Western Canadian Tidings

"BEHOLD I BRING YOU GOOD TIDINGS"

Vol. 3

Calgary, Alberta, August 6, 1914

No. 15

GOD'S HEROES

Not the wise of earth God chooseth,
Not the great or good,
But the humble ones and willing,
With His power embued.
They alone are truly victors,
They alone are great,
Who, though weak, yet, armed in God's might,
Learn to conquer fate. —Pearl Waggoner.

IT IS BEING PREPARED FOR YOU

Before me on my desk are the proof pages just sent over from the *Review and Herald* across the lawn, of the new Harvest Ingathering number. The cuts are in Philadelphia, where will be made the plates for the pages. These will be prepared in the latest improved method for the long steady run ahead that will be required in printing the six, seven or ten hundred thousand copies that you good people out in the fields shall order of them. Presses are already hard at work getting the three-colored cover pages ready, into which the body of the paper will be inserted when printed.

A little booklet of helpful suggestions from the officers of the General Conference, also another message from the pen of Sister White, signed in the familiar hand, though a little trembly now with the weight of years, which speaks especially regarding our Harvest Ingathering work, with its great possibilities for winning souls to Christ, together with most excellent experiences from a large number of those who gained them last year as they went out among friends and neighbors and strangers, is now being printed and will soon be ready to send out to all the churches.

Reports from the early camp meetings speak of the lively interest manifested in the Harvest Ingathering work. Some conferences are taking for themselves an aim higher than the average suggested by the executive committees of the General and North American Division Conferences. All of which is very encouraging indeed.

The prospects are good, therefore, that we shall have the best time of it this autumn with our good missions number of the *Review* that we ever have had. It will all depend upon the individual soldiers of Christ forming the ranks as to what we shall accomplish. By all getting ready and all doing our individual part, a grand good work will surely be done. Let every one reading these lines resolve now before the Lord that he will do more this year than ever before, by reaching more people with this live mission-filled number, and receiving more in actual gifts for missions than in any previous year.

If by August 15 you do not receive your leaflets mentioned above as sent the elder of your church direct from the *Review and Herald*, write to your tract society secretary for one, so that you can be studying up and preparing for work.

"God's love for his church is infinite. His care over his heritage is unceasing. . . He has a work for all to do. There must be constant enlargement and progress. The work must extend from city to city, from country to country, and from nation to nation, moving continually onward and upward, established, strengthened and settled."—"Testimonies," Vol. 9, page 228.

T. E. BOWEN.



AT THE MANITOBA CAMP MEETING

SOMETHING WITH WHICH TO FISH FOR SOULS

"Tracts are a valuable medium for spreading the knowledge of the truth, but they are not the only class of literature we have to use. We are called, as Peter was, to be fishers of men. All fish cannot be caught with the same bait, and all kinds of people cannot be reached with the one kind of literature. Periodicals have an important place in our work.

"Our missionary paper, the Signs of the Times, is doing its work everywhere, and is opening the way for the truth to be more fully presented. This paper has been made a blessing to very many souls.....In the Christian world there are many starving for the bread of life. The Signs of the Times, laden with rich food, is a feast to many who are not of our faith. Our brethren do not all see and realize the importance of this paper; if they did, they would feel greater personal interest to circulate it everywhere... If all would realize the necessity of doing to the utmost of their ability in the work of God, having a deep love for souls, feeling the burden of the work upon them, we should see hundreds engaged as active workers who have hitherto been dull and uninterested, accomplishing nothing. They have felt that there was nothing of importance in this Tract and Missionary work-nothing worthy of their special interest. Yet it is a fact that the circulation of our papers is doing even a greater work than the living preacher can do. All can do something. Some can do more than others, but all should become intelligent as to how they can work most successfully and methodically in spreading the light of truth, by scattering our publications."-Missionary Work by Corespondence, pp. 1, 2, 3.

The work of many foreign countries was started by some members sending copies of the Signs of the Times to addresses obtained in various ways. Whole churches have been raised up in this and other countries through the circulation of periodicals. What is said in the above quotation from Mrs. E. G. White is equally true of other periodicals containing the truths of this message.

How to Use Periodicals

One excellent way to use the Signs of the Times weekly, and other periodicals, is in a systematic house to house sale of them. The worker should first read the paper carefully, so as to get a knowledge of what it contains, and to pick out the selling points. The ability to do this will increase with practice. Before going out he should pray earnestly that the Lord will send angels before him, to open the hearts of the people to receive the paper. Work alone will not accomplish a great deal, neither will prayer alone do everything, but prayer and work combined will perform wonders.

Prepared in this way the worker should go to his territory and start with the first house, small and large. He should carry a note book with him, in order to keep a record of his work. A good way to do this is before starting out, to head a page in the book with the name of the street where he intends to start work, and to put down at the left hand side of the page the numbers—one on each line—if he knows how they run. This will leave the rest of the line for notes. If no one is

at home, the word "out" may be put against that number. Empty houses should be noted, and where one is refused. A moment or two between each call is sufficient to keep this record.

If a paper is refused one week, call again the following week, unless the refusal has been given in such a manner as to make it a lack of courtesy for you to call again. A simple "No," we do not want the paper" leaves the worker free to offer another paper. Workers have been refused as many as four times by one person and then have secured him as a regular buyer.

The worker should study ways of meeting the objections that may be made to buying the paper. He should prayerfully ponder over these objections, and think of ways in which they might have been met, so as to be ready for them next time they come up. If the worker is strongly tempted to miss a house, or some houses, for any reason, he may feel sure that those are the very places where it is likely there are some honest souls. The only safe way is to call everywhere in the territory being worked.

Much of the success of the worker will depend upon the real burden for souls which he feels. If he is selling papers because he feels a deep burden, and intense longing, to be the means of saving souls, those to whom he goes will feel the influence of this, because the Holy Spirit can work through such a person. The worker who goes forth with his heart filled with the Spirit of Christ will be an instrument in the Lord's hands for saving souls.

E. M. Graham.

THE BOOK WORK

The time has come in Western Canada when we are in the midst of a crisis, and as a company of book men we will have to square our shoulders and with the help of the Lord rise in his strength to meet the issue.

While our sales may not be so large, still the very conditions may be used as levers to pry out orders, for these troubles will call the minds of the people away from money-making to the question as to what the outcome will be. The Scripture, "When the judgments of the Lord are in the land the people will learn righteousness," should have a special application at the present time, and as minute men we should take advantage of these opportunities and press them for all they are worth.

These things should not surprise us, for we know almost anything is liable to happen, and every passing event should be used to call the attention of the people to the transitory nature of the things of this world, and point them to the eternal nature of the things of God, and what he has in store for those who obey him.

Now, my dear fellow-workers, let us be courageous, and by every means possible seek for the honest-hearted people to whom the Lord has sent us. May the Lord help and bless us, and let us do our best in this work.

W. L. Manfull.

A Motorcycle Temperance Lecturer left Philadelphia a short time ago on a trip covering the principle cities of the United States. He will also solicit for the Instructor Temperance Annual.

WALLA WALLA COLLEGE

"The School That Educates for Life"



College Opens September 9th, 1914

This college is the training school for the North Pacific Union Conference and for the Western Canadian Union Conference. It is beautifully situated in the Walla Walla Valley, three miles from the city of Walla Walla. The school is thus removed from city influence though the city is conveniently reached by an interurban line.

Last year is said by many to have been the best in the history of the institution. The same faculty, which worked so faithfully, with some addition to its force, will carry on the work the coming year.

In the matter of enrollment, the college now stands strongly second among the sister institutions of America. Under the advice of the faculty the students of the college department have organized a collegiate association, and the belief that many of our young people should be in college training is strongly advocated by the school.

The past year was one of rich spiritual blessing. Heavenly angels encamped about the institution. Over forty students were baptized and joined the church, thirty entered the canvassing field, four went to foreign lands, and others entered various lines of missionary work.

There are excellent reasons for attending college. Some of these are given in a booklet we have published. The booklet and announcement of the college will be sent upon request.

College Place, Washington. E. C. K

E. C. Kellogg, President.

Manitoba Conference

Office Address, 290 Bannerman Ave., Winnipeg, Manitoba.
President, E. M. Chapman; Secretary-Treasurer, B. L. Grundset; Sabbath-school Secretary, Lizzie Nickel; Tract Society Secretary, B. L. Grundset; Educational and Missionary Volunteer Secretary, Mrs. E. M. Chapman.

PRESIDENT'S REPORT

To the Delegates of the Eleventh Annual Conference of Seventh-Day Adventists Assembled:—

Another year has passed into enternity. Signs in the heaven and in the earth show us that Christ's coming is near and that his work must be finished quickly. Who of us have not been greatly impressed by recent happenings and conditions in the world about us, that the end is very near and hasteth greatly.

Soon the decree will go forth "He that is unjust let him be unjust still, he that is filthy let him be filthy still, and he that is holy let him be holy still, and he that is righteous let him be righteous still." and behold I come quickly. How fitting as we have assembled here in this beautiful quiet place for us to recount God's mercies to us during the past year, and his numerous blessings. It seems remarkable that none of our workers have been called upon to preach a funeral sermon, and so far as we know there has been no very serious physical calamity among us. Shall we not thank our heavenly Father who has so kindly cared for us.

I am pleased to look into your faces here today and to see some here that did not know the message one year ago. As you have laid aside your worldy cares and expended means to attend this conference, I earnestly pray that God may give us just the blessings we need at this time. We are told to attempt great things for God and to expect great things of God, and we have the assurance in his word that he will not disappoint us for he will make short work in the earth and cut it short in righteousness.

We desire this to be the best conference and camp meeting ever held in Manitoba and surely it ought to be in view of the times in which we are living. I well remember the first camp meeting ever held in our province, which was twenty years ago, on the farm of Brother Huntley, a few miles from McGregor. It was in a poplar grove and consisted of two or three small tents with one larger one for the meetings. We were but a handful comparatively, but God greatly blessed that gathering.

Nine years later the conference was organized and today we can count two hundred and fifty-two souls. Although it appears that we have not made as much progress as some other conferences for our age, we must take into consideration that very many of our people have moved on to the West, and we trust that while we have not increased our numbers in the same ratio, that which is our loss is other's gain.

Many of our brethren cannot be with us because of home cares, but we are sure they are with us in spirit and their prayers are ascending to God for his blessing on this conference.

During the past year public efforts have been held at Brandon, Arden, Winnipeg, Beausejour, and some work has been done in the vicinity of Morden.

We have baptized 19 and there are 25 new ones keeping the Sabbath. Several have begun the observance of the Sabbath as a result of the missionary efforts of some of our lay members. This is as it should be, and we hope to see each Sabbath-keeper bringing at least one new one to Jesus during 1914. "This gospel of the kingdom must be preached in all the world for a witness to all nations, and then shall the end come," says Jesus. Upon us rests the responsibility of giving the message in Manitoba. Each one has some part to act in this important work.

Our tithe for the past year amounts to \$5,633.60, a gain over last year of \$582.58. However, the past few months there is a falling off on the tithe, due no doubt to the stringency of the times, and yet we feel sure if all our brethren would pay a faithful tithe there would

be plenty to support the work. We have paid 25½ cents per week per member on the twenty-cent-a-week fund for missions, making \$2,660.48, an increase over last year of \$86.24. The last few months, we have not been doing as well for missions. Surely, we ought not to fall behind in the support of our faithful missionaries who give their lives to go to foreign lands.

We have had sixteen colporteurs in the field a part of the year, whose sales have, with the sales of the office, amounted to \$11,285.00, a gain over the year previous of over \$4,000.00. The sales averaged \$2.40 an hour. One young man sold \$307.00 worth of books

in one week.

One drawback in this work is we have to get most of our colporteurs from abroad. We would be pleased to see all of our people more actively engaged in scattering our good literature. Some are doing a good

work, why not more.

Another drawback has been in not having a local canvassing agent. We have a young man with us recently from Saskatchewan, who is undertaking the work of local agent and be self-supporting. We are thankful for this assistance, but we hope the time will come soon when we shall be able to support our agent that he may devote his whole time to the development of this most important part of the work.

The Sabbath-school work and the young people's work is progressing. You will hear more of these through the secretaries of these departments. Very little has been done in the educational department. Some literature has been distributed and an effort was made to have educational day observed, in the churches. Some of our people are becoming burdened over the education of their children, and we are hoping and praying that something definite may be done in this line soon.

E. M. Chapman.



The English Pavilion at Camp Meeting.

RESOLUTIONS ADOPTED AT THE CONFERENCE

Whereas, The Lord has graciously blessed the work in our conference during the year just closed; therefore—

1. Resolved, That we express to Him our sincere and heartfelt thanks for these manifold blessings, and that we consecrate ourselves anew to Him for more efficient service.

Whereas, The Missionary Volunteer movement has been a great blessing to our youth in safeguarding from many temptations by enlisting and training them in Christian service,—

- 2. We Urge, That our conference workers and church officers make strong efforts to organize our young people into Missionary Volunteer Societies, and foster the same, and that the Church Officers' Gazette be used as a basis for their programs.
- 3. We Recommend, That all, both young and old, strive to observe the Morning Watch regularly, using the "Morning Watch Calendar" as a daily reminder of this our greatest privilege and greatest need.

Realizing, That our young people need to be guarded against great quantities of unwholesome and useless literature found everywhere, and that they should be encouraged in the reading of good, helpful books,—

4. We Recommend, That all of our workers, church officers and parents put forth diligent efforts to get our young people to enroll in the reading courses and to study for "Standard of Attainment" membership.

Realizing, The importance of the North American Missionary Volunteer goal for 1914,—

5. We Recommend, That our conference and church officers encourage our young people to persevere in their efforts to reach their proportionate goal.

Whereas, The Parkdale church has been disbanded

and the church building is no longer used,-

6. We Recommend, That the conference committee

be empowered to dispose of this property.

7. We Recommend, That our people everywhere be encouraged by every possible means to keep themselves well informed regarding the progress of our work by subscribing for and reading the Review and Herald, and also that our foreign brethren be encouraged to provide themselves with the periodicals in their respective languages.

8. We Recommend, That an earnest effort be made by all our laborers and church elders to encourage earnest, consecrated men and women to engage per-

manently in the colporteur work.

Whereas. The Lord holds us responsible for carry-

ing the truth to our neighbors,-

9. Resolved, That we endeavor to discharge this responsibility by the circulation of our books, tracts and periodicals to those living in our respective vicinities, with the view of winning at least one soul to Christ each, during the year 1914.

10. We Recommend, That all the children in the province be formed into a mission band, over which the provincial Sabbath-school secretary shall have

charge.

11. We Recommend, That teachers' meetings be held in all our Sabbath-schools, and that all our teachers be urged to take up the Teachers' Training Course.

- 12. We Recommend, That all our schools endeavor to raise in the Sabbath-school alone an amount equal to fifteen cents a week per church member on the twenty-cent-a-week fund.
- 13. Resolved, That we raise a fund of \$1,500.00, 40 per cent. of which is to be donated to missions and 60 per cent. to our home work.

Whereas, The proper education and training of our children and young people means their salvation,—

14. Resolved, (a) That earnest efforts be put forth to bring every child and young person among our

people into touch with the plan of Christian education held by us as a people, and further, since we have no school in this conference,—

(b) We Recommend, That we create a fund to be used at the direction of the conference committee for the purpose of assisting such students in their railroad fare as spend six or more months of a school year in one of the academies in this union conference.

15. Resolved, That we express our appreciation to the city of Morden for the courtesies of free light for our meetings and for the use of this beautiful park, and also to the railway companies for the reduced rates granted the delegates attending this conference.

MANITOBA NOTES

Elder E. M. Chapman spent a day with the workers at Brandon last week.

The retail value of books and periodicals so'd at our recent camp meeting amounted to \$285.00.

Desp te the drought and hard times, our canvassers are meeting with good success in their work. One of our workers took, in one day last week, \$67.00 worth of orders.

We are glad to have with us in the canvassing work, Sister Burley, of North Dakota. She will canvass among the Russians in Winnipeg.

The tent companies at Winnipeg and Brandon have commenced their meetings with a good attendance. Pray for these efforts that many souls may be won for Christ.

Sister Lizzie Nickel, who has so faithfully carried on the Sabbath-school work for the past two years, resigned from this position at the last camp meeting, and Sister V. W. Robb was asked to take this work. All Sabbath-school reports should now be sent to Mrs. V. W. Robb.

As a result of reading our literature, a lady 18 m'les south of Brandon has accepted the truth and is rejoicing in it. She attended the first meeting held in the tent at Brandon. This shows what our literature is accomplishing. Let us circulate more of it.

Brother Herbert Vanderpant, of Manitou, who is for the greater part of the time confined to his bed, has, since camp meeting, taken orders for 25 "Best Stories" and 4 "Steps to Christ." If this brother that is ill can do so much for the circulation of our literature, what can we that are well do?

Brother Carl Jensen, who has been working in the southern part of the province, has had some good experiences in his work there. In one settlement he went to see the minister the first thing he did, and he received him very kindy and invited him to stay over night with him. In the morning he took a book in the best binding and also gave him a recommendation for the book, and further called up on the phone all he could reach, asking them to buy a book from this canvasser that was coming to their home. The result was he sold a book in nearly every home in that district.

British Columbia Conference

Office Address, 1708 Maple Street, Vancouver, B.C.
President, J. G. Walker; Secretary-Treasurer, J. B. Giddings;
Sabbath-school Secretary, Bertha Lofstad; Tract Society
Secretary, J. B. Giddings; Missionary Volunteer Secretary, Lydia Stickle; Field Secretary, E. R. Potter;
Missionary Secretary, Bertha Lofstad.

TO THE CHURCH ELDERS OF BRITISH COLUMBIA

We wish particularly to have you observe the day set apart by the Educational Department of the General Conference in the interest of Christion Education. A suggestive program has been prepared and can be found in No. 10 of *Christian Education*, sample copies of which have been sent to all our Elders and Leaders.

As under-shepherds you are responsible for the in-

terest among the young in your midst in getting an education that fits for a life of usefulness. The Lord in his providence has prepared the institutions in our midst in which our young people may receive a training for God, but there is not the corresponding interest and spirit of sacrifice manifested by fathers and mothers to insure the fulfillment of the mission of our schools. Will we not be more willing to sacrifice for the sake of our children? Are there not some without children who can help some who are longing to get to school?

In our conference there are a large number of conference school age who are anxious to obtain an education and yet say they cannot come to our school because of lack of means. They are cherishing a spirit of loyalty toward our conference and school but say they cannot attend unless helped. However, of the 150 and more of school age, surely enough will be sent to fill our school and take away the reproach resting upon us of a lack of interest in educating our children.

So we hope you will observe the appointment and seek to carry out the program prepared. There will be objections to meet, as the enemy is determined to defeat this work. But by earnest work and the prayer of faith the Lord will give us the victory. Things look threatening and some may argue "No use," but the work of "Whetting" must go on, for the standing crop toughens as it stands.

J. G. WALKER.

BRITISH COLUMBIA NOTES

Since the camp meeting at Vernon, where 15 were baptized, ten more have followed their Lord to a watery grave. The rite took place at Round Lake, Eld. Rottacker officiating.

The Nanimo church asks for the help of Eld, Burrill over Sabbath and Sunday, Aug. 1 and 2, and he has gone to their assistance. The little company there are doing all they can to advance the truth 'n that place.

Eld. Rottacker has been ill for some time with sciatic rheumatism. This is a severe disappointment to him, as he wishes to get his affairs so arranged that he may be able to give his whole time to the ministry. Let us pray for his speedy recovery.

Eld. Walker spent Sabbath, July 25, with the Silver Creek church, assembled in the little school house at Glenemma. A profitable season is reported and the Spirit of the Lord was there. The following Sunday night he talked to the young people of Grandview. Over fifty young fok

August 1, Bro. C. O. Smith left the office for a short visit home before leaving for Pacific Union College at St. Helena, California. Bro. Smith has done his work faithfully and everyone regrets to have him go, but his mind is bent on getting a better education for school work, and his friends can only wish him God-speed and pray for his success. Bro. J. B. Giddings takes his place in the office of the tract society and conference.

"There are few who invest in the cause of God in proportion to their means. Many have fastened their money in property which they must sell before they can invest in the cause of God, and thus put it to a practical use. They make this an excuse for doing but little in their Redeemer's cause. They have as effectually buried their money in the earth as had the man in the parable. They rob God of the tenth, which He claims as His own, and in robbing Him they rob themselves of the heavenly treasure."

Alberta Conference

Office Address, Lacombe, Alberta.

President, H. Humann; Secretary-Treasurer, F. L. Hommel; Educational Secretary, J. I. Beardsley; Missionary Volunteer Secretary, A. Pond; Field and Missionary Secretary, R. P. Mooney; Sabbath-school Secretary, Miss H. G. Mc-Culloch; Tract Society Secretary, F. L. Hommel; Religious Liberty Secretary, W. A. Clemenson.

THE BLESSING OF GOD

It is faith which brings the blessing of God to the soul. Faith is grasping the promises of God and making them one's own. On the other hand, unbelief brings unhappiness and misery. Eve, in Eden's fair garden, demonstrated this only too plainly, for the blessings which she and Adam enjoyed became, through unbelief, a curse to the world.

God reigns to bless humanity. This is His purpose and pleasure. But when His people, through lack of faith, fail to turn over to Him the sacred tithe His blessings cease, because He can never bless disobedience. If God blessed his people in a course of disobedience, the principles of Heaven's government would be violated. Satan would then have opportunity to say—"Your people disobey in holding back those things which are holy and reserved to yourself, and yet they are enjoying blessings promised only to the obedient."

My heart burns within me when I see some of the remnant children of God turning away from his blessings, and, by withholding the tithe, inviting his curse upon them. 2 Chron. 31:4-10 is an object lesson for every Seventh-day Adventist in Alberta. In that passage of Scripture we are plainly shown how God hastened to bless his people and the work when, in obedience to his command, they brought in abundantly the tithe and offerings.

The German rendering of Isa. 24:6 conveys the idea that because men owe the Lord, "the inhabitants of the earth are burned, and few men left." In other words, they are withholding the things that belong to God. Can it be possible that many of God's people, who profess the soon-coming of our Saviour, are

guilty of this very sin, which will bring such terrible destruction of life and property? Those who now do this are locking up the windows of heaven and cutting themselves off from the very blessings which they would otherwise be enjoying.

At eventide, before the family altar, the Spirit of God reveals to the mind duties which have been neglected. "And thine ears shall hear a word behind thee saying, "This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left."—Isa. 3:21. In this manner the Spirit reproves the conscience of one who selfishly withholds the sacred tithe. This is the gentle, directing voice of the Spirit, and those who do not recognize and heed it as such, fail to understand the language by which the Lord reveals his ways to the soul.

Brethren and sisters, in the name of our Saviour, let us all be so faithful and unselfish in the duty of tithe-paying that the blessing recorded in Mal. 3 will flow into our lives. Only by faith and obedience can this happy condition be brought about.

H. HUMANN.

GADSBY

I spent July 23-26 in the vicinity of Gadsby. During this time I held seven preaching services besides a baptism of three souls. The meetings were held in two school-houses located about five miles apart. There was a good outside attendance in both places. A company of about fifteen Sabbath-keepers live in this vicinity. The evening meetings were well attended by both classes. The baptismal service was one of interest and solemnity.

The truth seems to be new to the people of this neighborhood and there appears to be but little prejudice. A number requested us to return and continue the work. The little company are considerably scattered and they will doubtless do a good work in visiting and leaving reading matter with their neighbors. We were especially thankful for the blessing of the Lord that attended the preaching of his word. A more extended effort ought to be made there in the near future.

P. P. Adams.

Scandinavians in attendance at the Alberta Camp Meeting, Red Deer, Alberta, June 18-28, 1914.



CALGARY

The work in Calgary is very encouraging. We have something over twenty-five families with whom we are holding Bible readings in their homes.

Last Sunday night we had an attendance of over eighty, nearly all of whom have attended previous

meetings.

We are reaching a very nice class of people, who seem to be looking for something better than this world can give. Pray for the work here.

J. L. WILSON.

COLPORTEUR WORK

The colporteurs at work in Alberta report that they are of good courage as they go from house to house in search of souls who are thirsting for the Living

Brother Dobbs has been doing an excellent work in Edmonton for some time, and some experiences which he has had have served to convince him of the guiding

Sisters Bertha Gillbank, Alma Anderson and Robina Adams have also been at work since the close of school in the city of Edmonton. Canvassing in a city, during a time of financial distress, such as Edmonton is now passing through, is by no means an easy task. The faith of these sisters has stood many severe tests on this account, and as a result of their determination to stay by the work, God has blessed their persevering efforts. Sister Alma Anderson, at this writing, is selling magazines at different points along the Canadian Northern.

Brother Riley Ausmum, who has been the longest in the field this year, is now delivering his first lot of orders for "Practical Guide," and is meeting with success, according to his report. Brother Ausman has

been working in the Tofield district.

Great blessings attended the efforts of Brother Sam Shafer when he entered the colporteur work for the first time. His field of labor has been east of Edmonton, along the Canadian Northern railroad. The last letter received from him stated that he had obtained permission from the Mayor of Vegreville to solicit orders in that town for "Great Controversy." May success attend him.

Melvin Milne is another of the Academy students who enrolled as a recruit in the colporteur army. His letters and reports tell us that he has fought his battles manfully, gaining many victories over the discouragements and trials of this class of field work. Melvin is now in the Cochrane district.

Brother Mooney has lately been assisting Sisters Martha Heuther and Isabel Repp in the city of Calgary, where these sisters have been working with "Patriarchs and Prophets" for several weeks. Like Edmonton, Calgary is no easy field for the colporteur. However, as a result of their determined efforts, the message has been placed in many homes, both in the English and German languages.

If any class of worker is in need of the prayers and sympathy of God's people, it is the colporteur. May the blessing of God be the means of forwarding this

important phase of the message in Alberta.

T. S. BOWETT.

ALBERTA NOTES

Sister F. H. Kay, of Clive, was a recent caller at the office.

Brother Edwin Oldham has left the canvassing work for a short time to ass st his brother in haying.

Brother Hornfeck is canvassing for "Patriarchs and Prophets" in the Jumping Pound district.

Sister Maggie Burgess, who has been taking orders for "Patriarchs and Prophets" along the line between Lacombe and Olds, writes that she expects to v sit the office soon.

Brother J. L. Beane has been laboring at Westcott, in the Didsbury district, for some weeks. He reports that the enemy has been at work trying to destroy the interest. In spite of this, some are listening to the truths of the message. Let us pray for the efforts Brother Beane is putting forth to win these precious souls to Christ.

Elder Humann has just returned from visiting Calgary,

Hanna and Youngstown. At the first-mentioned place he found the workers of good courage, although not large numbers are attending the meetings being held there. At Youngstown, Elder Humann enjoyed a good visit with Brother Gottlieb Jahnke, who recently underwent an operation, on account of which he is still confined to his bed. Remember this brother in prayer.

MISSIONARY VOLUNTEER SOCIETY SECRETARY'S ALPHABET

Always prompt with the quarterly report. Be of good courage. Collect missionary reports weekly. Delight to work for our society. Enlist new volunteers. Find a discouraged one. Give away papers and tracts. Have an interesting report every week. If God calls to a duty, it can be done. Just be a faithful secretary. Keep neat and correct records. Look after sick members. Make use of the Volunteer leaflets. Never be late to young people's meeting. Obtain a Standard of Attainment certificate. Pray daily for our society, Quick to see the society's needs. Read the Bible every day. Sign the Membership pledge. Take the Reading Course. Use the Morning Watch. Visit or write to absent members. Work for our mission fund. Expect success in my work. Yield myself to Jesus every day. Zealous for the work in our conference. EDITH SHEPARD.

There's a cry in the wind tonight From the lands where the Lord is unknown, While the Shepherd above in his pitiful love, Interecedes at his Father's throne.

There's a call from the dark tonight That haunts the lighted room, From His "other sheep" on the broken deep At the edge of eternal doom.

There's a pain at my heart tonight, From the heart of God it came. For I cannot forget that he loves them yet, And they've never heard of his name.

There's sob in my prayer tonight, When I think of the million homes Where never a word for the Lord is heard, Or a message from Jesus comes.

Western Canadian Tidinas

Issued bi-weekly by the Western Canadian Union Conference of Seventh-Day Adventists, at Calgary, Alberta,

Price Fifty Cents a Year

All matters intended for publication should be addressed to Western Canadian Tidings, Box 1320, Calgary, Alberta. Entered as second-class matter at the Post Office of Regina, Saskatchewan, September 17, 1912; at Calgary.

Alberta, April 3, 1914.

A. H. BRIGHAM Western Canadian Union Conference Directory

Office Address, Box 1320, Calgary, Alberta President, H. S. Shaw; Secretary-Treasurer, A. H. Brigham; Field Agent, W. L. Manfull; Auditor and Missionary Secretary, A. H. Brigham; Educational and Missionary Volunteer Secretary, J. I. Beardsley; Medical Missionary Secretary, F. L. Hommel; Religious Liberty Secretary, H. S. Shaw. Executive Committee: H. S. Shaw, A. H. Brigham, H. Humann, J. G. Walker, E. M. Chapman, A. C. Gilbert, W. L. Manfull, J. I. Beardsley and F. L. Hommel.

Remember the offering for the North American Foreign Work to be taken August 22.

Elder Shaw returned last week from Saskatchewan, where he has been since the close of the Manitoba camp meeting. Since returning he has visited Midnapore, Alberta, and during the past few days has been attending a meeting of the Alberta Conference Committee, at Lacombe.

If our workers and others will endeavor to send in their contributions for the Tidings early it will greatly assist us in getting each issue out on time. We plan to mail the paper every second Wednesday, but this cannot be done unless sufficient copy reaches this office during the week preceding the date of publication. Copy arriving on Monday of publication week must always be left over for the next issue, or cause a delay of one day in mailing. We cannot promise to publish anything arriving later than the Friday before date of publication. Kindly help us to be prompt.

For the first time in the history of the Western Canadian Union Conference we have fallen below the mark set as our quota for foreign missions. The report for the first six months of this year shows a deficit for this union of \$213.06. We are sure that our standing on these funds will appear differently before the close of the year, and trust that the next report, to be issued in a few days, will prove the loyalty of our people to the great cause of missions. Let us be true to God, and return unto him according as he has prospered. He is depending on us.

COOKING OIL-Shipped in five-gallon cans, at \$5.75 each, f.o.b. Vancouver or Revelstoke, B.C., and Calgary, Red Deer or Edmonton, Alberta. Special price by the barrel. Send orders to Enoch R. Wilson, Box 650, Red Deer, Alberta.

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COLPORTEURS' REPORT Manitoba-Three Weeks Ending July 25

Wanitoba—Ir	iree v	veeks	Ending .	July 25	
Name— Book	Hrs.	Ord.	Mag.	Helps	Tota's
Carl AndersenP.G.	169	60	\$	\$ 4.60	\$266.60
George BelleauD.R.	44	20		10.00	84.00
Carl C. Jensen P.G.	84	44			207.00
Alfons Lockert P.G.	35	7		.75	30.75
Andrew HaynalM.U.	48	33		6.75	72.75
Solomon Meikle. Mag.		650	65.00	0,10	65.00
H. P. Parker, B.F.	18	8	00.00		10.50
20. 20. 2000000000000000000000000000000		_			10.00
Seven Agents	. 398	822	\$65.00	\$22,10	\$736.60
British Columbia			ks Endir		
Mrs. F. Allen Mag.	30	290	\$29.00	\$	\$ 29.00
L. B. BartonB.R.	30	18	420.00	×	68.00
Mrs. E. BartonB.R.	35	6		.75	25.75
Mrs. A. E. Conant. B.R.	35	7			
Mrs. M. F. Hill. Mag.	4	134	19.10	.75	28.25
E. S. HorsmanB.R.	16	10	13.40		13.40
					38.00
C. LofstadP.G.	9	6	10.50		27.00
Mrs. W. H. Vass. Mag.	34	425	42.50		42.50
Ensley White Mag.	22	204	20.40		20.40
Nine Agents	. 216	1,100	\$105.30	\$1.50	\$292.30
Alberta—Tw			nding Ju		0.000
Robina AdamsP.P.	42	15	\$	\$.85	\$ 59.35
Alma AndersonP.P.	40	7	4	7.60	33.10
Riley AusmanP.G.	66	7		1.00	31.00
Maggie Burgess. P.P.	58	9			
D. A. DobbsB.R.	94	29		0.70	37.50
Bertha GilbankP.P.	59	24		6.70	127.20
	37			7.05	90.00
Mrs. L. Hayward.P.P.		6		1.35	23.35
H. W. Hornfeck. P.P.	80	12		4 90	48.00
Martha Heuther P.P.	63	9		1.70	33.20
Jalmar JohnsonP.P.	29	5			19.50
Robert K'ttoP.G.	101	23		0.000	107.00
Melvin MilneP.P.	100	23		10.75	101,25
Edwin OldhamP.P.	110	24		.60	93.60
Isabell ReppP.P.	6.3	9		1.00	34.50
Sam ShaferG.C.	96	20			72.00
Cal SmithP.G.	91	30			124.00
James WagnerP.P.	50	4			14.00
Seventeen Agents	1.179	256	\$	\$30.55	\$1,048.55
Saskatchewan-					
L. G. BeansP.P.	137	19		\$6,00	\$86.50
S. A. CrooksP.P.		2		40.00	7.00
	4.5				
L. T. Heaton, P.G.	45 50				
L. T. HeatonP.G.	5.0	28			141.00
D. L. HenkesG.C.	50 29	28 12			141.00 47.75
D. L. HenkesG.C. John M. HenkesG.C.	50 29 71	28 12 24		9.5	$141.00 \\ 47.75 \\ 93.25$
D. L. HenkesG.C. John M. HenkesG.C. Etta LongP.P.	50 29 71 11	28 12 24 6		.35	141.00 47.75 93.25 25.35
D. L. HenkesG.C. John M. HenkesG.C. Etta LongP.P. K. MacaulayG.C.	50 29 71 11 50	28 12 24 6 19		.35	141.00 47.75 93.25 25.35 71.00
D. L. HenkesG.C. John M. HenkesG.C. Etta LongP.P. K. MacaulayG.C. O. MeilickeG.C.	50 29 71 11 50 61	28 12 24 6 19 35			141.00 47.75 93.25 25.35 71.00 135.00
D. L. HenkesG.C. John M. HenkesG.C. Etta LongP.P. K. MacaulayG.C. O. MeilickeG.C. D. J. MyersG.C.	50 29 71 11 50 61 46	28 12 24 6 19 35 25		.35 9,10	141.00 47.75 93.25 25.35 71.00 135.00 105.60
D. L. HenkesG.C. John M. HenkesG.C. Etta LongP.P. K. MacaulayG.C. O. MeilickeG.C. D. J. MyersG.C. J. D. NeufeldP.R.	50 29 71 11 50 61 46 72	28 12 24 6 19 35 25 19			141.00 47.75 93.25 25.35 71.00 135.00 105.60 78.50
D. L. HenkesG.C. John M. HenkesG.C. Etta LongP.P. K. MacaulayG.C. O. MeilickeG.C. D. J. MyersG.C. J. D. NeufeldD.R. G. F. OjalaP.P.	50 29 71 11 50 61 46 72 119	28 12 24 6 19 35 25 19 31			141.00 47.75 93.25 25.35 71.00 135.00 105.60 78.50 125.50
D. L. HenkesG.C. John M. HenkesG.C. Etta LongP.P. K. MacaulayG.C. O. MeilickeG.C. D. J. MyersG.C. J. D. NeufeldD.R. G. F. OjalaP.P. L. A. PhilpottP.G.	50 29 71 11 50 61 46 72 119 43	28 12 24 6 19 35 25 19 31			141.00 47.75 93.25 25.35 71.00 135.00 105.60 78.50 125.50 95.00
D. L. HenkesG.C. John M. HenkesG.C. Etta LongP.P. K. MacaulayG.C. O. MeilickeG.C. D. J. MyersG.C. J. D. NeufeldD.R. G. F. OjalaP.P.	50 29 71 11 50 61 46 72 119	28 12 24 6 19 35 25 19 31			141.00 47.75 93.25 25.35 71.00 135.00 105.60 78.50 125.50

Summary To Date This Year

\$20.30 \$1,286,30

\$74.45 \$3,363.75

Fourteen Agents. 917 307

Forty-seven Agents, .2,710 2,485 \$170.30

Subscription	Books\$15	2,108.56
Magazines .	***************************************	,586.25
Home Worke	rs' Books,,,,,	145.60

Total\$13,840.41