

The British West Indies VISITOR

Jamaica
Cayman Islands

British Honduras
Bahama Islands

Turks and
Caicos Islands

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A Call to Service

By R. H. Pierson

BACK in the ninth century a certain General with only five hundred soldiers found himself opposed by a rival with thirty thousand followers. The king, sensing an easy victory, sent a messenger to the General inviting him to surrender and promising him liberal terms. The alternative was annihilation.

Commanding one of his men to step forward after he had read the king's ultimatum the General said: "Take this dagger and drive it into your heart."

Without a moment's hesitation and with no disposition to question the word of his General, the man plunged the weapon into his bosom and fell dead at the feet of his commander.

Turning to a second soldier the general commanded: "Leap into yonder chasm."

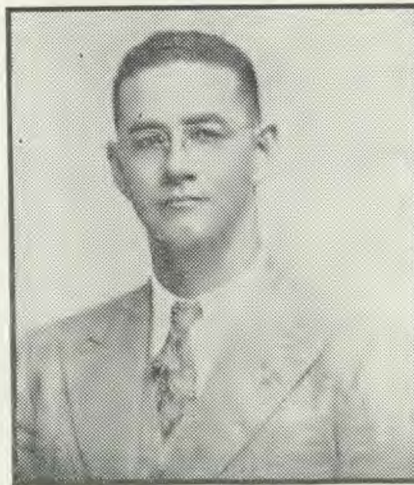
Into the jaws of death the man went for his leader. The king's messenger, awe-stricken, looked over the precipice and saw the mangled body of the faithful soldier on the jagged rocks hundreds of feet below.

Turning to the King's messenger the General said, "Go back to your king and tell him that I have five hundred such men. **Tell him that we may die but we will never surrender!**"

When the messenger returned to his king, the story goes that when the monarch realized that he was up against five hundred men so

fanatically devoted to the cause of their general, it struck terror to his heart. His forces were so demoralized that they were scattered like chaff before the wind and the General with his handful of ardently loyal followers won the day.

Meet Our Workers



Brother B. R. Hamilton will hardly need to be introduced to most of our believers in Jamaica. For many years he has been connected with West Indian Training College as teacher and Bakery Manager. Recently he has transferred to the West Jamaica Mission where he still promotes Christian Education as the Educational and Sabbath School Secretary of the Mission.

Brethren and Sisters in Christ, members of God's Remnant Church scattered throughout the island territory of the British West Indies Union, what great things we could do for Christ our General if such a zeal for His work possessed us!

When people about us see that we are deadly in earnest about everything that we undertake for God, they will begin to realize there is something to the Advent Message and trembling men and women will be enquiring the way to Zion.

Sabbath, March 29, heralds the return of one of our most important annual campaigns — Harvest Ingathering. I feel sure that every church member in every field will consider this a wonderful opportunity for service. Already the Bahamas Mission, whose campaign comes in February, has gone far beyond their goal. This is outstanding work and a splendid example to the other churches throughout the Union!

Let us start on time with a well planned campaign, work our territory carefully with every member taking part and not think of stopping until our full overflow goal has been surpassed!

We have a large church building programme throughout the Union that is depending upon the 1947 campaign to help supply funds to see it through. We are counting on every member in every church. We shall not be disappointed, I am sure.

INGATHERING TIME IS HERE AGAIN

HOME MISSIONARY AND SABBATH SCHOOL DEPTS.

W. L. BARCLAY, Secretary.

The Time When Kings Go Forth To War

In the days of the Jewish kings, when the nations around Palestine were heathen, there were many wars fought to retake the country God had given to the Jews. According to history there were certain times and seasons when the kings went to war. This time was referred to as "the time when kings went to war."

In God's church today there are times and seasons for everything. God's people are happiest when they are doing everything in season. And they are always at war with the forces of evil and must take every opportunity to press forward to victory.

This is the season for Ingathering. This is the time when every soldier of Christ can accomplish wonderful things for Christ by girding on the armour of God and going forth to battle. Every man in his place doing his part, means a quick and victorious campaign. *We must not fail God.*

Ingathering is an opportunity to deal a double blow to Satan's forces. First, we acquaint our friends and business acquaintances with the world-wide work of God's people. Properly presented, our appeal will influence these people to give liberally and willingly of their means to carry the gospel to the uttermost parts of the earth. *Thus souls will be won to Christ.*

Second, as we visit the people on behalf of the work we will have an opportunity to find those among them who are searching for Truth. Eternity alone will reveal the number of souls that have already been won to the Kingdom through Ingathering contacts. *Christian friends, dare we miss such an opportunity?* God is counting on us.

March 29 is the date when the Ingathering campaign begins. For a speedy victory your church needs YOU! To raise funds to finish the work your church needs YOU! To take many "prisoners" for God through Ingathering your church needs YOU!

This is "the time when kings (God's people) go forth to war." Gird on the armour of service and let us finish the work.

W. L. BARCLAY.

IT'S INGATHERING TIME AGAIN!

Our Literature Wins Souls!

By W. L. BARCLAY.

Walking down a street in the residential district of Long Beach, California, one day I saw a group of children playing. As I approached them a little girl of about five years detached herself from the group and stood in front of me. Of course, I stopped. She reached into her pocket and took out a piece of paper which she handed to me. "What is that?" I asked.

"It's a tract," she replied.

"And what is a tract?" I next asked.

"It tells you about Jesus," She told me.

"Where did you get it?" was my next question.

"From my daddy," she stated.

"And who is your daddy?" I questioned.

She replied with emphasis and pride, "He is the deacon of the Seventh-day Adventist church."

The incident made a profound impression on me since I was at that time not a church member and was interested in the teachings of Seventh-day Adventists, not because I desired to join their church, but because I wanted to prove to my own satisfaction they were wrong in their teachings. I took the tract, thinking that by reading it I would know better how to disprove some of the teachings of Seventh-day Adventists. The reading of that tract had the opposite effect and only helped me to realize more fully that the Seventh-day Adventist church was teaching the truth. That little five-year-old, who was interested in taking a little time out from her play to give a tract to a passerby, may never know the part she played in winning a soul to God.

Certainly, we can find many practical ways to use literature effectively in spreading the gospel of Jesus, and the wonderful thing about it is that age is no barrier to literature distribution.

We are told in the Manual for Canvassers, page 8, that "Papers and books are the means of keeping the message for this time continually before the people. In enlightening and confirming souls in the truth, the people will do a far greater work than can be accomplished by ministry of the word alone."

There are many effective ways whereby we can keep a systematic supply of literature before the public. In every public place, where it is at all possible, we should place a reading rack and someone in the church should be assigned the responsibility of keeping these reading racks filled with clean copies of our

magazines and tracts. Eternity alone will reveal the number of souls that have become interested in the truth through magazines they have taken from reading racks.

One case that came to my attention concerned a group of people who were on jury duty. They were locked up in the jury room to decide a very important case, but could not reach an agreement. They discussed the case until they had exhausted every argument pro and con. Finally they just sat and waited for someone to make the next statement. One of the members of the jury, tired of what seemed to him a waste of time, got up and wandered around the jury room. He noticed some magazines in a rack and took one out and decided he would read the magazine while he waited for the jury to reach an agreement. When he read the magazine, he placed it before the jury members and told them that it might help them to read it and he took the remaining magazines and distributed them among the jurors. When the jury finally left the room to return to the court, practically all of them took one or more magazines with them, and an interest was created in the message. Later this man asked that someone be sent to his community to hold meetings. The magazines were the *Signs of the Times* and the *Watchman*.

Another effective way in the practical use of literature is to carry with you a package of tracts wherever you go on the train, in buses or by plane. We can place our tracts in the hands of travelers, who will be interested in whiling away their travelling hours by reading. Another good practice is to leave literature in the hotel rooms and in homes where we spend the night. Those who use the public libraries could conveniently slip a tract in the books they return to the library. That tract may

(Continued on page 3)

PUBLISHING DEPARTMENT

A. R. HAIG, Secretary.

Publishing Department Honour Roll for September, 1946

Field	Average Hours Per Week	Deliveries
WEST JAMAICA:		
R. L. Fox	46	11 8 0
A. Spence	97	14 12 0
E. P. Wright	55	27 12 0

The above Colporteurs are the only ones who have met the requirements of the honour roll in the British West Indies Union during January.

Our Tithe Record

The total tithe contribution within the British West Indies Union for the year 1946 totalled £24100-17-3 (\$98813.62). This sum exceeded the 1945 returns by £1174-5-3 (\$4684.13) or 5%. Tithe returns for the year 1944 totalled £18536-8-0 (\$76236.93), thus showing over a period of two years an increase of 24% or £5564. 9, 3 (\$22576.69).

The Tithe per Capita of the Union, whose membership is 12,973, is £1-17-1 (\$7.61) which would indicate that the average income of our members for the whole year of 1946 was £18-10-10 (\$76.10). This amount would seem very small although all our members are not wage earners.

The following report will show each Mission's Tithe per Capita for 1946:—

MISSIONS	TITHE PER CAPITA		
Salt Cays	£25	16 10	\$105.97
Bahamas	3	9 3	14.22
Caymans	3	2 2	12.75
Br. Honduras	2	9 11	10.25
East Ja.	1	17 8	7.72
West Ja.	1	10 7	6.28

Let us say for a moment that the membership of the British West Indies Union were half what it is at the present time and that the average income of the members were £4. 0. 0. per month, and all the members paid a faithful tithe. The tithe income for the year would then exceed the present income by £7034-6-9. Or, let us say, to equal the tithe income as it is at present with only half the membership the average income of the members would have to be only £3-1-11 per month, or a tithe payment of 6/2 per month.

These statistics show that the individual tithe payer could, if taught to pay a faithful tithe, bring up the Tithe per Capita standard of the British West Indies Union and incidentally the tithe income.

"The more we invest in the cause of God to aid in the salvation of souls, the closer to our hearts will they be brought. Were our numbers half as large and all of these devoted workers, we should have a power that would make the world tremble."—*Testimonies*, Vol. 3, p. 407.

"If the plan of systematic benevolence were adopted by every individual, and fully carried out, there would be a constant supply in the treasury."—*Test.*, Vol. 3, p. 390.

C. J. HENDRICKS.

IT'S INGATHERING TIME AGAIN!

Dedication of Georgetown Church, Grand Cayman

Sunday, March 2, was a high-day for the believers in Georgetown. The beautiful little church building they have worked so hard to erect was dedicated in a lovely service attended by many prominent men of the island, including Mr. I. O. Smith, Commissioner of the Cayman Islands.

Promptly at 3:30 p.m. the Commissioner cut the ribbon across the front door of the church, and a large audience filed into the building to witness the ceremony. Following the opening of the windows by various individuals, the congregation rose and united their voices in singing that beautiful hymn of dedication, No. 487, in the Church Hymnal. After a brief prayer and a few words of greeting by Pastor Crofoot, Brother George A. Merren, local elder of the Georgetown church, gave a history of the church building. From this we learned that the building was started while Pastor Lee Gouldbourne was in Georgetown in 1941. Work had to be stopped two or three times because of various shortages. In January, 1944, work had to cease because no lumber could be obtained to finish the ceiling. It was not until December, 1946, that this important item of material was obtainable. As soon as the last of the materials was available, Brother Robert Bush was placed in charge of finishing the work. The ceiling was completed, the building was painted inside and out, the beautiful mahogany pews were varnished and polished, a very

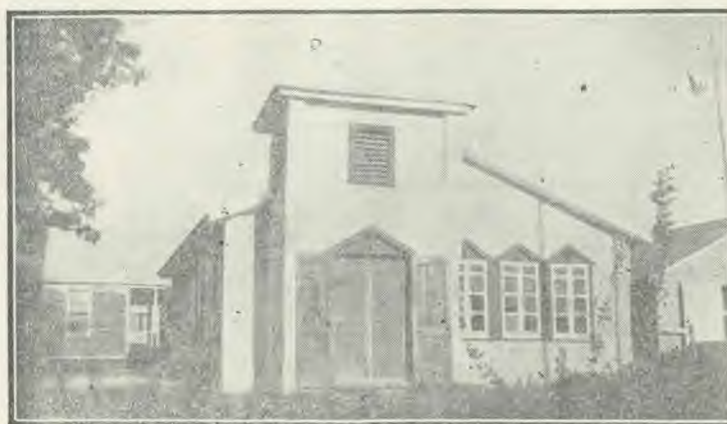
appropriate picture of Jesus was framed and hung behind the platform, and then we were ready for dedication.

Everyone was happy to have Pastor R. H. Pierson, President of the British West Indies Union, present for the dedication. He delivered the dedicatory sermon and Pastor Crofoot led out in the ceremony of the act of dedication.

The building was started with what donations the members could give, and a small contribution from the Jamaica Conference. Shortly after this was done, however, the Cayman Islands were transferred to the administrative guidance of the West Cuba Conference. The brethren of that Conference appreciated the great need of the brethren and sisters in Georgetown and gave them the fine contribution of £198. 0. 0. The individuals who opened the windows at the time of the dedication contributed over £25. 0. 0. The total cost of the building is £646. 0. 0., approximately, besides other materials and labour that were not recorded.

This little building is very beautiful. Its attractive natural finish mahogany pews and pulpit give a richness of atmosphere to the interior. The church is very light and airy. No member need be ashamed to invite friends or neighbours to this attractive place of worship. We are sure that this monument to God's commandments and the faith of Jesus will draw many more to come and hear the Third Angel's Message as it is preached, and thus be led to prepare for the soon coming of Jesus.

K. S. CROFOOT.



This lovely Church building in the Cayman Islands was dedicated on March 2. The accompanying article by Pastor K. S. Crofoot gives the full details of the dedication of this new church home.

Comparative Ingathering Report -- 1945 - 1946 - 1947

MISSIONS	1944 SUPER- GOAL	1944 AMOUNT RAISED	1945 SUPER- GOAL	1945 AMOUNT RAISED	1946 SUPER- GOAL	1946 AMOUNT RAISED
Bahamas	175 0 0	198 13 3	225 0 0	237 13 10	325 0 0	325 1 5
British Honduras	126 0 0	149 8 9	245 0 0	301 16 11	350 0 0	321 0 11
British Honduras	\$531.00	\$627.65	\$1000.00	\$1237.58	\$1435.00	\$1316.33
Caymans	25 0 0	26 10 10	30 0 0	35 6 1	50 0 0	68 15 7
East Jamaica	800 0 0	1050 7 11	1200 0 0	1608 0 2	1700 0 0	1989 19 7
Salt Cays					10 0 0	22 18 3
West Jamaica	700 0 0	870 11 5	1000 0 0	1130 13 0	1225 0 0	1318 15 2
Union Totals	1826 0 0	2295 12 2	2700 0 0	3313 10 0	3660 0 0	4046 10 11

NOTE: All figures are in Sterling except those designated as dollars.

BAHAMAS MISSION

H. D. COLBURN, President.
MRS. H. D. COLBURN, Secy.-Treas.
P. O. Box 356, Nassau, Bahamas.

Ingathering in the Bahamas

Jesus had a perfect knowledge of the Scriptures. He was a constant student of the Bible. He understood current developments and happenings in the light of Bible prophecy. When preaching in the synagogue at Nazareth one Sabbath day, He stated in His sermon His conviction that the prophecy to which He referred, was meeting its fulfilment in His ministry. He said: "Today hath this Scripture been fulfilled in your ears." Luke 4:21. ARV.

I am thinking of another prophecy which is meeting its fulfilment in our day. It is recorded in Isaiah 60:5. The revised version reads: "Then thou shalt see and be radiant and thy heart shall thrill and be enlarged; because the abundance of the sea shall be turned unto thee, the wealth of the nations shall come unto thee."

Truly we have been properly interpreting and applying the prophecy in our annual Ingathering Campaigns. The millions of dollars which have flowed into the treasury of this organization and which have helped so much in doing the great world-wide mission work is something of a modern miracle! And in the stream of wealth that is still coming from our friends who appreciate the work of Seventh-day Adventists, we can see as clearly as ever the fulfilment of the prophecy.

The date for the Ingathering Campaign in the Bahamas Mission was set

by the Union Committee and adopted by the local Mission Committee for the month of February. During the first two weeks of this period, the goal of £400 was in the hands of the Church and Mission treasurers. It proved to be the most successful Ingathering Campaign ever conducted in the history of the Mission. It was the most successful because more of our members took part, more contacts were made and more funds were gathered in. The goal was a very substantial increase over the amount solicited last year which was in turn approximately 30% larger than the amount received the year before.

Elder W. L. Barclay, Home Missionary Secretary of the British West Indies Union, was present for the first part of the campaign and rendered invaluable help in many ways. The strong promotion he gave before the campaign began encouraged more to take part than ever before. His personal contacts in the field resulted in many additional pounds to the total.

Elder W. E. Keuster, Pastor of the Nassau churches, organized his members into bands. Meetings were held each night during the first week of the Campaign in the Shirley Street Church, and each night during the second week in the Grants Town church. On the second Sabbath when the total receipts were counted, it was found that each church had exceeded its goal. Both congregations subsequently sang with fervor the victory song: "Praise God From Whom All Blessings Flow!"

The churches on the out-islands are doing well and their remittances have

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CAYMAN ISLANDS MISSION

K. S. CROFOOT, President & Treasurer
Georgetown, Grand Cayman.

Cayman News Notes

The Cayman Islands Mission was very happy to have a visit from Elder Pierson. He came in on a Jamaica Airways plane February 25. He has conducted meetings every night in the Georgetown church, as well as assisting very materially in three conventions held for the Mission.

A Young Peoples' convention was conducted Sabbath, March 1, at which time many of the problems encountered by our Young People in their daily life were discussed and much helpful counsel was given. The young people attending the council were glad to avail themselves of the opportunity to have many of their personal questions answered.

Elder Barclay was to have come February 25 also, but he was delayed a week by an injury to his back. On Wednesday and Thursday, March 5-6, he conducted a Sabbath School Officers' and Teachers' Council. The members of the other churches and companies on Grand Cayman were very glad to avail themselves of the opportunity to hear our two brethren from the Union. Some came to Georgetown and stayed with friends and relatives during the whole time they were present.

On Thursday and Friday, February 27-28, Elder Pierson met with the Cayman Islands Committee and laid broad plans for an aggressive evangelistic programme for the Cayman Islands. Brother

1947 Ingathering Goals & Dates

	Super Goals	Campaign Dates
Bahamas	£ 400	Feb. 1 - March 1
British Honduras	£ 360	May 31 - June 28
Cayman Islands	£ 75	Mar. 29 - Apr. 26
Salt Cays	£ 35	" "
East Jamaica	£ 2000	" "
West Jamaica	£ 1500	" "
Coconut Grove	£ 25	Feb. 1 - March 1

C. R. Wood, recently arrived worker in the Cayman Islands, was elected to the Mission Committee, and was also placed in charge of the Cayman Islands Bible School. Brother Wood is living in Bodden Town for the present, but he is visiting other localities in the interest of the Bible School. In response to Elder Pierson's challenge, the young people of Grand Cayman went out and worked enthusiastically and obtained over 100 enrolments for the Bible School in less than a day.

The Mission church school in Georgetown is coming along very well. Although hampered by delays in receiving vitally needed books and other supplies, a good work is being done. About 62 children are enrolled in this school.

A baptismal class has been conducted for several weeks in the Georgetown church. Several have been attending, and the baptism has been planned for Sunday, March 9. Many more are very interested, and a baptismal class to be started during Elder Pierson's visit is expected to receive many more to be prepared for baptism in a few weeks' time.

During the Sabbath morning service March 1, a wireless message came through to Georgetown which contained the extremely welcome news that the doctor under appointment to the Cayman Islands is now on the way to this place. All the members present rejoiced to hear the good news. The beginning of Medical Work in Grand Cayman will mean a great deal to the work here.

K. S. CROFOOT.

EAST JAMAICA MISSION
 D. V. POND, President.
 E. W. PARCHMENT, Secy.-Treas.
 176 Orange St., Kingston, Jamaica.

East Jamaica News Notes

Pastor M. G. Nembhard of the Portland District writes: "We have been having a wonderful crowd ever since we started. Last week when I made an appeal over 40 came forward, and on the following Sunday night there were about 18 more. From these we are confident that there will be a rich harvest of souls. A number of these have been attending our Sabbath services. A Bible Class has been started so that these candidates will be properly grounded in the message. Brother Woodburn is doing a good job in the visiting."

From the St. Andrew district comes the following report from Brother Aston Davis: "There is a Sabbath School in my district that I am now recommending to be organized into a company. It is a daughter of the Castleton church. It has a membership of eight and there are four more now ready for baptism. There are also five candidates to be baptized from the Castleton church. Everything in my district is going on fine. The companies are working zealously and they are now calling to me for help."

Of the work over in Hector's River Brother Harold Fletcher says: "My heart and eyes overflow as I behold the workings of God's Spirit upon the hearts of men, women and children, the aged and youth of every degree. I make haste to report to you that the Spirit of God impressed me at this early stage of the

meetings to make calls for surrender. I made three such calls and over 40 people have come forward. We have organized a Bible Class of about 30 and a baptismal class of 16. This has not been accomplished by man. This is God's doing. To Him be the honour, praise and glory."

One of our lay preachers, Brother Vernon Norris, states the following about the work over in his district: "Meetings have started at Edenborough again and we are hoping to organize a Sabbath school there soon, through the help of the Lord. I am commencing at Shrewsbury on Sunday night coming. I would have started there before but I have an interesting company of about 40 persons at a place called Sand Shore, near our church here at Hope Bay. We hope to have them to add to our membership. The band leader for the church is having good prospect in view, so he cannot assist me at Shrewsbury. We thank God for helping us in this great work for Him."

Pastor A. Stockhausen writes: "The weather just at this time is not the best for efforts. I have been able to have just three meetings at Richmond in the two weeks since I started owing to rain in the evenings. In the daytime it has not been bad, so we've been able to work on the churches. In one day more we'll finish putting in the foundations at Hampstead and I hope that we'll have the Annotto Bay foundations all in by the end of this month."

Thursday, March 20, a Workers' Meeting will convene at which time all the workers of East Jamaica will assemble to make plans for the carrying on of the work in that field.

BRITISH HONDURAS MISSION

J. N. WILLIAMS, President.
IVY USHER, Secy.-Treas.
P. O. Box 170, Belize, British Honduras

WEST JAMAICA MISSION

W. S. NATION, President.
MERTIE SHAKES, Secy.-Treas.
Mandeville, Jamaica.

Douglas, British Honduras

(Although this dedication took place sometime ago, an account of the service has never appeared in the VISITOR and inasmuch as the British Honduras news items failed to reach us on time, we felt sure the following word from our Central American field would be of interest to our readers. Editor)

In the little Indian village of Douglas just on the Southern bank of the "Rio Hondo", that separates British Honduras from Mexico, another "Light House" for truth was firmly established on July 7, when Pastors R. H. Pierson, F. R. Archbold, C. O. Franz and the writer led out in the solemn service of dedicating our new little church building for the worship of the true God.

Although the weather was threatening because of the torrential rains, it was inspiring to see these faithful members who have recently been rescued from superstition leave their homes and brave the weather in order to be present at this very important service.

It brought much cheer to the hearts of all present at this service as we listened to Brother F. Correa tell how God led him in face of great opposition from many quarters to ride twenty miles from his home to Douglas and after his study ride back home over the rough road in order to bring the truth to these dear people. From experience he related incidents of opposition manifest by some who are now Adventists or who are preparing for baptism.

We felt extremely happy to be honoured by the presence of Pastors Pierson and Franz, and we feel that their words of instruction added much to the solemnity of this service. The hearty response from our dear believers indicated that they had a renewed vision of what Jesus would have them do. Their testimonies carried a note of sadness as they told of their trials and persecutions, but their countenances bore traces of joy in that they were counted worthy to suffer for Jesus and they are all of good courage in the Lord because He has promised victory. In harmony with the spirit of our adult members the children sang, "I will make you fishers of men" in Maya, Spanish and English.

After each one present had been given the privilege of personally consecrating

1947 Ingathering

The appointed time for Ingathering is here again. God is expecting great things from His loyal members in this mighty campaign.

We are not setting our own church goal this year, but rather God's goal, for we know that nothing is impossible with Him. The wealth of the Gentiles has been promised to His true church, so that in turn the message may be taken to them.

Why should any one be afraid to go to these folk for their money for Jesus, if we believe what the Bible says? Brethren, let us study the following text carefully. "For God giveth to a man that is good in His sight wisdom and knowledge and joy; but the sinner He giveth travail to gather and to heap up, that he may give to him that is good before God." Eccl. 2:26.

Brethren, the resolutions that have been passed at the Mission Session for the Church Construction Programme for 1947 should inspire every member to do greater Ingathering service this year than ever before. Remember we are depending fully on the money gathered from this campaign to carry forward the work. Those churches that have been helped last year should do their utmost best to help raise the goal of £1500, since every church that did Ingathering in 1946 helped you to finish your church of which you are now proud. These are the ones that were completed: Coleyville, Harmons, May Pen, Brittonville, Brown's Town, Huntley Castle, Amity, Wakefield, Orange, Little London, Sheffield, Troy.

Let us organize into bands, then as we work let us pray earnestly for Divine help to reach our goal.

W. S. NATION.

IT'S INGATHERING TIME AGAIN!

anew his life to God we all solemnly knelt while Pastor Archbold offered the dedicatory prayer.

As our car rolled off and we glanced backward at our small company of believers and their neat little church, how thankful we were to God that He had caused His light to penetrate the darkness and leave this as a monument to His saving power in this dark community.

W. H. WALLER

Here and There in West Jamaica

ST. ANN: Pastor B. E. Hurst writes: "We had some fine meetings at Mile End. The Pentecostal Elder began to keep the Sabbath and is trying to get his followers to do likewise; many have already started. . . . I offered to go over to Coconut Grove, their headquarters, and explain why the Advent church is the only true church."

WESTMORELAND: Brother C. S. Greene writes from Petersfield: "We have been having some real good meetings and every night more new faces are seen. In fact, every night there are many standing on the outside. Quite a number of the older folks along with many of the younger ones have made their determination to stand for God on His side. People come all the way from Frome and George's Plain each night. The Lord is surely blessing us here in a mighty way. Nearly one hundred have already signed the Covenant Card."

MANCHESTER: The West Mission has secured a tent from the War Department, and we have pitched it at Mile Gully, where there are hundreds enrolled in the Bible School. Pastor A. R. Haig began an effort here on March 9, with an attendance of over 300. We solicit your prayers that God will use Pastor Haig to gather out His honest in heart in Mile Gully.

ST. ELIZABETH: Pastor K. Vaz writes: "There is no doubt that you are desirous of hearing about the effort here at Balaclava. Last night we had our best attendance. The tabernacle was filled. I also made my first appeal and thirty stood up, signifying their intention to keep the Commandments of God."

WITH OUR LAYMEN

Brother Edward Palmer from the Asia church writes: "We began our effort at Manningsfield and a kind gentleman gave us a spot to hold our meetings. He said we may have the use of it for three years, so we plan to make a booth to seat the people. We hope in the near future to have a Sabbath School organized. Please remember us in your prayers."

Brother Arthur Heron of Axe & Adze writes that God is richly blessing his effort. Hundreds of people are attending and the interest is very good indeed.

Brother Zachariah Haughton of the Vaughansfield church writes that good success is attending his effort. One soul has already taken his stand for the truth.

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New Hope for Kingsway High School

Several years ago when the brethren of the East Jamaica Mission founded a new school in Kingston they felt that this organization marked the beginning of a "new hope" for the youth of the Mission. Their choice of the name "New Hope College" was, we believe, a good one. The school has grown during the years and has offered a real Christian education to hundreds of boys and girls.

New Hope College has, until recently, been using rented quarters. This has naturally not been a satisfactory arrangement. Now it has been possible to secure a property on Osbourne Road in a suburb of Kingston and the school plant has been transferred to the new location. The building that has been purchased is not new. In fact, it is rather ancient. However, it is sound and substantial and with the proper repairs and remodelling will no doubt serve well for some time.

At the time when this property was purchased a sentiment was voiced by several persons to change the name of New Hope College. These individuals felt that we should now look ahead to a bright future rather than back to a day when our educational facilities were practically non-existent. The board finally voted to change the name of the school at the time that the transfer from rented quarters to our own property was made. The name chosen is "Kingsway High School". We believe that this institution will nobly continue to point out the King's Way to the large number of students who enter its portals.

With the blessing of God on this fine school we look forward to new attainments and greater achievements at Kingsway High School as Headmaster Crawford and his staff continue the good work of moulding young lives for the Master's service.

C. O. F.

IT'S INGATHERING TIME AGAIN!

Flash!
Following cable received from Pastor H. D. Colburn, President of the Bahamas Mission:
"INGATHERING SUPER-GOAL REACHED. EXPECT AT LEAST 10% OVERFLOW ABOVE SUPER-GOAL."



Student Body - New Hope College. This fine school in Kingston has been doing a good work in preparing the young people of Jamaica for service.

SALT CAYS MISSION

G. M. Premier, Pres. & Treas.
Grand Turk, Turk & Caicos Islands.

Report from the Salt Cays Mission

About one hundred miles north of Haiti and Cuba are a group of islands that are dependencies of Jamaica. These are the Turks and Caicos Islands. It is the newest organized mission in the Inter-American Division, known as the Salt Cays Mission. The only reason for their economic existence is the natural geographic location for making salt. The country is fairly flat and dry, and at one time this little group of islands supplied the world with salt. During the war most of this trade was lost, leaving the poor people with practically no means of making a living.

In September of 1945 there was a severe hurricane that all but destroyed these islands. Down in the lower Caicos group, especially, the people have not been able to recover. The government has done a great deal, but many people are still without suitable houses. So many people lost their lives at sea that there is a noticeable number of widows and orphans who are living in poverty. To add to their troubles, there has been a crop failure the past three years due to the drought.

Pastor E. E. Parchment and I made a tour of these islands and held meetings. In visiting these people we found many that are interested in the message and are waiting to know more before taking

their stand for their Master. While holding meetings on the island of Blue Hills, there was a great interest and the people wanted us to stay longer. Under the faithful service of Brother and Sister Nebblett, there were ten souls baptized and a church organized. Although there are other churches there, their members still cling to pagan superstitions that make them only a little better than Devil-worshippers. We praise God that these souls can be brought from great opposition and spiritual darkness. There are many more who will soon be ready for baptism and have expressed their desire to become a part of this great S. D. A. Movement.

The field has been well covered with our literature and the people are only waiting further instructions. Brother and Sister Nebblett are carrying, along with their other tasks, the Twentieth Century Bible School, which is laying the ground work, and with some good Evangelistic efforts this year we hope to have a good harvest of souls. Wherever we went the Commissioners and the people expressed their desire that we come to their community and start our work. The work is truly ripe in Grand Turk, the capital. Many are definitely interested in the Sabbath; others have given up smoking and drinking. There was a minister in one place that asked that we come there and start a church so he could join with his members.

We ask the interest of your prayers as we return to this field that a rich harvest of souls may be reaped.

GORDON M. PREMIER.

Our Literature Wins Souls

(Continued from page 2)

reach someone at a time when he needs its message.

Not only are we to distribute our literature to travelling companions, but an organized effort should be made in every church to see that every home within reach will become acquainted with our literature. During recent years we have found the systematic mailing of literature to be very effective in gaining enrolments in the Bible Correspondence Course. Many, many souls have already been won to Christ as a result of this means of distributing literature.

Volume IX, page 127, we read that "Among the members of our churches there should be more house to house labour in giving Bible readings and distributing literature." Certainly, this is a clear indication that our church members should be organized for systematic literature distribution in their neighbourhood. By choosing the right type of literature, an interest in the message can be created that can lead to Bible studies. Certainly the instruction given to us from the Servant of God was given for a definite purpose and we should heed the instruction and put it into practice. Many more souls would find their way to the kingdom if only we would follow the blueprint outlined in the Spirit of Prophecy relative to the use of literature to open the doors to Bible study.

In my own experience, I have found that systematic literature distribution has not only opened the way for Bible studies in the homes of people, but it has paved the way for evangelistic efforts. After the evangelistic effort has been started and the names of interested people have been obtained, it has always been profitable to visit these people in their homes and leave a piece of literature dealing with the previous night's sermon: by this means the interested person not only has heard the message audibly, but has an opportunity of knowing the message again by reading and he has in his hands a perfect record of the Truth he has learned. Without the use of literature the work of God would be greatly handicapped and the spiritual growth of this movement would be very slow, indeed.

Recently, I was traveling with a group of ministers of other denominations and one of them expressed a desire to know the difference between Seventh-day Adventists and his denomination. Before I had

an opportunity to answer him, one of the other ministers spoke up and said, "I can tell you all about Seventh-day Adventists and the difference between their church and ours." He then gave a very clear-cut picture of the doctrines and works of the Seventh-day Adventists their organization and missionary endeavours, and he said, "If our church was as active as the Seventh-day Adventist church, we would grow as rapidly. Wherever you find a Seventh-day Adventist church you find they all believe exactly the same thing. You find that one church helps another and you find that every church member has been given some missionary work to do, and all of them are encouraged to give out literature. The Seventh-day Adventists know the value of literature in leading people to the knowledge of God's work. We ought to learn a lesson from them and use more literature ourselves."

I was amazed to recognize how much knowledge this man had of Seventh-day Adventists and upon questioning him I learned that he had been a Religious Liberty secretary of the Protestant churches in Bulgaria and had often been associated with Seventh-day Adventists in the cause of Religious Liberty in that country. He had watched them very closely and was impressed.

A number of years ago a protestant missionary to Korea referred to our work as follows. "Wisely and well have the Seventh-day Adventists seen beyond the more limited horizon that binds most of us, and put their emphasis on books, thus reaching a world where no missionary goes, a world that never comes to church, a world that is old, proud, distressed, and needs the light just as much as any. I propose that we take our hats off to the Seventh-day Adventists and make a deep bow. They have had more sense and vision in regards to missionary work than the rest of us. All other things pass away. The printed page alone remains."

Other denominations have recognized that the rapid growth of the Seventh-day Adventist church has been the result of the wide distribution of literature and they themselves are following the example set by this church. We should continue to be out in the forefront, using literature in every way possible to keep before the public the message that God has entrusted to us.

IT'S INGATHERING TIME AGAIN!

The British West Indies Union Visitor

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Here and There in West Jamaica

(Continued from page 6)

Brother Brown and his helpers from the Mount Carey church report that their lay effort in the Mt. Horeb area is progressing successfully. Already one man has given his heart to the Lord, and he in turn is now helping to preach the triumphs of the cross.

Brother Arthur Baker of the Goshen church reports that he is having a nightly attendance of about 40 and many are interested.

* * * * *
"If ever a people needed to walk before God as did Enoch, Seventh-day Adventists need to do so now, showing their sincerity by pure words, clean words, words full of sympathy, tenderness and love, so that our converts may see Jesus in them.

"The attention of the people must be arrested. Our message is a savor of life unto life or of death unto death. The destinies of souls are balancing. Multitudes are in the valley of decision. A voice should be heard crying: 'If the Lord be God, follow Him, but if Baal, then follow him'."

W. S. NATION.

IT'S INGATHERING TIME AGAIN!

Ingathering in Bahamas

(Continued from page 4)

started to come into the office which will mean additional overflow.

God has greatly blessed His people as they have visited their friends in aid of our world-wide Mission's programme. As we now turn our attention to a strong soul-winning work, may each again receive the special blessing of God which will enable him "To Win Ten Souls" for Him!

H. D. COLBURN.