

The British West Indies VISITOR

Jamaica
Cayman Islands

British Honduras
Bahama Islands

Turks and
Caicos Islands

VOLUME IV.

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The Christ of Brotherly Love

By F. M. Wilcox

The love of Christ encompassed the whole human family. He gave His life for their salvation. All who will, may come unto Him and be saved. In a special sense Christ loves those who accept Him as their Saviour. They are counted as His own. They belong to the family of God. He calls these brethren. (See Heb. 2:17; Matt. 12:38, 49; 25:40; 28:10.) Christ is our Elder Brother, the One to whom we look for guidance and example.

When the Spirit of Christ possesses His disciples, they will love one another as He has loved them. To this loving fellowship He commends us in John 13:34: "A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another."

This love of brethren will give evidence to the world that we are Christ's disciples: "By this shall all men know that ye are My disciples, if ye have love one to another." Verse 35.

The apostle John amplifies and emphasizes this new commandment expressed by Christ: "Beloved, let us love one another; for love is of God; and everyone that loveth is born of God, and knoweth God. He that loveth not knoweth not God; for God is love. In this was manifested the love of God toward us, because that God sent His only begotten Son into the world, that we might live through Him. Herein is love, not that we loved God, but that He loved us, and sent His Son to be the propitiation for our sins. Beloved, if God so loved us, we ought also to love one another." I John 4:7-11.

RESTORING OUR BROTHER

The spirit of brotherly love is one of the great needs of the church at the present time. Its possession will make us more kindly and considerate, more charitable in our estimate of others. We will not judge the Christianity of a brother by the cut of his coat or the colour of his hat. We will not test his orthodoxy upon some little detail of Scriptural exposition by our own

personal, preconceived opinion. We will not rejoice in another's failure, but seek to help him regain his loss.

"Love suffereth long, and is kind; love envieth not; love vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not its own, is not provoked, taketh not account of evil; rejoiceth not in unrighteousness, but rejoiceth with the truth; beareth all things, believeth all things, hopeth all things, endureth all things." I Corinthians 13:4-7, A.R.V.

And if our brother is overcome in conflict with sin, we are to seek to help him, not with a critical spirit, but with one which considers our own weakness and the possibility that we ourselves might have failed even as he did, had we been subjected to the same test.

"Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted, and so fulfill the law of Christ." Gal. 6:1, 2.

In this labour for the erring we are not to report to others his failure, but go to him first of all in an effort to reclaim him from his sin. Failing in this effort we should go again, taking with us one or two others, to unite their efforts with ours. This second appeal proving futile, we may then enlist the co-operation of the whole church to rescue the fallen.

"Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone; if he shall hear thee, thou has gained thy brother. But if he

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Meet Our Workers



This month we take pleasure in introducing to our readers Brother L. A. Morrison, treasurer of the West Indian Training College. Brother Morrison has had many years of teaching experience in our school at Mandeville, and has been treasurer of the institution for a little more than one year.

HOME MISSIONARY AND SABBATH SCHOOL DEPTS.

W. L. BARCLAY, Secretary.

Have You Done Your Part?

Yes, that is the question that naturally comes to mind at this time. "But," you say, "have I done my part in what?" The answer is obvious — In **INGATHERING**.

A study of the reports to this date (May 7) reveals that some at least have not done their part, as the table below will show. We notice that the Bahamas is well over the goal. Cayman Islands has a little more than 50%; East Jamaica 60%; West Jamaica 70%; the Salt Cays Mission 40%; and the British Honduras Mission scheduled to begin the campaign in June. Of course, we realize that by the time this appears in print all of the missions may be over the top, but these are the reports at this time. No wonder we ask the question, "HAVE YOU DONE YOUR PART?"

More than fifty percent of the churches and companies in the British West Indies Union have gone beyond the goal assigned to them, for which we thank God. However, five weeks have passed since the campaign began, and by this time all should have reached the goal. If **EACH** church member had raised only 7/4d. the goal would have been reached. Now, we know that quite a number of church members have raised much more than that amount, hence our question, "HAVE YOU DONE YOUR PART?"

If 7/4d, 10/6d, or £1-1/- or any other amount stood between us and disaster, I am sure that we would do everything in our power to raise the

amount. I think we would visit every friend we have to ask these friends to let us have the money that would keep us from disaster, and these friends would be only too glad to help us. Dear Adventist Believer, throughout the world there are millions of people who are facing disaster of the worst kind — spiritual disaster — the loss of eternal life, and funds are needed. Ingathering funds, to help them find the Way of Life. God has placed HIS approval on Ingathering. In *Christian Service* page 167, (A compilation of the writings of the Spirit of Prophecy), we read:—"One of the new plans for reaching unbelievers is the Harvest Ingathering campaign for missions . . . Men and women of all classes have been reached, and the name of God has been glorified." Again, on page 169 we read:—"To all who are about to take up special missionary work with the paper prepared for use in the Harvest Ingathering campaign, I would say: 'Be diligent in your efforts; live under the guidance of the Holy Spirit. Add daily to your Christian experience.'"

With these clear instructions, and the information revealed in the report below, again we ask the question, **HAVE YOU DONE YOUR PART?** If not, won't you go out today and tell your friends and neighbours about the need for funds for God's work, and just as they would give to help you personally, because they have confidence and trust in you, so they will give to help the work you believe in, and endorse by your actions. **IS THIS GOD'S WORK? DARE YOU FAIL GOD? DARE YOU FAIL THE MILLIONS WHO ARE FACING SPIRITUAL DISASTER? HAVE YOU DONE YOUR PART?**

— W. L. BARCLAY.

The Mightiest Weapon of the Church

For the past few years we have listened to appeals for funds to provide weapons for our troops. These weapons were to be used for the destruction of human beings and cities.

In the warfare against sin, the church is in need of weapons, and Christian soldiers to use these weapons. We have a weapon that is both a destroyer and a healer. It destroys prejudice, and it repairs the breach between God and man, bringing a closer relationship between them. Some years ago I read an article in a Catholic magazine concerning this weapon. One statement appealed to me so much that I copied it. Here is the statement: "Build churches, establish sanitariums and hospitals, erect orphanages and homes for the aged, give of your means to the poor, give to the church and to missions, go to mass; do more of these things, *but if you neglect to use the mightiest weapon of the church—Roman Catholic Literature—you fail to take part in the most important task of the church today.*"

Yes, literature is the mightiest weapon of the church today, and Seventh-day Adventists should be diligently engaged in its distribution. No literature can compare with Seventh-day Adventist literature in teaching people the truth. Years ago the Servant of the Lord wrote, "Papers and books are the means of keeping the message for this time continually before the people. In enlightening and confirming souls in the truth, the publications will do a far greater work than can be accomplished by ministry of the word alone." *Manual for Canvassers*, p. 8.

Every church member can have a part in *distributing* the Mightiest of weapons. Every church in the British West Indies should be organized into literature bands. Each band should have its assigned territory. Each member should be given a section of that territory, and should distribute our tracts systematically in that territory, each week, and we should not consider our work done until every home in the mission has been reached. In *Testimonies*, Vol. 6 p. 23, we are told that "Our efforts in missionary lines must become far more extensive. A more decided work than has been done must be done prior to the second appearing of our Lord Jesus Christ."

Christian friend, is your church using the Mightiest Weapon to win souls? Are you using the Mightiest Weapon to combat sin and lead people to the Truth? Why not lay plans *now* for a strong literature campaign to win souls? God is counting on us.—W. L. Barclay.

INGATHERING PROGRESS

To May 7, 1947

| MISSION | GOAL | TOTAL RAISED | SHORT OF GOAL |
|------------------|-----------|--------------------------|---------------|
| East Jamaica | £2000 0 0 | £1300 0 0 | £700 0 0 |
| West Jamaica | 1500 0 0 | 1008 0 0 | 492 0 0 |
| Bahamas | 400 0 0 | 478 0 0 | 78 0 0 |
| | | | (Overflow) |
| British Honduras | 360 0 0 | Campaign begins in June. | |
| Cayman Islands | 75 0 0 | 40 0 0 | 35 0 0 |
| Salt Cays | 35 0 0 | 14 0 0 | 21 0 0 |

PUBLISHING DEPARTMENT

A. R. HAIG, Secretary.

**Publishing Department Honour Roll
For the Month of April, 1947**

| Field | Av. Hours Per Week | Deliveries |
|----------------------|-----------------------|------------|
| East Jamaica: | | |
| H. A. Dawes | 46 | £32 5 4 |
| W. A. Sutherland | 51 | 68 19 0 |
| West Jamaica: | | |
| A. A. Cameron | 57 | 21 6 0 |
| J. Clarke | 87 | 21 11 0 |
| C. H. Hepburn | 47 | 28 7 6 |
| M. V. Smith | 42 | 25 16 0 |
| B. Smith | 42 | 17 9 0 |

Coming — Lay Preachers' Institute

The Lay Preachers in the British West Indies Union have done wonderful things for God, and on the great day when God will "gather in His jewels" there will be many "jewels" in the Kingdom as a result of the labours of our laymen. I am looking forward to that day in the Kingdom when all the Lay Preachers will be together with those whom they have won to Christ.

Before the Great Gathering Day, however, there will be occasions when the Lay Workers will be gathered together in one group, as far as the finances of the Mission will permit. During the Mission Sessions, at the beginning of this year, many of our Lay Preachers were invited in for a brief Lay Preachers' Council. We were limited for time, however, and it was agreed then that sometime in July another institute would be held. We are now able to give definite information concerning the institute.

We are planning to hold two Institutes in Jamaica. One will be held in Mandeville, by the West Jamaica Mission, from July 9 to July 19, and one will be held in Kingston, by the East Jamaica Mission, July 20 to July 30.

We wish it were possible for us to bring in all of our Lay Workers for these institutes, but lack of bedroom space, and limited funds, make it impossible. According to the plan agreed upon at the mission sessions, however, all Lay Workers who have won five souls or more since the beginning of 1947 are eligible to attend the institute for the ten days, with the respective missions taking care of the expenses for transportation, board and room. Those who have met these requirements should notify the district leader and ask him

to pass the word along to the Mission Home Missionary Secretary at the earliest possible date. Plans for transportation will be worked out by the Mission Committee and passed on to you.

While we are delegating only those who have met the above requirements to attend the institute, expenses paid, nevertheless we will be glad to have any other layman attend the institute if he so desires, providing he cares for his own expenses. Preference for rooms, however, will be given to delegates. Whether you are a delegate or not, please make arrangements with your Mission Departmental Secretary, through your pastor or district leader, in plenty of time so that arrangements can be made for a place to stay.

A very interesting series of class studies that will be beneficial to the Layman in his work has been prepared. A competent staff of experienced teachers has been arranged. Some of the subjects to be taught are: Bible Doctrines, Denominational History, Spirit of Prophecy, Methods for Lay Preachers, Health and Food study.

We are looking forward to a spiritual and profitable ten days together at these institutes. Any further information you may desire can be obtained from your Home Missionary Departmental Secretary.
—W. L. BARCLAY.

Sabbath School Rally Day

How wonderful it is that we live in a part of the world where we have religious freedom! And yet, do we appreciate it so much that we take advantage of that freedom to meet together for religious purposes as often as we possibly can?

A friend of mine was born and reared in a certain country in Europe. In his early childhood his parents became Adventists. When this friend was in his youth, religious freedom was taken away from his people. Churches throughout the country were closed. On Sabbaths the Adventist believers would meet in caves and worship. In order to reach these caves unobserved they would travel many miles during the night and by sun-up on Sabbath the believers were gathered together. The day was spent in worship and Bible study. There could be no singing for fear of attracting attention. In spite of every precaution, however, the police would find these groups of believers and they would be taken away to concentration camps.

One day the police came to the home of my friend and took his two brothers away. My friend decided he would not remain in that country, and one night he quietly said goodbye to his parents and slipped away. After many narrow escapes from arrest he was able to slip
(Continued on page 6)



Workers and church elders of the East Jamaica Mission. This picture was taken at the time of the East Jamaica Mission Session in Kingston early in the year.

BAHAMAS MISSION

H. D. COLBURN, President.
MRS. H. D. COLBURN, Secy.-Treas.
P. O. Box 356, Nassau, Bahamas.

Bahamas News

It was my privilege, along with Mrs. Colburn, Brother and Sister D. P. Waldo and their friend and ours, Miss Bessie Foster of Miami, to be present for the dedication of the new church at Bluff, Eleuthera.

We arrived at the settlement shortly before sundown Friday evening, April 11th, after a rather rough voyage from Nassau. We were met at the landing by all of our believers and a large number of friends. Each one tried to carry some piece of baggage, but in spite of the many pieces we had brought, there were not enough to go around.

Preparation for our stay was made by Sister Laura Anderson. She and her husband and daughter placed their entire home at our disposal. This added much to our stay over the week-end, making it pleasant and comfortable. Such demonstration of the solicitude of the people for our welfare is typical of the hospitality we receive wherever we go throughout the Mission!

Announcement had been made of a meeting at the church that evening and so, after supper, we hurried over to the new church building where a large number had gathered for the service. As we entered the little chapel, we could not help but rejoice over this achievement. The building had been finished very neatly in and out. It was obvious that it was a credit to the cause of God.

Sabbath morning we enjoyed a Sabbath school programme which was superintended by Brother Walter Grant. At the eleven o'clock service, Brother and Sister Waldo each spoke. The many and interesting experiences of these veteran colporteurs brought real blessing to all who were privileged to be present. The Lord used them in that service even as He has been using them for more than thirty years in the publishing work.

Soon after three o'clock in the afternoon, we again met for the Dedicatory service of the church. This was an occasion to which many of us had looked forward for many months. The church was nicely decorated for the occasion and the presence of God seemed to pervade the place as definitely as when the temple built by Solomon was presented to the Lord.

A simple but impressive service followed. Special music was furnished by Brother Waldo, who played a clarinet solo and also by the Dorsett sisters who sang a lovely duet. An organ had been taken along so there was accompaniment provided for all special music and congregational singing. Sister Laura Anderson gave an interesting history of the growth and development of the work at the Bluff and also about the construction of the church. In her talk, she paid special tribute to Pastor and Mrs. Lindo, whose labour had resulted in the progress of the work which we were seeing. She also expressed appreciation to the Mission for the appropriations which had made the building possible. Words of appreciation to the local members and friends for their help, the good work done by the Lindos during their stay at the Bluff and to the British West Indies Union, were spoken by the writer. After the dedicatory sermon, many responded to an appeal for the dedication of their lives anew to God. The act of dedication was whole-heartedly entered into by all who were present and then an earnest prayer was offered in which the building was formally presented to the Lord. A generous offering was then given and the service was brought to a close.

Thus another monument to the Third Angel's Message has been established and another lamp lighted in the Bahamas. We are deeply grateful to all who have contributed in making possible this fine little building and especially to Pastor S. G. Lindo, now of the West Jamaica Mission, who laboured so untiringly and under such difficult circumstances in its erection. He can be assured that even though he is no longer at the Bluff, his labours continue to bear fruit to the glory of God.

As the Sabbath was nearing its close, a baptismal service was conducted at the sea shore. It was the first Seventh-day Adventist baptism ever to be conducted at the Bluff. Over three hundred people, it was estimated, were present and paid close attention to all that was said and done. Four were baptized and another took his stand with God's Commandment-keeping people on profession of faith, to be baptized later when his health will permit. These individuals are also the fruit of Pastor and Mrs. Lindo's seed-sowing. Never have I witnessed a baptism where the candidates seemed so happy!

These new believers bring to ten the number of our members at the Bluff. We have good reasons for believing that be-

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CAYMAN ISLANDS MISSION

K. S. CROFOOT, President & Treasurer
Georgetown, Grand Cayman.

Notes from the Caymans

April 20th was a "High Day" for the Georgetown church. On that day a baptism was held, and four more precious souls were united with their Lord. This was the fourth baptism in as many quarters; so the Georgetown church is now proudly displaying its Gold Star.

The interest in Savannah is developing in a wonderful way. Already plans are under way for a church building. The meetings there have progressed beyond the Sabbath, the Change of the Sabbath, Daniel 7, and related subjects. The attendance is building instead of dropping off; and it appears that there will be a good baptism held in the near future.

It is now planned that the church at the Greek in Cayman Brac will be dedicated on June 24. Pastor Pierson plans to be present. Pastor Crofoot plans to begin a series of meetings in the Greek church in the early part of June.



The picture above shows three members of the Georgetown, Cayman Islands church who were received into the church by baptism some time ago. They are (left to right) Misses Faith Banks and Mary Merren, and Mrs. George Merren.

WEST JAMAICA MISSION

W. S. NATION, President
MERTIE SHAKES, Secy.-Treas.
Mandeville, Jamaica.

EAST JAMAICA MISSION

D. V. POND, President.
E. W. PARCHEMENT, Secy.-Treas.
176 Orange St., Kingston, Jamaica.

KINGSWAY HIGH SCHOOL

J. I. CRAWFORD, Headmaster
12 Osborne Road, Half-way Tree.

News Items from West Jamaica

Sunday, May 4, 1947, was a memorable day for the Petersfield church when 35 candidates were buried with their Lord in baptism, the first fruits of Brother Greene's effort in that church. A very large gathering at the waterside gave evidence of the interest that has been awakened in that area. The power of the Spirit of the Lord was manifested in a marked degree when one man who previous to this had bitterly opposed his wife for accepting the message surrendered his own heart after witnessing the baptismal service.

As a result of Brother Greene's effort the church building at Petersfield is now altogether inadequate, and the brethren are contemplating enlarging the building. There is still a baptismal class of as many or more than have already gone forward into the rite.

This church has raised £38 for Ingathering and they are hoping to obtain the banner for the churches having a membership of over 100.

On Sunday night, May 11, the Montego Bay church witnessed a very solemn and inspiring investiture service. Thirty-seven Missionary Volunteers were invested as Friends, Companions, Comrades and Master Comrades.

Pastor Barclay, the chief speaker of the occasion, delivered a very challenging message which inspired the young people to stand firm for truth as good soldiers of Jesus Christ.

Brother Earl Parchment reports that the youth of West Jamaica has taken a very keen interest in the Missionary Volunteer classes, and many more investiture services will be held soon.

Sunday, May 18, marked a new era in the history of Mile Gully. Passersby could see a large gathering surrounding the pool which was built on the land given for church premises, and 38 precious souls following their Lord through the watery grave, after a very fitting sermon by Pastor Barclay.

Following the baptismal service the crowd proceeded to the tent where two of the candidates united their lives in matrimony, the ordinances of the Lord's house were celebrated, and the newly baptized believers were organized into a company.

St. Thomas Marches On!

HECTOR'S RIVER: On Sunday morning, April 20, a very large crowd gathered by the sea at Hector's River to witness twenty-one precious souls go into the watery grave. One family of six, led by the father, hand in hand marched into the water as they sang that beautiful song, "Where He may lead me, I will go". After this rite of baptism was completed we went to the little church building on the hill for the reception and communion. Many had to remain outside because of inadequate seating accommodation. The Lord has certainly blessed Brother Harold Fletcher, the instrument used by God to lead these dear ones to Him.

BATH: There are thirty-five candidates receiving instruction for the rite of baptism on June 29. Every week there are new ones coming in. It is a pleasure to listen to the testimonies of these new believers. We are experiencing hard persecution here. Last Sunday night while I was speaking on the "Spirit of Prophecy" a preacher of a certain religious body stood outside and called me a liar in a very loud tone of voice, and was chased away by the folk who stood by. The brethren are busy gathering materials for their new church building. We hope that by the end of the year we shall be privileged to worship in it.

INGATHERING: We were disappointed in not reaching our Ingathering goal the first two weeks as we anticipated, but we are confident that before long we shall sing the victor's song.

THROUGHOUT THE FIELD: As I glance over the field I see success on every hand. If all baptisms set for this quarter go through, the district will be over its goal for the first two quarters. "To God be the glory."

— E. C. WALTON.

A second baptism is already planned for the 22nd of June, when we look forward to seeing a large number of the 70 now left in the baptismal class going forward.

We look forward to having a strong church in Mile Gully where, four months ago, only one isolated Adventist sister lived.—W. S. NATION.

News from Kingsway

On the morning of April 16, the students of the former "New Hope College" assembled in the chapel of the Kingsway High School where they sang praises to God for His helping us to secure a school which we can call our own. It is definitely an instance of the Lord's guiding that helped us to secure these spacious grounds in Kingston for the training of the young people along Christian lines.

The work of Elder Meade MacGuire in our midst is greatly appreciated; truly, the needs of the soul are above all earthly needs, and we feel that many of these needs were met as we listened to Elder MacGuire's spiritual messages. Our thoughts and prayers will follow this man of God in his labours for others.

On May 7 the students and teachers enjoyed a visit to the "Friends' College" at Highgate; the sports, the displays of work from the various departments of the College and the hospitality of our hosts caused us to feel that the day was well spent.

Success crowned the efforts of students and teachers of our school in 1946 when thirteen Senior Cambridge and six Junior Cambridge papers were successfully written; a high percentage of these students will receive first or second grade certificates. We have been informed by the Education office that ours is the only school in the island that has such a record. All of the students we recommended passed the exams. Following is the list of students who were successful in passing Junior or Senior Cambridge tests:

Pass List for Senior Cambridge:

GRADE I. J. G. Payton, O. M. Smith, O. E. Spleen.

GRADE II. R. M. Grant, D. M. Lee Loy, S. C. Moncrieffe, W. M. Bonnick, J. S. Singh, L. S. Westney, A. J. Williams.

GRADE III. E. B. Morgan, A. T. Westney, H. E. Walker.

Pass List for Junior Cambridge:

A. I. Clark, D. M. Clark, L. A. Dayes, A. G. Josephs, M. E. I. Taylor, G. E. Westney.

The Christ of Brotherly Love

(Continued from page 1)

will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican."

PERSONAL SERVICE

If these instructions of divine revelation were faithfully and kindly carried out, many who have departed from the straight and narrow way of Christian living might be brought back into the experience of their first love. We need more of this kind of missionary work in the church today. This missionary service is left too much to the pastor or to some committee appointed by the church board. Christ has made every member of the church his brother's keeper. Let us recognize this relationship and seek to discharge the obligations and duties and privileges which this relationship imposes upon us as members of the family of God.

Suppose the one in sin persists in his wrong and brings discredit upon the church. He openly violates the Sabbath of the Lord, he is dishonest in his business dealings, he slanders his neighbours, becomes drunken and disorderly, violates the seventh or eighth commandment, or in some other manner brings disgrace upon the church. What, then, should the church do in seeking to reclaim him from his evil way? It becomes the duty of the church to announce formally that by his course of conduct this member has forfeited his church membership and is no longer entitled to the rights and privileges of church fellowship. This may prove to be the crowning evidence both to the former brother and to the world that the church disapproves of his sinful course.

But even after this final step is taken, the one in error should be a subject of missionary labour. "While still the lamp of mercy burns, the vilest sinner may return." And may we not hope and believe that in the closing days of our work many who have fallen out and lost their way will return to the Father's house? Like the prodigal son of the parable, like the penitent thief on the cross, they may return while the door of mercy remains open, and Christ will gladly welcome them home. Let us labour earnestly to help these wanderers find the way.

Sabbath School Rally Day -

(Continued from page 3)

across the border and finally reached a seaport where he stowed away on a boat bound for America. Today he is a worker for God in that great land of religious liberty, and he assured me that he never misses an opportunity to meet with the children of God.

I have in my possession a copy of the last letter this young man received from his father. In this letter he said, "Your brothers have never come back from the concentration camp and I heard they were killed. The farm we worked a lifetime to own has been taken from us. We are in constant danger of death because of our religion. We may never see you again in this world, but be faithful to God and meet often with His people, and we will see you in the New Earth." It is ten years since that letter was written, and my friend has never received another word from his aged parents. Whether they are dead or alive he does not know. He assured me that he was happy to be in a country where people can meet and worship as they please, and emphasized that all should take advantage of every opportunity to meet together and study God's word, for only thus can they find strength to hold on when persecution comes.

Isn't it unfortunate that we who have the privilege of going to religious services so often fail to take advantage of these privileges? In our Union there are many who belong to God's church who seldom attend services. What a dangerous thing to do! The time has come for us to rally once more to God's standard. On Sabbath, July 12, 1947, a Sabbath School Rally Programme will be held in the churches. As soon as the programmes reach us from Washington they will be sent on to the pastors and superintendents. Dear church member, if you are not a regular attendant at Sabbath School, don't wait until Rally Day to begin attending. Now is the time to make plans to attend the Sabbath School Rally Home-coming Day July 12. A very special programme has been prepared for that day. If you are an isolated member, plan to attend the church nearest you for this special service. We still have our freedom to worship God. Let's use it to meet together often to worship, and study God's word. Some day we may lose this freedom, and when persecution comes—how shall we stand? Remember the Rally Day—July 12.

—W. L. BARCLAY.

The British West Indies Union Visitor

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|---|-----------------------------|
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| Clyde O. Franz | Asst. Editor |
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Bahamas News

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fore the end of the year still others will take their stand and that we will be able to organize a church at the Bluff.

A capacity crowd gathered Saturday night at the church to hear the subject: "From Paradise Lost to Paradise Regained." Again the Spirit of the Lord was manifestly present and we believe many went away impressed with the truths presented, and that fruit will result in due course.

As our little boat pulled away from the landing next morning for the return trip to Nassau, we stood on her bow waving the beautiful bouquets of flowers just given us, to the dear ones on the beach who were singing:

"With friends on earth we meet in
gladness,
While swift the moments fly,
Yet ever comes the thought of
sadness,
That we must say 'Goodbye!'
"We'll never say 'Goodbye' in
heav'n,
We'll never say 'Goodbye',
In that fair land of joy and song
We'll never say 'Goodbye'!"

Please pray that the Lord will richly bless, sustain and multiply the company of Advent believers at the Bluff.

—H. D. COLBURN.

"Service to God includes personal ministry. By personal effort we are to co-operate with Him for the saving of the world... Not all can fill the same place in the work, but there is a place and a work for all." —C. O. L., p. 300.