

Western Canadian Tidings

"BEHOLD I BRING YOU GOOD TIDINGS"

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No. 20

HOW MUCH HE LOVES

I wondered why my path is dark and drear,
And pondered if I were the Saviour's child.
I wanted not to have this doubt and fear,
But follow Him, my Master, sweet and mild.

I could not feel the presence of my guide,
And doubted that He cared so much for me,
My weary feet were slipping, and
Oh! for that "Faith that is the victory."

He bade me lift my eyes to yonder hill
And see my Saviour, torn and bleeding, there;
I fixed my eyes upon that cross, until
I knew for such as I, He had a care.

The hateful thorns I saw upon his head
He hung upon that cruel cursed tree,
These words I oft' and oft' have said,—
"He led me to the cross that I might see."

Sometimes the way again is dark to me;
I feel it is the chastening of His hand;
And then I go to Calvary's cross to see
How much He loves, and part'y unders'and,
MRS. K. L. DAVIS.

FROM STRENGTH TO STRENGTH

Life is a mysterious and sacred trust. Precious are its opportunities, and faithfully should they be improved.

God desires the youth to stand in that position where they can honor him all the time. They cannot afford to go on to Satan's ground every now and then, but must press steadily forward to the mark of the prize of the high calling of God in Christ Jesus. Only as they place themselves under the broad shield of Omnipotence, can safety be assured to them in the hour of temptation. Only there, as they work out their salvation with fear and trembling, can God work through them to will and to do of his good pleasure.

Our youth need to have a clearer understanding of what it means to overcome by the blood of the Lamb and the word of their testimony. They need to learn, as they follow on to know the Lord, that his going forth is prepared as the morning. You have watched the rising sun, and the gradual breaking of day over the earth. Little by little the light increases until the world is flooded with the full light of day. This is a beautiful illustration of what God desires to do for his children in the perfection of Christian character. Only by making constant advancement can the youth fulfil God's purpose for them. As opportunities multiply and are improved, the experience will enlarge and knowledge increase. The youth will become strong to bear responsibility, because they are constantly growing in happiness, in holiness, in usefulness.

The enemy well knows that no other class can do so much good as young men and young women who are consecrated to God's service. Therefore he makes every effort to lead them to find their happiness in worldly amusements, and to justify themselves by endeavoring to show these amusements are harmless, innocent, and even necessary to physical well-being. He presents the path of holiness as hard and thorny, while declaring that the paths of worldly pleasure are strewn with flowers. In false and flattering colors, he arrays the world with its pleasure before the youth, and many are led to destruction by his deceptions. Those who learn to love amusements for its own sake open the door to a flood of temptations. They are led on from one form of dissipation to another until they lose the desire for a life of usefulness in God's cause. Their higher aspirations are chilled; their spiritual life is darkened. Finding their pleasures in the world, and the things of the world, they become strangers to the Father and to the graces of his Spirit.

There are others whom Satan is binding to the world by love of gain. He is employing all his ingenuity to lead the youth to become so absorbed in the pursuit of worldly power and wealth that they can give no heed to a "Thus saith the Lord." Thus he leads them to give their lives to self-serving, and they develop, not the attributes of good, but the attributes of evil.

If our characters are to meet the approval of God we must fashion the life according to the perfect pattern. "The Word was made flesh, and dwelt among us; . . . full of grace and truth." The followers of Christ are to represent him in all that they do and say. They are to live His life. The principles by which He was guided are to shape their lives and mould their characters.

The youth should keep ever before them the course that Christ followed. It was a course of constant overcoming. He wrestled with temptations greater than any you will be called to meet; and He stood the test. He refused to yield to temptation. Though physical strength failed, His faith did not fail.

It was not only on the cross that Christ gave himself for humanity, not only in the wilderness of temptation and in Gethsemane that he overcame in our behalf. Every day's experience was an outpouring of His life; every day He learned obedience by the things which He suffered. And because the life of Jesus was a life of perfect trust, his service for heaven and earth was without failure or faltering. He met and resisted all the temptations that man must meet because in his humanity he relied upon divine power.

The life of Christ reveals what every youth may accomplish through his grace. As the enemy worked

to overcome the Saviour, so he works against God's children today. There will come to you, as there came to Christ, times of special difficulty and need. But in every trial and difficulty know that Christ has passed this way before you. And He who came forth from the most severe test without one stain of sin, stands ready to strengthen all who struggle with Him against the powers of evil. He understands every difficulty. He waits to hear and answer prayer.

Satan is striving to mould us into his likeness. Christ waits to give us power to resist the enemy's temptations. With deepest interest the universe of heaven watches the conflict between Christ, in the person of his saints, and the great deceiver. Dear Youth, you cannot afford to make mistakes in this conflict. Guard your spirit, guard your words, guard your actions. Open heart and mind to the impressions of the Holy Spirit, and be determined to stand for truth and righteousness. He who knows your weakness will impart to you strength; angels will work in your behalf, enabling you to stand firm for God.

Every day you are to prepare for the coming of Christ by every day having an increased faith, a fuller and deeper experience in the things of God. Put away foolishness from the life. This is not a time for trifling. Believers and unbelievers need the help of your influence. All around you are those who need to know the transforming power of truth; and they will know it only as it is revealed to them in Christlike lives. Will you not help these to obtain joy and peace in Christ? If you will put self out of sight, and come into right relation to God, you will learn to manifest a spirit that will make you a blessing to all with whom you associate.

The Lord wants you to help another. You should lay hold of every possible advantage, that you may be trained for efficient service. Every capability and power you possess should be regarded as a sacred trust, to be used in making known the saving power of grace. This is your business—your chief business.

The Saviour revealed a wonderful love, a wonderful earnestness when he gave his life that we might be cleansed from iniquity. He is the pattern to be followed by all who have named His name. The shortness of time, and the responsibilities resting upon us as sons and daughters of God should lead us to ask ourselves at every step if we are following his example.

"Let this mind be in you, which was also in Christ Jesus; who, being in the form of God, thought it not robbery to be equal with God; but made Himself of no reputation, and took upon Him the form of a servant." Notwithstanding all that was his by right, Christ yielded it all up, that he might give you life, and teach you how to live for him. Do not disappoint him. Have you tasted and seen that the Lord is good? Then tell of His goodness. You owe it to God to reflect the light you have. Work for Him in simplicity, pleading daily for power to make your work effectual.

In your contact with friends and associates, do you keep your lips closed regarding the truth for this time? Do they receive no help from you as to the best way

to serve and glorify God? You have brothers, sisters, friends, acquaintances. To each of these you should be giving an example that will honor the truth you profess. By patience and forbearance in your dealings with them, you may teach them to be patient under test and trial. When in the kingdom of God you meet those whom you have sought to influence for right, will you not be abundantly rewarded for any effort, any sacrifice, you may have made?

Is there a turning to the Lord with full purpose of heart? Are you encouraging one another to consecrate heart and life to God? If you will set yourself to the work of pressing back the powers of darkness and advancing constantly toward the light, you will gain wonderful victories. Determine to make this effort, dear youth, and God will surely help you. Angels of heaven will work in your behalf, enabling you to be true to God and to your associates. I pray that these words may make a deep impression on your minds, leading you to form right habits, and to make a record in your future experience that you will not be ashamed to meet in the judgment.

MRS. E. G. WHITE.

ORGANIZATION AMMUNITION

Our great home missionary campaign is daily taking more definite shape and there is a deepening conviction and growing interest in this great soul-winning movement.

The definite date, when it should begin, was set by the North American Division Conference at its Spring Council held at Loma Linda. Think of it, brethren and sisters—the finishing of the work is our high privilege. To the end that the very best results may be obtained it was planned that every church be organized into missionary bands with suitable leaders. Wherever the churches have, say over twenty members, it is hoped that small bands, though each a part of the general society, will be formed with leaders for each, so that each line will receive full consideration.

Since the first of June it has been my privilege to attend eight camp meetings, and I am happy to say that I found a noble response on the part of all our people. They appreciate the value of our truth-filled literature, and are ready for service. What a harvest there will be when all get to work for God. Brethren, we can reach God's standard—a thousand times more than we are now doing.

It is not necessary for me to outline the various phases of the work—for these will press in upon us as we take up the very simplest lines to begin with. There are several things that I would particularly urge at this time. First, get organized just as quickly as possible. Begin to study plans and get ready for real soul-winning work. We shall need to give particular attention to securing the clubs of the home missionary series of the *Signs* weekly. The goal is set for at least two copies a member. This soul-winning agency is going to play a very important part in enabling us to win at least one soul each for Christ. The six months series rate will be 60 cents to our people. As far as possible, would it not be well to secure these orders at the time of our fourth Sabbath missionary service?

You are doubtless aware that the Pacific Press Pub-

lishing Association has arranged to give to our foreign mission work the entire net gain on the *Signs* weekly. Each conference is to benefit in this according to the number of papers handled. This certainly is a very generous offer. By placing the orders thus early we shall be able to assist the publishers very materially in this plan, and at the same time be sure of receiving our club beginning with the very first issue of the campaign series.

I feel very anxious that we shall sell this bright paper, rather than give it away. It will cost us less than two and one-half cents, and sells for five cents. We shall need funds with which to carry forward our tract work, and from the very beginning it should be our policy to shun debt. If we start right we shall have no difficulty in this respect.

Be sure to take an offering at the regular fourth Sabbath missionary service for this purpose, as well as a regular offering at the mid-week missionary meeting. The handling of large clubs of magazines will be a great help in the finances. Keep everything even, so that every energy of every member at every meeting, and at all times, can be fully devoted to the one great end—the saving of the lost. Let there be earnest seasons of prayer, that the fulness of divine power may attend every effort, and glorious will be the results.

We are very anxious to get in touch with every worker. Be sure to pass along every item of interest. Let no one fail to report. The wise man says, "A good report maketh fat the bones." Let faith play a very important part, for by it the workers will obtain a good report.

F. W. PAAP,
Home Missionary Secretary,
North American Division.

WHICH SCHOOL?

We are living in an age of specialists and departments. Even in the work of God there are many different branches and kinds of work. No one is able to work in all the different lines. Our young people must have this in mind as they select the school they will attend. A man that wishes to become a medical missionary must go to the Loma Linda college. A man that wishes to do office work must attend the business department of our good Colleges or Seminaries. This rule does not only hold good in regard to the special kind of work for which one is preparing. With even far greater force it applies to the language in which one is called to labor.

Our work in America is now carried on in about twenty different languages. The work in the American tongue is far ahead of the others. The great future work to be done before the Lord comes must be done in other languages than the English. This fact is obvious to all. It is a great advantage to know more than one language. Every young man of German parentage ought to learn the German language. Every young Dane or Norwegian does himself a great injustice if he neglects to learn the language of his parents.

Five years ago it was decided to establish three Seminaries in this country like, and yet unlike, the many American schools. These schools, that is the German Seminary, the Swedish Seminary and the Danish-Norwegian Seminary, have now been in operation four years. The work they do has passed the experimental stage. Other churches and societies have found what we are finding,—that the best school for a young Dane or German or Norwegian or Swede, is a school where he may receive thorough instruction by competent teachers in both the English language and in his own tongue. We invite every Danish or Norwegian youth in our midst to consider this fact. Our Seminary at Hutchinson is doing a most excellent work. It is the only right school for every promising Danish or Norwegian student in our ranks today. Last year the school was filled. We have made room for and expect an even larger attendance this present year. Write to the Principal, M. L. Andreason, Hutchinson, Minnesota, for further information. Send for a catalogue at once.

L. H. CHRISTIAN.

THE BOOK DELIVERIES

I am very anxious that our deliveries shall be good this year, and to quite an extent this will depend on the faithfulness of the colporteurs. Be fertile in suggesting ways by which the people may secure the money. I would suggest that every colporteur secure a copy of the little book "How to Meet Objections." It will help you over many difficulties.

In the past our workers have not always called on every customer and made earnest efforts to deliver the books, but I am sure that this year, no one will be guilty of such carelessness in the Lord's work. I have just been assisting some of the boys and find the delivering as good as ever.

Local conditions may affect the work more in some places than others, but brethren, let us do our work faithfully and well, knowing the Lord has a care for his work. Let us do our best, that every soul possible may have a knowledge of the truth.

W. L. MANFULL.

SCANDINAVIAN HARVEST INGATHERING

The Danish-Norwegian paper *Evangelists Sendebud*, College View, Nebraska, will publish a special number on September 28th, for Harvest Ingathering work. This number has the same beautiful covering as the *Harvest Ingathering Review*. It also contains many of the pictures and articles found in the *Review*. It will be a very attractive and readable number. If properly used it will do much good and bring not a little money to the mission funds. It is sent out free and it is to be used in soliciting funds in the same manner as the *Review*. We hope that all our Danish-Norwegian brethren will order a supply of this number. It would also be well for our American friends to use it. They have many neighbors that will be glad to receive it and to help the cause. Order from your Tract Society or from *Evangelists Sendebud*, College View, Nebraska. Please attend to this as soon as consistent.

L. H. CHRISTIAN.

British Columbia Conference

Office Address, 1708 Maple Street, Vancouver, B.C.

President, J. G. Walker; Secretary-Treasurer, J. B. Giddings; Sabbath-school Secretary, Bertha Lofstad; Tract Society Secretary, J. B. Giddings; Missionary Volunteer Secretary, Lydia Stickle; Field Secretary, E. R. Potter; Missionary Secretary, Bertha Lofstad.

BRITISH COLUMBIA NOTES

Elders A. O. Burrill and H. E. Giddings spent last Sabbath with the church at Cumberland.

The Manson Academy opened last Wednesday with everything favorable for a successful school year.

George Blain, a student at the academy, made a short but pleasant visit at the office this week.

Miss Lydia Stickle passed through Vancouver on her way to school. She made a very pleasant visit at the office. She will teach the Firvale school this winter.

Brother E. S. Horsman has been spending the last few days with the workers in Victoria. Good reports are coming in from that city.

The following is taken from a letter full of hope and courage from one of the workers there: "The sale of magazines last week has been a great source of spiritual uplift to me, and I am glad to say that I have had quite a number of opportunities for speaking the message to those who are interested."

Magazine sales for the month of September amounted to over 7,000 copies. Here is a letter from one of our consecrated agents. He is over fifty years old and is doing much good with the magazines: "It is with the greatest pleasure I am enclosing to you \$.... with a statement of the same. I sold forty in yesterday and thirty-five in today. It is 10.45 p.m. now. It takes quite a lot of work to get all straightened out. Since I started selling papers I am so very busy. I plow till 9:45 a.m., and then put the team in, give them their noon feed and get ready myself, eat a lunch, and go to town to sell papers, and I almost forget everything else but selling papers. I know you will be glad to get this and I am glad to send it.—Your fellow worker with Christ." We were glad to get it, not so much on account of the remittance that it contained, but on account of the inspiration and courage it gave us.

Manitoba Conference

Office Address, 290 Bannerman Ave., Winnipeg, Manitoba.

President, E. M. Chapman; Secretary-Treasurer, B. L. Grundset; Sabbath-school Secretary, Lizzie Nickel; Tract Society Secretary, B. L. Grundset; Educational and Missionary Volunteer Secretary, Mrs. E. M. Chapman.

FINISHING OF THE WORK

In reading the first few verses of Revelation the seventh chapter and comparing it with the great war now raging, it appears that the four angels who are to hold the wars of earth in check until the servants of God are sealed, have felt it was time to leave the field. As they loosed a little, Satan presses in his deathly work of bloodshed. He was a murderer from the beginning, and was the cause of the first war on record, and this was in heaven. He is an expert in this work of destruction.

This European war brought such havoc in God's work that the angel comes from the east crying with a long voice to hold, hold until the sealing work is done.

There is no doubt but that this is the beginning of the end, and if this does not stir our people to action, I fear we are so drowsy that nothing will. There has

been a call for a long time for our people to arouse to the necessity of doing missionary work. So many do little or nothing.

I find so many of the world seeking to know what this means. Every Adventist ought to be able to give the needed information and lead them to God. At this time let us not stand all the day idle, because you have been hired. So take the good old *Review*, the Harvest Ingathering number, and go into the vineyard and work, and you will be given success.

E. M. CHAPMAN.

MANITOBA NOTES

Elder Dirksen reports six new German Sabbath-keepers in Winnipeg, and the meetings continue with interest.

George and Wilford Belleau have left Winnipeg for Lacombe, Alberta, where they will attend the academy this winter.

The Winnipeg Sabbath-school reports about \$50.00 in offerings for last quarter—the most ever received.

Brother B. L. Grundset underwent a successful operation at the Asbury Hospital, Minneapolis, September 29th. He is rapidly improving and will soon be at his post again.

Elder Chapman visited Manitou, Killarney and Waskada. He found the brethren ready to take up the work of the Harvest Ingathering Campaign and other missionary work.

Brother Robert Cowan is leaving his farm at Wakopa, and will have a sale, the 20th of this month. He has not decided on his future location.

Brother John Nickel has sold his place near Morden, and will locate at Gretna. Other members of the family will attend school this winter.

Elder Chapman visited Brother Grundset in Minneapolis, on Conference business, October the 7th. Although confined to his bed in the hospital, Brother Grundset is carrying on as much of his work as possible.

Brethren Harry Greenslade and James Eastwood attended the services in Winnipeg last Sabbath, October 3rd.

We feel sure that Manitoba is going to fulfill her part in gathering the offerings for missions this year, as we learn already of some who are having success in the field.

We have not received an order from some of our brethren for the Harvest Ingathering Review, and hope you will order right away and get to work. If there ever was a time when we should get into the harness it is now. We are behind on our twenty-cent-a-week fund, and now we have a chance to help this fund out and do missionary work with our neighbors at the same time. We hope that when you read this you will already have been out and spent some time in gathering funds for missions. The missions are depending on us. Shall we not do what we can to help them?

Saskatchewan Conference

Office Address, Box 244, Regina, Saskatchewan.

President, A. C. Gilbert; Secretary-Treasurer, U. Wissner; Religious Liberty Secretary, O. O. Farnsworth; Tract Society Secretary, U. Wissner; Field and Missionary Secretary, L. A. Philpott; Missionary Volunteer Secretary, J. V. Maas; Sabbath-school Secretary, Mrs. A. C. Gilbert; Educational Secretary, A. C. Gilbert.

THE SCHOOL ENTERPRISE

No doubt our people in Saskatchewan have been looking for definite information in reference to the Saskatchewan Conference school enterprise, which was so enthusiastically discussed at our camp meeting last July. It is a question that comes close to the heart of every person who feels a responsibility for the salvation of our young people.

The committee has been working hard in behalf of this matter. Many things have arisen which seemed

to impede the progress we desired to make. But it is now seen that these hindrances were blessings in disguise, which God sent to prevent our conference from getting into financial difficulties.

Though it was evident to most all at camp meeting time that the whole country was passing through a period of depression, and that possibly we would be unable to build this year as we had planned, yet when the European war broke out with awful, unrelenting fury, then it was clear to us that it would be unwise to push the school enterprise with very much urgency, for money markets were thrown into confusion, and investments were unsafe.

The outbreak of the war in Europe shattered the plans of thousands of business men of the world. This has affected the plans for the transfer of the property offered us at North Battleford. However, the offer is still good, and the statement was given us that after the war, and the money markets become reasonably secure, the transfer would be made. Because of the uncertainty in the world just now, it is felt that we would not dare to build at this time, even though we had the property on which to build.

In view of the dark conditions in the world, it was thought advisable to call a meeting of the Building and Locating Committee, who would be able to give counsel as to the course to be pursued in regard to establishing the conference school this year. This committee is composed of the following eight persons, besides the seven members of the executive committee of the Saskatchewan Conference: H. S. Shaw, O. O. Farnsworth, E. Guderian, F. B. Shearer, C. D. Speed, Wm. Rowse, Joseph Burgess and J. D. Bodey. Most of these brethren met in council September 22 and 23. After giving careful study to the whole school problem, in view of the crisis through which the world is passing, they passed unanimously the following resolution:

"Whereas, on account of the terrible state of war into which the world has been so suddenly plunged since our camp meeting in July; and

"Whereas, these and other conditions over which we could have no control, have hindered the committee in selecting a permanent location for the school in time to build this year; and

"Whereas, sufficient money has not yet come into the treasury to warrant the committee to proceed with the building; and it is hoped that after the harvest the pledges will be paid to enable the carrying out of this enterprise in time to open school next fall; therefore

"Resolved, that we deem it unwise for the conference to undertake building this fall."

It is hoped that we will be able to go forward with the school enterprise in the spring. As our brethren and sisters will understand, this conference pursues strictly a cash policy, and therefore cannot build unless there is sufficient money in the school fund. So we hope that as soon as possible all the pledges to the school will be paid. We are glad for the way our brethren and sisters in Saskatchewan have stood by the work. Let us all work together for the advancement of God's great work.

A letter has been sent to all in regard to the things I have mentioned in this article. May we be of good

courage in spite of the hard times through which we are passing. God is soon to finish his glorious work. If we all have a part in it we shall share in the never-ending blessings of eternal triumph. A. C. GILBERT.

ROSTHERN

War, is the topic of the day, and it sometimes seems as though the people are not interested in anything else, but still the Lord has honest souls here and there who are longing for truth and light.

The Lord has greatly blessed our efforts here in Rosthern. Shortly before camp meeting we were privileged to bury a group of eleven in baptism. After camp meeting I again had the privilege of working in this place, and the Lord further blessed. On the 27th of September we again assembled at the river, where four more were baptized.

Since then another sister has started to keep the Sabbath and is ready to do the Lord's will. There is another sister who will be baptized a little later, when we have studied more with her. With the Lord's help we expect to have baptism again at an early date.

The meetings that I am holding here in a church we have rented are being fairly well attended. On Sunday nights the attendance is good. With God's help we hope that there may be more souls turning to God and his truth.

I may say that our believers here are all joyful and courageous in the Lord, although some of the sisters have to endure many things since accepting this truth. Our courage in the Lord is very good. Kindly remember the work here in Rosthern in your prayers.

O. ZIPRICK.

CHURCH INSTITUTES

It is purposed to hold a short institute, about three days' long, in all our churches in Saskatchewan during the fall and mid-winter. We believe that this will be a blessing and strength to our brethren and sisters throughout the province. The Missionary Volunteer work, the Home Missionary work, the Relation of our Local Churches to the Conference and Tract Society office, Church Order and Organization, etc., are some of the things that will be given special attention in these institutes. Opportunity will be given for our brethren to ask questions that pertain to the message, Christian experience, etc.

More information in reference to these institutes will be given at a later date. It is sincerely hoped that all our brethren and sisters will be able to lay aside their ordinary labor for the two or three days that these meetings shall be held in their respective churches. Several meetings each day will be held. So let all plan together so that the most benefit shall be derived from the blessings that God is going to bestow upon his children at the time of these visits. It will be a great pleasure to meet our brethren and sisters in the different parts of the province, so let us begin now to be right with God on every point so that we shall gain a fullness of Christian experience.

We hope that our scattered brethren and sisters will take special notice of the dates when the different

churches will be visited, and try to come to the ones that are nearest. The dates for the institutes will be announced later.

A. C. GILBERT.

SASKATCHEWAN NOTES

Brother W L Manfull, who passed through Regina on his way to Winnipeg, spent a little while in the office. He reports that the canvassers he met who are delivering are having splendid success. Similar reports are coming in from the other canvassers.

Among the visitors to our office this week were Brethren Brown, Ross and Gurney, from McLean, Brother Clark from Leitchville, and Brother Ed. Bush. The latter was on his way to the Maplewood Academy, where he expects to spend the coming winter.

Several large orders for the Harvest Ingathering Review have come in of late. The brethren in Roslitham and Fenwood have ordered about one thousand copies for each of these places, and are planning a thorough campaign. We trust this will prove an incentive to those who have not yet sent in their orders.

A Bible which was found on the camp ground has been deposited in our office. It is a teacher's Bible (Bagster) with thumb-index. If the owner of the Bible will kindly communicate with us, enclosing 22 cents to cover postage, it will be promptly forwarded.

Alberta Conference

Office Address, Lacombe, Alberta.

President, H. Humann; Secretary-Treasurer, F. L. Hommel; Educational Secretary, J. I. Beardsley; Missionary Volunteer Secretary, A. Pond; Field and Missionary Secretary, R. P. Mooney; Sabbath-school Secretary, Miss H. G. McCulloch; Tract Society Secretary, F. L. Hommel; Religious Liberty Secretary, W. A. Clemenson.

SHALL WE ATTEND THEATRES?

This is a question confronting us nowadays. The coldness existing in the churches today is the origin of theatres in our cities. The true desire for religion has been devoured by the theatres, and this accounts for the lukewarmness even in the churches of Seventh-day Adventists. The pure, innocent thoughts of the youth are impurified through the influence of pictures of murders, criminals, heroes, etc., and creates in them a spirit to do evil. "Come out from among them, be ye separate," saith the Lord.

The theatres are the sole habitation of Satan, and whoever frequents such places is forsaken by the holy angels, and engels of darkness gain control over them. Beware of the leaven of worldly pleasures. Satan works in silence, but his snares are sure. Never should we attempt to obliterate the dividing-line between the godly and the ungodly, but rather make it more distinct from day to day.

The following story of the church member and the devil is a good illustration of the outcome of visiting places of worldly entertainments.

On one occasion Satan succeeded in robbing the church of one of its members, and when he was asked why he undertook to do this, he answered, "I found him on my property."

But someone may ask: Shall we have no pleasures or entertainments? I answer: Christians may have many delightful times, but never do they need to yield an inch of ground to Satan by participating in anything of a worldly nature.

Spurgeon once said: "I have seen the farmer carry

large pails of garbage to the swine, still I have never envied their good meal. I never protest because their trough is filled to overflowing. But do I partake of their food? Not I! Not I! I have no desire to do so. Does this require self-denial? No. It does not enter my mind that there is anything in it that I would desire."

Let the world keep its food. Come with Jesus to the mountain, and in prayer lift your eyes heavenward and behold a paradise of joy and delight; the life-pictures of the apostles and prophets, and the power through which they lived such lives. "Glorious things are proclaimed in thee, thou city of our God."

H. HUMANN.

CALGARY

The work here is onward. Since our last writing we have moved our meetings into a store room which has been fitted up very neatly. This room is a few blocks from where we had the tent pitched during the summer.

The interest has not fallen off, but rather increased. The attendance at our Sabbath meetings has increased, with prospects for more. We feel that this is as it ought to be and especially in such times as we are now living in.

J. L. WILSON.

MARRIED

WORKES—SCHRAM

On the sixteenth of September, Brother Dines Workes and Sister Ruby Schram were united in holy matrimony at the home of the bride, Barons, Alberta. The ceremony was performed by the writer in the presence of many relatives and friends. Many valuable presents were received, and all present wished them much of God's blessing and a prosperous journey through life together.

CLARK—RANDLETT

A modest, pleasant home wedding occurred on the evening of September 24, at the home of Brother and Sister Randlett, six miles east and north of Lacombe. Two well known former students of the academy, Elmer Boyd Clark and Anna Ellen Randlett, were united in marriage, Elder P. P. Adams officiating. Among those present was the mother of the bridegroom, Sister Cora M. Clark, of Gull Lake, Saskatchewan. Miss Randlett was one of the academy's last year's graduates, and Mr. Clark is aiming to be numbered in this year's class. They plan to enter the Lord's work as soon as they are prepared. Their large circle of friends will join in wishing them a useful and happy life.

J. L. WILSON.

GADSBY

The work in the vicinity of Gadsby is making encouraging advancement. Brother J. K. Fish has been working faithfully there for about six weeks. Three whole families, besides some individuals, have recently accepted the message. The writer spent Sabbath and Sunday, September 12 and 13 there, and found a good

outside interest still manifested. The prospects are that a good sized church may soon be organized there. The academy will doubtless have three students from the vicinity during the coming year.

In a recent letter, Brother Fish stated that the last Sabbath (September 19), there were forty adult Sabbath keepers at the services. May the Lord continue to greatly bless the work in that neighborhood.

P. P. ADAMS.

THE CALL FOR SERVICE

Louder and louder comes the call of the governments of earth for volunteers who by whole-hearted service, will enable them to gain prestige and glory of but short duration. While all this is transpiring the Lord of heaven and earth is calling for every available member of his army to assist in strengthening the strongholds of truth. Men, women and youth are wanted for active service in the Harvest Ingathering Campaign. How many in Alberta are willing to answer the call this year?

Owing to the terrible conditions existing abroad, the General Conference treasury is being taxed beyond its limit, and in view of all this, should not every one make up his mind now to sacrifice some time where its progress is threatened by war?

For the sake of our beloved brethren in Europe, many of whom have been forced from home and friends into the terrors of a cruel war; for the sake of the noble workers in the great Dark Continent, the support of whom depends entirely upon the whole-hearted service of every child of God in America, and for the sake of the cause which we so dearly love, let the united answer to this call ascend from the hearts of every one in Alberta: "Ready to do my part."

T. S. BOWETT.

FAREWELL

On Monday evening, October 5th, a number of the patrons, members of the Academy Faculty, and resident students assembled in the Academy chapel and conducted a little farewell service in behalf of Professor and Mrs. J. I. Beardsley.

A pleasant little program, containing an interesting reading by Sister Fish, and a well rendered quartette, "Only Remembered by What We Have Done," was carried out.

Elder Burman outlined the history of his acquaintance with Professor and Mrs. Beardsley. This dated back to the time when he and Brother Beardsley were attending Union College many years ago. Brother Burman spoke of the good work performed by the academy during the five years it had been under the leadership of Professor Beardsley. It is largely due to his untiring and faithful service that this institution has come to be a place beloved by teachers, students and parents alike in this and other conferences. Elder Burman next had the pleasure of presenting a little gift of table linen, contributed by those present, to these faithful workers.

Brother and Sister Beardsley fittingly responded in a few remarks which expressed their sorrow in having to leave the work which they had learned to love so well, and the many friends which their labors of the

last five years had won to them. The singing of "We'll Never Say Good-bye in Heaven," was the last item on the program.

The following day they left for Sutherland, Iowa, a number of their friends accompanying them to the train.

T. S. BOWETT.

ACADEMY NOTES

The academy will open its eighth year on Wednesday, October 14th, at 9 o'clock.

George Belleau, according to late reports is planning on being in school. He has had a successful season in the book work.

Martha Huther is now spending her time in Calgary delivering, selling the "Signs," and doing other missionary duties.

Merlan Vaughn is trying hard to be with the school another year but feels that she will not be able to attend this season.

Messrs. Meyers and Addison commenced drilling a six-inch well about 200 feet east of the ladies' dormitory this week. It is planned to secure soft water.

The work on the farm is moving on as well as can be expected. The potatoes are in pits and the roots are being gathered. A new cellar 22x24 is under construction.

A. T. Babienoo, who took \$300.00 worth of orders in 21 days and is now starting on his delivery, says: "I expect to be with the Lacombe Academy the coming winter."

George Polinkas writes: "I hope that you will have a successful school year. I am sorry that I will not be with you this coming winter." All your friends are sorry too, George.

Robert Kitto commenced his delivery on the 15th, but plans on being at the academy immediately after his delivery is completed. Robert has met with his usual good success this year.

Herbert Hornfeck writes that he is much concerned about his schooling this winter and is not sure at present whether he can come or not. He is trying hard to come. We hope that he will make it.

Bertha Gillbank passed through Lacombe on the 13th enroute to Edmonton where she will wind up her book work before taking up her studies. We understand that she is bringing her sister Buleau this year, and possibly a friend who has never enrolled in one of our schools.

On Monday evening the 5th, the Academy teachers met for the first time this year. After a season of prayer and some encouraging remarks by Brethren Beardsley, Burman and Adams, the time was spent in arranging the work of each teacher for the coming year.

ALBERTA NOTES

Elder H. S. Shaw arrived at the office from Calgary on Tuesday, Oct. 6th, and returned the following day.

Elder Humann and Brother Fish left on the 9th for Gadsby to administer the rite of baptism and organize a church.

Brethren Halsvick and Shelstad spent Sabbath, Oct. 10th, at the Lewisville church, where the ordinances and Lord's Supper were celebrated.

This week Elder C. K. Reiskwik leaves on an extended trip to visit the churches at Coronation and Loyalist and the isolated brethren in the Hanna district.

Sister A. L. Bowett, who left on the 1st for Stettler to teach church school in that district, writes that the school has started with twelve students enrolled.

Brother Roscoe Hippach has returned from Calgary, where he has been laboring the past summer. After spending a few days at his home near Lacombe, he will proceed to Woodbend where he will take charge of the church school.

Elder J. L. Wilson, who accompanied his daughter Florence to Seattle, where she embarked for China, has returned to Calgary. We are glad that this union has provided another faithful worker for that great and needy field.

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A. H. BRIGHAM - - - - - Editor

Western Canadian Union Conference Directory

Office Address, Box 1320, Calgary, Alberta.

President, H. S. Shaw; Secretary-Treasurer, A. H. Brigham; Field Agent, W. L. Manfull; Auditor and Missionary Secretary, A. H. Brigham; Educational and Missionary Volunteer Secretary, J. I. Beardsley; Medical Missionary Secretary, F. L. Hommel; Religious Liberty Secretary, H. S. Shaw. Executive Committee: H. S. Shaw, A. H. Brigham, H. Humann, J. G. Walker, E. M. Chapman, A. C. Gilbert, W. L. Manfull, J. I. Beardsley and F. L. Hommel.

The academies in the Union have both begun their work for another year during the past two weeks. The Manson Academy opened October 7, and the Alberta Academy, the 14th.

Brother W. L. Manfull has been delivering books near Battleford, Saskatchewan, and reports fair success. He is now in Manitoba assisting with the deliveries in that Conference.

Elder H. S. Shaw left Calgary this week for the East. He will spend a few days in Saskatchewan and Manitoba before going to Washington, D.C., where he will attend the Fall Council of the General and North American Division Conferences beginning October 25th.

We regret that it will be necessary to publish the next issue of the *Tidings* a week, or possibly two weeks later than the regular date. This is due to the absence of the editor, who has been appointed a delegate to the Auditors' Convention which convenes at Washington, D.C., October 21st, and left the office this week en route for that place.

Fearful tests and trials await the people of God. The spirit of war is stirring the nations from one end of the earth to the other. But in the midst of the time of trouble that is coming,—a time of trouble such as has not been since there was a nation,—God's chosen people will stand unmoved. Satan and his host cannot destroy them; for angels that excel in strength will protect them.—*Testimonies for the Church*, Vol. IX.

The 1914 Harvest Ingathering Campaign began October 5th, and already encouraging reports are coming in. It is hoped that every Seventh-day Adventist in this Union Conference will take an active part in this campaign. Without your co-operation, some soul may be lost who might be won for God's kingdom. In many places our mission work is at a standstill for lack of means. This condition must be relieved or great suffering will result. Will you help? Remember that God is depending on you.

Having been appointed by the General Conference to take up work in China, Miss Florence Wilson left her home in Calgary recently to begin the long voyage across the Pacific. Her father, Elder J. L. Wilson, accompanied her as far as Seattle, Washington, from where she sailed October 6, in company with a party of missionaries who will go to the same field. Sister Wilson will teach a church school composed of the children of our workers. Our prayers go with her as she leaves her home and pleasant surroundings for the advancement of the message in that needy mission field.

Prof. J. I. Beardsley and family passed through Calgary last week en route to their future home at Sutherland, Iowa. Owing to conditions over which he has no control, Prof. Beardsley has found it necessary to sever his connection with the educational work for a few months. He has been Principal of the Alberta Academy and also Educational Secretary of the Union for a number of years, and will be greatly missed by all. We feel sure that every member of the *Tidings* family will join in wishing them God's richest blessings and future prosperity.

THE ALBERTA ACADEMY OPENING

Before this issue of the *Tidings* reaches its readers the Alberta Industrial Academy will have opened its eighth year. Everything points forward to a very prosperous year. Nearly every student from whom word has been received, states that he will be present the first day. This speaks well for a good attendance for the first, and an easier time for both teachers and students.

By Wednesday morning we hope to have all the necessary preparations completed, ready to welcome all who may come. Many new ones are expected.

The prosperity of this institution depends upon the co-operation of parents, teachers and students. This we have enjoyed in the past, and we hope for the same in the future.

C. A. BURMAN.

COLPORTEUR'S REPORT

Name	Alberta		Ovd.	Helps	Totals
	Book	Hrs.			
H. W. Hornfeck...	P.P.	49	4		\$ 14.00
Marther Heuther...	P.P.	16	2		7.00
Robert Kitto	P.G.	129	17		72.00
		185	23		\$ 93.00
Saskatchewan					
A. T. Babienco ...	D.R.	26	21		\$ 77.50
L. G. Beans	P.P.	171	31	\$2.90	122.40
Norman Brown...	P.P.	49	11		44.50
E. A. Light	D.R.	37	5	1.30	19.70
G. F. Ojala	P.P.	43	8	2.20	33.20
S. A. Crooks	P.P.	38	8		29.00
		364	84	\$6.40	\$326.30
Nine agents....		549	107	\$6.40	\$419.30
Union Summary To Date This Year					
Subscription Books					\$15,410.11
Magazines					2,120.55
Home Workers' Books					145.60
Total					\$17,676.26