

Western Canadian Tidings

"BEHOLD I BRING YOU GOOD TIDINGS"

Vol. 3

Regina, Saskatchewan, March 18, 1914

No. 5

PRAYER

Prayer is the swiftest cable known,
And longest, reaching to God's throne.
It is a flame of heaven-born light
To flash a clear way to our sight.
Prayer is the Christian's telescope
To scan the star-strewn sky of hope.
It is the prism through which we view
God's color scheme for me and you.
Prayer is the lever for each hour,
To move the arm of Mighty Power.
The drafts for all this wealth we take
Bear e'er this seal, "For Jesus' Sake."
How oft we lose, unarmed by prayer!
No battle wanes when God is there!

—Worthie Harris Holden.

WE MUST SAVE THE YOUTH

I have been thinking about gold-getting—transferring gold from the mines into coin. Now to do this, men are sent out to mine. They are pioneers, digging into the earth to get the gold, in its crude state. But men who get gold intending to put it into coin are just as careful about that gold up to the minute it is coined in the mint as they are when they are digging it out of the rocks. The greatest pains is exercised to take care of the gold until it is in the five, ten, or twenty-dollar gold pieces.

Our children are worth more than gold, and we are sending men out as miners, seekers and workers into fields to get the crude article; and, O, brethren, we must take care of that from the time we get it until it is landed in the kingdom of God. I would feel compelled, if ever I were to make a choice between going on and getting some new people, or giving my boy proper attention and proper care, to take care of my boy. I do not believe God calls me to go and neglect my own flesh. Neglect, I don't mean leave. It weighs tremendously on my mind.

The conditions make the appeal, and as we feel for our own family, so we must feel for all the children in this great family which we have. We must take care of this precious treasure right through to the end until we see these souls saved in the kingdom of God. My experience is that the children as a rule, while they are children, boys will be boys,

and girls will be girls, and no process will change them from that; yet they may grow up Christian boys and Christian girls. They respond in their childhood to effort, listen to appeal, and take note of example. I know that our efforts in behalf of our youth are making a very great impression upon them throughout the land. We are not wasting our time, nor our money, nor our efforts. It is not a fruitless task, but is bringing great returns.

We must keep right on, but I tell you a whole lot of our young people are not under these influences, and we are not bringing the direct influence to bear upon them that we must. There are many more to be reached, though we are reaching many. And this steady continuous effort is the thing, I believe, that will change this and reduce the number of our young people who are not members of the church. The young people's work is not superficial. It does not appeal simply to the emotions. I like the way it is working. It deals with the mind; it deals with the heart; and appeals to all that is noblest and best in our young people, and builds them up symmetrically.

A. G. DANIELLS.

INSTITUTES FOR 1914

No doubt many in the Union are thinking of entering the canvassing field this summer, and are wondering what opportunity there will be for obtaining instructions and training for the work. The Lord has told us over and over of the great work that will be done by our evangelist canvassers, and of how the number should be increased. Many in the common avocations of life will engage in this work, and accomplish great things for the Lord.

By careful calculation we find that the 2,100 canvassers last year came in close personal contact with 25,000,000 people; our magazine workers, perhaps as many more. If the number of workers could be increased to 20,000, and our paper workers increased in the same proportion, we could reach 500,000,000 people a year.

At this rate it would not take long to give the principal phases of the message to the people of the

world. To have this supplemented by an earnest, energetic, spiritual, soul-saving campaign on the part of all our lay members, it would mean the soon finishing of the work and the coming of our Saviour.

We closed up a good institute in Vancouver, just before the Union Conference, in which sixteen were in attendance. A goodly number of these are planning to be in the field soon. Our institute at Lacombe will be held in connection with the school, April 15-23. We hope to have a number who are not students to attend this institute. We shall plan to hold sessions all day for those from the outside, and perhaps a session of two hours each day, for the students. Brother Heaton will no doubt inform those from Alberta of the terms and what will need to be supplied by those in attendance.

We will hold our institute in Saskatchewan, at Waldheim, April 24 to May 3. Brother Mooney will make arrangements about the terms. These will be important meetings. Instructions in principles of gospel salesmanship, how to successfully gain an entrance to the homes, successful closings, etc., will be given. We trust many will be present with us at these meetings.

The times in which we live demand the best efforts we can make for the Lord, and there must be earnest effort and activity on our part. The Lord says, "My people shall be willing in the day of My power," and the time for the outpouring of the Lord's Spirit is here. So Brethren shall we not seek the Lord earnestly to know his will concerning us, and then pray him to give us power to carry it out in our lives.

This is a needy field. Many settlers are coming to make homes, and old associations are broken, thus making a very favorable time to bring the message to them. If this is done in the right spirit, good results are sure to follow. In view of all this, who will respond?

W. L. MANFULL.

THE TEMPERANCE WORK

A great wave in favor of temperance is sweeping over two of the Conferences of this Union. Though just launched it has already gained much force and many are rallying to the help of the leaders of this movement. Total Province-Wide Prohibition is the new standard, and it seems to be meeting with decided favor in all parts of the field. What an opportunity is here presented to every believer in the Message in this great Union!

For years we have been called upon by the Spirit of God to wage a vigorous and continued war against the greatest of all curses—the liquor traffic. Now that the die has been cast and the movement is on to prohibit the sale and manufacture of all forms of

intoxicants, why should not every soul among us throw themselves into the movement and help to rid our land of this monstrous evil. For a limited time the Temperance Instructor can be secured for four cents per copy, which seems quite providential just at this time. I trust our churches will take up this matter as soon as possible and order while the low rate is on.

By our united efforts it will be seen that we are not allied with the liquor interests when we oppose Sunday legislation, if we now let it be known what is our true position on the temperance question. Let it be seen that Seventh-day Adventists are the real advocates of true temperance. We have an abundance of good literature on this subject. Let it be scattered freely NOW.

F. L. HOMMEL.

British Columbia Conference

Office Address, 1708 Maple Street, Vancouver, B. C.

President, J. G. Walker; Secretary-Treasurer, C. O. Smith; Sabbath-school Secretary, Bertha Lofstad; Tract Society Secretary, C. O. Smith; Missionary Volunteer Secretary, Lydia Stickle; Field Missionary Secretary, E. R. Potter; Educational Secretary, C. O. Smith.

THE OKANAGAN CONVENTIONS

Wednesday evening, February 25, we commenced our convention work in the Okanagan district. The first was held at Grandview, where we have two churches, an English and a German. The place is about six miles south of Armstrong. The membership is nearly 100.

The first service was a symposium in which five of our workers who had attended the Union Conference took a part. The following days of the Institute were occupied in taking up the different lines of church work. The Sabbath-school, the Young People's, Tract and Missionary work, duties of officers, etc. Also we aimed to make the services spiritual, and to save souls.

The Spirit of God came very near and souls were led to consecrate and re-consecrate their lives to God for service. Many expressed their gratitude to God for the instruction they had received and resolved to become active in any line of missionary work they were capable of doing. We think the entire membership of the two churches expressed this purpose. The instruction was translated into the German as several could not understand enough English to be benefitted. Also some was translated into the Russian for the benefit of one family.

After the close of this meeting, which was held February 25 to March 1, Elder Burrill left us to go back to Vancouver. Brother Potter, Sister Lofstad and myself then went to Enderby, where we have a few Sabbath-keepers, but no organized church.

We had two evening services, and spent one day in presenting different phases of our work with good results. The older ones were drawn nearer to God, and one young woman was led to follow us to the place of the next institute, where she dedicated her life to the service of the Master.

Wednesday, March 4, we went to Glenemma, about twelve miles west of Armstrong, where we conducted an institute till Tuesday night, March 8. This was for the benefit of the Silver Creek church, whose members are scattered over a space of several miles. Nearly all, however, attended the day meetings when institute subjects were taken up in much the same way as at Grandview. Besides the young lady referred to above, two other young persons gave their hearts to God, and all the older members renewed their consecration to Him. One young man remarked to me at parting, "Brother Walker, you will see something done after this."

The spirit of service seemed to take hold of the company, as soon as they felt that they could do something. The final victory of this message and the words of the servant of God saying there would come a revival of missionary effort among this people seemed to exert a constraining force and we look for our churches here to have a new experience from this onward.

Following these, we plan, the Lord willing, to have at least two more institutes—one at Nanaimo, March 20-24, and the other at Victoria, March 25-29. Persons living near those churches, and in fact any others desiring to come will be most welcome.

J. G. WALKER.

AN ENCOURAGING LETTER

At this time of the year the tithe receipts are usually smaller than at any other time, and this year is no exception. In sending our laborers to the Union Conference, all our tithe was used, and so little has come in since that most of the workers are waiting for their last month's wage. Those that cannot afford it advanced their own expense to the Union Conference session, and so lightened the burden on the conference treasury.

At times like this a cheerful letter with tithe enclosed encourages us and reminds us that the work is not ours but the Lord's, and he looks after his own. A few days ago a sister, in sending in sixteen dollars tithe, wrote that all but seven dollars of it had gone up in flames with her house just a few days before. Although she is a widow with a large family, and fire has just taken everything but the clothes they were wearing, she rejoiced that she was already able to make up most of the tithe that was burned, and expected to have the rest soon. Surely the Lord has rich blessings for those who thus put

his work before their temporal needs. He promises that the windows of heaven shall be opened and such a blessing poured out that there shall not be room enough to receive it.

Brethren and Sisters, are we all as faithful as we should be, in this duty? In some places, part of the tithe is withholden and the work kept back that money may be had for personal undertakings. Surely this shall not be so in our conference. We quote from Testimonies for the Church, vol. 9, p. 52: "Instruction has been given me that there is a withholding of the tithe that should be faithfully brought into the Lord's treasury for the support of ministers and missionaries who are opening the Scriptures to the people, and working from house to house. The work of evangelizing the world has been greatly hindered by personal selfishness. . . . There are men ready to go forth as the Lord's messengers, but because of a lack of means in the treasury they cannot be sent to the places where the people are begging for someone to come and teach them the truth."

C. O. SMITH.

BRITISH COLUMBIA NOTES

Sister C. A. Butler of Pitt Meadows is at home again. About a month ago she was called away to visit her father in Saskatchewan, who was very ill. We are glad to hear that he is now much better.

Elder Warren left Vancouver, February 22, visiting at Mt. Vernon, Seattle and Portland. Other stops will be made on his way to Southern California, where he will labor a few months. He then hopes to return and renew the good start that has been made here.

Sister Burroway, one of our missionaries from India, is expected in Vancouver the latter part of this month. She has kindly consented to speak to our people there on Sabbath, March 28. The delegates at the recent Union Conference had the pleasure of meeting her and hearing some of her experiences while laboring in the Orient. We believe that she expects to return to her field of labor soon.

Orders for the Temperance Instructor are coming in fast. This date last year, 610 were ordered. This year we have ordered to date 2,950. The first thousand ordered were disposed of in about a week. Until further notice, fifty or more copies to one address can be had for four cents each. We expect to keep a large stock on hand, so that orders can be filled promptly.

MANSON ACADEMY FINANCIAL STATEMENT

January 16—December 31, 1913

Resources	
Cash in draw and bank	\$ 60.14
Accounts receiveable	1,037.37
Notes receiveable	160.50
Real estate	14,000.00
Buildings	7,075.00
Personal property, inventories	2,130.04
	\$24,463.05
Liabilities and Present Worth	
Accounts payable	\$ 1,038.27
Notes payable	535.00

British Columbia Association	2,312.12	
Stock—Present worth	20,577.66	24,463.05

LOSS AND GAIN

Gains

Bookstand	\$ 111.31	
Broken articles	2.20	
Board	232.84	
Calendars	1.50	
Farm	249.98	
Home and room	194.58	
Labor	515.50	
Library	37.50	
Music	46.65	
Real estate	35.00	
Rent	223.25	
Tuition	777.31	
Typewriter fee	23.75	
Net operating loss for year	24.01	2,475.08

Losses

Buildings, depreciation	\$ 175.00	
Dead accounts	3.85	
Expense	66.76	
Express	1.89	
Furniture and fixtures	237.16	
Freight	1.50	
Interest and discount	1.89	
Light, heat and laundry	162.11	
Laboratory	2.00	
Office	7.65	
Postage	7.67	
Poultry	2.62	
Repairs	29.51	
Salaries	1,444.50	
Store	188.07	
Taxes	90.00	
Travelling expense	50.20	
Tools	2.70	2,475.08

STOCK

Present worth, January 16, 1913	\$20,421.71	
Donations received	179.96	
	\$20,601.67	
Net operating loss for year	24.01	
Present worth, December 31, 1913		20,577.66

Manitoba Conference

Office Address, 290 Bannerman Ave., Winnipeg, Manitoba.
 President, E. M. Chapman; Secretary-Treasurer, B. L. Grundset,
 S. S. Secretary, Lizzie Nickel; Tract Society Secretary, B.
 L. Grundset; Educational and Missionary Volunteer Secretary,
 E. M. Chapman.

MANITOBA NOTES

Elder E. M. Chapman was recently at Arden, where arrangements were made for Brother Soper to hold a series of meetings. A hall has been secured, and the meetings are now being carried on.

Brother John McKelvy spent Sabbath with us on his return from the Southland, where he has spent the winter. His stay in the South was very much enjoyed.

Elder V. W. Robb is holding some meetings at Hazel Ridge. At the first meeting 30 were present. He hopes

to hold meetings there for at least a week before returning to Brandon.

Five hundred copies of the Protestant Magazine for February have been ordered, one copy to be sent to each minister in Manitoba.

Elder H. J. Dirksen went to his home at Portland, Oregon, after the close of the Conference, and will visit there till about the first of April.

The Temperance Number of the Youths' Instructor is now ready for mailing. In view of the great temperance movement that is now sweeping the country, shall we not give this number a wide circulation here in Manitoba? Send in your orders for a large supply of this excellent magazine.

SALES REPORT OF THE MANITOBA TRACT SOCIETY

Year Ended December 31, 1913

Office sales—	
Subscription books	\$ 460.26
Forty per cent. books	38.35
Trade books	475.00
Bibles	110.00
Tracts	95.00
Periodicals	1,386.30
Total	\$ 2,564.91
Colporteurs' sales	8,720.19
Grand total	\$11,285.10

COLPORTEURS' SUMMARY

	Book	Hrs.	Ex.	Ord.	Ordered	Delivered
William Tall	P.G.	927	1,185	491	\$2,226.60	\$2,119.00
R. Neumann	P.G.	856	849	297	1,283.90	1,223.48
F. M. Larson	P.G.	333	332	104	487.30	442.00
Carl Anderson	P.G.	691	804	163	878.35	841.86
J. Paulson	P.G.	194	235	85	379.90	322.90
John Gording	P.G.	165	231	127	564.15	530.72
F. Schwindt	D.R.	400	480	308	1,370.42	800.00
W. Pangman	P.G.	187	218	199	528.00	424.70
M. Pangman	P.G.	154	401	88	466.95	328.50
H. I. Giles	P.G.	33	74	16	72.00	56.00
W. L. Manfull	P.G.	33	51	21	94.00	94.00
Ida Grimstad	P.G.	173	445	62	331.35	202.90
W. A. Beacock	B.R.	167	205	62	319.70	277.05
W. Besel, H.M.G.C.		32	53	17	66.85	66.85
J. M. Peterson	P.G.	488	548	177	826.00	777.00
S. Meikle	Misc.	...	...	44	215.00	215.00
Totals, 1913		4,833	6,111	2,171	\$10,110.47	\$8,720.19

Saskatchewan Conference

Office Address, Box 244, Regina, Saskatchewan.
 President, A. C. Gilbert; Religious Liberty Secretary, O. O. Farnsworth; Field and Missionary Secretary, R. P. Mooney; Missionary Volunteer Secretary, G. F. Ross; Sabbath-school Secretary, Mrs. A. C. Gilbert; Educational Secretary, A. C. Gilbert.

FAREWELL

It is with pain and much regret that in acquiescence to request of the committee we sever our connection with the Saskatchewan Conference, and the work in the Regina office. We have been here just a year, and it has been twelve months of blessings,

and with the blessings have come many things that have driven us to the Lord for comfort, strength and counsel.

We leave the work confident of having done our best to serve the brethren and sisters of the conference, and appreciating very much the confidence and trust which they have placed in us. We feel that we have many friends and true brethren and sisters in Saskatchewan, and pray that God's abundant blessing may rest with you as you strive to do his will here, and upon us as we seek a home and occupation elsewhere.

E. R. ALLEN.

A. E. IVERSON.

A TRAINING SCHOOL FOR CHINA

This is a pressing need at this time. It is very necessary that a place of this kind be provided that those who accept the truth in that land may be able to receive the training which they need to make them able to work for the Lord among their countrymen. We consider that training schools in this enlightened land are quite indispensable even though our young people have learned of Christ and His word from early childhood. But in China the people have been raised in heathenism. They not only have to become familiar with the truths of this message, but also have to be taught to throw away their idols and worship the true God. So they have much to learn before they are qualified to work in the cause.

The need of native workers in China is very apparent. They are accustomed to the climate. They are at home in those surroundings and are less likely to become ill and incapacitated than the foreigner who has so many things working against his health and progress. And too, these natives can labor for a much less wage than can the foreigner, who can not live as they do.

Now on March 28 an opportunity will be given us to help meet the need of the hour in that vast Chinese field. The object of the thirteenth Sabbath offering to be taken then is the training school for Chinese laborers now being completed in Shanghai. The estimated cost is \$15,000, and it is sincerely hoped that the entire amount may be raised in the Sabbath-schools March 28.

I hope Saskatchewan may have a most liberal thirteenth Sabbath offering on this day. Leaflets have been sent to the schools and isolated members telling of the field and its needs. May we all pray for the work in China and give what we can to help carry it to completion.

MRS. A. C. GILBERT.

Alberta Conference

Office Address, Lacombe, Alberta.

President, C. A. Burman; Secretary-Treasurer, U. Wissner; Educational Secretary, J. I. Beardsley; Missionary Volunteer Secretary, A. Pond; Field and Missionary Secretary, L. T. Heaton; Sabbath-school Secretary, Miss H. G. McCulloch; Tract Society Secretary, U. Wissner; Religious Liberty Secretary, W. A. Clemenson.

ALBERTA NOTES

At the close of the Union Conference, Brother Niergarth left for Clemens to follow up the meetings which begun there in January.

Brother H. E. Shelstad has left Edmonton for the Vermilion District where he is visiting some interested ones.

In response to repeated calls for help from Brother Wm. Lively of Boyne Lake, Brother W. A. Clemensen has left Edmonton for that district where it is hoped there will be an opening for public meetings.

Four Russians decided to obey the commandments of God when Elder Burman, and Brother T. T. Babienco of Saskatchewan, were visiting the Russian churches in the Coronation district, Feb. 28 and 29, and two were reclaimed. Truly God is working in the last days.

Elder C. K. Reiswig has been following up the interest among the German-speaking people in Calgary. He reports that the Spirit of the Lord came in and wonderfully blessed in the meetings, with the result that new life and power has come into that church.

Elder J. L. Wilson who has come to Alberta to labor among the English speaking people, is in Medicine Hat where he is looking for a suitable place to locate his family. He reports having found some persons interested in the truth in Southern Alberta.

The Alberta Conference Committee recently passed an action which showed their attitude towards the temperance movement now on in the province. The action calls upon all workers of the conference to rally to the support of the temperance cause and for the churches to be formed into working bands for the purpose of widely disseminating temperance literature. This action was given publicity by the press.

ACADEMY NOTES

Brother J. K. Fish spent the week-end with the Didsbury company.

Our new bell arrived and was hung in place yesterday. The Bible room has been supplied with a set of maps purchased in St. Louis, Mo.

Fred Pearson is visiting at his home near Red Deer. He expects to return the last of the week.

John Thom left for his home in Edmonton yesterday. He may return to school later.

While in Edmonton the first of the week Elder Burman succeeded in purchasing one hundred opera chairs for seating our chapel.

Photographer Cameron was out one day last week and took the annual picture of the school family.

The second semester finds Pearl McDowell, a student of last year, enrolled again.

Mrs. Wm. Van Buskirk recently returned from South Edmonton, where she was visiting her sister.

In response to a telegram, Mrs. J. I. Beardsley and two children left Sunday evening for her old home in Iowa, where her father is very ill.

Elder C. K. Reiswig and family are moving into their

new home on the parcel of land purchased from Elder Humann, east of the Academy.

A children's birthday party was given recently by Mrs. J. K. Fish. A number of little folks and their mothers were invited and spent an enjoyable afternoon.

D. D. Neufeld, Wallace Pangman and Howard Banks left school lately on account of spring work. We regret to see them leave, but trust that they will be with us again next year.

At a recent meeting of the Lacombe Church Officers it was voted to order 1,000 copies of the current issue of the Temperance Instructor, and a large number of temperance tracts to be used in the temperance campaign now on.

Our long looked for Treatment Rooms are now ready for the use of the School Family, as well as for others who may desire to come. Equipment is in place for such treatments as fomentations, packs, massage, sprays, various baths, and Faradic electricity.

Seventeen candidates were baptized in Lake Barnett by Pastor Humann last Sabbath. The services were witnessed by a large company of both students and residents from Rosedale.

A Bible Workers' Band has been organized for those especially interested in this line of work. The band meets every Sabbath afternoon, and at present consists of twelve classes. Different ones are chosen to present the lessons at each meeting.

The cafeteria plan of boarding, which proved so satisfactory during the conference, was discussed at the recent meeting of the Academy Board. The members expressed themselves as favoring a change from the present American plan, to either cafeteria or European in the future.

The Board also considered the advisability of forming a Russian Department, and it is possible that an effort will be made to secure a teacher in this language for the next school year to commence October 14, 1914. It was also voted to purchase additional implements for the farm.

The Missionary Volunteer Society has become so large and interesting that it has been decided to hold regular meetings every Friday evening at 7.30. The members have organized into several bands, each of which is setting about to perform some definite work before the close of the year.

Miss Della Burroway, late of India, gave a very interesting address on missionary work in that country. Illustrating by her own experience, she explained the many obstacles in the way of the missionary in India, chief of which she showed to be the caste system. She also pointed out some of the different duties which a missionary is called upon to perform, and strongly advised prospective missionaries to India to have a good general knowledge, and especially some training along medical lines.

The meeting held Saturday evening at the close of the Union Conference was a striking variation from the usual order. It was designed to give an insight into existing conditions as regards language in our Western Canadian Union. The program consisted of songs, readings and addresses in seventeen different languages, none of which were understood by all present, except the first and last songs, which were sung by all. Songs were rendered in German, Russian, Norwegian and Swedish, and one song was sung in three languages—Bohemian, Servian and Roumanian. The 23rd Psalm was read in Finnish, Lettish, Esthonian, Hungarian, Spanish, Danish and Norwegian. Other readings were given in Scotch, French and Polish. Talks were also given in Spanish and Servian. After each of these selections, a call was made for the number who

understood it as rendered, to rise. The following was observed: The number who understood German was 100; Finnish, 1; Esthonian, 1; Russian, 23; Lettish, 1; French, 6; Hungarian, 5; Spanish, 6; Danish and Norwegian, 41; Polish, 9; Swedish, 45; Roumanian, 10; Servian, 21; Bohemian, 23. The evening was altogether both interesting and profitable.

With the enrolment of Bessie Varchumneka, we can add the Ruthenian language to the above list.

The following is gleaned from the Principal's report:

No. males enrolled	108
No. females enrolled	67
Average age, males, Academy	22 1-3
Average age, females, Academy	19
Average age in Academy	20 1-2
Average age in Primary	14
No. in first six grades	58
No. in specials	5
No. in the last six grades	112
No. from Alberta	130
No. from Saskatchewan	30
No. from Manitoba	9
No. from Wisconsin	1
No. from California	1
No. from Quebec	1
No. from Norway	1
No. from British Columbia	2
No. in German Department	43

REPORT OF ALBERTA SABBATH-SCHOOL DEPARTMENT

Quarter Ending December 31, 1913

Place.	Membership	13th Sab. Offering	Total Offering
Lacombe Academy	153	\$ 32.15	\$117.13
Botha	19	5.05	18.95
Castor	17	2.20	16.30
Claresholm	16	2.35	11.30
Clive	14	4.25	16.78
Didsbury	15	.45	7.80
Dakota	26	1.60	11.60
Edmonton Eng.	51	14.32	75.50
Granum	20	1.60	17.00
Harmattan	31	.96	12.95
Hazelwood	24	2.75	10.50
Hawksdale	8	.25	6.00
Neapolis	27	5.50	19.65
Olds	10	.90	11.50
Lunnford	7	....	....
Stavely	5	5.00	14.40
Steveville	7	....	4.20
Vermilion Lakes	33	8.60	49.85
Wainwright	5	2.00	9.15
Winnifred	21	1.70	12.85
Calgary Eng.	26	20.95	87.65
Comrey	12	....	3.70
Biesecker	23	....	8.19
Josephsburg	11	....	4.50
Leduc	36	....	18.55
Rosebud	51	....	63.26
Carbon	26	2.00	8.35
Thelma	14	....	12.00
Trochu	8	....	9.85
Midnapore	18	....	44.00
Calgary Ger.	25	....	23.00
Lewisville	24	2.00	8.15
Burnt Lake	24	1.00	8.20

Edmonton Scand.	21	2.20	19.00
Coronation	50	.80	10.30
Loyalist	47	.....	23.55
Home Department.	110	15.60	66.30
	1,035	\$136.18	\$861.96

Report for Year 1913

Number reported converted	20
Number reported baptized.	44
Total offerings for first quarter.	\$ 627.72
Total offerings for second quarter.	679.95
Total offerings for third quarter.	1,172.67
Total offerings for fourth quarter	861.18
Total offerings for 1913.	3,342.30
Increase over 1912	1,321.36

GERTRUDE McCULLOCH.

FINANCIAL STATEMENT—ALBERTA CONFERENCE
Year Ended December 31, 1913

Resources

Cash in bank.	\$ 2,385.55
Accounts receivable	18.00
Inventories—	
General expense	20.00
Office supplies	55.00
T. and C. M. equipment	1,145.00
	\$ 3,623.55

Liabilities and Present Worth

Local trust funds	\$ 475.26
Stock—Present worth.	3,148.29
	3,623.55

LOSS AND GAIN

Gains

Tithe	\$14,964.76
Interest	23.53
	14,988.29

Losses

General expense.	\$ 227.85
Office supplies	35.00
T. and C. M. equipment.	127.00
Labor and expense.	9,537.15
Western Canadian Tidings.	383.97
Tithe to Union	1,496.41
Tithe to Missions	897.90
Sustentation fund	748.25
Net gain for year.	1,534.76
	14,988.29

STOCK

Present worth, January 1	\$ 1,613.53
Net gain for year	1,534.76
	3,148.29

U. WISSNER, Treasurer.

AUDITOR'S STATEMENT

Lacombe, Alberta, January 6, 1914.

To the Constituency of the Alberta Conference of Seventh-day Adventists:

I have finished auditing the accounts of the Alberta Conference of Seventh-day Adventists for the fiscal year ended December 31, 1913. The Conference shows the splendid gain of \$1,534.76 for the year, increasing the present worth to \$3,148.29, which is the true financial standing of this organization as on the above date.

Respectfully submitted.

A. H. BRIGHAM,
W. C. U. C. Auditor.

FINANCIAL STATEMENT—ALBERTA TRACT SOCIETY
Year Ended December 31, 1913

Resources

Cash in bank.	\$ 1,247.46
Personal accounts.	1,122.51
Christ Object Lesson fund, overdrawn	136.24
Ministry of Healing fund, overdrawn.	20.94
Workers' Tract fund, overdrawn.	14.86
Canvassers' fund, overdrawn	4.30
Inventories—	
Fuel and light	5.25
Expense	46.90
Merchandise.	890.11
Office equipment	340.55
	\$ 3,739.12

Liabilities and Present Worth

Personal accounts.	\$ 185.78
Trust funds	48.55
Due publishers	423.76
Stock—Present worth	3,081.03
	3,739.12

LOSS AND GAIN

Gains

Merchandise.	\$ 886.36
Interest.	8.10
	894.46

Losses

Fuel and light	\$ 14.55
Expense	150.41
Office equipment, depreciation.	52.95
Scholarships.	37.62
Stamps.	74.00
Net gain for year	564.93
	894.46

STOCK

Present worth, January 1.	\$ 2,516.10
Net gain for year	564.93
	3,081.03

U. WISSNER, Treasurer.

AUDITOR'S STATEMENT

Lacombe, Alberta, January 6, 1914.

To Whom It May Concern:

I have carefully audited the accounts of the Alberta Tract Society for the fiscal year ended December 31, 1913, and take pleasure in stating that the accounts, and financial statement rendered by the treasurer, are correct.

Respectfully submitted.

A. H. BRIGHAM,
W. C. U. C. Auditor.

"Smile once in a while,
'Twill make your heart seem lighter.
Smile once in a while,
'Twill make your pathway brighter.
Life's a mirror, if we smile
Smiles come back to greet us.
If we're frowning all the while
Frowns forever meet us."

"To keep my health;
To see to it I grow and gain and give!
Never to look behind me for an hour!
To wait in weakness and to walk in power,
But always fronting forward to the light,
Always, and always facing toward the right."

Western Canadian Tidings

Issued bi-weekly by the Western Canadian Union Conference of Seventh-Day Adventists, at Regina, Saskatchewan, Canada.

Price Fifty Cents a Year

All matters intended for publication should be addressed to Western Canadian Tidings, Box 244, Regina, Saskatchewan.

Entered as second-class matter at the Post Office of Regina, Saskatchewan, September 17, 1912.

A. H. BRIGHAM - - - - - Editor

Western Canadian Union Conference Directory

Office Address, Box 244, Regina, Saskatchewan

President, H. S. Shaw; Secretary-Treasurer, A. H. Brigham; Field Agent, W. L. Manfull; Auditor and Missionary Secretary, A. H. Brigham; Educational and Missionary Volunteer Secretary, J. I. Beardsley; Medical Missionary Secretary, F. L. Hommel; Religious Liberty Secretary, H. S. Shaw. Executive Committee; H. S. Shaw, A. H. Brigham, C. A. Burman, J. G. Walker, E. M. Chapman, A. C. Gilbert, W. L. Manfull, J. I. Beardsley and F. L. Hommel.

"The character is what we are when we do not think people are watching."

Elder H. S. Shaw, left Calgary today for Loma Linda, California, where he will attend meetings of the North American Division Conference Committee.

Wanted—A man to work on farm this coming summer. Write to Mr. Gilbert Severson, Macrorie, Saskatchewan, for full particulars.

For Sale—Four-roomed house and lot near the Alberta Industrial Academy. For full particulars write Mr. D. A. Dobbs, Lacombe, Alberta.

Our German readers will be glad to know that "Acts of the Apostles" can now be secured in the German language. It comes bound in cloth at \$1.65, and limp leather at \$2.25. Order through the Tract Society.

We were pleased to receive the first colporteurs' report of the season, in a recent mail, from the British Columbia Conference. We trust these will continue coming, and during the summer they will be printed in full, as usual.

We wish to call special attention to the temporary price quoted on the Temperance Instructor, as noted in several places in this issue. For a short time, the price will be four cents each in lots of fifty or more to one address. Now is the opportune time for using this splendid number in disseminating temperance truths to those about us.

The next thirteenth Sabbath offering will be taken March 28. The money received at that time

will be used to pay for a training school which is being constructed in China. This is a worthy enterprise and will doubtless receive the hearty support of our loyal people everywhere.

Did you take the Standard of Attainment examination in March? If not, will you not prepare to take the test in one or both subjects next fall? Old and young are pressing into the Standard of Attainment membership. Why not you? Write your Conference Missionary Volunteer Secretary about it.

SPECIAL NOTICE

At a meeting of the Union Conference Committee held at Lacombe, Alberta, February 23rd, it was voted to move the Conference office to Calgary. We have been endeavoring to carry out the instructions of the committee as rapidly as possible, and expect to be located in new quarters within a few days. The next issue of this paper will be mailed from Calgary instead of Regina.

Our new address is Box 1320, Calgary, Alberta, and all mail should be directed accordingly, to reach us promptly. Our correspondents will kindly address all mail for the Conference or its officers, and the Western Canadian Tidings, as above stated.

WHEN THE OFFERING IS TAKEN

At our Thirteenth Sabbath-Service, when we've sung a hymn or two

And have had a Scripture reading and a prayer;
And they take the morning offering—with a special field in view,

For our needy foreign missions, I'll be there.

I have read the little leaflet, telling where the need is great,

And most earnestly I long to do my share
To send the blessed gospel to the lands where heathen wait,

When the offering is taken, I'll be there.

For a liberal Thirteenth Offering, I shall work and save and pray,

And shall set apart the money I can spare;
That darkened souls in heathen lands may see the light of day—

When the "Dollars" are collected, I'll be there.

O, it is a precious privilege to be allowed to give,

It affords to me a joy beyond compare;
So whenever God permits me, on the Thirteenth Sabbath day

When the offering is taken, I'll be there.

—Selected.

FOR SALE

PEERLESS COOKING OIL—Best grade. Shipped in five-gallon cans of 40 pounds each, at \$6.00 per can, f.o.b. Send orders to Asher Whipps, Box 70, Swift Current, Saskatchewan.