

Western Canadian Tidings

"BEHOLD I BRING YOU GOOD TIDINGS"

Vol. 4

Calgary, Alberta, September 2, 1915

No. 18

OFFERINGS ON THE SABBATH

Some of our brethren have asked us if we thought it was right to gather money, read missionary reports, give out papers, tracts, etc., on the Sabbath. Now and then we meet some who tell us that their conscience forbids them to give any money to missions on the Sabbath. We have usually found that when a man's conscience hinders him from giving on the Sabbath, his covetousness hinders him from giving on other days. It is nearly always true that those who will not pay their tithe or give an offering on the Sabbath, fail to do so during the week.

The Lord told the children of Israel that when they met for his worship, none should appear before the Lord empty. Ex. 23:15. Every worshipper was to bring a thank offering. The priests offered twice as many offerings on the Sabbath as on other days. Num. 28:9-10.

If all this extra work pleased the Lord during the old dispensation, it is right to read missionary reports, to hold missionary meetings, and to give out literature on the Sabbath. Our Saviour has told us that it is lawful to do good on the Sabbath day. Read Matt. 12:12. To visit the sick and to scatter our literature is good Sabbath keeping and it brings a double blessing. Indeed, it is not only right to give to missions on the Sabbath, but it is our duty to do this.

But while we know that the Bible teaches us that these things are in order, we believe that in some of our churches there is too much business brought in during the Sabbath services. It does not seem right to raise money for church repairs, fuel bills, and such like on the Lord's day. Business of that kind should be attended to during some meeting in the week.

We have attended Sabbath services where there were so many announcements, both before and after the services, so much time given to discuss questions concerning the church school, the junior work, etc., that the service became one of business rather than of instruction and spiritual awakening. With proper



NEW HOME OF WESTERN CANADIAN TIDINGS

thought the church officers can avoid these business matters on the Sabbath. In our Sabbath meetings let us bring our thank offering with a glad heart, and let us give ourselves to Bible study, prayer and praise.

L. H. CHRISTIAN,
in *Lake Union Herald*.

THE ON-COMING HARVEST INGATHERING EFFORT FOR MISSIONS

The weeks pass so rapidly that it will be only a short time until the opening of another Harvest Ingathering Campaign for Missions,—October 3. This year a special issue of the *Signs* will be used.

Already samples of the very expressive three-color cover pages have been sent out, and the proof pages of most of the paper have reached our desks. We shall have another splendid number with which to work. It will be the same size as last year, a very convenient form, and we believe you will be pleased with the paper when it reaches you.

The main point is that our people from Maine to California, and from Canada to Texas, shall appreciate as never before the opportunity which is thus afforded us of working for God, and arise as one man to work in behalf of the souls about us, and for the cause in distant lands. Great troubles are already upon the world. Greater, without doubt, are before us; but while we have opportunity to go out in loving labor for the lost, nothing is so important as that we shall grasp it and work as never before.

Great demands will be pressed in upon the Mission Board this autumn for additional workers and further equipment for quickly carrying the truth to the unwarned millions in heathen lands. God is greatly prospering the cause in these lands. Many souls are turning to him and are loyally standing for the truth.

This work of the Harvest Ingathering is one in which all may have part, and thus materially help. Will not every church member take part this year?

It is expected that the Pacific Press will be able to fill orders from the conferences by September 1. The regular time appointed to begin work is the first week in October. Perhaps some may be able to get papers so as to begin before that time.

Will not each one of us resolve to do more this year than ever before, and by the grace of God do it?

"From all countries the Macedonian cry is sounding, 'Come over and help us.' God has opened fields before us, and if human agencies would but co-operate with divine agencies, many, many souls would be won to the truth. But the Lord's professing people have been sleeping over their allotted work, and in many places it remains comparatively untouched.

"Heavenly angels have long been waiting for human agents—the members of the church—to co-operate with them in the great work to be done. They are waiting for you. So vast is the field, so comprehensive the design, that every sanctified heart will be pressed into service as an instrument of divine power."

—*Testimonies for the Church*," Vol. 9, pp. 46-47.
T. E. BOWEN.

Manitoba Conference

Office Address, 418 Lansdowne Avenue, Winnipeg, Manitoba. President, E. M. Chapman; Secretary-Treasurer, B. L. Grundset; Sabbath-school Secretary, Mrs. V. W. Robb; Educational Secretary, Geo. R. Soper; Missionary Volunteer Secretary, Mrs. Barbara Cowan; Tract Society and Home Missionary Secretary, B. L. Grundset; Religious Liberty Secretary, E. M. Chapman.

GOD HAS A WORK FOR YOU

In presenting to you God's call for service I imagine some one to say: "If I knew just what to do to help the work I would gladly do it."

Now, brethren, the Lord has planned a work for each one, so that all may have a part. He does not wish any to stand idle in this important time. Everyone, however small his talent, is required to use it to finish this work, and will be held without excuse if he fails to improve it.

Plans for gathering funds and for getting the truth before the public have been given us through the leading men in council and sanctioned by the late Sister White.

Our conference has fallen behind a little each year in the Harvest Ingathering Fund, although some have worked very hard and done very well, and everyone who has tried it has done well and accomplished something.

Now the reasons why we fail are these: Some never try. Is that you? Others wait so long that other solicitors get ahead of them, and are met with the reply that if they had come before, they would have had something for them, but they were too late. Still others say they would try if the papers were in their language. To these I wish to say that they can be had this year in German and Scandinavian as well as English.

I believe we ought to get at this work as soon as possible. Some are already in the field. The goal set for the North American Division Conference is one hundred thousand dollars, and the date set for this work is from October 3 to 8. We hope you will order a liberal supply of papers from the Tract Society in good season, and be ready when the time comes.

Decide right now and let me say again, please do your own ordering, as we are not supposed to know how many you want or just who to send them to, unless you tell us. We are very desirous to see everyone sharing this burden and the blessing it brings. Remember the papers are sent free and are printed in the three languages mentioned above.

Here is a little poem I found one day which seems to me to apply well here. It is by Paul Lawrence Dunbar, the Negro poet, who died recently:

"The Lord had a job for me, but I had so much to do, I said: 'You get somebody else—or, wait till I get through.'

I don't know how the Lord came out, but he seemed to get along—

But I felt kind-a sneakin' like, 'cause I knowed I done Him wrong.

One day I needed the Lord—needed him myself—needed Him right away—

And He never answered me at all—but I could hear Him say

Down in my accusin' heart: 'Nigger, I'se got too much to do;

You get somebody else, or wait till I get through.'

Now when the Lord He have a job for me, I never tries to shirk;

I drops what I have on hand and does the good Lord's work:

And my affairs can run along, or wait till I get through. Nobody else can do the job that God's marked out for you."

Perhaps, dear brethren, you have had this experience. Many never get farther than the first part of this poem, and someone else does their work and gets the latter experience?

I note from reports that less than half of the families in Manitoba are taking the *Review*, which is a surprise to me. Dear brethren, we surely ought to have this paper in our homes. We cannot afford to be without the help it brings, and for this reason I urge you to order it without delay.
E. M. CHAPMAN.

WINNIPEG

In Leviticus, the twentieth chapter, we read: "If ye walk in my statutes, and keep my commandments, and do them; then I will give you rain in due season, and the trees of the field shall yield their fruit." "For I will have respect unto you, and make you fruitful, and multiply you, and establish my covenant with you."

These are promises from heaven, and like all heavenly promises, they are sure. We read the promise, and expect the results, while we often neglect to carry out the necessary conditions. This attitude will neither produce the fruits of righteousness in us, nor cause fruit to grow in others. If seed is sown in obedience to God, the increase is just as sure as the sunrise. God says, "I will," and it is done.

If we wish fruit for God we must look inside to see if God is there. If he is, then we can give out what we have. If not, we cannot give what we do not ourselves possess. The brethren in Winnipeg have cultivated and are cultivating the inward product, and the Lord is producing the outward results through us. Sunday, August 8th, the writer baptized two new Sabbath keepers. We thank God for this. Four more are nearly ready to follow, while another family, consisting of father and mother, and six children, are convinced and are making arrangements whereby they can unite with the church. We have quite a number interested, some of whom are receiving Bible instruction.

Brother Meikle is doing a noble work. The young people and some of the older ones are spreading the

truth from house to house through the medium of the special *Reviews*. This work is being conducted under the leadership of Sister Cowan and Brother Walter Johnston. Nearly everyone is doing missionary work in one form or another.

Our work here is onward. Pray for us that we may be faithful to our high calling in Christ Jesus.

J. M. HOGG.

RIVERS

You will doubtless be pleased to hear a word from the work at Rivers. As you know, we came here the middle of July, and we have held services every night but three since starting.

This has been the most difficult field I was ever in, to get a congregation. We have worked as hard as we could and yet have never had what one might call a good attendance. But a few have come each night and at present seven adults have promised to observe the true Sabbath. But we are not sure how they will turn, as the more testing truths are given.

We expect to get out another set of bills and make one more strong effort to get the people out. We have had some very good visits with people in their homes, who, for certain reasons have not been able to attend the meetings, and have reason to hope that we may be able to reach these with the message as well.

We are of good courage, and are trying to do faithful work, as we do not expect time to permit of our passing this way again. Our people from the country have been a good help to us. Some have attended almost every meeting.

Pray for us that God may bless our efforts.

E. M. CHAPMAN.

WINNIPEGGER ACCIDENTALLY POISONED

The death is reported of Charles Edward Kelly, formerly of Winnipeg, in Clairemore, Oklahoma, on August 8, as a result of ptomaine poisoning. He was the only son of Mrs. Edward Kelly, of Stradbroke Avenue, and besides his mother, leaves a wife in Clairemore, and two sisters, Lois, and Mrs. D. G. Kinney, both of Winnipeg.

Alberta Conference

Office Address, 502 Seventeenth Ave. West, Calgary, Alberta.
 President, H. Humann; Secretary-Treasurer, F. L. Hommel;
 Educational and Missionary Volunteer Secretary, Hattie A. Beardsley; Field and Missionary Secretary, R. P. Mooney; Sabbath-school Secretary, H. Gertrude McCulloch; Tract Society Secretary, F. L. Hommel; Religious Liberty Secretary, J. L. Wilson.

THE SCANDINAVIAN WORK

On August 4, I went to Sedgewick, where I met Elder Hansen returning from Ohaton.

We went to Brother McDaniels for dinner, and stayed with Brother Johnson over night. Friday we departed, after making Brother McLachlan a short visit. Brother Hansen went home, and I went to Brother and Sister Cooper's, where I stopped over Sabbath. We had a blessed time together.

Sunday morning we went over to one of the neighbors, who believes in the reign of Christ on the earth during the millenium. Brother Cooper has talked with them about the new Jerusalem. They wanted to know more about it, so we studied the promises

made to Abraham, and showed that Christ would not and could not reign on this earth before the earth is changed.

Monday morning I went east taking orders for papers and tracts. When I reached Provost I inquired for Scandinavians, and was directed to the home of Brother Rud. They have been living about 12 miles from this place for two years, and did not know of any Seventh-day Adventists, not having seen any since leaving North Dakota, so were glad to see me. We had Sabbath-school and studies together.

From here I went 25 miles to Edgerton, where Brother Dobbs canvassed for Bible Readings two years ago. As I came to the houses I always looked for the library, and when I found any of our books, I would read from them, and remark that they are good books. Some tell me that they can not see anything wrong in them, but their minister has told them that it is not right. I visited the minister, and after we had talked a long time, he invited me to stop for dinner, and we parted as friends.

I am now stopping with a Swedish family, as my horse is not able to travel. I am studying with them every evening. I will do my best to awaken an interest here, and perhaps in due time a minister will be able to hold some meetings here, and some be led to accept the truth.

H. E. SHELSTAD.

CLEMENS AND HAWKSDALE

On August 7th the two companies of believers at Clemens and Hawksdale met together at the home of Brother William Givens, near the Blood Indian Creek. Elder Wilson was with us and conducted the services. In our first meeting he briefly reviewed the doctrines of our denomination for the benefit of the new believers.

After the candidates for baptism were examined we rode down to the creek, where fifteen of our brothers and sisters publicly acknowledged their allegiance to the Lord Jesus. Thirteen of these belonged to the Clemens company, and two to the Hawksdale company. The spirit of the Lord was certainly present and showed itself, especially in upholding one sister who but a day or two before had been very near to death.

After dinner a few minutes were given to a union Sabbath-school. Elder Wilson began the next meeting with a request for the roll-call of the Hawksdale church. Those present responded with a short testimony. Two more were added to our company.

The organization of the Clemens church was then taken up. This became a strong company of twenty members with Brother Dinwiddie as elder and Brother Howard as deacon. The other officers were: Clerk, Sister Dennings; Treasurer, Brother Lott; Missionary Secretary, Brother McFall; and Deaconess, Sister Adelia Fisher.

In our next meeting Elder Wilson preached on "God's Memorials," gradually leading up to the ordinances of humility, and of the bread and wine. All took part in celebrating these, and a feeling of closer relationship sprung up among the brethren, which is but one of the fruits of this message.

The day was well spent and especially to us who had not been able to attend camp meeting was it a joyful one. About sixty-five were present.

EARLE CARLE.

THE COLPORTEUR WORK IN ALBERTA

Those who carefully follow the reports of the colporteur work as they appear in the *Tidings* cannot fail to notice that a noble work is being performed by these messengers of God's mercy and love.

The financial outlook at the beginning of the season for successful book work was hazy indeed. But God does not depend on outward conditions for the prosperity of any line of the message. He is depending, however, on trusty, consecrated men and women who will step into the mists of worldly failure, bearing the printed tidings of a soon-coming Saviour.

To such a class of warriors as this belong the colporteurs of Alberta, and as a result the outlook is one of triumph. Their letters to the office are remarkably full of courage and cheer. Here is a sample, from Brother Ralph Robinson, who is pushing the work in the Lloydminster district:

"I feel very thankful for the Lord's manifest cooperation. What I am doing is due entirely to His help. The people seem so readily interested. Tuesday night I spent with an English family—Methodist people, and the man a great Sunday-school worker. He would not take the book, but after an earnest appeal the woman signed. The Lord worked wonderfully to give me favor in their eyes. When I was going out of their gate, I saw a roll of bills, about \$50.00. Their married son had lost them. They were so glad to get them. I felt my order was safe now, and perhaps the book will be read more attentively. . . . Truly God has honest hearts waiting for someone to come along to help. . . . I feel the work is going with more power."

Brother Robinson has only been working in this district for three weeks, but the Lord has blessed him with orders above the value of \$200. Here is another short extract from the pen of Brother George Shankel, who is in the Cereal district:

"Well, you will see by my report that this has been my most successful week yet (\$122.50). Brother Mooney was with me on Monday and almost needless to say I enjoyed the day a great deal. We took six orders while together and then I secured another after he left. . . . I ran across one man this week who pretty nearly had the books of Daniel and Revelation torn out of his Bible from studying it so much. It is encouraging to find those who are really interested."

One more note of courage, from Brother Fred Steeves, written from Sheerness:

"Had some fine experiences last week. I met a lady who was receiving the *Signs of the Times*. She was reading it and passing it on to one of her neighbors. This lady was also so much interested in the paper that she gave me an order for a book. . . . Seeking out honest souls is a wonderful work to be engaged in. We have many difficulties to meet, but for my part I can say that I am of good courage, and only wish that I was better able to tell the truth to the people."

Many others, like the above, are on file in the office, but lack of space forbids the publishing of more at this time. Suffice it to say, that never before have our colporteurs enjoyed better experiences or manifested greater enthusiasm in their work. Some write that they wish the season was one month longer that they might accomplish greater things in this line of work. In all this can be seen the purpose of God, who

"will finish the work and cut it short in righteousness because a short work will the Lord make upon the earth."

T. S. BOWETT.

EDMONTON

At the close of camp meeting at Lacombe, the brethren thought I had better leave the Calgary work and visit a company of believers at Clemens. This request was complied with, and this meeting is reported elsewhere in this paper. Surely the Lord was in this place.

I spent Sabbath and Sunday, August 21 and 22, with the church at Edmonton. This was time spent in real heart to heart work. One meeting on Sabbath lasted from 3 o'clock until 7 p.m. Victories were gained and joy came into every soul.

On Sunday we buried seven precious souls by baptism. God is coming very near to his people everywhere. May the Lord help us to be humble so that we may be used to his glory.

J. L. WILSON.

IT MAY HELP SOMEONE ELSE

Shortly after I had accepted the "present truth" as contained in the third angel's message, I rented my farm to a member of the Evangelical church. Of course I was very jealous for the Sabbath, as this was the greatest question I had to decide. This seems to be the separating truth for the last times.

When we came to execute our contract, the question of Sabbath work came up. Of course, he did not pretend to keep the Sabbath, though he confessed it was the right day according to the commandments. I had no right to bind him to keep the Sabbath, by asking him not to work on my farm on that day; for to keep the Sabbath, one must do it out of a pure love for God and his commandments—not to please some man or because it may bring him some special favor in his business plans.

Neither did I wish to place myself in a position that would compel me to break the Sabbath in threshing time, as the conditions of the contract called for my presence on the premises during threshing time, in order to care for my share of the grain. If I were not there I must have my proxy there. So it would be the same thing according to the fourth commandment, as though I were there in person.

The gentleman readily agreed to the insertion of a clause, binding himself not to thresh on the Sabbath (Saturday). The contract was signed accordingly, and the crop raised. At threshing time I received notice according to contract. But it was impossible for me to be there in person, as I was engaged in teaching in the Academy at Lacombe. So I sent my proxy.

Things went well and the tenant had tried to rush the work along so as to finish before the Sabbath began. But it became evident that they could not quite finish that night on time, so he proposed to the thresher that he move over in the next field, a distance of perhaps forty rods, to another setting of his own grain, which he had raised on another man's farm.

The thresher refused to accommodate him in this way, saying: "If we pull out of this field, we will never pull back," though it was not a rod out of their way to their next job.

"Well," said my tenant, "I have a contract with Mr. Beane not to thresh on his place on Saturday."

"Can't help that; if we pull out of this field and leave this grain, it will stand unthreshed for all of me."

"I don't want to leave the grain unthreshed, for the contract calls for it in the bin," said the tenant. "If you thresh, you do it against my protest and you force me to break my contract."

"That's nothing to us. You should not sign such a contract. You be here in the morning to thresh this grain or get another machine to thresh it."

This was a very awkward thing to do, to call another machine and crew to do a few hours' threshing. After doing his best to persuade the thresher to acquiesce in his plans, he finally submitted to allow them to proceed the following morning.

The crew gathered, the engine steamed up, the men were in their places, forks in hand, and the whistle blew to begin. Three bundles were thrown to the feeder, when suddenly something went to pieces. They stopped the machine, and did not thresh any more on that Sabbath day. They were compelled to go to Calgary for repairs, and they never turned a wheel for over a week.

Everyone seemed to feel that it was a judgment sent upon those hard-hearted men. When this was told to me, I felt that surely God had had a hand in it.

I relate this occurrence as nearly as it is possible for me to do, just as it was given to me by my tenant and the man who was caring for my share of the grain.

I believe that every Sabbath-keeper should be encouraged to believe that we are living in a time when God is undertaking for his true and loyal children; and the nearer we live to him the more we may expect him to work in our behalf. I have written this that all who read it may have their faith strengthened in God, that his great and holy name may be magnified and praised for his goodness and his wonderful works toward the children of men. "O, that men would praise Him for His mighty acts, in all the earth."

I believe that this occurrence should show us that it makes a difference to God whether men keep the Sabbath or not. It should show us that God has his hand over the true Sabbath and that he honors it, and that his blessing is sure to all such as keep it holy unto the Lord. Why should it not be so? He has given the Sabbath to be a sign between Himself and His people to the end of all time.

When I think upon His goodness to me, I feel like humbling myself more and more at His feet and praising Him for His ever-enduring mercies.

J. L. BEANE.

ALBERTA NOTES

Brethren Fish and Enoch Wilson have been conducting some meetings at Bismark.

Elder J. L. Wilson spent Sabbath, August 21st, with the members of the Edmonton church.

All mail for Elder H. Humann should be addressed to 502 Seventeenth Ave. West, Calgary, Alberta.

Brethren Niergarth and George Polinkas report interesting experiences in distributing literature among the people of Medicine Hat.

A very good interest is reported at Bently, where Brethren Pond and Cal Smith are laboring. Some have already taken their stand.

Brother and Sister E. P. Bossard and little daughter, of the Calgary church, are visiting with friends and relatives in New York and Eastern Canada.

Elder Humann left Calgary on August 24th for North

Dakota, Minnesota and Nebraska. He expects to return to Alberta in about two weeks from that date.

Elder P. P. Adams arrived in Calgary, August 29th, from points in the south, on his way to Lacombe. He reports that a number of new ones have accepted the truth in Granum as a result of the efforts of the laborers there.

Word has been received from Brother L. T. Heaton, stating that he and his family will sail from Vancouver for the Hawaiian Islands September 28th. Brother Heaton has accepted a call from the General Conference to take charge of the colporteur work in those islands of the sea.

Brother W. L. Manfull was a welcome visitor at the office on Sabbath last. He conducted the service at the Calgary church, at which he gave some very interesting experiences, showing the growth of the colporteur work in the denomination. Brother Manfull left for Regina Sunday.

Saskatchewan Conference

Office Address, 103 Willoughby-Sumner Blk., Saskatoon, Sask. President, A. C. Gilbert; Secretary-Treasurer, U. Wissner; Field Secretary, L. A. Philpott; Tract Society Secretary, U. Wissner; Educational Secretary, A. C. Gilbert; Sabbath-school Secretary, Mrs. A. C. Gilbert; Religious Liberty Secretary, M. Mackintosh; Missionary Volunteer and Home Missionary Secretary, O. Ziprick.

SPECIAL NOTICE

The Saskatchewan Conference and Tract Society offices are being moved to Saskatoon. Very pleasant and commodious quarters have been secured in the Willoughby-Sumner Block, only three blocks from the Canadian Northern Railway Station.

In considering the work throughout the field, the committee feel that it will be more satisfactory to have our headquarters in this place. We hope that all will make note of this change, and address their mail accordingly, to Room 103, Willoughby-Sumner Block, Saskatoon, Sask.

A. C. GILBERT.

PRUSSIA

We would like to tell our brethren through the *Tidings* of our meeting held here at Prussia, July 27 to August 2. At first it was thought to hold a small camp meeting, as quite a number of our people live in this part of the province. On account of last year's crop failure they were unable to attend our camp meeting at Saskatoon.

Coming to this place, we were unable to find a suitable place to locate our camp, so we rented quite a large building. The floor downstairs we fitted with seats to hold our meetings in. The upper rooms were used by the brethren as a place to live while attending the meetings.

We opened our meeting with quite a number of our brethren present. During the meeting many more came, so that our number reached nearly one hundred at the close. Three daily meetings were held, besides our young people's meetings.

The Lord certainly blessed his people. Quite a few young people gave their hearts to God. Others who have been keeping the Sabbath for some time took their full stand for the truth, still others who had been led away by the enemy and separated, expressed their desire to unite with this truth, all promising to God to be faithful.

Monday, the last day of our meeting, we all gathered at a small lake and twelve were buried in baptism.

We were very glad to have Elder Haffner with us during the meeting. His services were very much appreciated. We were very much disappointed that Elders Gilbert and Maas could not be present, as we had expected.

After the meetings closed, we continued our meetings for some time, holding several meetings each week. As it is harvest time here we were obliged to close.

Friday, the 13th of August, we motored forty miles south, to spend Sabbath and Sunday with the Fox Valley church. The Lord came very near to his children at this place. Some of our young people yielded their hearts to God. Others, who were once in the truth, but through the snares of Satan had been led away, returned to make a covenant with the Lord. Sunday, the 15th, we again gathered at another small lake and fourteen were buried with their Saviour in baptism.

We are praying that the Lord will further bless and guide his people in this part of the province.

C. SULZLE.

O. ZIPRICK.

GLEANINGS

Many good experiences are reported by our colporteurs from week to week, and for the encouragement of others we are quoting a few below. There are many others just as good, but for lack of space we can only give a small number, which we have taken from the last *Colporteurs' News Letter*:

"Last week was one of the best in my experience."
—*Ed. Hoehn*.

"Although this has been a rather trying week, still we are happy and thankful that the Lord is watching over us. On Monday I went into a house and canvassed the folks while they were still at dinner, but could not get their order. The lady said there were so many agents around that she had decided not to order another book. They asked us to stay to dinner, and when we were about ready to start away, I said: 'Well, may we bring you a book in the fall?' She said, 'Yes, you may put my name down for one.'"
—*Vera E. Alcock*.

"I met a family who had 'Patriarchs and Prophets,' 'Great Controversy' and 'Desire of Ages,' and prize them highly. The mother of the family wants me to write to her, so I expect to send her some truth-filled letters in the future. It did me good to have a talk with her."
—*Norman Brown*.

"I had an experience, canvassing a lady whose husband is a Catholic. She wanted the book for herself and children, but she hardly dared order it. But after talking some little time with her, she ordered a 'half leather.' . . . I have taken orders from many Catholics here. I hope that in the soon-coming kingdom I will meet some souls that were helped through these truth-filled books."
—*George A. Brown*.

"This has been a week of wonderful blessings. Most of the people I met were so kind, and glad to order 'Practical Guide.' Many of them said it was just the book they were looking for. At one place where I stopped for dinner I had a good Bible study with the family, and they seemed very anxious to know more about this truth."
—*Lizzie Buhler*.

"I have had some good experiences since I started to canvass, and I have also met some people who have become interested in the truth through reading the tracts and papers I scattered last winter when I was canvassing for the *Signs of the Times*. There is nothing so dear to me as to do something that will lead souls nearer to Jesus. I am of good courage and

long to do all I can for Him who has done so much for me."
—*Mrs. Wm. Carlson*.

"Again it is time to send in another week's report of the work and also the blessings God has bestowed, for Mrs. Clark and I have certainly received them this week. We are working in the city and although we do not take many orders, yet we do have splendid talks with people concerning things which are dear to every Seventh-day Adventist. We have started Bible studies with a splendid family who are anxious for light, and we earnestly pray for them."
—*E. B. Clark*.

"As we look back upon another week's work we feel thankful that the Lord still continues his blessings. As far as we can learn, this is the third time this territory has been canvassed with 'Bible Readings,' and we are not leaving many more copies than we find already in the homes. The people are mostly old settlers and seem to have been hailed out for several years in succession, but it takes more than this to stop our enthusiasm. Our book is still the same, and honest hearts are always glad to get it."
—*Hulda Hoehn*.

"Many of the people I have met are foreign-speaking Roman Catholics, and also the houses are few and far apart, so my report is not very large. I need the prayers of my brethren and sisters that I may receive strength to keep going. I am of good courage, and am enjoying much of the Lord's blessing."
—*E. A. Light*.

"We are indeed glad for the privilege of again reporting another week's work for Jesus. After telling a lady about the work we are engaged in she took the book, and gathering her children about her, turned page after page, explaining each picture to them, and remarking about what a splendid book it was, and how she wished it might be in every home."
—*Mrs. L. E. Long and Etta Long*.

"Last week while canvassing a man, another man stepped up and asked whether my book was published by the Review and Herald or Pacific Press Publishing House. I learned that he had worked in one of our Tract Society offices in England for eight years, but had become discouraged and gave up the truth. But he loves it yet and said, 'Oh, it is so easy to get away but so hard to get back.' Brethren and sisters, join me in special prayer for this poor brother."
—*M. L. Long*.

"Just a line to let you know that I am still on the firing line. My report is not so large as last week, but I am thankful for that which I did get. My field was rather dry and a few sprinkles of hail during the week seemed to make the people very careful as to what they were doing."
—*Oliver Ross*.

"This last week I have not been well and really could not do half work, yet I was able to do a little. Two times this week hail has visited my territory, destroying nearly all of the crop for some. Thursday I had dinner with a veterinary surgeon and his wife. After asking questions for some time on the Sabbath and other subjects, they said they wanted the book. Many times I have had the Scripture fulfilled which says, 'I will bring all things to your remembrance.' I only hope I may always be ready so the Lord can use me and that I may always be ready to give a reason for the hope that is within me with meekness and fear. I am enjoying the news from the firing line, as it comes through the canvassers' letters."
—*Carl K. Wilson*.

"At this time of writing I am in a wayward desolated shack. Sabbath is a hard day in the country. I have struck a Catholic settlement and of course it is hard to sell books to them."—*P. O'Brien*.

"The first man I canvassed Monday morning told me he had 'Daniel and Revelation' and 'Heralds of the Morning,' and thought they were fine books, though there were some points he could not understand. After talking with him for a long time I took his order for Bible Readings in half morocco. He said he would like to attend some of our meetings and get acquainted with our people."—*Anna Neufeld*.

SASKATCHEWAN NOTES

Remember that our office is located at Room 103, Willoughby-Sumner Block, Saskatoon, Saskatchewan.

Among the callers at our office last week were Brother Andrew Haynal, of Rouleau; Brother Kajner, Viband, and Brother Andrew Ross, from McLean.

Sister Louise Bisseger, who has been with the tent company in Saskatoon since camp meeting, spent a few days with friends in Regina, on her way to Wilcox.

After conducting meetings on Halifax street, Regina, for about three weeks, Elder Mackintosh moved his tent to the northeast side of the city, and is now holding a tent effort on the corner of Winnipeg and Fourth avenue.

Prussia, Swift Current, Leitchville and Amelia are the places Brother Maas is visiting at present. Our brethren in the southwestern part of the province have been looking forward to a visit from one of our ministering brethren for a long time.

We have on hand a supply of Mrs. White's memorial number of the weekly Signs. We believe that our people will want to preserve a copy of this paper, and mail some to friends. The price is 5c. a copy, or 3c. each for ten or more copies, prepaid.

Elder Gilbert and Brother Forshaw spent Sabbath and Sunday, August 14th and 15th, with the brethren at Tugaske, where some dear souls were awaiting baptism since our camp meeting. Six persons followed their Lord in baptism, while eight more will be ready for this ceremony later on.

Brethren Sulzle and Ziprick, who held German meetings at Prussia, report that the same were well attended by our brethren as well as neighboring friends. Eleven people who had been keeping the Sabbath since spring were baptized. Quite a number of others are interested. This interest is being followed up by these brethren, holding separate meetings in different places around that neighborhood.

"The Vatican and the War" is the title of a new book by Dr. Percy T. Magan, and published by the Southern Publishing Association. In a scholarly manner this new book gives a brief history of the church of Rome and the events which have led up to the European war. It combines history with the unfailling word of prophecy, and sets forth for them the meaning of the events now transpiring with such startling rapidity. This book is well illustrated, and contains 128 pages. Paper, 35 cents; cloth, 60 cents.

REPORT OF SALES

Canadian Branch Pacific Press Publishing Association
August, 1915

	Sub.	40%	Trade	Educ.	Tracts	Totals
Alberta	\$ 52.25	\$39.25	\$ 76.75	..	\$ 4.25	\$172.50
British Columbia ..	291.45	2.30	28.45	\$.70	...	322.90
Manitoba	298.65	14.10	6.15	...	7.25	326.15
Saskatchewan .....	...	4.90	20.80	.70	1.00	27.40
Kansas City Branch	148.50	...	...	...	...	148.50
	\$790.85	\$60.55	\$132.15	\$1.40	\$12.50	\$997.45

COLPORTEURS' REPORT

Alberta—Two Weeks Ending August 21

Name	Book	Hrs.	Ord.	Mag.	Helps	Totals
R. E. Robinson.....	B.R.	111	36	....	\$ 3.50	\$ 137.50
Harry Casey	B.R.	40	10	....	...	41.00
Adolph Bernhard ...	B.R.	116	28	....	19.25	126.25
Martha Heuther	B.R.	89	15	....	...	55.50
Sarah Sulzle	B.R.	89	13	....	...	49.50
Geo. Shankel	D.R.	111	56	....	...	213.50
L. Sutherland	B.R.	14	2	....	...	10.00
Fred Steeves	D.R.	99	20	....	.70	122.70
L. D. Sutherland ...	B.R.	73	14	....	6.70	61.70
Wm. T. Tall .. G.C. & D.R.		79	19	....	3.85	75.35
Max Popow	B.R.	129	20	....	...	73.00
James Wagner	D.R.	116	22	....	...	89.00
		1,066	255	....	\$34.00	\$1,055.00

British Columbia—Two Weeks Ending August 14

Name	Book	Hrs.	Ord.	Mag.	Helps	Totals
John Stickle	B.R.	43	8	....	\$ .50	\$ 33.50
C. O. Smith	H.M.	25	11	....	.60	32.85
J. H. Lawson	B.R.	47	3	....	13.50	24.00
R. M. Milne	B.R.	85	18	....	6.95	71.05
Mrs. C. E. Wood ...	D.R.	31	19	....	...	69.50
		231	59	....	\$21.55	\$230.90

Manitoba—Three Weeks Ending August 21

Name	Book	Hrs.	Ord.	Mag.	Helps	Totals
John M. Henkes	B.R.	101	47	....	...	\$182.50
A. E. McGee	B.R.	151	27	....	\$13.70	104.20
Christian Hoehn	B.R.	211	24	....	.75	84.75
G. F. Ojala	B.R.	144	29	....	7.35	117.85
D. L. Henkes	B.R.	29	6	....	2.25	23.75
		636	133	....	\$24.05	\$513.05

Saskatchewan—Two Weeks Ending August 14

Name	Book	Hrs.	Ord.	Mag.	Helps	Totals
Vera E. Alcock	B.R.	114	21	....	\$ 1.50	\$ 79.10
Geo. A. Brown	G.C.	90	49	....	...	215.50
Louise Bisseger	B.R.	6	4	....	1.00	12.50
Norman Brown	P.P.	100	25	....	...	90.50
Lizzie Buhler	P.G.	71	49	....	1.75	131.70
Mrs. Wm. Carlson ..	B.R.	27	13	....	...	53.50
N. P. Christensen ..	B.R.	84	14	....	7.00	57.50
Elmer B. Clark	B.R.	75	11	....	...	42.50
B. C. Clark	D.R.	126	27	....	...	115.50
S. A. Crooks	P.P.	28	1	....	2.25	5.75
Opal Fauver	B.R.	102	28	....	2.85	112.35
Katie Haynal	H.M.	19	8	....	...	19.00
Hulda Hoehn	B.R.	114	19	....	1.50	75.50
Edward Hoehn	B.R.	116	31	....	1.60	122.10
G. F. Knowlton	P.P.	22	3	....	...	11.50
Leonard Light	D.R.	62	23	....	...	82.50
E. A. Light	D.R.	104	11	....	...	43.50
Mrs. L. & E. Long..	B.R.	99	49	....	.75	196.25
M. L. Long	B.R.	104	41	....	...	159.50
P. O'Brien	B.R.	91	58	....	16.65	277.15
Anna Neufeld	B.R.	45	12	....	7.30	53.90
Oliver Ross	D.A.	85	36	....	5.00	144.50
Chas. Sissons	B.R.	50	12	....	8.00	58.00
Louise Unruh	B.R.	102	27	....	2.05	111.55
C. K. Wilson	G.C.	139	57	....	...	241.50
Ida Coles	Mag.	16	145	\$14.50	...	14.50
		1,991	774	\$14.50	\$59.20	\$2,527.35

Forty-nine Agents... 3,924 1,221 \$14.50 \$138.80 \$4,326.30
Previously reported 19,024.15

Total reported to date this year \$23,350.45

WANTED

A good all round Canadian or Nova Scotian woman, about forty years of age. Small family duties, laundering, cooking, baking, and care of milk and butter making, from one cow. Life position for right party, in happy home, at fair wage. Address Mrs. Helen F. Lasher, 131 Seventh St., Pacific Grove, California, U.S.A.

Western Canadian Tidings

Issued bi-weekly by the Western Canadian Union Conference of Seventh-Day Adventists, at Calgary, Alberta, Canada.

Price Fifty Cents a Year

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All matters intended for publication should be addressed to Western Canadian Tidings, 502 Seventeenth Avenue West, Calgary, Alberta.

A. H. BRIGHAM - - - - - Editor

Western Canadian Union Conference Directory

Office Address, 502 Seventeenth Ave. West, Calgary, Alberta. President, H. S. Shaw; Secretary-Treasurer, A. H. Brigham; Field Agent, W. L. Manfull; Auditor and Missionary Secretary, A. H. Brigham; Educational and Missionary Volunteer Secretary, E. D. Dick; Medical Missionary Secretary, F. L. Hommel; Religious Liberty Secretary, H. S. Shaw. Executive Committee: H. S. Shaw, A. H. Brigham, H. Humann, J. G. Walker, E. M. Chapman, A. C. Gilbert, W. L. Manfull, E. D. Dick and F. L. Hommel.

Elder Shaw returned this week from Winnipeg, where he spent a few days.

Brother W. L. Manfull has been a recent visitor at the office in Calgary. He has spent some time in British Columbia, and was on his way to Saskatchewan and Manitoba.

HARVEST INGATHERING SIGNS IN FOREIGN LANGUAGES

Practically the entire subject matter of the Harvest Ingathering *Signs* is being translated into the German, Danish and Swedish languages and will be printed and sent out from the College View Branch of the Pacific Press Publishing Association.

These foreign papers will have the three-color cover and illustrations the same as the English paper. Orders for the Ingathering Paper in these languages should be sent through the Tract Societies as usual.

IMPORTANT CHANGES

On the first page of this issue is given a picture of the new home of the *Western Canadian Tidings*. This building has been leased by the Alberta Conference, and is located at 502 Seventeenth Avenue West, Calgary, at the corner of Seventeenth Avenue and First Street West. It will be occupied by the offices of the Western Canadian Union Conference, the Western Canadian Tidings, the Alberta Conference and the Alberta Tract Society. The lower front rooms will also be used by the Calgary church for meeting purposes, and Brother F. L. Hommel and family will reside in the upper rooms.

This will be a general headquarters for our work in the city of Calgary, as well as for the Union and Local Conferences, and rooms will be provided for the use of ministers and Bible workers in giving special studies, etc., also for the conferences when holding councils and committee meetings. Any of our brethren and sisters who may be visiting the city, are cordially invited to visit us. All mail should now be directed to this new location. Kindly remember the address: 502 Seventeenth Avenue West, Calgary, Alberta. Our telephone number is W4994.

The offices of the Saskatchewan Conference and Tract Society have also been moved. The new address of the Saskatchewan office is: 103 Willoughby-Sumner Block, Saskatoon, Saskatchewan, instead of 1930 Angus Street, Regina. The Manitoba office has moved to 418 Lansdowne Avenue, Winnipeg, Manitoba, only a few blocks north from the former location on Bannerman Avenue.

If our people will kindly remember these changes, and direct mail, telegraph and telephone messages, etc., in accordance with the above instructions, a great deal of inconvenience will be avoided.

A. H. BRIGHAM.

TWO TELEGRAMS

THE FIRST

"Send at once, 100 Harvest Ingathering *Signs*. Please rush order. If I get them in ten days or two weeks, I expect to receive \$100.00 for them, or an average of one dollar apiece. Please forward them as soon as possible.—A. E. Sanderson."

THE SECOND

"One hundred Harvest Ingathering papers came Aug. 7. We began immediately, and disposed of each one. Some over one hundred dollars has been received in return. Our campaign has started in earnest. The goal for church here is \$1,000. Pray for us.—A. E. Sanderson."

This order of Brother Sanderson (Portland, Maine) was the first lot of Ingathering papers sent out this year. The Portland church is to be congratulated on setting such a good pace for us, and certainly for the splendid goal fixed.

JAS. COCHRAN,

Circulation Manager, *Signs of the Times*.

THE PRESENT TRUTH SERIES

The following is the corrected Present Truth Series list, giving the new topic, "The Papacy," as No. 9, and eliminating the subject, "Conversion, or the Way to Christ," given in old list as No. 15:

1. The Bible The Word of God.
2. The Origin of Sin and the Plan of Salvation.
3. A Great Prophetic Dream; or The Kingdoms of This World and The Kingdom of God.
4. The Second Coming of Christ.
5. The Signs of Christ's Coming.
6. The Millennium.
7. The Home of the Saved.
8. The Four Great Beasts of Daniel 7 and the Work of Antichrist.
9. The Papacy.
10. A Great Prophetic Period—the 2300 Days.
11. The Sanctuary.
12. The Judgment and the Judgment-Hour Message.
13. The Law and the Gospel.
14. The Bible Sabbath.
15. The Change of the Sabbath.
16. The United States in Prophecy.
17. Christian Liberty.
18. The Seal of God and the Mark of the Beast.
19. The Threefold Message of Revelation 14.
20. Life Only in Christ.
21. Spiritualism.
22. Spiritual Gifts.
23. Health and Temperance.
24. Support of the Gospel Ministry.
25. Synopsis of Present Truth.

WANTED

A position as separator man. Have had seven years' experience in threshing. Can manage complete outfit. Refer to Alberta Conference as to my responsibility. State wages when writing.—John T. Roderick, 9572 101st Ave., Edmonton, Alberta.