

Western Canadian Tidings

"BEHOLD I BRING YOU GOOD TIDINGS"

Vol. 4

Calgary, Alberta, May 27, 1915

No. 11

GO TO CAMP MEETING

The yearly convocation
Will soon be here, for all
To meet and talk with Jesus,
In answer to His call.

Of course, we're talking with Him
Quite often every day,
But how He'd like to have us
Take days to learn and pray.

Oft in our many labors,
We lose our sense of need,—
And in our rush and worry
We don't take time to plead.

So let us take our dear ones,
As Jesus says we should,
And spend this time in praying,
And doing others good.

Let's take our neighbors with us,
Also our other friends,
That they may share the blessings
The Lord in mercy sends.

Then let us be in earnest,
And go up to the feast;
The Master says 'twill pay us,
We should trust Him, at least.

And we—by our example—
Will help some other go;
It might mean their salvation,
Which we'd be glad to know.

And if we go expecting
The Lord will bless each one,
And trusting in His promise,
I'm sure it will be done.

—Lilla Warren

THE BOOTH AFFAIR

On April 30th there appeared in the public press of North America the following bit of news:—

London, April 29.—The British Government has taken official cognizance of charges alleging that Rev. Mr. Booth, an American Negro parson, connected with the Seventh Day Adventists, had played a part in the recent uprising among the natives in Nyassaland, British Central Africa.

Rt. Hon. Lewis Harcourt, Secretary of State for the Colonies, was asked in the House of Commons today: "Whether any means can be adopted to prevent this person and his American Negro supporters from propagating their doctrines in the British protectorate."

The Colonial Secretary said: "Steps are now being taken to meet the situation."

Since the name of Seventh-day Adventists is brought into this report, and knowing that such a statement, and especially at this time, can do much harm, as well as work hardship to Seventh-day Adventists in this country, I deem it my duty to make the following statement, showing the attitude of our people toward the government wherever they are situated, and the relation that exists between them and the British Government in Central Africa.

Having investigated this matter since this report appeared, will say:—

First—That this Rev. Mr. Booth, of whom mention is made, is not a Seventh-day Adventist and never was. He has no connection with the Seventh-day Adventist denomination, in any manner, and Seventh-day Adventists are in no way responsible for any act of Mr. Booth, whether good or bad.

Second—Seventh-day Adventists teach their people to respect the Civil Government. There cannot be found in all the world an instance where Seventh-day Adventists have ever stirred up rebellion or an uprising against the government. Such an act would be absolutely foreign to this people and contrary to their faith.

Third—The following information may be of interest to those concerned, in connection with the report:—

Years ago the Seventh-day Baptists established a mission in Nyassaland, among the natives, placing in charge a negro by the name of Booth. For certain reasons the Baptists afterward desired to discontinue this mission and sold the property to the Seventh-day Adventists. It has been operated as a Seventh-day Adventist Mission since that time, but Mr. Booth has had no connection with it.

The mission has greatly prospered since we took hold of the work there. More than a thousand students in the main station near Blantyre, and the out-stations established from it, are being taught in the arts of civilization and the principles of manhood. The scriptures are made a very important part of the instruction also, and many of these students have given their hearts to God.

Our missionaries are not antagonizing the British Government, and the government is not antagonizing them nor the mission work they are doing. On the contrary, our mission schools are being inspected each year, by the government school inspector, and this officer reports to the government the good work being accomplished in all our mission schools in Rhodesia, Nyassaland and Basutoland, and other sections where

we are conducting mission work under the protectorate of the British Government.

We are informed that the Baptists have disconnected Mr. Booth from their fellowship, some time ago, and as far as we know, there is no responsibility on the Baptists nor any other denomination for the conduct of Mr. Booth.

If he is guilty of insurrection against the government, he should be brought to justice by the government. The point that we wish to make clear is that Seventh-day Adventists have had no connection with the affair, nor do we think any denomination of Christ's followers should be thus stigmatized by having its name mentioned in connection with this wicked uprising against the government in Nyassaland.

H. S. SHAW.

AN INSPIRED WAR SONG

When God as a "Man of War," in the great crisis of the ages, goes forth to fight the last battle for his truth and for his people, they shall sing a glorious song of supreme faith and trust, and of holy boldness and confidence, in the midst of the wreck of nature, and of the whole world, and the total ruin of civilization: a song divinely inspired for the time of war and of trouble. This song is the great Forty-sixth Psalm that was written for the very day in which we live and for the terrible final conflict.

It is evident that it was written for the time of war. "The nations raged, the kingdoms were moved." Verse 6. (R.V.) "He maketh wars to cease unto the end of the earth;" Verse 9. And when God himself "destroys them which destroy the earth,"—this great war song, sings—"He breaketh the bow, and cutteth the spear in sunder; He burneth the chariot in the fire." Verse 9.

It is evident also that it was written for the time of the coming of Christ. For in that day the "mountains shall depart and the hills be removed," (Isa. 54:10); "The mountains shall be thrown down." (Eze. 38:20.) "The mountains quake at him, and the hills at his presence, yea, the world and all they that dwell therein. (Nahum 1:5) R.V. "Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea; Though the mountains shake with the swelling thereof." (Psalm 46:2, 3.)

Among the Hebrews in time of greatest trouble and persecution, the forty-sixth Psalm was sung because of the comfort and strong consolation of its wonderful promises and assurances. It is stated by Christian Hebrews, that the forty-sixth Psalm was sung by Paul and Silas in the Phillipian dungeon, when the walls fell down. If this be true, it certainly was appropriate for the time and the occasion.

Luther in times of greatest darkness and peril, when it would seem that there was no help for the Reformation in heaven or on earth, often would say to Melancthon,—“Come, Phillip, let us sing the forty-sixth Psalm.” As they sung these great words of assurance in God, “a very present help in trouble,” unto their heavy troubled hearts came flowing peace and hope and courage and power. This Psalm was the basis of Luther's great Reformation hymn,—

“A mighty fortress is our God,
A bulwark never failing.”

But though a comfort and a strength in every time of need, yet this psalm is pre-eminently an Adventist Psalm, a song for the 144,000, for all who live amid the perils of the last days. Amidst the increasing and almost overwhelming temptations of today, when Satan has come down with great wrath, knowing that he hath but a short time,—in the midst of danger and ruin and death, when hearts tremble for loved ones, on the terrible fields of battle, when the hearts of the strong men fail for fear, and the knees of the mighty smite together, we may not only pray with strong assurance, but we may also sing this inspired battle song. As Israel of old, sung in the face of overwhelming dangers, and their song brought victory, so let us sing today, the song of trust and power.

In the striking words of one of our conference presidents, “This Psalm lifts one above the shadowy lowlands of fear, into the flooding sunlight of the Heavenly Father's smile and fills the soul with courage and trust, in the One who has promised to be our refuge and strength, though the earth be removed, and though the mountains be carried into the midst of the sea.”

And we shall actually sing this great battle hymn, in the very height of the great conflict, in the time of trouble. One of the most remarkable statements in that wonderful book, “Great Controversy,” is the following:

“A marvelous change has come over those who have held fast their integrity in the very face of death. They have been suddenly delivered from the dark and terrible tyranny of men transformed to demons. Their faces, so lately pale, anxious and haggard, are now aglow with wonder, faith and love. Their voices rise in triumphant song: ‘God is our refuge and strength, a very present help in trouble. Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea; though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof.’ While these words of holy trust ascend to God, the clouds sweep back, and the starry heavens are seen, unspeakably glorious in contrast with the black and angry firmament on either side. The glory of the celestial city streams from the gates ajar.” Pages 638, 639.

Let us sing this glorious Psalm today, that we may be able to sing it when heaven and earth are removed and God alone is the strength and the refuge of his people.

J. S. WASHBURN.

OUR CAMP MEETINGS

The time is at hand when the camp meetings for another year are to convene. The following is a list of the dates and places of these meetings:

British Columbia—June 7-13, to be held at Vernon.

Manitoba—June 18-27, at Brandon.

Saskatchewan—June 24 to July 4, at Saskatoon.

Alberta—July 8-18, at Lacombe.

We are fortunate to have been able to secure good help again this year. Elder G. F. Enoch, of India,

who is now on a furlough in this country, will attend all our meetings. Brother Enoch has had many years of experience in foreign missions and his work among us will be greatly appreciated.

Our German brethren will have good help also. Elder H. H. Humann will attend the British Columbia and Manitoba meetings and Elder G. F. Haffner will be present at the Saskatchewan and Alberta meetings.

Our Scandinavian and Servian and Roumanian people will not be neglected by any means, and they may be assured that they will have satisfactory help, as far as it is possible to procure it.

Never before since we became a people have we come up to the time of our annual camp meeting season, facing what we are facing this year. I need not make comment here on the fearful situation and frightful conditions which are crushing the world today.

There is a meaning to these happenings which is very significant to every Seventh-day Adventist. The Prophets have spoken before the things we now see, and have shown that when these things come to pass, the close of human probation will be at the very doors; the plagues will soon fall on the inhabitants of the earth, and the reign of sin and horror be speedily hastened to an end. These special prophecies will be made very plain at these meetings. Surely we are at the very borders of eternity.

"Not forsaking the assembling of ourselves together, as the manner of some is," says the Apostle, "but exhorting one another, and so much the more as we see the day approaching." Heb. 10:25. Whatever this text may have meant to this people before, it means much more now. Even worldly minds who know nothing of the message for today, can see that we are in a time when something decisive is soon to burst upon the world.

There will not be many more camp meeting seasons left us to meet together for strength and consolation. We are entering into the last struggle of this old world, and in the language of the Prophet, "Who shall be able to stand?"

It is hoped and urged that everyone who can will make sure of coming to camp meeting this year. It will be no ordinary time.

H. S. SHAW.

British Columbia Conference

Office Address, 1708 Maple Street, Vancouver. B.C.

President, J. G. Walker; Secretary-Treasurer, J. B. Giddings; Sabbath-school and Missionary Secretary, Bertha Lofstad; Tract Society Secretary, J. B. Giddings; Missionary Volunteer Secretary, Lydia Stickle; Field Secretary, E. S. Horsman; Educational Secretary, H. E. Giddings.

THE COMMENCEMENT AT MANSON ACADEMY

The exercises closing the work at Manson Academy for the school year passed off very nicely. Sabbath, May 15, Eld. A. O. Burrill, from Vancouver, preached the baccalaureate sermon, taking up the subject of the talents lent us of the Lord to be used and improved

in his service; talents of mind, strength, money, time and influence. All these are precious gifts to be used in service for the Lord. Many beautiful thoughts were brought out as the speaker enlarged on this interesting subject, calculated to fit in with the motto of the graduating class, "Where duty calls."

Sunday, May 16, the address to the class was given by Elder Giddings. The central thought was "The power of love." Extracts from this address will be given in a later issue, as we do not have the manuscript at hand at this writing. Many rich and beautiful thoughts were presented, and we feel like passing them along. Diplomas were presented to three graduates, John Stickle, Miss Sarah Stickle and Mrs. Ethel Barton. These young persons have done good work at the school and show an earnest desire to do something to help finish the message.

The evening program conducted by the class was presented in an interesting manner. The class president's address was presented by Brother Stickle, in a speech of over 1400 words. Referring to the class motto, "Where duty calls," he said: "We'll go and do that duty well. For the talent of success is simply doing what we can do well, and doing well what we do. . . . In our life here, earthly, sin-restricted though it is, the greatest joy and the highest education are in service. And in the future state untrammelled by the limitations of sinful humanity, it is in service that our greatest joy and highest education will be found."

The class history and prophecy was presented by Sister Barton. The class poem was also composed by her and read by Brother Stickle. Both were interesting and amusing.

The valedictory was given by Sister Stickle. Among other interesting things, she said: "We go forth to fulfill the tasks given us, with a joy in the privilege of serving, and we are glad to know that—

"Cares cannot fret us if our souls are dwelling
In the still air of faith's untroubled day.
Grief cannot shake us if we walk beside Him,
Our Hand in His along the darkening way."

The closing item on the program, though not previously arranged for, was a testimony meeting held Monday morning, May 17. It was refreshing indeed to feel the sweet influence of the spirit of God operating upon hearts. All the students present took part, testifying to the goodness of God and to the benefits received while attending the school. Surely the school has been a blessing to the young people that attended, not only from the spiritual tone that we have observed in the school, but from the anxious inquiries in regard to the opening in the future.

In closing this brief item let me ask our brethren and sisters in British Columbia to pray earnestly that we may have help in dealing with the school problem in the conference. We have from 125 to 150 young persons in the province of intermediate school age. These should have our consideration and be given an opportunity to receive a Christian education. Let us wait the Lord's answer to our petitions and be prepared to act.

J. G. WALKER.

MANSON ACADEMY NOTES

Elder A. O. Burrill preached the baccalaureate sermon for the commencement exercises on Sabbath, May 14.

Elder and Mrs. Giddings left the academy a few days after the school closed. Mrs. Giddings is visiting her son in Vancouver, while Elder Giddings went to the Oregon camp meeting.

John Stickle went to his home in Armstrong, B.C. He is planning on canvassing, after the camp meeting.

Brother James Lawson will attend the Vernon camp meeting. He also intends to take up the colporteur work.

The students had the pleasure of listening to some of Brother H. H. Hall's interesting experiences of travel, during his short stay at the academy.

Brother J. B. Giddings and Maxwell LeMarquand were visitors at the academy during the commencement exercises.

Miss Bertha Lofstad has gone to her home in Seattle for a short stay before attending the Vernon camp meeting.

We were glad to welcome Miss Roma Crane back to the academy for the last few days. Her mother and sister Violet also visited here for a short time.

Brother Clayton and Victor and Cecil Mayor are helping Brother Dutton put in the crops. They are planning to stay at the academy to help with the work on the farm.

After the close of school, Miss Oickle has been visiting Elder and Sister Burrill in Vancouver.

CHURCH SCHOOLS

We have pledged ourselves to devote 3 per cent. of our income to educational work, for the support of church schools, where our children can be trained for God. Let us not forget that all are responsible to help in this good work.

Send the allowance to B.C. Conference of S.D.A., 1708 Maple St., Vancouver, B.C.

J. G. WALKER.

Alberta Conference

Office Address, Lacombe, Alberta.

President, H. Humann; Secretary-Treasurer, F. L. Hommel; Educational Secretary, J. I. Beardsley; Missionary Volunteer Secretary, A. Pond; Field and Missionary Secretary, R. P. Mooney; Sabbath-school Secretary, Miss H. G. McCulloch; Tract Society Secretary, F. L. Hommel; Religious Liberty Secretary, W. A. Clemenson.

THE COLPORTEUR EVANGELIST

"The world is to receive the light of truth through an evangelizing ministry of the Word in our books and periodicals. Our publications are to show that the end of all things are at hand." "Lift up the standard; lift it up higher. Proclaim the third angel's message." "Let our literature give the message as a witness to all the world."

"Let us now, by the wise use of periodicals and books, preach the Word with determined energy, that the world may understand the message that Christ gave to John on the Isle of Patmos. Let every human intelligence who professes the name of Christ testify—"The end of all things is at hand; prepare to meet thy God."

"If we are making the life and teachings of Christ our study, every passing event will furnish a text for an impressive discourse."

"I the Lord have called thee in righteousness, and

will hold thine hand, and will keep thee." What a precious promise is this to poor mortals like we are. How would it be possible for us to fail: "I will hold thine hand and will keep thee."

Do we need any more assurance than this? What a pity that poor perishing souls all around us must do without this soul-saving truth.

We will notice another promise. "Present-day evangelists are to be workers together with Christ. These, just as verily as the first disciples, have the assurance: "All power is given unto me in heaven and in earth. Go ye therefore and teach all nations as I have commanded you: and, lo, I am with you always, even unto the end of the world."

Who could expect defeat? God has made no provision for the like. We are face to face with a crisis different from anything we have ever met in the history of this message. In many lines of industry the wheels of progress have stopped. A check in commerce has been felt the world over. Conditions are growing worse every day. But not so with this message.

These very conditions, God will use to expand the "loud cry." Money is tied up, it is true, but there is some left; enough to buy books with. Have we not everything to encourage us? Surely we cannot complain.

R. P. MOONEY.

WALSH

I have now been here two weeks, where I have followed up an interest which Brethren A. A. Roth and Samuel Leiske created last winter.

Today Elder Humann baptized eleven souls in Box Elder creek. About two hundred persons were present. It was a grand time with this people.

There is another family, who were converted a week ago and kept their first Sabbath. They were not quite ready for baptism, but they with three others will soon follow in baptism.

Tomorrow I expect to go to Josephburg, eight miles south of Irvine. I am of good courage and ask an interest in the prayers of all the dear laborers and brethren in this Union. This is surely an opportune time to labor, for the people are ready to listen and to accept.

C. C. NEUFELD.

OBITUARY

Clara Mae Stivers was born at Wilksbarre, Penn., April 29, 1873. At the age of six weeks, she, with her parents, came to Emmett County, Iowa, and there she grew to womanhood. At the age of nineteen she was united in marriage to John Clark Bosworth, January 23, 1893, at Humboldt, Iowa. To this union were born three sons, all living, and one being present at his mother's burial. Mr. Bosworth died September 10, 1897, at Unique, Iowa, and was laid to rest in the Humboldt cemetery. On May 1st, 1899, she was again united in marriage to Truman E. Reynolds. To this union eight children were born, four girls and four boys, of whom seven are living. All were present at the funeral except one son, who is attending school in Iowa. Mrs. Reynolds accepted the Seventh-day Adventist faith in June, 1913, and died looking for-

WESTERN CANADIAN TIDINGS

ward to that new heaven and earth that we all expect to possess. We wish to extend our heartfelt thanks to all our neighbors and brethren who so kindly assisted us in this our bereavement.

T. E. REYNOLDS.

ALBERTA ACADEMY NOTES

A class in Civics has recently been organized for the benefit of those who could not take the class at the beginning of the year.

The new road from the academy to the Edmonton trail on the east has been surveyed and is nearing completion. This is a great improvement over the old road with its many gates.

The class in Botany has finished the text book work for this year. The members of the class are now busily engaged in gathering and analyzing specimens.

Elder H. Block, with his family, who left Alberta four years ago and meanwhile has been laboring in Portland, Oregon, passed through Lacombe recently on his way to Leduc, where he will make his home.

The beginning students in organ and piano music, and the members of the sight-singing class, gave a recital in the chapel on Sunday evening, May 9th. The numbers were well rendered and the evening was enjoyed by all present.

Elder Louis Halsvick, who has been laboring among the Scandinavians of this province, has accepted a call from Chicago. He will act as elder of the Danish-Norwegian church in that city. He leaves many friends behind.

Saskatchewan Conference

Office Address: 1930 Angus St., Regina, Saskatchewan.
President, A. C. Gilbert; Secretary-Treasurer, U. Wissner; Religious Liberty Secretary, O. O. Farnsworth; Tract Society Secretary, U. Wissner; Field and Missionary Secretary, L. A. Philpott; Missionary Volunteer Secretary, J. V. Maas; Sabbath-school Secretary, Mrs. A. C. Gilbert; Educational Secretary, A. C. Gilbert.

A NEEDY TREASURY

We are glad to be able to report most favorably of the progress the work is making in our province. The Lord is impressing us more and more with the nearness of His coming. We see the day approaching when time will be no more, and an end made to all miseries and calamities which seem to grow worse from day to day.

In order to meet our Lord in peace, selfishness and all other sins must be removed from our hearts. We must be prepared to stand during the plagues without a mediator. "Examine yourselves whether ye be in the faith; prove your own selves."

As treasurer of this conference I have been very much impressed of late by the fact that not enough of the Lord's tithe is coming in to pay for the monthly expenses. For some months we have had to use some of the surplus tithe we had on hand the first of the year, but this amount is getting lower and lower, and there is danger that we will not be able to carry on the work this summer. Brethren and sisters, may God forbid that on account of lack of means we should be compelled to lay down the work. I am afraid that covetousness is creeping into our ranks. In "Early Writings," page 266, we read that Satan with his angels is trying to make God's people care more for money than for the nearness of Christ's coming or for the spread of the truth. We well know that a

number of our dear brethren had but a small crop last year, and some had nothing at all; but we can not believe that the Lord has not blessed his people to such an extent that a tenth of all their income would not suffice to carry on the work. More calls for workers than we have ever had before are coming in from all parts of the province; honest souls want to know more about the truth; but our workers are few and our financial standing forbids us to add any more to their number.

To the child of God, money will soon be without value. Now is the time to deposit our treasures in heaven. So near home; we can not afford to stumble or give Satan a chance to lead us away from the inheritance the Lord is soon to give us.

"Bring ye all the tithes into the storehouse, that there may be meat in my house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven and pour you out a blessing, that there shall not be room enough to receive it. And I will rebuke the devourer for your sake, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the Lord of hosts."

U. WISSNER.

TUGASKE

When any one of the contending armies in Europe gain an advantage over the enemy, victory is heralded far and near without delay. There are reasons for this, one of the chief being the moral effect of the news on the combatants themselves.

The same should be true in the titanic struggle against error in which we are more particularly interested. The news of victory for the truth, cheers and inspires to greater zeal and fuller consecration in the righteous cause we love.

The glad news of a victorious offensive all along the line is sounding in our ears and should encourage us to press forward together in a desperate assault upon the strongholds of evil to obtain decisive victories.

There must be a desperate assault, because the eternal lives of thousands are at stake. Such a struggle can be nothing short of desperate, and every nerve and muscle must be strained to the utmost, our mortal lives valued little, our worldly comforts as naught.

The news from every corner of the battlefield that prisoners of sin are being taken from the enemy and saved to serve under the standard of Christ's love, cheers my soul as nothing else can.

For the encouragement of others, I am glad to report a victory from this corner, too. During the past few weeks, severe fighting has taken place in many hearts. The enemy has been very active, and open opposition severe, but Sunday night, May 9, victory was gained by the Holy Spirit.

One elderly man, who for twenty years or more believed he had committed the unpardonable sin, was led to see that the Spirit of God still strove with him and that his probation had not closed. He has grasped at what he says was his last chance and has found his Saviour.

Since we came to this field, nine adults have embraced the message of mercy, bringing with them fourteen children of Sabbath School age to swell the

ranks of our righteous Commander. Several others are counting the cost, and we believe they will soon follow on to obey all of God's commandments.

Let us be sure we have on the "whole Christian armor" and fearlessly go forth to claim final victory by faith in Christ our Captain.

Tugaske, Saskatchewan. W. G. FORSHAW.

EXPERIENCES IN CANVASSING

Wonderful are the leadings of God. It seems to me He brought me to Saskatchewan in answer to prayer. For years I had thought of Western Canada as a field to work in. After four years' work in Washington and Oregon, Providence seemed to point out a change of territory.

My sister at Kerrobert, Sask., began writing to me inviting me to visit her. Not desiring to go ahead of God's leadings, I prayed that if it were his will I should come to this province to so order affairs that my fare here would be paid, and that I might keep the Sabbath.

While awaiting a reply to my letter I was plunged in much distressing uncertainty as to a future move, and on the Oregon camp meeting grounds I had just risen from secret prayer, when, on going for my mail I was handed a letter from my sister enclosing my fare. I remained with my sister four months. I began the magazine work in Moose Jaw, and succeeded in selling 2,700 magazines; distributed two hundred *Review Extras*; left tracts at almost every door; gave away eight books and sold one; wrote nine missionary letters to souls displaying some interest, and mailed tracts and papers to those I had conversed with during the day.

To the very last day of my work there, God wonderfully blessed me. In no city in which I have worked did I have so many interesting and blessed experiences. On the streets of Moose Jaw was found a cosmopolitan crowd which I have not seen here in Regina, and sweet to me are the memories of those strangers I met, who purchased a paper, and to whom I gave a tract and spoke a few brief words on the world conditions, the passing of the Turk, and its significance. I pray that I may meet them on that grand highway in the earth made new.

I then came on to Regina, in January. The Lord seemed to direct me in this in a very definite way. I had made certain plans of my own as to just when I would leave Moose Jaw. These He over-ruled, and caused me to reach Regina at an hour of His own choosing, thus bringing me in the very first hour of my arrival, in contact with a precious soul who is now studying with our pastor, Brother Mackintosh.

Since January I have sold 3,100 magazines, and given away many tracts and papers; sold one *Ministry of Healing*, one *Daniel and Revelation*, one *Capital and Labor*, eight *Glorious Appearings*; have given away two *Steps to Christ*, one *Best Stories*, and one *Great Second Advent Movement*. I have tried to unite some practical missionary work with my paper selling, calling on poor and sick people, and aiding them, to cheer and draw them to the Lord.

In both Moose Jaw and Regina I found many souls who requested me to call again and visit them, and I believe many could be interested if there was an

extra worker employed, for there is certainly too much in this city for our pastor to do unaided. When souls express an interest it is dangerous to delay looking after them. Often, if not visited soon, they move away before having anything more, and the impression our first call made fades away. Or, if they do not move away, and we delay, the opportune time is past, they become more indifferent. We should recognize the auspicious hour.

"There is a tide in the affairs of men which, taken at the flood, leads on to fortune." So in our work, there is a favorable hour for these souls and by looking after them, and following up the interest without delay, the waves of influence set in motion by the Spirit of the Lord will indeed lead them on to fortune—an eternal fortune in the heavenly kingdom.

I earnestly pray that God will keep me faithful, consecrated, and humble in his service. I can hardly believe that He condescends to notice one so weak, so unworthy, and it is a constant mystery to me why He has shown me so many blessings. I recognize them and thank Him. Pray for me as I continue my work.

MRS. EDITH B. GOODERICH.

THE COLPORTEURS' INSTITUTE

A number of our colporteurs were looking forward with much interest to the institute which was held at Brother Wm. Rowse's place, near Hanley, Sask., April 22 to May 2.

The day arrived, and with it the colporteurs. There was a good attendance on the first day, which increased to fifteen, not including the assisting brethren. Brother W. L. Manfull had charge of the institute, assisted by Brother J. M. Rowse, of Calgary.

Much time was spent to good advantage in emphasizing the spiritual part of our work, and in giving Bible studies, which were much enjoyed by all. As an assurance of their interest in the work and workers, Elders Shaw and Gilbert spent Sabbath and part of Sunday with us, and the instructions given by them was timely and profitable.

A spirit of consecration for service was manifested during the institute, and we firmly believe that in spite of the present hard times our work will go on, because the Lord is with us.

The hospitality of Brother and Sister Rowse in opening their doors for our institute contributed much to the success of our gathering, for which we all feel thankful.

It was the privilege of the writer to spend five days with the colporteurs and instructors at the institute. We closed with a social meeting at which the Lord's presence was felt in a special manner. Like Jacob we could say: "Surely the Lord is in this place."

U. WISSNER.

SASKATCHEWAN NOTES

The first reports from our canvassers reached us this week. The total amount of orders taken was \$310.75 in 141 hours. The work is very encouraging.

Sisters Hulda Hoehn and Agnes Vester passed through Regina en route to their territory. They will canvass west of Regina this summer.

Sister Goodrich, who has been selling the little magazine, "Bible Training School," in Regina for the last four months, has left for Saskatoon to carry on the same work there.

Brother Forshaw reports that at the close of the mee-

ing on May 9th, six persons responded to the invitation to surrender without reserve to obey the Lord. Twelve souls have accepted the truth at this place as the result of Brother Forshaw's labors.

A Sabbath School with a membership of twenty-three has recently been organized at Langham, where Brother Ziprick has been working for some time. Fourteen people have taken their stand for the truth, and we expect to have baptismal service at this place in the near future.

Brother W. A. Clemensen, who since his arrival in North Battleford, has been doing mostly house-to-house work, writes that the way has recently opened for him to hold several cottage meetings. It is hard work at that place, and Brother Clemensen needs your prayers.

Very encouraging reports were received from Elder Sulzle. In Prussia, where he has been working of late, twenty-five souls were recently buried with their Lord in baptism, and fifteen took the same step at Fox Valley. Elder Sulzle is now spending a few days with relatives and friends in North Dakota, where Sister Sulzle and their little daughter have spent the last three months. After a short visit they will again return to this field.

Manitoba Conference

Office Address, 290 Bannerman Ave., Winnipeg, Manitoba. President, E. M. Chapman; Secretary-Treasurer, B. L. Grundset; Sabbath-school Secretary, Lizzie Nickel; Tract Society Secretary, B. L. Grundset; Educational and Missionary Volunteer Secretary, Mrs. E. M. Chapman.

CAMP MEETING NOTICE

We hope all the churches will elect their delegates immediately, if you have not already done so. Send the names to Brother B. L. Grundset, so that the list may be complete before we come on the grounds. The Conference Church will meet on the grounds to elect their delegates.

You are entitled to one delegate for each seven members, besides one general delegate for the church. For example, if your church membership is fourteen, you should have three delegates.

Tent orders should also be sent in. The rates for rent are the same as last year, 10x12 for \$2.75, and 12x14 for \$3.50.

We shall do our best to make all expenses as low as possible, that none may be prevented from coming. We are hoping, planning and praying to have a good season together. Brethren, will you not do your part by coming?

Judging from the present conditions in the world today, we may not reasonably expect to have many more such gatherings as a people. Let us improve this one as though we expected it to be the last, and God will add his blessing. Come in the spirit of prayer that God may use you to bless and encourage others. I hope to see you all soon and hear your voices in prayer and praise to God.

E. M. CHAPMAN.

WHAT TO BRING TO CAMP MEETING

Bring plenty of wraps, so that you can attend the early morning meetings with comfort. Remember, when God sent bread from Heaven for his children in olden time, each man rose early to gather his portion before the sun should melt it away. May we not learn a lesson from this to improve the precious morning hours seeking the bread of life.

Bring a spirit of love and willing service. The greater number of those whom Jesus healed were brought to him by others. Have you friends, rela-

tives or children you would bring to Jesus? He invites you to bear them before the throne in the arms of faith. We read of Jesus, how "he rose very early in the morning" to seek communion with his Father. O, that we might feel our need, and be as earnest in our efforts for the salvation of those about us.

What To Leave Behind

Leave all care and anxiety. Jesus often bade his disciples to come apart and rest awhile. During these times he always instilled into their minds some precious truth that they were to need in their work. So we may impart to each other many helpful things as we come together.

Leave fault-finding and criticism. We recently heard of two men who met. Formerly both were in the truth. But one, upon becoming discouraged, began to criticize, until finally he gave up entirely and he still thinks he is right and others are wrong. Upon listening for a time, the latter inquired if he had any relatives. "Yes, I have a brother." To this the brother replied, "O, yes, I believe I have heard of him. He used to be called 'The accuser of the brethren.'" Criticism will always lead us into blindness. Let us think of this when we are tempted.

WHAT IT MEANS

The writer, in company with Brother Ernest Lloyd, is spending some time on the coast in the interests of the Home Missionary work. We are visiting the larger churches and institutions in the Pacific Union, and, according to the present plans, will hold services in some one of the churches every evening from March 19 to April 30. Already we have visited Fresno, Bakersfield, Redlands, Loma Linda, Riverside, Pomona, Pasadena and Long Beach.

We find our people ready for service; all they need is to be shown how. The simplest kinds of work must be devised and set in operation. We are delighted to meet with our people in their home churches and speak with them, but we feel we must engage them in service, enlarge previous plans, lengthen the cords and strengthen the stakes. We believe the greatest good that can be done our churches is to set them to work. A careful districting of territory is necessary. Every member is to be shown how to work and assigned a responsibility. Every heart is to be consecrated, every hand filled with literature, and we know of nothing better to work with than our good old pioneer, missionary paper, *The Signs of the Times*. Two copies a member is the goal, and surely everyone can handle that many. Just think what it would mean to this division if this goal were reached. We would appeal to every loyal heart to enter heartily into the plan and do at least this much. Five cents a week will pay for these two copies, and there will be a margin of profit at the close of the year for Foreign Missions.

We are greatly encouraged thus far over the manner in which our people are taking hold. California, we believe, will set a noble example. We would earnestly request that this matter be kept before our people everywhere, and that a united effort be thus made to give the message to our friends and neighbors.

F. W. PAAP.

Western Canadian Tidings

Issued bi-weekly by the Western Canadian Union Conference of Seventh-Day Adventists, at Calgary, Alberta, Canada.

Price Fifty Cents a Year

Entered as second-class matter at the Post Office of Regina, Saskatchewan, September 17, 1912; at Calgary, Alberta, April 3, 1914.

All matters intended for publication should be addressed to Western Canadian Tidings, Box 1320, Calgary, Alberta.

A. H. BRIGHAM - - - - - Editor

A. H. Brigham returned this week from the Coast, where he audited the accounts of the Manson Academy and visited the conference office in Vancouver. While en route he visited relatives in Oregon and Washington.

W. L. Manfull was in Calgary a few hours this week, while on his way to Lacombe. After spending a few days at the academy, he will go to Salmon Arm, B.C., and be with his family a short time before attending the Vernon camp meeting.

Elder Shaw preached the baccalaureate sermon for the graduating class of Walla Walla College, Sabbath, May 15, after which he spent a few days at the college in the interests of the work in Canada. He returned to Calgary last week.

A letter received from Elder White just as we are going to press states that his mother's condition is somewhat better than when he last wrote. She speaks cheerfully regarding her condition, and the physicians in attendance believe she will live for some weeks yet. She often speaks of her hope regarding the future life in the kingdom of God.

Some interesting and encouraging reports are beginning to come in from the colporteurs in the field. We hope that with the next issue we can begin to publish the reports regularly during the summer. Now that the schools are closing, a number of students will enter the field, and we will watch with interest for the results that we feel sure will be forthcoming. As these faithful workers go about endeavoring to do good, remember to pray for their success. "The effectual, fervent prayer of a righteous man availeth much."

NEW MUSIC — JUST PUBLISHED

Brother C. P. Whitford has just published a number of beautiful gospel songs which he wishes to have sung at the summer camp-meetings.

"When the Shades of Evening are Falling" is a soul-winning song, especially appropriate for revival services. Price, twenty-five cents.

"The Paradise Home," and "A Light in the Window Up There," are inspiring in true sentiment, and the melody is pleasing. Price, twenty-five cents.

"The Breaking of the Day" is not a new song, but it has the true advent ring, and is in great demand with those who are desiring the Lord to come soon. Price, five copies for fifteen cents.

Presidents of conferences and choir leaders are requested to write to Brother Whitford for sample copies, enclosing ten cents in stamps to cover postage. Address: Chas. P. Whitford, Orlando, Fla.

QUICK RESULTS

Norfolk, Mass., May 3, 1915.

Dear Sirs:—

Will you kindly send the *Signs of the Times* weekly to the four addresses I will put on the other side, for three months? I am not sure about the price, but am sending \$2.00, which I hope will be enough.

Three months papers convinced me of the truth. I hope it may do the same for others.

Yours respectfully,

The Lord has used our pioneer missionary paper in a big way. Stars will be in the crowns of those who won souls to the message with the *Signs*. Are you taking and circulating your two copies?

SISTER WHITE GRADUALLY FAILING

Sanitarium, Cal., May 6, 1915.

Dear Brother:

My last report regarding mother's experience was written April 23. After that she was very feeble for three days, at times hardly able to frame a complete sentence. Then for four days she gained strength a little each day, and for the following five days seemed almost as strong as a month ago.

Last night she rested better than usual, but she looked very frail this morning when lifted from the bed to her reclining chair in the bay window.

Tuesday afternoon Brother C. H. Jones, of the Pacific Press, called to see her. She was lying in the big bay window. When Brother Jones asked if she knew him, she said, "I know you, and I am very glad to see you." After he had spoken of his interest and sympathy for her, and of the prayers offered for her by friends in Mountain View, she said:—

"The Lord is our helper. He is our frontguard and our rearward.

"I am so anxious that we shall be overcomers. And we can be, with the Lord's help. The Lord alone can be my helper. I want to do just that which will bring the victory.

"I hope we shall meet in the kingdom of heaven. We want the overcomer's reward. I want to be an overcomer, and mean to be.

"After all that He has done, shall it be that Christ has died for us in vain?"

Then, as Brother Jones bade her goodby, she said: "I hope to meet you in the kingdom of God."

Yesterday, when I spoke to her of the sunshine and beautiful weather, she said: "If we can only keep our spirits beautiful, then we can be all beautiful."

Week by week we observe that mother is losing strength. This is the 82nd day since her accident.

Yours very truly,

W. C. WHITE.