible readings to be given. If meetings

are being held in the vicinity invitations to attend should be given.

This is a simple plan and yet a very effective one. One that has been fruitful in saving many souls. We are told, by the Lord, through the Spirit of Prophecy, that "The very simplest modes of work should be devised, and set in operation among the churches. If members will co-operate with such a plan, and perseveringly carry it out, they will reap a rich harvest. Their experience will grow brighter, their ability will increase through exercise, and souls will be saved through their efforts."—"An Appeal to Home Missionary Work."

The promise that souls will be saved is a very definite one. Let it encourage all to take hold of the work.

E. M. GRAHAM.

INSTRUCTOR PREMIUMS

The Youth's Instructor has a standing or perpetual Bible premium. Anyone subscribing for the Instructor for one year may secure a good serviceable Bible at a very low cost. These premium Bibles have been used for more than a year, and not a customer has reported the least dissatisfaction with them, but many have voluntarily given expression of their appreciation of the Bibles. "Far better than I expected," is what many of them say about these premium Bibles. There are three Bibles, all well bound, and self-pronouncing. One for young people, \$2.50; another, a fine lady's Bible, small type, for \$2.75, and a larger type for older people for \$3. With each of these fine premium Bibles the Instructor is furnished for one year.

In ordering, the Bible desired should be designated by the price, thus: The Instructor and Bible \$2.50, or, The Instructor and Bible \$3.

Alberta Conference

Office Address, Lacombe, Alberta.

President, C. A. Burman; Secretary-Treasurer, U. Wissner; Educational Secretary, J. I. Beardsley; Missionary Volunteer Secretary, A. Pond; Field and Missionary Secretary, L. T. Heaton; Sabbath-school Secretary, Miss H. G. McCulloch; Medical Secretary, N. J. Aalborg; Tract Society Secretary, U. Wissner; Religious Liberty Secretary, W. A. Clemenson.

VISITING CHURCHES

At a meeting of the Conference Committee held some time ago, it was decided that our workers should spend some time this fall visiting churches and scattered believers throughout the conference, in the interests of the Harvest Ingathering Foreign Missions, and the Home work. The following distributions were made:

Vermilion Lakes and vicinity.....J. K. Fish
Edmonton district.....W. A. Clemenson
Leduc, English.....J. L. Beane

Leduc, German.....U. Wissner
 Lewisville, Sedgewick, etc..... H. E. Shelstad
 Hawksdale, Whitla and Thelma.....H. A. Niergarth
 Granum district.....L. Halsvick
 Coronation, Midnapore, Rosebud and Loyalist.....
H. Humann and C. A. Burman
 Calgary, Bismarck.....C. A. Burman
 Harmattan, Alix.....L. T. Heaton
 Neapolis, Didsbury and Stettler.....P. P. Adams

As these workers visit from place to place, they will solicit the hearty co-operation, and encourage our brethren and sisters in the Harvest Ingathering Campaign. This is one of the most important movements now in operation among this people for sustaining the foreign work. We are pleased to see the interest taken by our churches in general in this matter, and we hope that a visit from our workers may be the means of increasing this interest to that extent that everyone will have a part in the campaign.

The workers are authorized to solicit funds both for Home and Foreign work, and to receive cash from the scattered ones. They will also assist in laying plans for a missionary campaign to be carried forward during the winter months. It is desired that every family throughout the province shall supply themselves with tracts and periodicals with a view of scattering them like the leaves of autumn among their neighbors and friends. The long winter evenings provide ample time for a thorough study of this message, and why should we not do our part in placing this truth in the homes of the people so that they will be without excuse.

The workers will also receive subscriptions for any or all of our papers. This will be an excellent opportunity to take advantage of the special \$5.00 offer made by the Review and Herald.

It is hoped that this effort to visit every family in the province will be greatly blessed by the presence of the Holy Spirit, and that a searching of heart will be begun which will prepare the way for a rich Christian experience during the week of prayer. Pray that God will send his rich blessing upon both workers and people.

C. A. BURMAN.

WEEK OF PRAYER

December 13-20 has been set apart by the General Conference Committee as the annual week of prayer. These occasions have become to our people so rich in spiritual blessings that every believer in the Third Angel's Message should look forward to them with bright hopes expecting then to receive a rich outpouring of the Holy Spirit and a better hold upon the message for today.

The readings for this occasion will be found in the Review and Herald of November 13. As far as possible our churches will be visited by workers during that week, and we hope that all will begin at once

to lay their plans to lay aside all secular business at that time, so that special attention may be given to make the occasion the most profitable one held among us.

C. A. BURMAN.

SABBATH-SCHOOL REPORT—THIRD QUARTER, 1913

Place—	Offering—		
	English.	Membership	13th Sab. Regular.
Botha.....	19	\$ 9.75	\$ 22.35
Castor.....	12	1.90	8.45
Ciaresholm.....	16	7.00	18.30
Clive.....	16	10.65	20.05
Didsbury.....	10	12.40	19.45
Dakota.....	16	1.90	3.35
Edmonton.....	51	17.00	73.61
Granum.....	20	8.95	22.30
Hanna.....	3	....	9.15
Harmattan.....	30	3.10	11.75
Hazelwood.....	31	1.65	8.20
Hawksdale.....	12	.15	6.20
Neapolis.....	26	12.90	27.85
Olds.....	14	4.80	20.55
Lacombe.....	70	18.30	63.94
Stavely.....	8	5.00	18.40
Steveville.....	7	1.00	3.70
Vermilion Lakes.....	33	17.00	41.20
Wainwright.....	5	1.80	10.50
Winnifred.....	22	8.90	18.25
Woodbend.....	17	2.65	10.79
Lunnford.....	7	....	.45
Calgary.....	20	8.05	42.90
Comrey.....	13	.90	1.80
German.			
Beiseker.....	23	1.85	9.91
Josephburg.....	11	....	6.75
Leduc.....	36	10.65	33.35
Thelma.....	15	6.40	17.20
Rosebud.....	49	5.00	44.88
Trochu.....	5	1.50	8.10
Midnapore.....	18	5.00	159.59
Calgary.....	25	8.10	25.50
Carbon.....	27	2.20	2.80
Walsh.....	....	....	....
Scandinavian.			
Lewisville.....	24	....	5.65
Burnt Lake.....	11	1.00	7.35
Edmonton.....	21	4.95	17.00
Russian.			
Coronation.....	50	....	9.60
Wiste.....	32	7.25	17.15
Camp-meeting, English.....	....	....	58.80
Camp-meeting, German.....	....	....	165.15
Camp-meeting, Scandinavian.....	....	....	12.60
Home Department.....	69	56.60	89.65
Totals.....	903	\$266.25	\$1,174.52

H. G. McCULLOUGH, Secretary.

ACADEMY NOTES

Brother J. L. Beane spent Sabbath, November 8, with the Clive Sabbath-school.

Brother J. K. Fish left on the 3rd for Vermilion Lakes to visit the church in that district.

Brother A. C. Harder and wife have recently moved into their new home in Rosedale.

The Music Department has an enrollment of fifteen members for piano and organ study.

Brethren L. T. Heaton and J. W. Summey are assisting with the work at the academy for a few days.

Among the latest to enroll are Joseph Kajner of Vibank, Sask., Carmon Henry of Lacombe, and Harry Hansen of Fertility, Alta.

Brother A. H. Brigham of Regina, Sask., has been with us this week, while auditing the academy books.

Sister May Knutson returned this week from a trip to Portland, where she underwent an operation, which we are glad to learn was successfully performed.

Harry Hansen's parents were recent visitors at the academy. They think of locating here in the near future, that their four children may have the privilege of attending school.

A pleasant social hour was enjoyed by the home students on Saturday evening, the 8th. Marching, under the direction of Miss Beardsley, occupied a portion of the time, followed by an interesting speech by the president of the board.

On his way from the committee meeting held in Calgary, Elder Chapman of Manitoba stopped a few hours at the academy last Wednesday evening, between trains. However, this was long enough to have a meeting with the ten Manitoba students, which was very much appreciated by them. Elder Chapman felt that he could not possibly stay longer this time but promised another visit in the near future.

OBITUARY

RACHAR—James Edward Rachar was born at Bawlf, Alberta, August 20, 1910, and died near Innisfail, October 20, 1913, being three years and two months old. His death was very sudden, being caused by the accidental discharge of a rifle. He was a bright little child and being the only child in the home, he will be greatly missed. But the Blessed Hope of the soon appearing of Him who said "Suffer the little ones to come unto me" comforts their bleeding hearts and may be a consolation to them in all the lonely hours of their bereavement. Words of comfort were spoken by the writer, based on 2 Sam. 12:18-23. Little James was laid to rest in the Innisfail cemetery to await the coming of the great Life-giver.

P. P. ADAMS.

Saskatchewan Conference

Office Address, Box 244, Regina, Saskatchewan.

President, A. C. Gilbert; Secretary-Treasurer, E. R. Allen; Religious Liberty Secretary, O. O. Farnsworth; Tract Society Secretary, E. R. Allen; Field and Missionary Secretary, R. P. Mooney; Missionary Volunteer Secretary, G. F. Ross; Sabbath-school Secretary, Mrs. A. C. Gilbert; Educational Secretary, A. C. Gilbert.

REPORT OF SABBATH-SCHOOL DEPARTMENT

Quarter Ending September 30

—Offerings—

Place.	Membership	Regular	13th Sab.	Total
Dundurn	20	\$ 20.45	\$ 23.40	\$ 43.85
East Regina	*11	.84	. . . .	.84
Fenwood	41	14.50	7.55	22.05
Fox Valley	36	15.26	11.75	27.01
Happyland	33	11.55	5.35	16.90
Hillesden	10	5.40	12.50	17.90
Hanley	16	40.45	28.25	68.70
Hodgeville	45	18.60	11.40	30.00
McLean	24	38.52	17.20	55.72
Regina	3	4.72	2.54	7.26

Red Deer Lake	18	23.30	10.20	33.50
Rouleau	*36	56.61	. . . .	56.61
Swift Current	23	18.20	10.85	29.05
Sonningdale	38	28.86	4.16	33.02
Sunset	18	22.30	16.75	39.05
Titanic	28	26.60	10.00	36.60
Waldheim	58	83.82	74.60	158.42
Home Department	145	123.58	52.72	176.30
Camp-meeting . . . . .	. . . .	97.40	. . . .	97.40

Seventeen schools603 \$650.96 \$299.22 \$950.18

*Membership last reported.

Truly we should feel to praise the Lord as we look at this report for last quarter. It has cheered and encouraged me, and I am thankful for the loyalty of our people in Saskatchewan who by their faithfulness and liberality have made this report possible.

We now have seventeen schools in Saskatchewan, as you see, and who can tell the spiritual blessing they may be if they all make the most of their privileges and opportunities. I have been pleased to receive the splendid reports from the Home Department members, and will be happy when I can hear from every member each quarter.

Am glad to learn from the reports received that the good Sabbath School Worker is making its monthly visits to several of our schools now, and may the time soon come when the officers and teachers of every school will be receiving the benefits to be derived from this valuable paper.

I also desire to call your attention to that splendid offering, almost \$300 for the thirteenth Sabbath, and \$950 for the quarter. We will never know in this life how many may have received the light of this precious truth because of this offering.

May the Lord bless you all as you continue to help along the work of this grand cause by your faithfulness and liberality.

MRS. A. C. GILBERT.

SASKATCHEWAN NOTES

Elder Mackintosh spent last Sabbath with the company at Edenwold.

Elder John Mass returned to Dundurn on Friday of last week after a visit to Fox Valley, Prussia, Hodgeville, Rouleau and Loreburn.

Elder Gilbert has been in Calgary for several days attending the meeting of the Union Conference Committee and looking after business for the conference.

Brother T. T. Babienco writes: "I shall begin meetings at Albertown on the 21st of this month. Pray the Lord to bless the people and lead them to see the truth."

Word from Bratton informs us that disastrous prairie fires have been raging in that district. Much property has been burned, and it is feared that some lives have been lost.

We are glad to report that a teacher has been secured for the McLean church-school and it is planned to begin school there November 24. Miss Inez Mattison, of Minneapolis, has been engaged for this school.

About three weeks ago Brother and Sister J. R. Trovillo, of Wilcox, had the misfortune of losing by fire their home and its contents. Miss Louise Bisseger, who was stopping with them also lost all her clothing, books, etc.

December 13-20 has been appointed as the week of prayer. Last week's Review contains the readings to be used during this week. It is to be hoped that all our people, whether located near a church or isolated, will plan to observe this season of prayer as far as possible. The

Lord has a special blessing for all at this time. Let us begin to pray now that the Lord will give us a realizing sense of our need.

"Some Facts and More Facts" is the title of a pamphlet exposing the character and work of the so-called "Pastor" Russel, of Millenium Dawn notoriety. This pamphlet contains so much that all our people should be informed upon, that we have secured a few of these and they can be had at ten cents a piece from the Tract Society. This terrible deception of a future probation is leading many souls to ruin, and it behooves us to know something of the source of this doctrine.

Beginning with December 1 all our publishing houses will have special clubbing offers of our periodicals. Announcement of this with rates will appear in this week's Review. Be sure to watch for this, as it will be a great saving to all who will take advantage of it. Many subscriptions expire about this time of the year, and this clubbing offer permits us to have in our homes at small cost many of our excellent periodicals. All orders in clubs or otherwise should be sent to the Tract Society.

We are receiving some good reports from the Harvest Ingathering campaign. Orders are still coming in for the papers. Nearly every conference in the United States and Canada has ordered more papers this year than last. We have received some orders for the collection envelopes, to which attention was called in the last issue of the Tidings. This plan is looked upon very favorably by some, and we trust that enough will test it out this year so that we shall know the exact value of the plan. Remember the envelopes are furnished free for the asking.

Since the last issue of the Tidings the following students have gone out of the province to other schools: To Lacombe, Luther Long and wife and Brother G. F. Ojala, of Sunset; Brethren Kayner, Mang and Lanz, of Vibank; Perry Finkle, of Milden; Andrew, John and Susie Haynal and Lazarus Diminyatz, of Rouleau; Leonard Light and L. A. Liske, of Hanley; to Maple Plain, Minnesota, John Henkes, of Canora, and T. M. Krainean and family, of Rouleau; to Walla Walla, Washington, Fred, Freda and Hugo Guderian, of Dundurn. It is expected that others will be going in a few days.

Manitoba Conference

Office Address, 290 Bannerman Ave., Winnipeg, Manitoba.
 President, E. M. Chapman; Secretary-Treasurer, B. L. Grundset, S. S. Secretary, Lizzie Nickel; Tract Society Secretary, B. L. Grundset; Field and Missionary Secretary, Robert Neuman; Educational Secretary, V. W. Robb.

BRANDON

July 27 I left Winnipeg for Brandon to look for a favorable location upon which we could erect our tent for holding public services. After considerable enquiry and search we found quite a desirable place. The owner, after finding out what we wanted the lot for, said "he had no reason to refuse our request, and supposed we would do some good, even if we did a lot of harm." We thanked him very heartily for the free use of the land and invited him to attend our meetings, but he replied, "None of your religion for me."

A few days later Elder Chapman returned from Minnesota, where he had gone to arrange his busi-

ness affairs, bringing his family with him. Later Mrs. Robb, and then Brother George Soper, joined our missionary band to help give the message to the people of this conservative church-going city.

It was apparent from the first that if anything was to be accomplished it would mean hard work and much prayer. For weeks the daily papers printed our sermons and announced our services; we scattered hand-bills, visited the people in their homes and invited them to our meetings. No large audiences greeted us, but those who came seemed to appreciate the words spoken. The Lord helped his servants to present the truth-laden message. In the meantime "the accuser of the brethren" was not idle. Many false reports were carried, preachers in the pulpits spoke against us. W. M. Rochester's tract, "Seventh-day Adventism," was distributed from all the leading churches, but how true the saying that "nothing can be done against the truth, but for the truth."

At different times during our meeting, quite a number have said that they would keep the Sabbath of the Lord, but it seems just as hard today to do what one knows he ought to do as it was when one of old penned the lines, "When I would do good, evil is present with me."

We are not discouraged for we believe that God has some children here and in due time will take their stand for the truth. The people are still glad to have us visit, pray and study these great truths with them, and we take this as a good omen and still believe that "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

Since storing away our tent, we have rented a convenient place near the business part of the city, using it for a home and also an assembly room. We have it nicely arranged so that in a few minutes our home is converted into a meeting place, seating, if necessary, about forty persons.

Not all of our audience has followed us to this place, but we hope before long to have our room filled on Sunday evenings. To this end we ask the prayers of all those who are interested in our work in Brandon, and if you have relatives or friends living in the city, send me their names and addresses and if the Lord has helped you to acquire some means with which you would like to help along the work by sharing in our expenses, God will bless you in so doing.

V. W. ROBB.

REPORT OF MANITOBA SABBATH SCHOOLS Quarter Ending September 30

Place.	Membership	Offerings	
		Regular	13th Sab.
Austin	13	\$ 6.80	\$ 2.10
Bradwardine . . . . .	.....	.....	.....

Bergland .....	.....	.....	.....
Beausejour.....	30	16.39	3.75
Katrine.....	12	33.80	10.00
Morden	45	34.03	11.40
Minaki .....	.....	.....	.....
Russell	34	20.80	2.05
Scandinavia.....	15	6.27	1.00
Winnipeg, English	34	30.74	2.96
Winnipeg, German	15	24.95	3.56
Brandon .....	.....	8.75	.87
Home Department.....	.....	.....	.....
Arden.....	.....	.....	.....
Austin.....	1	2.55	1.25
Carberry.....	.....	.....	.....
Manitou.....	1	5.05	2.00
Wakopa	2	5.23	2.30
Lidstone	5	.85	.....
Portage la Prairie.....	1	.....	.....

Totals.....207 \$196.21 \$ 43.24

I am pleased with this good report. The offering is \$57.70 above that of last quarter, and I believe our next report will be still better.

LIZZIE NICKEL.

British Columbia Conference

Office Address, 1708 Maple Street, Vancouver, B. C.

President, J. G. Walker; Secretary-Treasurer, C. O. Smith; Religious Liberty Secretary, F. H. Conway; Tract Society Secretary, C. O. Smith; S. S. Secretary, Mrs. Birdie Conway; Missionary Volunteer Secretary, Lydia Stickle; Field and Missionary Secretary, E. R. Potter; Assistant Field and Missionary Secretary, E. S. Horseman; Educational Secretary, C. O. Smith; Medical Missionary Secretary, F. H. Conway.

OUR CONFERENCE

The time for our Annual Conference is December 25-29, 1913, and the place is Pitt Meadows. The meetings will be held in the Manson church and the delegates and visitors who attend will be cared for at the academy. Meals will be served in the academy dining room for 25c. Places to lodge will be free, only those coming should bring bedding, except a tick. Also bring your own towel.

We plan to take care of all delegates that come as well as visitors. Of course we will not have the comforts that a city like Vancouver would afford, but if all who choose to come can put up with what we have, I am sure there will be the heartiest welcome. We hope for a full delegation to this meeting, as there are important matters that demand our attention.

Those coming should take advantage of the holiday rates as we have not asked for any special rates on the certificate plan. Delegate credentials should be sent to our conference secretary, Chas. O. Smith, 1708 Maple Street, Vancouver. Those who plan to come as visitors should write to me at Pitt Meadows, so that definite arrangements can be made for the comfort of all who attend.

Let us all pray that the Lord make this occasion a season of great blessing and profit to us all.

J. G. WALKER.

VANCOUVER NEWS

The most important thing in this city just now is the effort that is being conducted by Elder Luther Warren. The meetings are being held in Astley hall, corner Venables street and Woodland drive. The hall has a seating capacity of about fifteen hundred, is well lighted and heated. It is centrally located and the rent is very reasonable. Several hundred people hitherto unacquainted with the message are coming out to the three meetings each week to hear the word of God proclaimed and the last-day warnings given. Many are interested, although as yet no definite results have been seen, the vital points of the message not yet having been reached. So far money has been coming in to meet the expenses of the effort and there is no reason for believing it will not continue. A spirit of harmony prevails among the brethren that is inspiring to all, and when this is so the Lord can and does work mightily. Elder Warren's health is good, and he is greatly enjoying his work in this part of the Lord's vineyard.

The church-school started November 3, and is progressing nicely under the care of Sister Marie Conant. About fifteen pupils are enrolled and the prospects are good for a successful winter in this line of the work. The brethren should realize the importance of our school work and rally to its support. Children who are well grounded in the message are the better prepared to resist the temptations that sooner or later will come to all of them, and the church-school is the Lord's method of preparing them for these emergencies. All should regard it a privilege to assist in every way possible to make this branch of the work just what the Master would have it to be.

During the effort of Elder Warren the members of all the churches are meeting together in the large hall on Sabbath, where the lesson study and service is held. It is a privilege we should appreciate. The brethren are getting better acquainted, the needs of each church can be made known, and a closer unity brought about. Surely the Vancouver brethren are enjoying great blessings just at this time.

A number of the brethren met at an early hour on three mornings last week at Brother Potter's home, and after an hour's study by Elder Warren, went out with invitations to the meetings and the Ingathering Review. Returning at noon an experience meeting was held, each person relating the more important happenings during their visits. The first day after two hours' work in the neighborhood of the Grandview church, about 300 invitations were given out and more than \$15 taken for missions. The experiences related were all inspiring. Just now many are engaged in vanvassing for the small books, the same method being pursued. The experience meetings are

certainly a great help to those engaged in this timely work.

About 2,500 copies of our magazines are circulated monthly by Brother and Sister Fleming, recently of California. Sister Barbara Bryson, who has been a faithful worker with the magazines, has gone to Seattle.

Brother E. S. Horsman is doing good work among the wealthy of the city. He is handling Practical Guide and also takes orders for some of the other large books as opportunity offers.

C. A. COLE.

BRITISH COLUMBIA NOTES

Elder Walker has just returned from Calgary, Alberta, where he attended the Union Conference Committee meeting.

Brother A. E. Horn, who has been canvassing in Victoria, spent a few days in Vancouver lately.

Brother and Sister C. O. Perry and family, after spending the summer and fall here assisting in the effort, have returned to their home in Oregon City, Oregon.

The meetings by Elder Warren are still being held three times a week in the large hall on Venables street, in Vancouver. The interested ones are again brought to the time of decision. The Sabbath is to be taken up this week. Let us pray that the enemy may be held back while precious souls take their stand with us for the truth for these times.

Word has just come from a brother who has recently accepted the truth through the effort of Brother Ford Dodds, an isolated brother in Northern British Columbia. This brother wishes to attend school and prepare for the ministry. He and his friend who was instrumental in bringing him in have ordered 100 Ingathering Reviews to use in their community.

This week several of the brethren and sisters in Vancouver are busy going from door to door with the new Home Worker's Prospectus. One brother who has been a Sabbath-keeper only a few months, took orders amounting to \$7.70 in a few hours the first day he was out. Others, no doubt, have done equally as well, but reports have not come in yet.

We have just heard that the brethren in the Okanagan valley held a very profitable Sabbath-school convention in Vernon. Sister Lydia Stickle, our Sabbath-school secretary, and Elder Wilson, taking the lead.

Some very encouraging reports have come in from those engaged in the Harvest Ingathering campaign. A great many others, who we feel sure have done good work, have not reported yet. Let us not discontinue our efforts until all the papers we have at our homes are used. They are too good to be left on our shelves.

We are glad our brethren and sisters have not forgotten the resolution passed at the camp-meetings to add to their tithe an amount equal to the tenth of it, for church-school support. When paying your tithe to your church treasurer, or sending it to the office, kindly state that a tenth has been added for church-school, otherwise the whole amount would be credited to tithe.

ACADEMY NOTES

The students have organized a public speaking and literary society.

The new Government Road is so near completion as to be available for travel and is a great convenience.

The students have been harvesting the potato crop, and have about six tons to put away for the season's use.

Nearly all of the students and teachers went out for a day in the Ingathering Campaign and gathered \$50 for missions as the result.

The barn has been fitted for two cows, but we have only one, however, we are in need of another. If some one will donate a good cow to the school it would be very much appreciated.

The school needs another organ and another piano for its music department. If some friend of the school who is able and would esteem it a privilege to donate one of these, they would be considered as a friend in time of need.

We need a telescope and several smaller items for our laboratory and science department. Any donation of money or material will be a real aid along this line and increase our efficiency as a school.

We need a good horse and wagon, a blacksmith's shop, furnishings and other tools. We are making these statements as an appeal to the friends of the academy so that they may know our needs and I am sure they will be glad to lend a hand in making the school more practical and prosperous.

The academy has been passing through a transforming period which gives the campus quite a different appearance. The young men's dormitory has been moved, turned, cut in two and made in the form of a Tee. A large room for reception and general study occupies the front centre and the remainder of the building is refitted for private rooms, bath, etc.

The first month of the present term closed very satisfactorily and our students generally are doing fine work. One of our greatest needs is more students who will fit themselves for usefulness in the advancement of the message, to its final close. Send the young people who desire to be in the service of the Master, the young people you want to save to the cause of God, as the world is absorbing so many of our talented young men and women.

MISSIONARY PRECEPTS

1. Thou shalt have no other interest before that of missionary work.
2. If other appointments have been made for the night of the missionary meeting, thou shalt not allow them to hold the attention or interest until thou hast discharged thine obligation to the missionary society, of which thou art a part, else thou wilt not be held guiltless.
3. Thou shalt not make any image or likeness of any excuse for not doing missionary work, for only to the "faithful" will the "well done" be said.
4. Six days shalt thou labor for others, and on the seventh day send in a good stirring report.
5. Honor good literature. Fill thy mind with good things which will fit thee for the society of angels, and make thy days long upon the new earth where the fruits of thy labor will soon appear.
6. Thou shalt not kill time that was given thee for telling the good news of salvation to others.
7. Thou shalt not steal by hiding thy talent and depriving sinners of the warning needed for their redemption.
8. Thou shalt not bear false witness by professing to love thy neighbor as thyself, and then deny thy responsibility to him.
9. Thou shalt not covet anything that is thy neighbor's, much less his talent, because it might be a worse fit than Saul's armor on David.

G. E. HENTON.

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A. H. BRIGHAM - - - - - Editor

Western Canadian Union Conference Directory

Office Address, Box 244, Regina, Saskatchewan

President, H. S. Shaw; Secretary-Treasurer, A. H. Brigham; Educational Secretary, J. I. Beardsley; Religious Liberty Secretary, C. A. Burman; Medical Secretary, F. L. Hommel; Field and Missionary Secretary, W. L. Manfull.

What you think makes for character; what you say makes for reputation; what you do, simply combines your character and your reputation.—Julius Doerner.

The Missionary Volunteer Reading Courses began October 1. It is late, but if you have not already enrolled, do so without further delay. Each year more children, more young people, more fathers, mothers and grandparents press into the reading circle to read together the splendid helpful books in the courses. Last year about ten times as many completed the work as in 1908. This year's records are better still.

and E. M. Capman - See p. 8, next issue.

A meeting of the Union Committee was held at the office of the Pacific Press Publishing Association, in Calgary, November 11, 12, according to appointment announced in last issue. Those in attendance were H. S. Shaw, J. G. Walker, C. A. Burman, A. C. Gilbert and A. H. Brigham. Matters of importance were considered, and the presidents reported a healthy growth of the Lord's work in their respective conferences. The efforts conducted during the past summer have brought forth much fruit, and the full results will only be known when earth's harvest has been reaped and the King makes up his jewels. Surely the Lord is blessing his work in this great western field. At this meeting it was voted to hold the next biennial session of the Western Canadian Union Conference February 11-22. Excellent outside help has been promised by the General Conference, and those who are able to attend cannot well afford to miss being present. It is expected that the meeting will be held somewhere in Alberta. Further information and particulars will be given as early as possible.

It is encouraging to note the liberality of the brethren and sisters throughout the Union in their gifts for missions, and also for the support of the work at home. The year now nearing its close has been one of almost universal financial depression, but notwithstanding these surrounding conditions our work has gone forward with its usual increasing rapidity. We are glad to report that our quota for the entire year on the fifteen-cent-a-week and twenty-cent-a-week funds has been more than made up during the first ten months of the year. During the remaining two months it is our privilege to swell the surplus and thus assist less favored Unions who will not be able to make up their full amount. The cause of missions needs our help, and we need the blessing which comes as the result of returning to the Lord a portion of that which he has entrusted to our care.

Thursday, November 6, the editor left Regina for Lacombe, Alberta, where several days were spent in auditing the accounts of the Alberta Industrial Academy, for the school year ended June 30, 1913. The school has shown a splendid development during this period, in every way. The management has been remarkably successful in operating the school on a self-supporting basis, and as a result the accounts show a substantial gain, in addition to nearly \$5,000 in cash and property donations, making a total gain for the year of \$5,974.08. Many improvements have been made on the buildings and grounds, which add greatly to their appearance and value, as well as usefulness in conducting the school and convenience of over 160 students who were in attendance. More than a month of the present school year is now in the past, and the same splendid spirit prevails which has been in evidence during past years. The enrollment is increasing daily, and the prospects are that it will be greater than for any former year. Nearly every student has consecrated his or her life for service, and their purpose is to prepare for a definite place in the Lord's work. Both students and teachers are uniting their untiring efforts to make this a most successful school year, and God will add his blessing.

REPORT OF SALES

Canadian Branch Office, October, 1913

	Sub'n.	40%	Trade	Educ.	Tracts	Bibles
Man.	\$ 491.75	....	\$ 4.60	....	....	....
Sask.	451.35	\$ 2.75	9.57	....	\$ 2.04	\$12.00
Alta.	1,435.65	12.20	25.95	40.45	10.97	....
B. C.	47.20	11.25	35.45	8.75	3.35	....
	\$2,425.95	\$26.20	\$75.57	\$49.20	\$16.36	\$12.00
Total sales for October						\$ 2,605.28
Total sales for ten months						34,319.37