

# Western Canadian Tidings

"BEHOLD I BRING YOU GOOD TIDINGS"

Vol. 4

Calgary, Alberta, August 19, 1915

No. 17

## THE WILL OF GOD CONCERNING US

The knowledge of God is obtained from his word. The experimental knowledge of true godliness, found in daily consecration and service, insures the highest culture of body, mind and soul. This consecration of all our powers to God prevents self-exaltation.

The impartation of divine power honors our sincere striving after wisdom that will enable us to use our highest faculties in a way that will honor God and bless our fellow men. All these faculties are derived from God, and not self-created; they should be appreciated as talents from God to be employed in his service.

The heaven-entrusted faculties of the mind are to be treated as the higher powers, to rule the kingdom of the body. The natural appetites and passions are to be brought under the control of the conscience and the spiritual powers.

The religion of Christ never degrades the receiver; it never makes him coarse or rough, discourteous or self-important, passionate or hard-hearted. On the contrary, it refines the taste, sanctifies the judgment, and purifies and ennobles his thoughts, bringing them into captivity to Christ. God's ideal for his children is higher than the highest human thought can reach. He has given in His holy law a transcript of His character.

Christ is the greatest Teacher that the world has ever known. And what is the standard that He holds before all who believe Him? "Be ye therefore per-

fect, even as your Father which is in Heaven is perfect." Matt. 5:48. As God is perfect in his sphere, so man may be perfect in his sphere.

The ideal of Christian character is Christlikeness. There is opened before us a path of constant advancement. We have an object to gain, a standard to reach, that includes everything good and pure and noble and elevated. There should be continual striving and con-

stant progress onward and upward toward perfection of character.

Paul says, "I count not myself to have apprehended; but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus." Phil. 3:13-14.

This is the will of God concerning human beings, even their sanctification. In urging our way upward, heavenward, every faculty must be kept in the most healthy condition, prepared to do faithful service. The powers with which God has endowed man are to be put to the stretch. "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself." Luke, 10:27. Man cannot possibly do this of himself; he must have divine aid. What part is the human agent to act? "Work out your own salvation with fear and trembling. For it is God which worketh in you both to will and to do of his good pleasure." Phil. 2:12-13.

Without the divine working, man could do no good

## THE LORD'S PRAYER

THOU, to the Mercy Seat our souls doth gather  
To do our duty unto Thee..... OUR FATHER  
To whom all praise, all honor should be given  
For Thou art the Great God..... Who art in Heaven,  
Thou, by Thy Wisdom, rul'st the world's whole frame,  
Forever, therefore, ..... hallowed be Thy name;  
Let never more delays divide us from  
Thy glorious grace, but let..... Thy Kingdom come;  
Let Thy commands opposed by none  
But Thy good pleasure and..... Thy will be done  
And let our promptness to obey, be even  
The very same..... on earth as it is in  
Heaven.

Then for our souls, O Lord, we also pray,  
Thou would'st be pleased to..... give us this day  
The food of life, wherewith our souls are fed  
Sufficient raiment, and..... our daily bread;  
With every needful thing, do Thou relieve us  
And of Thy mercy, pity..... and forgive us  
All our misdeeds, for Him, Whom Thou did'st please  
To make an offering for..... our trespasses  
And for as much, as we believe  
That Thou wilt pardon us..... as we forgive  
Let that love teach, wherewith Thou dost acquaint us  
To pardon all..... those who trespass  
against us.

And though, sometimes, Thou find'st we have forgot  
This love to Thee, yet help..... and lead us not  
Through soul or body's want to desperation,  
Nor let earth's gain drive us..... into temptation  
Let not the soul of any true believer  
Fall in the time of trial..... but deliver  
Yea, save them from the malice of the devil,  
And both in life and death, keep..... us from evil;  
Thus pray we, Lord, for that of Thee, from whom  
This may be had..... For Thine is the  
Kingdom,

This world is of Thy work its wond'rous story,  
To Thee belongs..... the power and the glory  
And all Thy wond'rous works have ended never  
But will remain forever and..... forever,  
Thus, we poor creatures, confess again  
And thus would say, eternally..... AMEN.

—Selected

thing. God calls every man to repentance, yet man cannot even repent unless the Holy Spirit works upon his heart. But the Lord wants no man to wait until he thinks that he has repented before he takes steps towards Jesus. The Saviour is continually drawing men to repentance; they need only to submit to be drawn, and their hearts will be melted in penitence.

Man is allotted a part in this great struggle for everlasting life; he must respond to the working of the Holy Spirit. It will require a struggle to break through the powers of darkness, and the Spirit works in him to accomplish this. But man is no passive being, to be saved in indolence. He is called upon to strain every muscle and exercise every faculty in the struggle for immortality; yet it is God that supplies the efficiency. No human being can be saved in indolence.

The Lord bids us: "Strive to enter in at the straight gate; for many, I say unto you, will seek to enter in, and shall not be able." "Wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat; because straight is the gate, and narrow is the way, which leadeth unto life, and few there be that find it." Luke, 13: 24; Matt. 7: 14-14.

Mrs. E. G. WHITE.

### A VISIT TO WESTERN CANADA

It has been my privilege to spend the time between June 29 and August 4 in Western Canada, attending the camp meetings at Saskatoon, Sask., and Lacombe, Alberta, and visiting the churches at Calgary and at Armstrong, B.C. From Armstrong I went to Prussia, Sask., where a local camp meeting was held from July 27 to August 2.

At all these meetings the Lord was present by his Spirit and souls were converted and accepted the truth. But as the two first camp meetings have been reported in the *Tidings*, I will only write a few lines about the other meetings and about the outlook of the work in this field.

I never realized the growth of the work in this field as I did on this trip. It made a deep impression on my mind when I arrived on the camp ground at Saskatoon and saw the many new tents filled with our people. My mind went back to the first camp meeting, where there was only a very few tents pitched, and that was only a few years ago. Now it looked just like a camp meeting in one of the larger conferences. Everything seemed to be in perfect order. I saw that the work has increased wonderfully. This was evidenced by the large attendance in both the English and German meetings.

The same can be said of the Alberta Conference. It seemed as if the Lord came a little nearer in this place. Quite a number were converted in all of the meetings. The Lord was certainly present with his converting power.

On my way I stopped in Calgary and held a few meetings with our people. They feel very anxious that their neighbors may accept the truth. There are hundreds of Russian Germans in Calgary, but it seemed that something else was going on each night so that only a few came to the meetings.

At Armstrong, B.C., I only stayed from Thursday until Monday, and held seven meetings with the

church. In these meetings, the Lord came very near. The brethren seemed to enjoy the word of God very much. They do not very often have the privilege of listening to a German minister, and appreciate such opportunities. It was just three years ago that I visited them last. They are all of good courage and promised to support the cause faithfully.

From here I went to Prussia, Sask., where about 100 of our German brethren with their children, had gathered together from Fox Valley and Prussia. It was hard to get a place for the tents so the brethren decided to have the meeting in a hall and they rented rooms to live in.

The Lord came near from the first, but the interest increased as the meetings went on. Sometimes the hall was well filled. Quite an outside interest was shown.

Several families who were convinced of the truth before this meeting, decided to obey and were baptized. On the last day eleven were baptized, mostly all adults, and five or six who were also converted during the meeting decided to wait until after arriving home to be baptized, so that relatives could be present.

This meeting was a great success. The people all took a firm stand for the message. They all promised to pay a faithful tithe. As the prospect for a crop is very good—never was better—in that country, there will certainly flow into the treasury a large amount of money, if the Lord will preserve the crop from damage.

The prospect of the work in gathering souls was never better. I look forward for a great harvest of souls in this part of the great harvest field.

G. F. HAFNER.

## Alberta Conference

Office Address, 502 Seventeenth Ave. West, Calgary, Alberta.  
 President, H. Humann; Secretary-Treasurer, F. L. Hommel;  
 Educational and Missionary Volunteer Secretary, Hattie A. Beardsley; Field and Missionary Secretary, R. P. Mooney; Sabbath-school Secretary, H. Gertrude McCulloch; Tract Society Secretary, F. L. Hommel; Religious Liberty Secretary, J. L. Wilson.

### IMPORTANT NOTICE

By the time this issue of the *Tidings* reaches its readers the Conference office, as well as the Tract Society office will be established in Calgary. All communications from henceforth should be addressed to 502 Seventeenth Avenue West, Calgary, Alberta.

We desire to especially call the attention of those who are constantly sending money in various forms, that all remittances should now be drawn on the Calgary post office instead of Lacombe.

At this writing the books are all packed, and with the office furniture, will shortly be shipped. We will endeavor to attend to all orders, etc., from our brethren, as promptly as possible. Orders for literature will receive immediate attention, but should there be any delay we feel that those concerned will understand the cause.

The building in Calgary is located in the finest residential part of the city, and will well represent our work in every way. The Calgary church is planning

to meet regularly in this building, thus making a place, not only where the office work can be carried on, but also where general missionary work may be undertaken. There are sufficient rooms for some Bible workers to locate, and it is planned to have it arranged so that the general public can be invited at any time to receive instruction from the Word of God.

We extend a cordial invitation to all our people, who may have occasion to pass through Calgary, to call at the office at any time, and, in closing, earnestly solicit the prayers of all for the work in this important centre.

F. L. HOMMEL.

### FROM THE FIRING LINE

"The Lord gave the word; great was the army (Margin) of those that published it."—Ps. 68:11.

The rainy season is past and the faithful messengers, dusty and weary, with prospectus and Bible, press on from house to house. We are glad to see the end of the mud, but the heat and dust take its place, and yet we hear no complaints.

Why is this? We read of One who trod the road before us. Nearly two thousand years ago he sat by a well, dusty and travel worn. He became so interested in one soul that He forgot His weariness and thirst and received rest by imparting the truth and eternal life to that one soul. Ah, this is the secret of it all.

The prayers of burdened hearts around the family altars of God's faithful people, go up night and morning for these colporteurs. We think and speak of this as we kneel by the roadside and plead with God for help that holy angels may enter the homes and have everything ready for us. What a comfort and courage it is to us to know that our brethren are agonizing before God in our behalf. Why should we not be encouraged? We forget about weary feet and dusty clothes.

Now is the time when some are tempted to take a rest by quitting the good work for awhile, to help our brethren in the harvest. We hope that the ranks of this army will not be broken in this way. This is the Lord's army. Not one man will leave the ranks of the armies engaged in the great bloody struggle in the East. Their reward is death. Our commander is the King of Kings; our reward is eternal life.

We are in a mighty struggle. The powers of darkness are waging a desperate warfare, but a great God is on our side. This is a time like the days of Nehemiah, when the walls of Jerusalem were rebuilding. "All the wall was joined together—for the people had a mind to work."

Nehemiah's answer to the messengers who were trying to hinder the work should be our answer to those who call us to the wheat fields: "I am doing a great work, so that I cannot come down." Let us work while it is day, for the night cometh when no man can work.

R. P. MOONEY.

### MEDICINE HAT AND WINNIFRED

Camp meeting for 1915 is in the past, but the blessings received while there, will be an inspiration for better service. Each year brings us nearer home. Each day, as it passes, greets another with its increas-

ing intensity in the conflict between good and evil. Soon the storm will break with overwhelming force upon all who have built upon the shifting sands.

Thank the Lord for the Rock of Ages which is able to withstand any storm. It has stood firm thus far, and will stand throughout eternity. Brother, Sister, let us build on it.

Since returning to this city, different openings for personal work have been the experience of the writer. Also Brother George Polinkas, who is laboring here, has had some good experiences.

July 30 I went to Winnifred and conducted meetings until August 2. At the last meeting 52 were in attendance. During these meetings some 15 attended, that have not attended there before. Although there is some opposition, yet prejudice in a large measure has been overcome. An interest in the message is increasing. Some came five and six miles to attend.

This is a growing church. Through the work here, calls are coming from other parts for meetings. Certainly the harvest is ripe, but the laborers are few. Pray the Lord of the harvest for means and laborers. Pray for the workers that they may become partakers of more than human wisdom to meet the delusions and latter day teachings.

H. A. NIERGARTH.

### IRVINE, THELMA AND WALSH

Since the camp meeting we have visited Irvine, where we found that the enemy had tried hard to bring one of our young brethren to despair. We had a few meetings and a deep consecration came in. After the meeting two yielded to the pleadings of the Spirit, both promising young men.

We then went to Thelma, where we stayed some time. It was encouraging to see that the seven souls that took their stand for the Lord two years ago, had remained faithful and showed signs of growth. Four were converted here, which brought great encouragement to the brethren. We had the privilege of using the Baptist church at this place. This church had not been finished on the outside yet, and our brethren took hold and finished it, and we have now the privilege of using this church in the future. The few Baptists in the neighborhood are very favorable to the truth, for which we are very thankful.

Then we left for the Irvine church again, where we baptized one of the young men who took his stand previously; the other was not quite ready. Brother Mooney joined us here on Sabbath, and Sunday he gave us a stirring talk on home missionary work, which was appreciated by the brethren.

We left the brethren of good courage. They determined to see to it that they may have a church school and a house of prayer before winter comes on.

We also saw Brother Wm. Furber, who had been a missionary in Alaska a few years and then settled near Irvine. He has had a sale and plans on going to the Hawaiian Islands some time this fall with his family. We wish them God's blessing.

From here we went to Walsh, where we are visiting from house to house. We expect to remain over Sabbath and Sunday and then leave for Hilda, four miles north of Irvine. We ask for the prayers of God's people.

C. C. NEUFELD.  
A. C. HARDER.

## SUMMER SCHOOL NOTES

The school farm has a nice field of oats, which is now being harvested.

Mrs. Lemp, of Lacombe, spent Sabbath afternoon with the students.

Miss Phyllis Sargeant states that her school has an enrollment of eighteen, and they are doing good work.

Last week the students canned about 150 quarts of rhubarb for the school, and will put up some more in a few days.

The following students are taking work in the summer school: Mrs. T. S. Bowett, Bertha Reiswig, Emil Reiswig, Margaret Pangman, Madge Smith, Georgia Middleton, Sam Laiske, Sam Schafer, Ethel Wallace, Mrs. Lilace Hayward, Lillie Humann, Henry Humann, Georgia Heaton, Harry Hanson, Clinton Hubbard, Mabel Hallberg and Susie Haynal.

## British Columbia Conference

Office Address, 1708 Maple Street, Vancouver, B.C.

President, J. G. Walker; Secretary-Treasurer, J. B. Giddings; Sabbath-school and Missionary Secretary, Bertha Lofstad; Tract Society Secretary, J. B. Giddings. Missionary Volunteer Secretary, Lydia Stickle; Field Secretary, E. S. Horsman; Educational Secretary, H. E. Giddings.

## A COLPORTEUR'S EXPERIENCE

That there is joy and satisfaction attached to the colporteur work, one cannot but realize as they converse with the Lord's spirit-filled messengers who make it their business to scatter the printed page. In a recent conversation with Brother J. H. Lawson, who for the past six weeks has been out with "Bible Readings," I was told that in Ashcroft he found four families who, unknown to each other, were keeping the Sabbath, and living up to what light they had. He made them all acquainted and the prospects are that a Sabbath-school will be formed.

Brother Thomas Lambert, who resides nine miles from the city, has scattered tracts and papers judiciously, and to this may be attributed this good work. Truly in the Lord's vineyard one soweth, another watereth, but it is God who giveth the increase.

"I met a Presbyterian minister recently," said Brother Lawson, "who had some of our books and to whom I loaned others. During our talk he confessed to me that he believed the gospel message as lived and preached by the Seventh-day Adventists. 'When I want a good strong sermon—one that will wake up my congregation, I go to the Adventist books for it,' said the minister. All this man needs is a little definite study, and he will be preaching the message."

"There is work needed at Ashcroft, and the sooner some of our Bible workers get in there, the better," said Brother Lawson. "On my bicycle I have travelled over the rough rocky roads a distance of more than 900 miles, and no community appeals to me as a field for labor as does Ashcroft." C. A. COLE.

## THERE'S A REASON

Yes, we said last fall, "Take the Reading Course—there's a reason." Here are some of the reasons found by our reading course members:

"I have learned many helpful lessons from the reading of the book (Ann of Ava), and it is the earnest desire of my heart that I too, may give myself wholly to God so that I may be ready for the place which he has for me."

"I think the book 'Ann of Ava' teaches some wonderful lessons. The love for humanity, the earnest desire to lead the heathen to a better life, and the faith and trust in God which Mrs. Judson exhibited, also

the way in which she heaped coals of fire upon the heads of the natives when she could have caused them to be put to death,—all reveal the spirit that Christ had when here upon earth."

"One helpful lesson which I received from 'Ann of Ava' is that of perseverance. Mr. and Mrs. Judson were determined to learn the language of the Burmese in spite of many difficulties. They were often met by discouragement, but would not let it get the best of them. They were often disappointed, but would not leave their field of labor as many have done since."

"I can truthfully say that the reading of 'A Retrospect' by Mr. Taylor has given me a new inspiration to pray more."

"The book, 'A Retrospect,' has helped me to listen to my conscience better."

"The reading of 'Retrospect' has helped me in many ways to obtain a more practical Christian experience, especially to trust more in God and walk more by faith instead of only by sight."

"The greatest lessons I have received through reading 'Desire of Ages' are from the example of Jesus in giving the very ones a chance whom he knew would turn away from Him. When they treated Him badly, He treated them well."

"The most helpful lesson I have received from 'Desire of Ages' is from the sweet submissive spirit of Jesus. The lesson for me is this: If I will submit myself as He did, I too will be able to manifest that peculiar loveliness of disposition that will be for the drawing of humanity to God."

Plan now to take one of the courses for 1915-1916, and find out the good reasons why you should take it.

LYDIA STICKLE.

## REPORT OF BRITISH COLUMBIA SABBATH SCHOOLS

QUARTER ENDING JUNE 30, 1915

Honor Roll	Memb.	Reg.	Offerings	
			13th Sab.	Total
Woden River .....	10	\$ 5.35	\$ 1.50	\$ 6.85
West Vancouver .....	26	28.00	7.27	35.27
South Vancouver .....	29	33.35	16.95	50.30
Grandview .....	91	39.70	7.01	46.71
Nelson .....	9	3.70	.30	4.00
Naden Harbor .....	6	4.20	6.00	10.20
Armstrong .....	12	4.90	.56	5.46
Lumen .....	37	14.57	4.05	18.62
Manson .....	25	10.90	1.47	12.37
Firvale .....	24	9.90	1.50	11.40
Silver Creek .....	16	4.98	1.70	6.68
Mountain View .....	21	6.84	3.55	10.39
Van Anda .....	13	1.50	1.50	3.00
Straiton .....	6	9.50	3.00	12.50
Little River .....	4	1.65	1.00	2.65
Midway .....	7	7.55	2.20	9.75
Enderby .....	6	.40	.50	.90
Vernon .....	60	22.72	6.41	29.13
42nd Ave., Vancouver...	22	17.40	3.95	21.35
Clayburn .....	15	24.35	...	24.35
Penticton .....	30	13.49	1.03	14.52
Mission City .....	10	4.65	1.60	6.25
Nanaimo .....	33	60.00	6.85	66.85
Molly Gibson .....	6	.70	.10	.80
Home Department .....	12	1.00	4.20	5.20
Union St., Vancouver...	67	36.62	7.88	44.50
Cumberland .....	11	2.40	.50	2.90
*Victoria .....	26	50.89	4.25	55.14
Camp Meeting Offerings	..	44.27	...	44.27
Totals: 27 Schools.....	634	\$465.48	\$96.83	\$562.31

Some very encouraging words have come in with the reports. One secretary writes that they have had many blessings in their school and one of these blessings is new members. This is indeed a blessing, and we hope that throughout the conference our Sabbath-schools may receive the blessing of new members. Let us work and pray for this blessing.

The secretary of one of our family schools writes that they had no money for offerings and so the superintendent prayed that God would send them an offering for the Sabbath-school, and they received \$3.00 in a remarkable way. Here is another lesson,—let us pray more earnestly that God will bless us with larger offerings, which through our Sabbath-schools, will go to carry the Message to the regions beyond; and just now when so many avenues of supply are cut off our Sabbath-schools are depended upon for an important part in this work. So I am glad this quarter we have more to send than we had last quarter, and I hope each quarter will show a like increase. Thus our work will grow.

I like to think of the following, from "Desire of Ages," in connection with our Sabbath-school work. "But it is in this speck of a world, in the souls that He gave His only begotten Son to save, that His interest and the interest of all heaven is centred. . . . To every sincere prayer He answers, 'Here am I.'"

Truly the Lord of Heaven is interested in our Sabbath-schools. He is watching carefully all that is done; and no matter what our part may be in the Sabbath-school, let us do our best; let us do our best as pupils in the classes or as officers in the school, and then we shall see greater progress in our Sabbath-school work and the Lord will bless us with new members and offerings of thanksgiving.

BERTHA LOFSTAD.

## Manitoba Conference

Office Address, 418 Lansdowne Avenue, Winnipeg, Manitoba. President, E. M. Chapman; Secretary-Treasurer, B. L. Grundset; Sabbath-school Secretary, Mrs. V. W. Robb; Educational Secretary, Geo. R. Soper; Missionary Volunteer Secretary, Mrs. Barbara Cowan; Tract Society and Home Missionary Secretary, B. L. Grundset; Religious Liberty Secretary, E. M. Chapman.

### FROM THE PRESIDENT

As I shall be unable to visit you for some time I esteem it a privilege to write you at this time.

I am enjoying the work here at Rivers very much. It is a treat to be preaching this precious message in a tent once more. What a privilege God gives us to be life saving stations, as it were, between the living and the dead.

We as a people knew that this war, now raging in Europe, was coming, and preached it years ago from pulpit and press. Now, it has been going on for a year. To think of the millions of lives lost and billions of property destroyed, and the sorrow it has spread over the entire world, ought to be enough to stir us. But this is only the beginning of trouble. We know not how soon it will come to our door and into our very homes, perhaps.

Only those who have their souls anchored in God will be able to stand. It seems to me there was quite a stir among our people at the beginning of the war, but now we are getting used to the terrible news so that we are hardly able to comprehend its meaning. Some seem to be sort of settling down.

I fear we are not doing as much as we might to get the truth before the public. What we fail to do under favorable circumstances will have to be done in very trying times, we have been told.

My heart is burdened for our people and the work in our province. In order to work effectually we must keep ourselves posted. We cannot supply the living minister to every place where he is needed, so the next best and only thing is to make use of our church paper.

Recommendations were passed at camp meeting for each family to take the *Review* or a corresponding paper in their own language wherever possible, also that we supply ourselves with one or more copies of the *Signs* in missionary work.

I hope and trust you are seeking to keep the avenue between yourself and heaven clear by prayer and daily study of the Bible. This is our spiritual breath and food and is as necessary to spiritual growth as air and food are to our natural life and growth.

The crops in general over the province are looking very promising. A bountiful harvest will open another avenue for helping, as we know one-tenth belongs to God and is holy unto him. At this time when our Conference is struggling to make ends meet we certainly appreciate these blessings and hope that none will be found robbing God at this time when he is calling us to united effort in the finishing of the message.

I thank God for your loyalty in this respect during the past two years. I feel that the brethren have done nobly in keeping up the tithes and offerings. May God greatly bless your faithfulness.

Naturally the finances of the Conference are more or less affected by the financial conditions of the people. Hence the greater need of faithfulness in a time like this. At our late camp meeting the brethren present raised \$2,000 for the work at home and abroad. This certainly was very good. It cheered our hearts. And it will surely result in great blessing to the givers as well as to those who receive its benefits. If you were not among those I am sure you want to be, and trust you will plan to have some part with the rest in this blessed work.

The time will soon come, when the work will be finished and your wealth, be it little or much, will be of no value.

I feel deeply over our people and earnestly pray that they may get this message so deeply into their hearts that they will be stirred to action everywhere.

I wish you God's blessing in all your service for him and that you may be kept by his power each day.

E. M. CHAPMAN.

### SWAN RIVER

At the close of our camp meeting held in Brandon, the committee and workers in attendance, in arranging for the different tent companies, recommended that Mrs. Robb and I make the northern part of Manitoba our field of labor, with Bro. Frank Finch, of Brandon, to be our co-laborer during the tent season. In harmony with this action, we packed our goods and on July 7th started for Swan River.

We are among as fine a class of people as we have ever seen. The mayor and others were extremely kind and helpful in assisting us to find and procure a good location for our tent. We have never before

had strangers help us in so many ways, and we felt sure that we would have a profitable meeting in their midst.

In a couple of days we were all prepared to begin the services and our first meeting was held on Sunday evening with a good attendance. One of the resident ministers was taking his vacation, but the others got busy immediately, as we afterward learned, and our audience became very small. We found that the people are as completely under bondage to their leaders as Catholics are; however, a few have dared to come and as a result three have taken their stand in favor of God's sabbath. We are praying that this may make such a stir that it will be the means of others coming and know for themselves what we believe rather than take what is reported.

During our stay here, more literature, devoted to the most important truths of our message, has been put in the hands of the people than at any other like services that I have ever been connected with, and I might add that I never saw the "stay away habit" indulged in to such an extent as here.

We are praying that the promise, "My word shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it," shall be fulfilled in this north country. As we have seen and become acquainted with so many nice people, but powerless to reach them with this truth, we have earnestly sought for divine power to reveal the love of God to those who are seeking for light and truth. Our hearts have been burdened as we see "sheep without a shepherd" and our daily cry is "for wisdom to know how to meet the demands of the hour."

V. W. ROBB.

#### MANITOBA SABBATH SCHOOL REPORT

Quarter Ending June 30, 1915

	Memb.	Offerings		
		Reg.	13th Sab.	Total
Austin .....	10	\$ 6.70	\$ 1.00	\$ 7.70
Beausejour .....	36	8.96	1.56	10.52
Bergland .....	7	2.00	1.25	3.25
Bradwardine .....	31	46.45	2.85	49.30
Prandon .....	5	10.65	2.00	12.65
Carberry .....	20	3.10	1.10	4.20
Katrine .....	10	12.25	3.75	16.00
Killarney .....	11	1.37	.60	1.97
Morden .....	40	12.99	3.78	16.77
Russell .....	32	26.20	7.15	33.35
Mistake from last quar. . .		10.57	5.67	16.24
Scandinavia .....	14	2.00	.10	2.10
Winnipeg, English .....	44	18.55	.89	19.44
Winnipeg, German .....				
7 Home Schools .....	27	13.11	8.22	21.33
Camp-meeting .....		30.00	36.60	66.60
	287	\$206.90	\$74.52	\$281.42

MRS. V. W. ROBB.

#### MANITOBA NOTES

Elder Dirksen reports good meetings at Morden and vicinity. Four have recently been baptized, and three, formerly Baptists, joined the church.

Brother John Nickel and Adina Schott were united in marriage at Morden last week. Elder Dirksen officiating. We wish them every blessing through life.

The members of the Winnipeg church gathered last Sunday on the banks of the Assiniboine River to witness the burial of two souls with their Lord in baptism. Brother Hogg, the elder of the church, officiated.

B. L. Grundset left the office last week and is spending some time among the churches and isolated ones.

## Saskatchewan Conference

Office Address, 1930 Angus Street, Regina, Saskatchewan.  
President, A. C. Gilbert; Secretary-Treasurer, U. Wissner;  
Field Secretary, L. A. Philpott; Tract Society Secretary,  
U. Wissner; Educational Secretary, A. C. Gilbert; Sab-  
bath-school Secretary, Mrs. A. C. Gilbert; Religious  
Liberty Secretary, M. Mackintosh; Missionary Volunteer  
and Home Missionary Secretary, O. Ziprick.

### TO THE WORKERS' BAND

Dear Children:—

I have been thinking of you since our good camp-meeting and hope you are getting along well with your plans for the Workers' Band. I also hope you still remember the good lessons we had in our children's meetings. Do not forget to always ask Jesus to help you keep your hands clean and your hearts pure.

The resolution we passed, too, about what we read should never be forgotten, for we should be very careful what we read. You know if we wish our lives to be clean and pure, we must think pure thoughts and read true, pure reading. So may Jesus help each of you to do just right in these things.

And now about our Workers' Band. We must remember the teacher, Mrs. Joshi, who has charge of the school for girls, or at least is the head teacher in the girls' school at Panvel Station in India. I am sure you remember Elder Enoch's talk that morning when he told us about the work there. You have not forgotten that we are to support her for a year, I am sure. This means that we will have to *do something*, you know.

I had a letter recently from one of our members in which she said their potatoes were getting along fine. I hope you are all having good success in whatever you are doing to help along in this work.

We know, too, that the teacher over there not only needs the money, but she also needs our prayers. So let us ask Jesus to bless our efforts in raising the money and also to bless the teacher in her work, as well as all the missionaries.

So let us all live and work for Jesus until he comes and then what a grand privilege we will have of living with him and his children in that beautiful home he has gone to prepare.

MRS. A. C. GILBERT.

### SOMEBODY CARES

Somebody knows when your heart aches,

And everything seems to go wrong;

Somebody knows when the shadows

Need chasing away with a song;

Somebody knows when you're lonely,

Tired, discouraged, and blue;

Somebody wants you to know Him,

And know that He dearly loves you.

Somebody cares when you're tempted,

And the world grows dizzy and dim;

Somebody cares when you're weakest,

And farthest away from Him;

Somebody grieves when you've fallen,

Though you are not lost from His sight;

Somebody waits for your coming,

Taking the gloom from your night.

Somebody loves you when weary;

Somebody loves you when strong;

Always is waiting to help you,

Watches you, one of the throng.

Needing His friendship so holy,

Needing His watch-care so true,

His name? We call His name Jesus.

His people?—Just I and just you.

—Fanny Edna Stafford.

## REPORT OF SABBATH-SCHOOL DEPARTMENT

QUARTER ENDING JUNE 30, 1915

Name	Memb.	Offerings		Total
		Reg.	13th Sab.	
Beaver Creek .....	11	\$ 9.20	\$ .85	\$ 10.05
Carlton .....	34	32.40	13.00	45.40
Dundurn .....	24	21.50	11.35	32.85
East Regina .....	46	25.13	6.15	31.28
Fenwood .....	26	6.55	.95	7.50
Fox Valley .....	66	18.45	4.90	23.35
Hanley .....	28	66.10	22.20	88.30
Happyland .....	50	14.60	4.65	19.25
Hillesden .....	17	15.05	5.50	20.55
Langham .....	21	4.95	...	4.95
*Macrorie .....	18	61.39	23.15	84.54
McGee .....	(No Report)			
McLean .....	28	24.38	3.10	27.48
Prince .....	12	32.70	7.30	40.00
Queen Center .....	28	10.40	1.80	12.20
Red Deer Lake .....	18	14.50	1.05	15.55
Regina .....	27	39.49	3.27	42.76
Rouleau .....	32	24.80	2.10	26.90
Rosthern .....	28	22.56	10.00	32.56
Sonningdale .....	30	36.03	5.10	41.13
Sunset .....	23	4.00	12.00	16.00
Swift Current .....	25	23.70	2.00	25.70
Tugaske .....	13	13.20	1.70	14.90
Waldheim .....	55	21.03	...	21.03
Provincial Home Dept.	148	138.48	39.70	178.18
Camp-meeting .....	...	...	165.98	165.98
Miscellaneous .....	...	43.31	21.69	65.00
<b>Totals: 24 Schools....</b>	<b>808</b>	<b>\$723.90</b>	<b>\$369.49</b>	<b>\$1093.39</b>

\* Two Quarters.

I am happy to pass on to you this good report. There are several encouraging items we might notice in considering it. You will see that we now have 24 schools, the largest number ever reported. And, too, we were never able to report as large a thirteenth Sabbath offering as was given June 26 for the Northern Spanish-American fields. I am sure those who were not permitted to attend our recent camp meeting will be much pleased to know that the thirteenth Sabbath offering there was \$165.98. We thought this was good.

There is another side connected with this which I like to think of. While those who were with us at the camp meeting remembered their privilege on the thirteenth Sabbath, those who were not with us remembered also, for you notice that over \$200.00 is reported in this day's offering in addition to that given at the camp meeting.

The total for the quarter is also worthy of mention. With the exception of one quarter, this is the largest quarterly offering ever reported by our conference.

Surely, when we consider the conditions now existing in the financial world, this report should encourage us. But instead of feeling satisfied we should feel inspired to greater activity. We cannot expect our boat to take us "up stream" if we rest on our oars. This would do very well if we were drifting down stream. But our goal and destination lie "up stream" and the seriousness of the situation demands united and determined effort.

Something like five months is left us for completing the record of 1915. So if any school is not making the most of their privileges, no time is like the present for reformation.

We hope our schools and Home Department members will ever remember to do their part toward

carrying out the Sabbath-school resolutions voted on by the delegation at the Conference. We will give in part the resolutions that you may refresh your memories.

*"We Recommend,* That our people continue to cooperate with the Sabbath-school Department of the General Conference in reaching the three-fold goal, namely, the Daily Study of the Sabbath-school lessons; Personal Work for Every Pupil; and One Million Dollars to Missions as Soon as Possible.

*We Recommend,* That Sabbath-school officers and teachers as well as our isolated brethren and sisters, subscribe for the *Sabbath School Worker*.

*We Recommend,* That the Sabbath-school teachers in our conference, whether in the organized or Home Department schools, avail themselves of the instruction provided in the Training Course, which is being outlined in the *Sabbath School Worker*.

And now may the Lord continue to bless this department of his work to the good of everyone.

MRS. A. C. GILBERT.

## A WORD IN BEHALF OF THE REVIEW AND HERALD

Those who have been long in the message greatly appreciate the "family friend," the *Review and Herald*. Its arrival is anticipated with the same desire that we look for a member of the home to return. Scarcely has the postman departed before its pages are eagerly scanned, and oftentimes the one holding the paper is urged to read aloud so that all may have the benefit.

When Sabbath evening comes, prayers are hardly passed before some member of the family begins to read its strongest articles. Every word seems precious, and the reports from those in distant lands, the editorials, and the contributions from those whom we know, all add interest to the paper that we love best.

Only those who know what an elevating influence the contents of this weekly paper has upon those who read its pages can appreciate the loss of those who do not have it to read. Nothing can take the place of this paper. Other papers are good, sometimes almost indispensable; and every loyal Seventh-day Adventist ought to read his union conference paper—he cannot be intelligent about the work and plans of his conference without the union conference paper—but it can be only local, and is not a substitute for the *Review*.

We want to see this periodical in the home of every family of believers in the North American Division Conference, as we know of no other paper that will be so helpful in so many ways.

Why should we not undertake to place the *Review* in every family of believers? Cannot our union and local conference officers, ministers, workers and church officers unite in persuading and helping every Seventh-day Adventist family to become a subscriber to the *Review and Herald*?

This will mean very much to the cause of God. It will foster unity in churches and co-operation in conferences, and will aid in presenting a united front in finishing the work. The hour has struck when this people must unite heart and hand in an advance move. You cannot keep pace with the message without the *Review and Herald*.

I. H. EVANS.

## Western Canadian Tidings

Issued bi-weekly by the Western Canadian Union Conference of Seventh-Day Adventists, at Calgary, Alberta, Canada.

### Price Fifty Cents a Year

Entered as second-class matter at the Post Office of Regina, Saskatchewan, September 17, 1912; at Calgary, Alberta, April 3, 1914.

All matters intended for publication should be addressed to Western Canadian Tidings, 502 Seventeenth Avenue West, Calgary, Alberta.

A. H. BRIGHAM - - - - - Editor

### Western Canadian Union Conference Directory

Office Address, 502 Seventeenth Ave. West, Calgary, Alberta. President, H. S. Shaw; Secretary-Treasurer, A. H. Brigham; Field Agent, W. L. Manfull; Auditor and Missionary Secretary, A. H. Brigham; Educational and Missionary Volunteer Secretary, E. D. Dick; Medical Missionary Secretary, F. L. Hommel; Religious Liberty Secretary, H. S. Shaw. Executive Committee: H. S. Shaw, A. H. Brigham, H. Humann, J. G. Walker, E. M. Chapman, A. C. Gilbert, W. L. Manfull, E. D. Dick and F. L. Hommel.

### WINNING SOULS

There has come to our desk a sample of the last home missionary leaflet, entitled "The Best Method for Winning Souls." As the name implies, it is on personal work, the work that is the most effective in winning souls. We would like to see every member supplied with a copy of this little leaflet. The price is only 1/2-cent, and it would seem as though this would bring it within the reach of all the churches.

The series of leaflets on organization are now complete. Nos. 1 to 5 cover this phase of the work and every minister, church elder and church missionary secretary should have a set of these. The five leaflets cost only 3 1/2 cents, and in them the plans of organization are concisely stated, so that they can be readily grasped and put into operation.

### A DANGER SIGNAL

The *Review* came into existence through special instruction at the beginning of our work, and has been a strong factor in building up this work for more than sixty years, and doubtless will continue to be the voice of the denomination until the close of time.

While it serves as an impelling force, imparting spiritual vitality and creating a working devotion in the promotion of all lines of our special work, it also serves, as revealed in the following testimonial, as a particular danger signal to all of our members:—

"I am taking the *Review*, and trust I shall as long as it is published. I feel that all of our people should have it in their homes, and I am confident that those who are able to take it and do not are doing so at their peril. Not that it means their salvation to simply read the *Review*, but if they have no more interest in the advancement of the message than to indifferently let pass such a fund of information as well as the encouragement that may be obtained from week to week through the *Review*, it is time for them to take an inventory of their spiritual condition. Many times families do not take the paper through neglect, for we are all prone to procrastination as well as to forget. So I believe our ministers should make it a point from time to time to call the attention to the *Review*, and to urge the people to see that the *Review* makes its regular weekly visits to their homes."

### COLPORTEURS' REPORT

Alberta—Three Weeks Ending August 7

Name	Book	Hrs.	Ord.	Mag.	Helps	Totals
R. E. Robinson..	B.R.	53	17	.....	\$ .60	\$ 64.10
Max Popow....	B.R.	119	21	.....	.....	76.50
Fred Steeves...	D.R.	151	29	.....	2.25	108.75
J. B. Wagner...	D.R.	167	47	.....	.....	192.50
S. M. Ryan....	B.R.	85	28	.....	4.25	114.25
L. D. Sutherland	B.R.	88	19	.....	7.15	75.65
Geo. E. Shankel	D.R.	173	56	.....	2.25	208.70
Lyle Sutherland	B.R.	9	1	.....	.....	3.50
Harry Casey...	B.R.	62	9	.....	.....	33.50
Adolph Bernhard	B.R.	9	10	.....	.....	38.00
Sarah Sulzle...	B.R.	47	4	.....	.....	14.00
Martha Huther..	B.R.	47	3	.....	2.55	13.05

Twelve Agents..... 1009 244 ..... \$19.05 \$942.50

### Manitoba—Week Ending July 31

C. Hoehn.....	B.R.	66	15	.....	\$	\$ 53.50
D. L. Henkes...	B.R.	16	3	.....	5.25	15.75
C. H. Lefler...	B.R.	18	2	.....	1.50	8.50
G. F. Ojala....	P.P.	50	12	.....	.....	47.00
John Henkes...	B.R.	65	17	.....	.....	61.50
A. E. McGee...	B.R.	56	12	.....	2.55	53.55
O. Sigurdsson..	C.O.S.	46	41	.....	.....	28.70

Seven Agents..... 317 102 ..... \$ 9.30 \$268.50

### British Columbia—Two Weeks Ending July 31

C. O. Smith...	H.M.	63	48	.....	\$ 4.25	\$158.25
John Stickle...	B.R.	72	18	.....	1.00	73.00
Jas. Lawson...	B.R.	53	3	.....	12.45	22.95
R. M. Milne...	B.R.	40	12	.....	6.85	54.85
Miscellaneous—						
May 19-July 31	Mag.	..	1700	170.00	....	170.00

Four Agents..... 228 1781 \$170.00 \$24.55 \$479.05

### Saskatchewan—Week Ending July 31

Vera Alcock...	B.R.	61	13	.....	\$ 2.50	\$ 55.00
Louise Bisseger	B.R.	13	7	.....	1.75	25.25
Norman Brown	P.P.	52	12	.....	.....	45.00
Geo. A. Brown..	G.C.	50	32	.....	.....	139.50
Lizzie Buhler and						
Anna Neufeld..	B.R.	48	19	.....	11.55	82.05
Mrs. W. Carlson	B.R.	21	12	.....	.....	55.00
B. C. Clark....	D.R.	55	16	.....	.....	60.00
E. B. Clark....	D.R.	54	13	.....	.....	49.50
N.P. Christensen	B.R.	48	9	.....	.....	32.50
Opal Fauver...	B.R.	42	20	.....	.....	73.00
Freda Guderian	D.A.	29	9	.....	2.25	28.25
A. Haynal G.C. & M.U.		10	10	.....	2.00	31.50
Katie Haynal..	H.M.	26	14	.....	.....	31.00
Edward Hoehn..	D.R.	60	21	.....	.....	85.50
Hulda Hoehn...	B.R.	61	22	.....	.....	93.00
G. F. Knowlton.	P.P.	57	11	.....	.....	41.50
Leonard Light..	D.R.	62	20	.....	.....	71.00
E. A. Light....	D.R.	59	11	.....	.....	39.00
Mrs. L. & E. Long	B.R.	57	37	.....	.....	143.50
Luther Long...	B.R.	52	24	.....	.....	92.00
Oscar Mellicke.	B.R.	57	13	.....	.....	47.50
J. D. Neufeld..	D.R.	112	30	.....	5.55	117.55
Oliver Ross....	D.A.	46	19	.....	.....	69.50
Chas. Sissons...	B.R.	33	3	.....	4.00	15.50
Louise Unruh...	B.R.	42	20	.....	2.35	79.35
C. K. Wilson...	G.C.	35	18	.....	.....	72.00
Ida Coles.....	Mag.	21	172	17.20	.....	17.20

Twenty-nine Agents 1263 607 \$17.20 \$31.95 \$1637.20

Fifty-two Agents 2817 2734 \$187.20 \$84.85 \$ 3327.25  
Previously reported ..... 15696.90

Total reported to date this year..... \$19024.15

### FOR SALE

My home, consisting of nearly seven acres of land, four-room cottage, barn, coal and wood shed, all new. Good well of water with pump. Only three minutes' walk from Alberta Industrial Academy. Address, L. T. Heaton, Box 291, Lacombe, Alberta.